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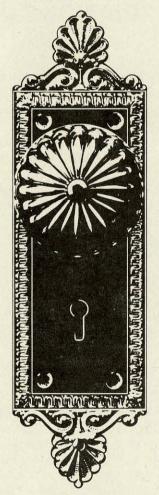
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LANDMARK REPORT Vol.3No.10 of Bowling Green & Warren County April 1983

1983 LANDMARK ANNUAL MEETING-

PRESERVATION IS HOUSING AMERICA



Preservation Week May 8-14, 1983

National Trust for Historic Preservation

Mr. Thomas Moriarity from the National Trust for Historic Preservation will be the Keynote Speaker at the 1983 Landmark Association Annual Meeting. This year's Annual Meeting will be held at the State Street United Methodist Church, 1101 State Street, on Tuesday, May 10th at 7:30 p.m.

Mr. Moriarity, Program Associate for the Trust's National Main Street Center, is responsible for the operation of the national demonstration program. This program is designed to stimulate downtown economic development within the context of historic preservation in small cities. Mr. Moriarity's duties include supervision of two states participating in this program.

Activities for the evening will begin with the election of 1983-1984 Officers and Board of Directors and recognition of retiring Officers and Board members.

A special presentation will be made to several recipients of the 1983 Landmark Award. This award is presented to those rehabilitation projects deemed by the Landmark Review Board to best represent economic development/historic preservation principles and practices in Warren County.

This year, for the first time, the Board of Directors will present a Heritage Award to an individual or rehabilitation project demonstrating significant contributions

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toward the efforts of historic preservation in Warren County.

Landmark members and their guests are invited to participate in this important event recognizing accomplishments of the 1982-1983 year. Reservations are included in the newsletter or are available from the Landmark office. A banquet dinner is included with the \$10.00 per person reservations.

Parking for this event will be available in the Sears lot, Graves-Gilbert Clinic and the county parking lot at the corner of State and 11th streets.

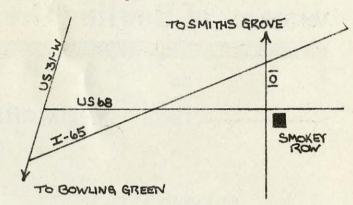
For further information, contact the Landmark office at 781-8106.

LANDMARK APRIL MEETING _____

Landmark members and their guests are invited to attend the April Landmark Meeting to be held at "Smokey Row," the home of Mr. and Mrs. James McGuirk, on Wednesday, April 27 at 7:30 p.m.

Located at the intersection of U.S. 68 and Route 101 near Smiths Grove, this brick, two story, Federal style I-house with an "ell" addition, was built circa 1842-1858 by George Wright. Active in politics, George Wright was elected to the State Senate in 1854, served sixteen years and was later elected to the United States Congress.

Mr. David Brook, Executive Director of the Preservation Alliance in Louisville, will be the guest speaker. Preservation Alliance is a nonprofit affiliation of 35 neighborhood and civic organizations whose interests and activities promote preservation of Jefferson County's historic resources, Through community education programs, the Alliance brings to public attention the economic, social and psycological values and redevelopment potential of the built environment. Anyone wanting to share a ride to Smiths Grove will meet at the City Parking Lot behind Western Auto at 7:00 p.m.



SUPPLEMENTAL APPROPRIATIONS_

An additional \$25 million for historic preservation in matching grants-in-aid is included in the \$4.6 billion 1983 supplemental appropriations/jobs bill, which was signed into law by President Reagan on March 24.

In order to ensure that this emergency appropriation will be used to generate employment quickly, the money may be used only for development grants to rehabilitate, repair, preserve and develop historic properties. The grants are subject to several restrictions.

These funds are the first available through the Historic Preservation Fund and the state historic preservation offices for "brick and mortar" projects in two years. These appropriations are expected to be allocated by the Department of the Interior (DOI) to the states using the same apportionment formula employed for the FY 1983 Historic Preservation Fund appropriation.

DOI is currently writing implementing instructions which will be available at the time the final state apportionment decisions are made by Secretary Watt. Generally, the distribution of the grants will follow the rules that existed for the development grants program prior to 1982.

PRESERVATION WEEK____

"PRESERVATION IS HOUSING AMERICA" has been proclaimed as the theme for National Historic Preservation Week, May 8-14 by the Landmark Association and the National Trust for Historic Preservation.

Approximately 5,000 preservation and neighborhood groups will hold events in honor of Preservation Week. Their purpose is to make the public aware of the important contribution historic buildings are making to the prosperity of America's cities and towns.

Appropriately, Landmark will hold the 1983 Annual Meeting during this week. The public will be invited to participate with us in the recognition of the past year's activites and accomplishments. Mr. Thomas Moriarity from the National Trust for Historic Preservation will be the Keynote Speaker.

The issue of housing was chosen as the theme for the eleventh Preservation Week because new economic realities make preservation and rehabilitation a viable alternative to demolition and new construction and is the economically preferred approach to the demand for housing in this country.

Established in 1976, the Landmark Association of Bowling Green and Warren County is a nonprofit organization formed to promote historic preservation/economic development. As a participant in the Kentucky Main Street Program, Landmark has encouraged redevelopment of Bowling Green's downtown historic resources.

The National Trust, sponsor of Preservation Week, is the only national, private, nonprofit, membership organization dedicated to the preservation of historic buildings, districts and maritime resources in the country. Chartered by Congress in 1949, the Trust provides technical and advisory services to its member organizations.

NEW LANDMARK MEMBERS_____

Several new members have recently joined the Landmark Association. Landmark would like to welcome the following to the organization. We thank you for your support and look forward to your participation.

> Mr. and Mrs. Frankie Wood Mr. and Mrs. Alan Baker

Calendar of Events

Apr. 19:	Parties in the Parlor 11:45 AM Kentucky Museum
Apr. 19-Ma	ay 15: Kentucky Quilts Kentucky Museum
Apr. 20:	LANDMARK BOARD MEETING 7:30 PM Landmark office
Apr. 23:	Victorian Family Day 10AM-2PM Kentucky Museum
Apr. 26-Ju	me 17: Afro-American Quilts Kentucky Museum
Apr. 27:	LANDMARK MONTHLY MEETING David Brook, Ex. Director Preservation Alliance 7:30 PM at Mr. and Mrs. Jame McGuirk - Smiths Grove
ST	LANDMARK ANNUAL MEETING TATE STREET METHODIST CHURCH 30 PM - MR. THOMAS MORIARITY NATIONAL TRUST
May 14:	Garden Club Open House 10AM-6PM
May 18:	LANDMARK BOARD MEETING 7:30 PM Landmark office
May thru A	ug.: Concert in the Park Wednesdays 12-1PM
June 11:	Arts Alliance Street Fair 10AM-10PM Fountain Square
June 15:	LANDMARK BOARD MEETING 7:30 PM Landmark office
June 22:	LANDMARK MONTHLY MEETING 7:00 PM Felts Log House Kentucky Museum

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In Brief:

OMB: The Office of Management and Budget has abandoned its efforts to impose new and greatly restrictive limitations on the advocacy activities of nonprofit organizations receiving federal funding. This action by OMB is a direct result of intense pressure generated by the nonprofit community which affected OMB both directly and through Congress.

HOBSON HOUSE .

Romanza Johnson, Chairman of the Hobson House Project, would like to thank those who volunteered to help as hosts at the Hobson House during the month of March.

LANDMARK REPORT is a publication of the Landmark Association of Bowling Green and Warren County, Inc., a nonprofit corporation organized to promote historic preservation/economic development. Landmark, a participating agency in the Kentucky Main Street Program, is supported by the membership of concerned citizens.

Richard Wiesemann President

Richard M. Pfefferkorn Executive Vice President

> Kevin A. Hunter Staff Assistant

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