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BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY New Capitol Annex

Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY DECLARED SURPLUS

| Date | SEPTEMBER 12, 1984 | D.S. No. <u>Ø #20 84-85FY</u> To be assigned by Personal Property | | | | | | |
|-------------|--|--|--|-----------|---------------------|-----------|---------------|--|
| Declarat | tion No <u>#20 84-85FY</u> | and the same of th | | ТО | oe assigned | by Person | al Property | |
| Departn | nent PURCHASING | | | | | | | |
| Division | or Institution WESTERN KENTUCKY | UNIVERSITY | | | | | | |
| Locatio | n of Property BASEMENT SUPE | PLY-SERVICES BUILDING | WESTE | | TUCKY | | | |
| | | | | To Be o | ompleted | by Perso | nal Property | |
| item No. | DESCRIPTION | INVENTORY NO. OR SERIAL NO. | Quantity | Sell | In To Properties | Discard | Approx. Value | |
| 223. | MM PROJECTOR | IC - 88817 | <u> - 1 </u> | | | | | |
| 224. | ELECTRIC STAPLER | IC - 69587 | 1 | , | | | | |
| 225. | OLD DISHWASHER (FOOD SERVICES |) NO IC OR SN | 1_1 | | | | | |
| 226. | MONROE 570E CALCULATOR | IC - 62072 SN - 911544 | 1 | | | | | |
| 227. | SINGER 1117A CALCULATOR | IC - 74700 SN - 59451 | <u> </u> | | | | | |
| 228. | MONROE 1405 CALCULATOR | IC - 78546 SN - F879517 | 1_1 | | | | | |
| 229. | CANON Ploid CALCULATOR | IC - 91487 SN - 101921 | 1 | | | | | |
| 153. | 1 BOX OF ITEMS AS FOLLOWS: | NO TO OR SN | 1 BOX | | | | | |
| : | TWO FOUR TIERED FILE TRAYS | 45 FILE DRAWER T RODS | | | | | | |
| | KEY RACK | 5 TAPES | | | | ļ : | | |
| | 9 FILE DRAWERS | 6 LECTURNS | | | | | | |
| | 4 WOODEN SLATS | | | | | | | |
| | 4 WOODEN BLOCKS | | | | | | | |
| | 62 METAL LITEMS | | | | ļ | | | |
| | 11 METAL RODS | | | | | | | |
| | 2 METAL RACKS | | | | | | | |
| Recomm | pended By Anald J. | Approved | DIRECTOR | , DIVISIO | ON OF PEF | RSONAL P | ROPERTY | |
| | | | | | | | | |
| Approve | d ANTHONY D PROPERTY REPRESE | Property Receive | | VISION C | of PERSOI | MAI PRA | PERTY Date | |
| 1. The in | THOMS - FORMS USE: ventory Officer of the Agency declaring property ment of Finance, Frankfort, Ky. 40601. | | | | | | | |
| | | roved Copy to the Agency. | | | | | | |

Rev. 10(

SEPTEMBER 12, 1984

DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY PAGE 17 **DECLARED SURPLUS**

| Date _ | SEPTEMBER 12, 1984 | | D.S. No |) | #20 | 84-85F | Y |
|-------------|---|--|--|----------|-----------------------------|-----------|---------------|
| Declara | tion No #20 84-85FY | | | То | be assigned | by Person | al Property |
| Departr | ment PURCHASING | | | | | | |
| Division | or Institution WESTERN KENTUCKY U | NIVERSITY | | | | | |
| Locatio | n of Property BASEMENT SUPPI | Y-SERVICES BUILDING | WESTER | n Ken | UCKY U | NIVERS | ITY |
| | | | | To Be | | by Perso | nal Property |
| ltem No. | DESCRIPTION | INVENTORY NO. OR SERIAL NO. | Quantity | Sell | Turn In To Properties | Discard | Approx. Value |
| 154. | YOYAL VACUUMS | IC - 82004 IC - 88506 IC - 62014 IC - 56185 | 4 | | | | |
| 155. | DART VACUUM | IC - 85518 | <u> </u> | | ļ | | - |
| 156. | HOUSEKEEPING CART | TC - 87755 | 1 | | - | | |
| 157. | DART VACUUM STACKING | IC - 72129 | 1 | | | | |
| 230. | BLACK STEELCASE SIDE CHAIR | IC - 82227 | 1 | | | | |
| 231. | 25" ADMIRAL TELEVISION | SN - F0287460 MN - 515911 IC - 7461 | 18 1 | | | | |
| 232. | LANIER DICTATING PHONE SYSTEM | MN - STDC4 SN - 71580 IC - 57071 | 1 | | | | |
| 233. | DICTATING PHONE (LANIER) | SN - NX2330 IC - 80303 | 1_1 | | | | |
| 234. | LANIER INTERCOM | SN- NX3183 IC - 80304 | 1 1 | | | | |
| 234A. | ASSORIED INTERCOM EQUIPMENT | NO IC OR SN | 1 BOX | ζ | | | |
| 235. | SPEAKER CANISTERS | NO IC OR SN | 9 EAC | H | | | |
| 236A. | BITEK POWER SUPPLE | SN - 0003 NO IC | 1 | | | | |
| 236B. | BITEK ZWYFRYACE INTERFACE | NO IC OR SN | 1 | | | | |
| 236C. | BITEK COMPUTER EQPT. | SN - 174 NO IC |] | | <u> </u> | | |
| 237. | HAND HELD ENGRAVER | MN - SRT110 IC - 65971 | 1 | | | | |
| 238. | HAND HELD ENGRAVER | MN - SRT110 IC - 65972 | , | | İ | | |
| | ended By Stand Superiors | Approved | DIRECTOR | DIVISI | NOE BEG | ICONAL B | DARERTY |
| | 11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1 | U. Floring L | , necion | , DIVISI | JN OF FER | ISONAL PI | nyren i i |
| Approve | | Property Receive | | | | | |
| 1. The Inv | AUTHORIZED PROPERTY REPRESENTIONS - FORMS INSE: ventory Officer of the Agency peclaring property ment of Finance, Frankfort, Ky. 40601. | | | • | of PERSON | | |
| | | roved Copy to the Agency. | | | | | |

BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY DECLARED SURPLUS

| Date _ | SEPTEMBER 12, 1984 | | D.S. No | #20 | 84-85 | FY (C | ONT.) | | |
|--|---|-----------------------------|--|---------|-----------------------------|----------|---------------|--|--|
| Declara | tion No #20 84-85FY (CONT | -) | | | be assigned | | | | |
| Departn | nentPURCHASING | | | | | | | | |
| Division | or Institution WESTERN KENTUCK | UNIVERSITY | | | | | | | |
| Location of Property BASEMENT SUPPLY-SERVICES BUILDING WESTERN KENTUCKY UNIVERSITY | | | | | | | | | |
| | | | | To Be o | ompleted | by Perso | nal Property | | |
| item No. | DESCRIPTION | INVENTORY NO. OR SERIAL NO. | Quantity | Sell | Turn In To Properties | Discard | Approx. Value | | |
| 239. | WOOD, LIGHT SWIVEL, SEC. CHAI | R IC-09136 | 1 | | | ļ | | | |
| 240 | | MN - 438200 | | | | | | | |
| 240. | HANHART STOPWATCH | IC - 86751 | | | | | | | |
| 241. | ROYAL 550 TYPEWRITER | SN - 8823156 | | | | { | | | |
| | | IC - 53281 | 1 | | | | | | |
| 242. | DADED CHDENDED (ET EXTENTA) | MN - 99 | | | | | | | |
| 242. | PAPER SHREDDER (ELECTRIC) | IC - 81948 | 1 | | | | | | |
| 243. | BOOKTRUCK CART | IC - 93058 | 1 | | | | | | |
| | _ | SN - 457 | | | | | | | |
| 244. | READER/PRINTER | IC - 68666 | 1 1 | | | | | | |
| 245. | NORELCO DICTATING MACHINE | SN - 91173B | | i | | | | | |
| | NOTICE DICITING PACIFIE | IC - 61432 SN - 112974 | | | | 1 | | | |
| 246. | NORELCO DICTATING MACHINE | IC - 61433 | , | ! | | | | | |
| | | SN - 57H41 | | | 1 | | | | |
| 247. | ARVIN HUMIDIFIER | IC - 45718 | 1 1 | | 1. | . | - | | |
| | | SN - 9714948 | | - | 1 1 | | | | |
| 248. | ROYAL 700 TYPEWRITER | IC - 78623 | 1 | | | | | | |
| | | SN - 8401089 | | | 1 . 1 | | | | |
| 249. | IBM EXECUTIVE TYPEWRITER | IC - 61496 | 1 1 | | | ŀ | | | |
| 250 | | IN - SBESS1-1000 | | | | | | | |
| 250. | SCOTSMAN ICE BIN | SN - YB-11648 | 1 | | | | | | |
| 2-7 | 36037707 | SN - K079329 | | | | | | | |
| 251. | MONROE CALCULATOR MN#1410 | IC - 34798 | 1 | | | | | | |
| 252. | HUNTER HASSOCK FAN | MI - F12 | | | | | | | |
| 202. | IDNIEN IPASSOCI FAN | IC - 04074 MN - F12 | | | | | | | |
| 253. | HUNTER HASSOCK FAN | IC - 24334 | , | | | 1 | | | |
| | | MM - K/G12 | | | | | | | |
| 254. | ROYAL MANUAL TYPEWORTER | SN - 3979047 TC-40664 | ۱ ٦ | | | | | | |
| Recommended By Anald J. Shavic Approved | | | | | | | | | |
| | DEPARTMENT NVENTORY | OFFICER | RECTOR | DIVISIO | ON OF PER | SONAL PR | ROPERTY | | |
| | | | | | • | | | | |
| Approved | | Property Received | | | | | | | |
| 1. The Im | AUTYORIZED PROPERTY SEPRESENTATIVE INSTRUCTIONS: FORMS USE: 1. The Inventory Officer of the Agency declaring property surplus should prepare this form. Submit three (3) copies to the Division of Personal Property. Department of Finance, Frankfort, Ky. 40601. | | | | | | | | |
| ∠. ine D | ivision of Personal Property will return one App | roved Copy to the Agency. | | | | | | | |

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DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY **DECLARED SURPLUS**

| Date _ | SEPTEMBER 12, 1984 | | D.S. No | <u>#20</u> | 84-85r | Y (CC | et.) | |
|----------|--|------------------------|-------------------|------------|-----------|---------------------|-----------|---------------|
| Declara | tion No #20 84-85FY (CONI | 3.) | | | То | be assigned | by Person | al Property |
| Departr | nent PURCHASING | | · | | | | | |
| Division | or InstitutionWESTERN KENTUCKY UN | IVERSITY | | | | | | |
| Locatio | n of Property BASEMENT SUPPLY | -SERVICES | BUILDING i | WESTERN | I KENI | JCKY UN | (IVERSI | TY |
| | · | | | | To Be o | ompleted | by Perso | onal Property |
| No. | DESCRIPTION | INVENTORY | NO. OR SERIAL NO. | Quantity | Sell | In To Properties | Discard | Approx. Value |
| 255. | WRIST PRON MACHINE | MN - 229 | l IC - 62858 | 1 | | | | |
| 256. | WRIST ROLL FRICTION PRESS | MN - 2289 | 9 IC - 62860 | 1 | | | | |
| 257A. | CABINET CART (NARCO) | MN - PAP4 SN - 132 | - 17 = 23/02 | 1 | | | | |
| 257B. | PHYSIOGRAPH | NO IC OR | SN | 1 | | | | |
| 258. | OLIVETTI CALCULATOR MN - 20R | SN - E204 | 17 | 1_1 | | | | |
| 259. | MONROE CALCULATOR MN - 990E | | 24 | 1 | | | | |
| 260. | IBM EXECUTIVE TYPE//RITER | SN - 8393 IC - 7079 | | 1_1 | | | | |
| 261. | BOGEN RECORD PLAYER MN - VP20 | IC - 7990 | 05 | 1_1 | ļ | | | |
| 262A. | CARDIOVERTER CART | NO IC OR | SN | 1 | | - | | |
| 262B. | CARDIOVERIER | NO IC OR | SN | 1 | | 1 | | |
| 263. | ASSORTED RACKETS | TENNIS & | RACQUETBALL | 20 | | | | |
| 264. | BROKEN CHAIR FRAME & BACK | NO IC OR | SN | 1 | | | | |
| 265. | CHILDREN'S BOH | NO IC OR | SN | 1 1 | | | | |
| 266. | CALF MACHINE (LEG LIFT) | NO IC OR | SN | <u>l</u> . | | | | |
| 267. | SHOULDER WHEEL MACHINE | NO IC OR | SN | <u> </u> | | | | |
| 268. | OLD BICYCLE EXERCISE MACHINE | NO IC OR | SN | 1 | | | | |
| Recomm | nended By Loyald D. S. | anil | Approved | | | | | |
| | DEPARTMENT INVENTORY | OFFICER | | DIRECTOR | , DIVISIO | ON OF PER | RSONALP | ROPERTY |
| Approve | d //////////////////////////////////// | | Property Receive | d By | <u>.</u> | | ······ | |

AUTHORIZED PROPERTY REPRESENTATIVE

INSTRUCTIONS - FORMS USE:

1. The Inventory Officer of the Agency declaring property surplus should prepare this form. Submit three (3) copies to the Division of Personal Property.

Department of Finance, Frankfort, Ky. 40601.

2. The Division of Personal Property will return one Approved Copy to the Agency.

BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY DECLARED SURPLUS

| Date _ | SEPTEMBER 12, 1984 | | D.S. No | . #20 | 84-85 | ey_ (c | נ יידארצ | |
|---------------|--|-------------------------------------|----------|-----------|-----------------------------|----------|---------------|--|
| | | | | | | | al Property | |
| Declara | tion No <u>#20 84-85FY (CONT.)</u> | | | | | | | |
| Departr | nentPURCHASING | | | | | | | |
| Division | or Institution WESTERN KENTUCKY | UNIVERSITY | | | | | | |
| Locatio | n of Property BASEMENT SUPP | LY-SERVICES BUILDING | WESTER | N KEN | IUCKY U | UNIVERS | SITY | |
| | , | | | To Be o | | by Perso | nal Property | |
| Item No. | DESCRIPTION | INVENTORY NO. OR SERIAL NO. | Quantity | Sell | Turn In To Properties | Discard | Approx. Value | |
| 269. | SAW FISH BOAT | NO IC OR SN | - 1 | | | | | |
| 270. | WALL PULLEYS | NO IC OR SN | 6 | + 1 B | х | | | |
| 271. | BUCKET STANDS | NO IC OR SN | 2 | | | | | |
| 272. | WOOD CONFERENCE TABLE | IC - 54358 | 1 | | | | | |
| 273. | MICRO 710 MICROFILM READER | SN - 1400B IC - 69353 | 1 | | | | | |
| 274. | MICRO 710 MICROFIM READER | SN - 1406B IC - 69354 | 1 | | | | | |
| 275. | MICRO 710 MICROFILM READER | SN - 1402B IC - 69350 | 1 | | | | | |
| 276. | ROYAL 470 TYREWRITER | SN - 119505460 IC - 56538 | 1 | | | | _ | |
| 277. | Royal MCEll TYPEWRITER | SN - 7981671 IC - 140 4 0 | 1 | | | | | |
| 278. | THONET STACKING CHAIR | MN - 1322 IC - 66645 | 1 | | - | - | | |
| 279. | THONET STACKING CHAIR | MN - 1322 IC - 66632 | 1 | | | | | |
| 280. | - LEADEX MICROFILM READER | SN - 6729 IC - 68664 | 1 | | | | | |
| (282) 282. | ROYAL MCPLI TYPEWRITER | SN - 7400170 I C - 00343 | 1, | | | | | |
| 283) | ROYAL MCP11 TYPEWRITER | SN - 4397331 IC - 00350 | 1 | | | | | |
| 281. | 3M DRY COPY MACHINE | SN - 407447 IC - 46102 | 7 | | | | | |
| 284. | IB4 EXECUTIVE TYPEVRITER | SN - 2058665 IC - 41283 | 1 | | | | | |
| <u></u> | nended By DEPARTMENT INVENTOR | Shavio Approved | DIRECTOR | , DIVISIO | ON OF PE | RSONAL P | ROPERTY | |
| | / | | | | | | | |
| Approve | | Property Receive | | | | | | |
| 1. The in | AUTHORIZED PROPERTY REPRESENTATIVE DIVISION OF PERSONAL PROPERTY Date INSTRUCTIONS - FORMS USE: 1. The Inventory Officer of the Agency declaring property surplus should prepare this form. Submit three (3) copies to the Division of Personal Property. | | | | | | | |
| | ment of Finance, Frankfort, Ky. 40601. Division of Personal Property — will return one Ap | proved Copy to the Agency. | | | | | | |

Rev. 10-7

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DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY DECLARED SURPLUS

| Date SEPTEMBER 12, 1984 | | | D.S. No. #20 84-85FY (CONT.) | | | | |
|--|--|--|------------------------------|-----------|-----------------------------|----------|---------------|
| Declarat | tion No #20 84-85FY (CONT. |) | | | | | al Property |
| Departn | nentPURCHASING | - 100 | | | | | |
| Division | or Institution WESTERN KENTUC | KY UNIVERSITY | | | | | |
| Location of PropertyBASEMENT SUPPLY-SERV | | UPPLY-SERVICES BUILDING | WES | TERN : | KENTUCI | Y UNIV | ERSITY |
| | | | | To Be o | ompleted | by Perso | onal Property |
| ltem No. | DESCRIPTION | INVENTORY NO. OR SERIAL NO. | Quantity | Sell | Turn In To Properties | Discard | Approx. Value |
| 285. | IBM STENCIL TYPEWRITER | SN - 1613054 IC - 4128 2 | - 1 | | | | |
| 286. | IBM EXECUTIVE TYPEWRITER | NO IC OR SN | 1 | | 1 | | |
| 287. | IBM 13 INCH EXECUTIVE TYPEAR | SN - 8313619 ITER IC - 56494 | 1 | | | | |
| 289. | MULLER 378 INCH DRILL | IC - 77921 | <u> </u> | | | | |
| 290. | OLD WOODEN TABLE | NO IC OR SN | 1 1 | | | <u> </u> | |
| 291. | ELECTROLUX HOUSEHOLD VACUUM | \$M IC - 87054 | 1 | | | | |
| 292. | ELECTROLUX HOUSEHOLD VACUUM | NO IC OR SN | 1 | | | | |
| 293. | SHARP POCKET CALCULATOR | SN - 77014623 IC - 82670 | 1_1 | | | | |
| 294. | ADRESSOGRAPH CABINET | IC - 00174 SN - 34361 | 1 | | - | | |
| 295. | ELLIOT ADDRESSING MACHINE | IC - 41284 SN - FC219159 | 1 | | ļ | | |
| 296. | GENERAL ELECTRIC CLOTHES DRY | R ic - 57149 | 1 | | | | |
| 288. | LBM EXECUTIVE TYPEWRITER | SN - 8610713 IC - 84958 | 1. | | | | |
| <u>. </u> | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Recomm | ended By Anald D. S | Paric Approved | | | | | |
| | DEPARTMENT INVENTORY | OFFICER | DIRECTOR | , DIVISIO | ON OF PER | RSONAL P | ROPERTY |
| Approve | | Property Receive | | | | | DESTY Des |
| 1. The im | TIONS FORMS USE: ventory Officer of the Agency declaring property ment of Finance, Frankfort, Ky. 40601. | NTATIVE y surplus should prepare this form, Sub | - | | of PERSOI | | |
| | | proved Copy to the Agency. | | | | | |

DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY **DECLARED SURPLUS**

Page 22

| Date _ | Sept. | 12, 198 | # | | | D.S. No | # | = 20 | 84 | 4-8554 |
|-----------------------------|------------------------|-------------|--|--------|---------------|----------|----------|-----------------------------|----------|---------------|
| Declaration No # 20 84-85FY | | | | | | | | | | al Property |
| Departr | nent <u>Ind. &</u> | Engr. Tech. | -· · · · · · · · · · · · · · · · · · · | | | | | | | |
| Division | or Institution | WKU | , | _ | | | | | | |
| Locatio | n of Property | ESTB ~ 107 | | | | | | · | | |
| | | | | | | | To Be | | by Perso | nal Property |
| Item No. | DESCRIPT | ION | INVENTOR | RY NO. | OR SERIAL NO. | Quantity | \$el1 | Turn In To Properties | Discard | Approx. Value |
| 297 | Oscilloscope | RCA | 10630 | | 14045 | 1 | | | | \$25.00 |
| | П | 11 | 10631 | * | 12838 | 1 | | | | \$25.00 |
| | :5 | ij | 10632 | _ | 14042 | 1 | <u>.</u> | | | \$25.00 |
| 1 | | | 1 | | | 1 | Ī | 1 | 1 | |

11 It 10634 13909 \$25.00 11 :1 10637 16502 \$25.00 11 40438 16570 \$25.00 11 40439 16565 1 \$25.00 n 11 40440 16539 \$25.00 Voltmeter, Vacuum Tube RCA 99284 10615 \$10.00 10616 99239 \$10.00 11 10617 99241 \$10.00 11 11 11 t1 99227 10618 \$10.00 11 11 11 Ħ 93088 10619 \$10.00 11 11 п 11 40423 107014 \$10.00 40424 107015 \$10.00

| Recommended By Shull Tou | Approved |
|------------------------------|---|
| DEPARTMENT INVENTORY OFFICER | DIRECTOR, DIVISION OF PERSONAL PROPERTY |

Approved

(

Property Received By

Date

Approved

AUTHORIZED PROPERTY REPRESENTATIVE

INSTRUCTIONS - FORMS USE:

1. The Inventory Officer of the Agency declaring property surplus should prepare this form. Submit three (3) copies to the Division of Personal Property. Department of Finance, Frankfort, Ky. 40601.

2. The Division of Personal Property will return one Approved Copy to the Agency.

Date __

DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex

Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY **DECLARED SURPLUS**

Page 23

| Sept 1/2 | 198\$ |
|----------|-------|
| # 20 | |

D.S. No.

Declaration No # 20 84-85 FY

Department Ind. & Engr. Tech.

Division or Institution __ WK W

Location of Property

ESTB- 107

| | · | | | | | | | To Be completed by Personal Property | | | |
|-------------|--------------|-------------|-------------|----------|-------|---------------|----------|--------------------------------------|---------------------|---|---------------|
| Item No. | DES | DESCRIPTION | | INVENTOR | RY NO | OR SERIAL NO. | Quantity | l | In To Properties | İ | Approx. Value |
| | 'oltmeter, | Vacuur | n Tube RCA | 40425 | | 107024 | 1 | | | | \$10.00 |
| | 11 | 11 | 11 11 | 40426 | | 107006 | 1 | | | | \$10.00 |
| | Generator,S | ignal | R.F. Hickok | 10627 | | 300 00623 | 1 | | | | \$25.00 |
| | 11 | l) | "Triplett | 10624 | - | 11148 | 1 | | | | \$10.00 |
| | ti | ù | u H | 10625 | - | 11152 | 1 | | | | \$10.00 |
| | 33 | 11 | 11 11 | 10626 | - | 11243 | 1 | | | | \$10.00 |
| | Multimeter | | DeVry | 40429 | _ | 8300 | 1 | | | | \$5.00 |
| | " | | Û, | 49683 | - | 8307 | 1 | | | | \$5.00 |
| | H | | İţ | 49689 | - | 8206 | 1 | | - | | \$5.00 |
| | . 0 | | i) | 49691 | _ | 8466 | 1 | | - | | \$5.00 |
| | 11 | | 11 | 49692 | _ | 8465 | 1 | | | | \$5.00 |
| ` | 11 | | H | 49693 | _ | 8487 | 1 | | | | \$5.00 |
| | . 11 | | tt | 49695 | - | 8478 | 1 | | | | \$5.00 |
| | 11 | | 11 | 49696 | | 8224 | 1 | | | | \$5.00 |
| | t i | | 91 | 49697 | _ | 8205 | 1 | | | | \$5.00 |
| | Oscillator,A | udio | Jackson | | | | 3 | | | | \$5.00/e |

| Recommended By Senil / Dec | Approved | |
|------------------------------|----------|---|
| DEPARTMENT INVENTORY OFFICER | | DIRECTOR, DIVISION OF PERSONAL PROPERTY |

(

Property Received By_

Date

Department of Finance, Frankfort, Ky. 40601.
2. The Division of Personal Property will return one Approved Copy to the Agency.

ANTHORIZED PROPERTY REPRESENTATIVE
INSTRUCTIONS FORMS USE:

1. The Inventory Officer of the Agency declaring property surplus should prepare this form, Submit three (3) copies to the Division of Personal Property.

Rev. 10-

Date

DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY **DECLARED SURPLUS**

Page 24

| | est | 12. | / | 985 |
|--------------|-----|----------|---|-----|
| <i>- ("</i> | | | | 7 |
| | | A | / | |

D.S. No.

Declaration No # 20 84-85F

Department Ind. & Engr. Tech.

Division or Institution WKU

ESTB - 107 Location of Property_

| | | | | INVENTORY NO. OR SERIAL NO. | | | | To Be o | ompleted | by Perso | nal Property |
|--------------|--------|----------|-----------|-----------------------------|---|----------------------|----------|---------|-----------------------------|----------|---------------|
| I tem No. | | DESCRIP | TION | | | | Quantity | Sell | Turn In To Properties | Discard | Approx. Value |
| | olt- | hm-Milli | Lafayette | 52580 | _ | | 1 | | | | \$5.00 |
| | Multin | neter | Honeywell | 45620 | - | 10055 | 1 | | | | \$10.00 |
| | 11 | | 11 | 45621 | - | 10058 | 1 | | | | \$10.00 |
| | 11 | | 11 | 45622 | - | 10030 | 1 | | | • | \$10.00 |
| | 13 | | 11 | 55130 | _ | 10015 | 1 | | | | \$10.00 |
| | 81 | | tı | 45623 | | 10023 | 1 | | | | \$10.00 |
| | Power | Supply | Hickok | 40410 | - | 54-1254 | 1 | | | | \$15.00 |
| | l: | ti | II | 40411 | - | 54-1259 | 1 | | | | \$15.00 |
| | 31 | D | īi | 40412 | - | 54-1458 | 1 | | | • | \$15.00 |
| | 11 | 11 | II | 40413 | _ | 54-1461 | 1 | | | | \$15.00 |
| : | 12 | 11 | 11 | 40415 | - | 54-1418 | 1 | | | | \$15.00 |
| (| 1 11 | 11 | R | 40416 | - | 54-1464 | 1 | | | | \$15.00 |
| | н | 11 | 11 | 40417- | - | 54-1277 | 1 | | | | \$15.00 |
| . • | 12 | 11 | 11 | 40418 | - | 54-1442 | 1 | | | | \$15.00 |
| | 11 | . 11 | 11 | 40419 | - | 54-1450 [.] | 1 | | | | \$15.00 |
| | 15 | 11 | ti . | 40420 | | 54-1402 | 1 | | | | \$15,00 |

| Recommended By Aniel The | Approved | · | |
|------------------------------|----------|---|--|
| DEPARTMENT INVENTORY OFFICER | | DIRECTOR, DIVISION OF PERSONAL PROPERTY | |

NSTRUCTIONS FORMSUSE: REPRESENTATIVE Property Received By

DIVISION OF PERSONAL PROPERTY

^{1.} The Inventory Officer of the Agency declaring property surplus should prepare this form. Submit three (3) copies to the Division of Personal Property.

Department of Finance, Frankfort, Ky. 40601.

The Division of Personal Property will return one Approved Copy to the Agency.

24.7.2 Rev. 107

DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601 Page 25

STATE OWNED PERSONAL PROPERTY **DECLARED SURPLUS**

| Date | Sept. 12, 1984 | D.S. No. # 20 84-85 F |
|---------------------|--------------------|-------------------------------------|
| Declaration No _ | #20 84-85FY | To be assigned by Personal Property |
| Department | Ind. & Engr. Tech. | |
| Division or Institu | ution WKU | |

Location of Property

ESTB - 107

| | | | | | | | | To Be completed by Personal Property | | | |
|--|-----------------|---------|-------|---------|--------|---------------|----------|--------------------------------------|-----------------------------|---------|---------------|
| Item No. | DESCRIF | TION | | INVENTO | RY NO. | OR SERIAL NO. | Quantity | Sell | Turn In To Properties | Discard | Approx. Value |
| | Power Supply | Hickok | | 40421 | | 54-1467 | . 1 | | | | \$15.00 |
| | 2t f3 | II | | 40422 | - | 54-1263 | 1 | | | | \$15.00 |
| | 31 31 | ıı | | | _ | 54-1422 | 1 | | | | \$15.00 |
| | Digital Display | Hickok | | 45151 | _ | 384-00366 | 1 | | | | \$45.00 |
| | Capacitor bridg | e P/I H | ickok | 49698 | | 10827 | 1 | | | | \$25.00 |
| | Freq.Counter P/ | Ι | 11 | 49699 | - | 1410 | 1 | | | | \$20.00 |
| | Multimeter P/I | | 11 | 49700 | - | 2264 | 1 | | | | \$15.00 |
| | Carrying case f | or P/I | 11 | 69335 | _ | | 1 | | | | \$5.00 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Signal Tracer & | Gen. | EMC | 40441 | _ | | 1 | | | | \$20.00 |
| | H . tř | ti | 11 | 40444 | - | , · | 1 | · | | · | \$20.00 |
| | ti ti | 1) | 11 | 40443 | - | | 1 | | | | \$20.00 |
| Ļ | ın-V Pkg. | Carr | ier | | | GTE-1A | | | | | \$10.00 |
| | 11 41 | 31 | | | | GTE-2A | | | | | \$10.00 |
| / | t1 (1 | II. | | | | GTE-3A | | | | | \$10.00 |
| | tt ts | 11 | | | | GTE-4A | | | | | \$10.00 |
| | n n | 11 | | | | GTR-1A | | | | | \$10.00 |

| £1 1} | 18 | GTR-1A | | | | | \$10.0 | 00 |
|----------------------------------|--|---------------------------------|------------------|--------------|------------|---------------|------------|--------|
| Recommended By | na Tew | Approved | | | | | | |
| | PPARTMENT INVENTORY OF | FFICER | DIRECTOF | , DIVISIO | OF PER | RSONAL PRO | OPERTY | |
| Approved | APA A | Property Re | ceived By | | | | | |
| | ZED PROPERTY REPRESENT | ATIVE | DI | VISION OF | PERSON | NAL PROPE | RTY | Date |
| INSTRUCTIONS FORMS USE | : / | | | | | | | |
| 1. The Inventory Officer of the | Agency declaring property su | urplus should prepare this form | . Submit three (| 3) copies to | o the Divi | ision of Pers | ional Prop | perty. |
| Department of Finance, Frank | | | | | | | | |
| 2. The Division of Personal Pro- | perty — will return one Approv | red Copy to the Agency. | | | | | | |

Rev. 10

Location of Property_

/

DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY New Capitol Annex

Frankfort, Kentucky 40601

Page 24

STATE OWNED PERSONAL PROPERTY DECLARED SURPLUS

| Date | D.S. No. #20 84-85F) To be assigned by Personal Property |
|-------------------------------|--|
| Department Ind. & Engr. Tech. | |
| Division or Institution WKU | |

ESTB - 107

| | | | | | To Be | completed | by Perso | nal Property |
|-------------|---------------|--------------|-----------------------------|----------|-------|-----------------------------|----------|---------------|
| Item No. | | | INVENTORY NO. OR SERIAL NO. | Quantity | Şell | furn In To Properties | Discard | Approx. Value |
| | 4-V Pkg. | Carrier | GTR-2A | | | | | \$10.00 |
| | a n | ti . | GTR-3A | | | , | | \$10.00 |
| | 11 11 | 11 | GTR-4A | | | | | \$10.00 |
| | 11 11 | 11 | GTR-5A | | _ | | | \$10.00 |
| | 15 11 | 11 | GTR-6A | | | | | \$10.00 |
| | 11 10 | 11 | GTR-7A | | | | | \$10.00 |
| | 11 11 | II. | GTR-8A | | | | | \$10.00 |
| | ii 11 | . 11 | GTR-9A | | | | | \$10.00 |
| | ti n | n | GTR-10A | - | | | | \$10.00 |
| | 11 11 | II. | GTR-11A | | | | | \$10.00 |
| | п н | II. | GTR-12A | | | | | \$10.00 |
| Į. | n n | £1 | GTR-13A | | | | | \$10.00 |
| | li į | 11 | GTR-14A | | | , i | | \$10.00 |
| | 11 11 | 11 | GTR-15A | , | | | | \$10.00 |
| | 62 15 | 11 | GTR-16A | | | | | \$10.00 |
| | Refrig.Traine | r Technovate | 86737 - 8001 | 1 | | | | \$2,700 |

| Recommended By Struck Take | Approved |
|-----------------------------------|---|
| DEPARTMENT INVENTORY OFFICER | DIRECTOR, DIVISION OF PERSONAL PROPERTY |
| Approved Nilay | Property Received By |
| AUTHORIZED ROPERTY REPRESENTATIVE | DIVISION OF PERSONAL PROPERTY Date |
| INSTRUCTIONS - FORMS USE: / V | |

The Inventory Officer of the Agency declaring property surplus should prepare this form. Submit three (3) copies to the Division of Personal Property.
 Department of Finance, Frankfort, Ky. 40601.

 The Division of Personal Property will return one Approved Copy to the Agency.

B 217-2 Rev. 10-

COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES VISION OF PERSONAL PROPERTY

DIVISION OF PERSONAL PROPERTY New Capitol Annex

Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY DECLARED SURPLUS

Page 27

D.S. No. #20

| | 0 | DECLARED |
|-------------------------|---------------|------------------|
| Date | Sept. 12 | ,1984 |
| Declaration No | #20 | 84-85F |
| Department Ind | & Engr. Tech. | |
| Division or Institution | WK | $\mathcal{U}_{}$ |
| Location of Property | ESTB - 107 | |

| | | | | | | To Be | completed | by Perso | onal Property |
|-------------|---------------------------|---------------|---------|--------------|----------|-------|-----------------------------|----------|---------------|
| Item No. | DESCRIPTION | INVENTOR | Y NO. O | R SERIAL NO. | Quantity | Sell | Turn In To Properties | Discard | Approx. Value |
| (| Jil Fired Trainer B-G | 88211 | | 9210 | 1 | | | | \$465 |
| | Compressor T/S Ctr. B-G | 850 66 | - | 9225 | 1 | | | | \$920 |
| | A/C Service Trainer Lenox | 87331 | _ | ST-14 | 1 | | | | \$900 |
| | a a it u | 88691 | | ST-14 | 1 | | | | 1,130 |
| | Heat Pump " " | 88692 | | ST-9 | 1 | | | | 1 300 |
| | Basic Elect. " " | 88693 | | ST-2 | 1 | | | | \$340 |
| | 12 II II II | 90021 | _ | ST-2 | 1 | | | | \$390 |
| | Electro-Stat " " | 88694 | _ | AC-3 | 1 | | | | \$75 |
| | Electric Ht " " | 88826 | - | ST-18 | 1 | | | | 1,185 |
| | Air Flow Demo " | 90209 | - | FV-2 | 1 | | | · | 1,140 |
| | Dial-A-Charge Robinair | | - | 43808 | 1 | | | | \$125 |
| | Refrig.Trainers WKU | | | | 6 | | | | \$100/ea. |
| | Vacuum pumps F/V | | ···· | | 2 | | | | \$270/ea. |
| | Vac.Oil 1 gal. | | | | 1 | | | | \$5 |
| | Cleaner 1 gal. | | · | | 1 | | | ····· | \$1 |
| | Brightner 1 gal. | | | | 1 | | | | <u>\$1</u> |

| | Brightner 1 gal. | | | 1 | | | | <u>\$1</u> | |
|---------|---|-----------|-------------------|-------------|-------------------------|------------|------------|-------------|-------|
| Recomm | ended By Sonie Tuil | | Approved | | | | | | |
| _ | DEPARTMENT INVENTORY | | | | , DIVISIO | N OF PER | SONAL P | ROPERTY | |
| | AUTHORIZED PROPERTY PEPRESENTIONS FORMS USE: | SVITATIVE | Property Received | DIV | | | IAL PROP | | Date |
| Departr | rentory Officer of the Agency declaring property nent of Finance, Frankfort, Ky. 40601. ivision of Personal Property will return one Appr | | | it three (3 | 3) copi es t | o the Divi | sion of Pe | rsonal Prop | erty. |
| (| | | | | | • | | | |

Rev. 10-7

DEPARTMENT OF FINANCE **BUREAU OF PUBLIC PROPERTIES** DIVISION OF PERSONAL PROPERTY **New Capitol Annex**

Frankfort, Kentucky 40601

Page 28 # 20 84-85 FY

STATE OWNED PERSONAL PROPERTY DECLARED SURPLUS

| Date | Sept | 84 | | D.S. No | | - 2-0 be assigned | | | |
|---------------|----------------------|-----------------------|--|---------------------------------------|----------|----------------------|---------------------|-----------|---------------|
| Declara | tion No #20 | 84-84 | 5F9 | | | .0 | De assigned | Dy Person | at Property / |
| Departn | nentInd | . & Engr. Tech | 1. | - | | | | | |
| Division | or Institution | WKU | | • | | | | | |
| Locatio | n of Property | ESTB- 107 | | | | | | | |
| | · | | | | | To Be o | ompleted | by Perso | nal Property |
| No. | DESCRIPTI | ON | INVENTORY | NO. OR SERIAL NO. | Quantity | Sell | In To Properties | Discard | Approx, Value |
| (| .eak ck. 1 gal | · | | | 1 | | | | \$1 |
| | R11 30# cyl | | | | 2 | | | | \$1 0.00/ea |
| | Gauge set | Robinair | | 40153 | 6 | | | | \$10.00/ea |
| | it ii | J.B.Ind. | | | 2 | | | | \$20.00/ea |
| | Swaging Kit | I-E | —————————————————————————————————————— | | 1 | | | | \$1 |
| | Herm.Serv.Kit | J-B Ind. | | T34000 | 1 | | | | \$2 |
| | Herm.Start Kit | Thermal | | 2601 | 1 | | | | \$20 |
| | Herm. ChKr/Anal | 11 | - | 2001D | | | | | , |
| | Leak Check | Dwastalita | | 20010 | | | | | \$30 |
| - | | Prestolite | | | 3 | - | | | \$1.00/ea |
| | Thermometer | | | | 1 | | | | \$1.00/ea |
| | 4 <u>eater, 115V</u> | | | | 1 | | | | \$1.00 |
| <u> </u> | Filter-Dryer | Alco | | | 6 | | | | \$1.00/ea |
| | Sight Glass | Sporlan | · · | · · · · · · · · · · · · · · · · · · · | 2 | | | | \$1.00/ea |
| | TXV | | ! | | 2 | | <u> </u> | | \$5.00/ea |
| | Motor Relay Asso | rtment | | | 1 | | <u> </u> | | \$10_00 |
| | Motor prot asso | rtment | | | 1 | | | | \$10.00 |
| Recomm | ended By DEPAR | MENT WVENTORY | OFFICER | Approved | IRECTOR | , DIVISIO | ON OF PER | SONAL P | ROPERTY |
| Approved | AUTHORIZEDA | ACPERTY REPRESEN | TATIVE | Property Receive | | VISION C | F PERSON | IAL PROP | ERTY Date |
| | TIONS FORMS USE: | cy declaring property | surplus should | prepare this form. Subr | | | | | |

Department of Finance, Frankfort, Ky. 40601.

2. The Division of Personal Property will return one Approved Copy to the Agency.

B 217-2 / Rev. 10-

COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601 Page 29

STATE OWNED PERSONAL PROPERTY DECLARED SURPLUS

| Date | D.S. No. # 20 84-85 FY |
|--------------------------------|-------------------------------------|
| Declaration No #20 84-85FY | To be assigned by Personal Property |
| Department Ind. & Engr. Tech. | |
| Division or InstitutionWKU | |
| Location of PropertyESTB = 107 | |
| | To De completed by December 10. |

| | | | | | To Be completed by Personal Property | | | | |
|-------------|--------------------------|-----------------------------|----------|------|--------------------------------------|---------|---------------|--|--|
| Item No. | DESCRIPTION | INVENTORY NO. OR SERIAL NO. | Quantity | Seli | Turn In To Properties | Discard | Approx. Value | | |
| (| Suction Cntr. Penn. | · | 6 | | | | \$5.00/ea | | |
| | Temp. " | | 6 | | | | \$5.00/ea | | |
| | n W−R | | 2 | | | | \$5.00/ea | | |
| | Tube brush - assortment | | 1 | | | | \$1.00/lot | | |
| | Pocket thermometer | | 3 | | | | \$2.00/ea | | |
| | Thermometer. w/case | | 2 | | | | \$2.00/ea | | |
| | Tubing cutter I-E | | 3 | | | | \$5.00/ea | | |
| | Tubing bender - assorted | | 1 | | | | \$2.00/lot | | |
| | Deluxe flaring Blk | | 2 - | | | | \$5.00/ea | | |
| | Flare/Crimp Blk | | 1 | | | | \$1.00/lot | | |
| | Deburring tool | | 1 | | | | \$2.00 | | |
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|-------------|-----------------------|-------------------|-----------|----------------|------------------|-----------|------------|-----------|------------|-------------|--------------|-------------|
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| | | 7 | | | | | | | | <u></u> | | |
| Recomme | | Enul | lew. | | Approve | d | | | | | | |
| - | | DEPARTMENT | INVENTORY | OFFICER | | DI | RECTOR | , DIVISIO | ON OF PER | RSONAL P | ROPERTY | • |
| Approved | | Mulau | | | Property | Received | I By | | | | -147 | |
| NSTRUCT | AVTHOR | XXED PROPER | REPRESE | NTATIVE | | | ĐI | VISION C | F PERSOI | NAL PROP | ERTY | Date |
| I. The love | entory Officer of the | the Agency, decl. | | surplus should | d prepare this f | orm. Subm | it three (| 3) copies | to the Div | ision of Pe | ersonal Prop | perty. |
| | cision of Parronal P | | | | | | | | | | | |

B 217-2/ Rev. 10-

COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES **DIVISION OF PERSONAL PROPERTY**

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY **DECLARED SURPLUS**

Sept 12, 1984 Declaration No

Department Industrial & Engineering Technology Dept.

Division or Institution Western Kentucky University

Location of Property

| | | | | To Be | completed I | by Perso | nal Property |
|-------------|---|-----------------------------|----------|-------|-----------------------------|----------|---------------|
| item No. | DESCRIPTION . | INVENTORY NO. OR SERIAL NO. | Quantity | Şeli | Turn In To Properties | Discard | Approx, Value |
| (| Pedestal buffer, 1 wheel, 1 H.P. | IC 80813 | 1 | | | | 10.00 |
| | 36" way 10" Southbend lathe & bench | IC 48507 | 1 | | | | 250.00 |
| | п п п п | IC 09290 | | | | | 250.00 |
| | H II II | IC 09291 | 1 | | | | 250.00 |
| | 11 11 11 11 | IC 09289 | 1 | | | | 250.00 |
| | 71 11 11 11 | IC 09288 | 1 | | | | 250.00 |
| | 11 11 11 | IC 09294 | 1 | | | | 250.00 |
| | Grinder 8" wheel 1 hp. 2 wheel | IC 09301 | | | <u> </u> | | 10.00 |
| | 1½ hp. drill press, 16" | IC 09403 | 1 | | <u> </u> | | 250.00 |
| | Spot Welder | IC 49072 | <u> </u> | | | | 15.00 |
| | 40" cap. D. Arco Press Brake (hydraulic) | IC 74241 | <u> </u> | | | | 300.00 |
| | following mill 40" bed Gorton Contour | IC 80812 | 1 | - | | | 300.00 |
| | Milwaukee Vertical Mill, 55" bed | IC 09298 | 1 | | | | 250.00 |
| | 6 ft. bed & tools 16" Leblond 1610 tool room | IC 80807 | 1 | | | | 800.00 |
| | dia. wheel Do All Diefiling machine 18" | IC 81883 | 1 | | | | 100.00 |
| | Kodak Optical Comparator | | 1_1 | | | | 50.00 |

| Recommended By Since Tau | Approved |
|--------------------------------------|---|
| DEPARTMENT INVENTORY OF SICER | DIRECTOR, DIVISION OF PERSONAL PROPERTY |
| Approved Approved | Property Received By |
| L JUTHORIZED PROPERTY REPRESENTATIVE | DIVISION OF PERSONAL PROPERTY Date |

INSTRUCTIONS - FORMS USE: /

1. The Inventory Officer of the Agency declaring property surplus should prepare this form. Submit three (3) copies to the Division of Personal Property.

Department of Finance, Frankfort, Ky. 40601.

2. The Division of Personal Property will return one Approved Copy to the Agency.

B 217-2 Rev. 10

Date

COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex

Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY DECLARED SURPLUS

Page 31

| Sept. | 1984 |
|-----------|------|
| , | |

Declaration No #20 84-85 FY

D.S. No. #20 84-85 To be assigned by Personal Property

Department Industrial & Engineering Technology

Division or Institution Western Kentucky University

Location of Property

| | | | | To Be | | by Perso | nal Property |
|-------------|---|-----------------------------|----------|-------|-----------------------------|----------|---------------|
| Item No. | DESCRIPTION | INVENTORY NO. OR SERIAL NO. | Quantity | Sell | Turn In To Properties | Discard | Approx, Value |
| | Ultra Sonic Sterilizer | | - - | | | | 10.00 |
| | GEMCO Shaper 20" shaper | Serial 5083 | 1 | | | | 300.00 |
| | Bear Headlight Tester | IC 85344 | 1 | | | | 1.25 |
| | ½" drive 1600 in. lbs. Snap On Torquemete | Serial 11085 | 1 | | | | 3,50 |
| | 179 ft. lbs. ½" wrench Armco Tension Indicator Torquer | IC 10559 | 1 | | | | 5-00 |
| | RCA Mod 350 Color TV Camera | Serial 76252 | 1_1 | | | | 250.00 |
| | RCA Mod 350 Color TV Camera | (No WKU Serial) | 1 | | | | 250.00 |
| | TV Monitor Conrac Mod CYB17 Color | (No WKU Serial) | | | | | 75.00 |
| | Connector Cable-GE | A 7176133 | 1 | | | | 50.00 |
| | Connector Cable - Beleden | 8283 | <u> </u> | | | | 100.00 |
| | Box (misc. boards & parts) | | 1 | | <u> </u> | | 25.00 |
| | Small Die Filing Machine | IC 09369 | 1 | | | | 10.00 |
| | Bench Top Heavy Duty Hand Punches | | 2 | | | | 10.00/pair |
| | (5 pieces) Friden NC tape punch machine | | 1 | | | | 10.00 |
| | Gorton pantagraph engraver | IC 80811 | 1_1 | | | | 15.00 |
| | De vilbes Spraybooth with fan | | <u> </u> | | | | 100.00 |

| Recommended By Banco Tax | Approved |
|------------------------------------|---|
| PEPARTMENT INVENTORY OFFICER | DIRECTOR, DIVISION OF PERSONAL PROPERTY |
| Approved Approved | Property Received By |
| AVTY PAZED PROPERTY REPRESENTATIVE | DIVISION OF PERSONAL PROPERTY Date |
| NSTRUCTIONS - FORMS USE: | |

The Inventory Officer of the Agency declaring property surplus should prepare this form. Submit three (3) copies to the Division of Personal Property.
 Department of Finance, Frankfort Ky. 40601.

 The Division of Personal Property will return one Approved Copy to the Agency.

B 217-2 Rev. 10-7

COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601 Fage 32

STATE OWNED PERSONAL PROPERTY DECLARED SURPLUS

84-85F

| | | | | То Ве с | ompleted | by Perso | nal Property |
|-------------|----------------------|-----------------------------|--|----------|-----------------------------|----------|--------------|
| item No. | DESCRIPTION | INVENTORY NO. OR SERIAL NO. | Quantity | Seti | Turn In To Properties | | Approx. Valu |
| (| Electric Motors | | 5 | | | | 20.00 |
| • | | | | <u> </u> | | | |
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| eomm | nended By Sonce Tale | Approved | NECTOS | DIVIE | ON OF PE | RSONAL F | PROPERTY |
| | 1011 | A/ | JIKECIOF | , 014131 | | 15011761 | |

B 217-2 Rev. 10/

Date JANUARY 21, 1985

COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY **DECLARED SURPLUS**

| Date <u>JANUARY 21, 1985</u> D.S. No. <u>#29 84–85FY</u> | | | | | | | | | |
|--|--|-----------------------------|----------|-----------|--------------------------------------|-----------|---------------|--|--|
| Declara | tion No <u>#29 84-85FY</u> | | | то | be assigned | by Person | al Property | | |
| Departr | mentPURCHASING | | | | | | | | |
| Division | n or Institution WESTERN KENTUCKY I | UNIVERSITY | | | | | | | |
| Locatio | on of Property SHIPPING AREA SU | PPLY-SERVICES BUILDING T | WESTERN | KENTU | ICKY UN | IVERSI | TY | | |
| ļ | | | | To Be o | To Be completed by Personal Property | | | | |
| Item No. | DESCRIPTION | INVENTORY NO. OR SERIAL NO. | Quantity | Sell | Turn In To Properties | Discard | Approx. Value | | |
| 1. | 976 CHEVROLET FORWARD | IC - 80768 | 1 | | | | | | |
| | CONTROL VAN | WKU#24 | | | | | | | |
| | COLOR - GREEN | LICENSE - T9433 | | | | | | | |
| | AUTOMATIC TRANSMISSION | SN - CGT256U200640 | | | | | | | |
| | MODEL#CG21005-6 | PURC HASED - 3/76 | | | | | | | |
| | | ORIG. COST - \$3,722.00 | o | | | | | | |
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| Recomm | nended By DEPARTMENT INVENTOR | Shavio Approved | DIRECTOR | , DIVISIO | ON OF PEF | RSONAL P | ROPERTY | | |
| 1. The In | ANTHORNED PROPERTY REPRESE CTIONS - FORMY USE: Eventory Officer of the Agency declaring property ment of Finance, Frankfort, Ky. 40601. | | DI | | F PERSON | | _ | | |
| | | proved Copy to the Agency. | | | | | | | |

B 217-2 Rev. 10

COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY **DECLARED SURPLUS**

| Date _ | JANUARY 21, 1985 | | D.S. No | #30 | 84-85 | FY | |
|-----------------------|--|--------------------------------|---|--------------|-----------------------------|----------|--|
| Declara | tion No #30 84-85FY | 34 | | | | | sal Property |
| Departn | nent PURCHASING | | | | | | |
| | or Institution WESTERN KENTUCKY U | | | | | | |
| Locatio | n of Property BASEMENT SUPPLY-S | ERVICES BUILDING WESTER | RN EKEM | / KENI | UCKY U | NIVERS | IŢY |
| | | | | To Be o | ompleted | by Perso | onal Property |
| Item No. | DESCRIPTION | INVENTORY NO. OR SERIAL NO. | Quantity | Sell | Turn In To Properties | Discard | Approx. Value |
| - ()) | | | ļ., | | <u> </u> | | The spirit bill profiting strengthing spirits. |
| 2. | DISK CONTROLLER MW-RP11 | SN- 5352 | | 1 | | | |
| | DISK CONTROLLER MM-RP11 | TC- 78170 SN- CW0206355 | -1 | | | | |
| 3. | DIGITAL DECWRITER MN-1145 | | 1 1 | <u> </u> | | | |
| | | SN- MR01749 | | | | | |
| 4. | DIGITAL DISK DRIVE MN-RP03A | S IC- 88551 | 1 | | | | |
| _ | 7 (WYT) 17 TO TOTAL 277 CWA | SN- 900271 | | E | | | |
| 5. | ATHANA DISK PACK | IC- 89238 | 1 | | | | |
| 6. | ATHANA DISK PACK | SN- 901867 | 1. | | | | |
| - 0- | AIRANA DISK PACK | IC - 89671 SN- 911887 | <u> </u> | | ļ | | |
| 7. | ATHANA DISK PACK | IC - 89672 | 1 | | | : | |
| - '• | HILPUR DIDIK FACK | SN- 906070 | - | ļ | | | |
| 8. | ATHANA DISK PACK | IC- 89785 | 1 | | } | | - |
| | | SN- 901353 | | | | | |
| 9. | ATHANA DISK PACK | IC- 89786 | 1 | | | | |
| | | SN- 901879 | - - | | <u> </u> | i | |
| 10. | ATHANAM BISK PACK | IC- 89788 | 1 | į | | | |
| 11. | DIGITAL DISK DRIVE | IC- 90220 | 1 | | | | |
| \ | | MN- 003 IC- 90240 | | | | | |
| 12. | IBM 129 DATA RECORDER MACHINE | | 1 1 | | <u> </u> | | |
| 1,, | TO 60 61 TO 10 TO | MN- C22 IC- 90342 | <u>-</u> | | | | |
| 13. | IBM 29 CARD PUNCH MACHINE | SN- 0029-L0123 | 1 | | | | |
| 14. | COMPANDED IN CAR MA TON | MN- H960DA | - | | | | |
| 14. | COMPUTER W/CAB NO IC# | SN- 07697 | 1 | | <u> </u> | | |
| 15. | ATHANA DISK PACK | SN- A181587 | 1 | | | | |
| 16. | EMPTY DISK PACK STORAGE CASE | NO IC OR SN | 1 | | | | |
| Recomm | ended By DEPARTMENT INVENTORY | Approved | DIRECTOR | , DIVISIO | N OF PER | SONAL P | ROPERTY |
| Approved | A This is the second of the se | Property Receive | nd Rv | | | | |
| - spp. ore: | AUTHORIZED PROPERTY REPRESE | | | VISION 0 | F PERSON | IAL PROP | ERTY Date |
| 1. The Inv Departr | TIONS - FORMS USE: rentory Officer of the Agency declaring property ment of Finance, Frankfort, Ky. 40601. | | | | | | |
| | | Total and the state of Manages | | | | | |

B 217-2 Rev. 10

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Date _____JANUARY 21, 1985

COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY PAGE 2 DECLARED SURPLUS

D.S. No. #30 84-85 (CONT.)

| Declara | tion No #30 84-85FY (CONTINU | ED) | | | То | be assigned | by Person | nal Property |
|-------------|--|----------------|-------------------|-------------|--------------------------------------|-----------------------------|------------|-----------------|
| Departn | nentPURCHASING | | | | | | | |
| Division | or Institution WESTERN KENTUCKY U | NIVERSITY | | | | | | |
| Locatio | n of Property BASEMENT SUPPLY-S | ERVICES BUI | LDING WESTER | N KENT | UCKY I | INIVERS | ITY | |
| | | | | | To Be completed by Personal Property | | | |
| item No. | DESCRIPTION | INVENTORY N | D. OR SERIAL NO. | Quantity | Sell | Turn In To Properties | Discard | Approx. Value |
| 17∢ | NTHANA DISK PACK | SN- A18159 | 6 | · 1 | | | | |
| 18. | BASF DISK PACK | SN- LAZ083 | 4B | 1 | | | | |
| 19. | ATHANA DISK PACK | SN- 917095 | | 1 | | | | |
| 20. | BASF BISK PACK | SN- LAZ129 | 413 | 1 | | | | |
| 21. | BASF DISK PACK | SN- LAS082 | 7B | 1 | | | | |
| 22. | NO IC# COMPUGRAPHIC COMPUTER CABINET | MN-2961HS S | SN- 1667 | 1 | | | | |
| 23. | COMPUGRAPHICS COMP. EQPT. | MN-405-501 | SN- 6840 | 1 | | | | |
| 24. | COMPUGRAPHICS COMP. EQPT. | MN-2961 | SN- 1453 | 1 | | | | |
| - | | | | | | - | | : |
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| | | | | | | | | |
| Recomm | ended By Anald D. DEPARTMENT INVENTORY | lavic) OFFICER | Approved | RECTOR | DIVISIO | N OF PER | SONAL PI | ROPERTY |
| | AUTHORIZED PROPERTY REPRESENTIONS - FORMS USE: entory Officer of the Agency declaring property | | Property Received | DIV | | F PERSON | - | |
| Departn | nent of Finance, Frankfort, Ky. 40601. ivision of Personal Property will return one Appr | | | ur bulga (S | , copies i | C DIO DIVII | HUNT UT FE | rachai moperty. |

B 217-2 Rev. 10-

Date January 21, 1985

COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY **DECLARED SURPLUS**

| Date | January 21, 1985 | · | D.S. No | | | | | |
|---------------------|--|--|------------|--------------------------------------|---------------------|-------------|-------------------|--|
| eclarat | tion No <u>#31</u> 84-85FY | | | To | be assigned | by Persona | al Property | |
| | nent <u>of Agriculture</u> | | | | | | | |
| ivision | or Institution Western Kentucky | University | | | | | | |
| .ocatio | n of Property <u>WKU Farm</u> | | | | | | | |
| | | | | To Be completed by Personal Property | | | | |
| Item No. | DESCRIPTION | INVENTORY NO. OR SERIAL NO. | Quantity | Sell | In To Properties | Discard | Approx. Value | |
| 1. (| Angus (Bull) (Superior) | 94 | ۱۰ ۲ | xx | | | 500.00 | |
| 2. | Angus (Bull) (Superior) | 274 | 1 1 | xx | | | 500.00 | |
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| | | | | | | | | |
| Becomm | nended By han I had | Approved | DIDECTOR | - Divisi | ON OF SC | BSONAL S | PROPERTY | |
| mald | (U. Staffering BEARTMENT INVENTOR) | T OFFICER | DIRECTOR | , UIVISI | ON OF FE | nsulvat F | PROPERTY | |
| Approve | AUTHORIZE PROPERTY REPRESE | Property Receiv | ום | | OF PERSO | | | |
| 1. The in Depart | eventory Officer of the Agency degraring propert training of Finance, Frankfort, Ky. 40601. | y surplus should prepare this form. Sub proved Copy to the Agency. | omit three | (3) copies | to the Div | rision of P | ersonal Property. | |

B 217-2-Rev. 10

Date __

FEBRUARY 13, 1985

COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY DECLARED SURPLUS

D.S. No. #32 84-85FY

| Declarat | tion No #32 84-85FY | | | 10 | ne emiliad | oy Fersons | ii rroperty | |
|-----------|--|---------------------------------------|--------------|-------------------|---------------------------|-------------|-------------------|-----------|
| Departn | nent PURCHASING | | | | | | | |
| Division | or Institution WESTERN KENIUCKY U | NIVERSITY | | | | | | |
| Locatio | n of Property_BASEMENT SUPPLY | Y-SERVICES BUILDING | WESTER | N KENI | UCKY U | NIVERSI | TY | |
| | | INVENTORY NO. OR SERIAL NO. | | To Be | ompleted Turn In To | by Perso | onal Property | \exists |
| No. | DESCRIPTION | INVENTORT NO. OR SERIAL NO. | Quantity | Sell | Properties | Discard | Approx. Value | - |
| 1.(| M SYSTEM 3 COMPUTER | SN-5415-41993 | 1 1 | . | | | | _ |
| | CONSISTING OF: | | | | | | | _ |
| | SYSTEM 38 DISK | | | | | - | | _ |
| | IBM 5415 C.P.U. | | | | | | <u>,</u> | |
| | HARD DISK CONTROLLER | SN-5421-13567 | 1 | | | | | |
| ! | | | | , <u>.</u> | | | | |
| 2. | IBM 1442 CARD READ PUNCH | SN-1442-72333 | | | | | | |
| | | | | | | | | |
| 3. | IBM 3340 DISK STORAGE UNIT | SN-3340-30468 | 1.1 | | | | | |
| | DIA 5540 DIA DICAMES CHAI | | | | | | | |
| 4 | RM MANUALS | NO IC OR SN | 30 | | | | | |
| 4. | AT THOMAS | NO 10 OK SN | | | | | | |
| | COOPER CONTINUE CARTING | NO TO OD ON | | | | | | |
| 1 | ASSORTED COMPUTER CABLES | NO IC OR SN | 1 | | | | | \neg |
| 7. | IBM 1403 PRINIER | SN - 16751 | | | | | | \dashv |
| 6. | COUNTER TOP FOR CONTROLLER (ALL ITEMS Came A | NO IC OR SN FROM BIG RIVERS | Pauce | \mathcal{D}_{r} | ar H | ENDER | PSON KY |) |
| | (ALL ITEMS CAME) | PA · / | i q wer | 1 / LA | 7777 | | | |
| Recomm | nended By DEPARTMENT INVENTORY | Approved | DIRECTOR | , DIVISI | ON OF PE | RSONAL P | ROPERTY | |
| | | | | | | | | |
| Approve | KUTHOKIZETA HOPERTY REPRESE | Property Receiv | | VISION | OF PERSO | NAL PROP | ERTY Dat | be . |
| 1. The In | CTIONS - FORMS USE // wentory Officer of the Agency declaring property ment of Finance, Francour, Ky. 40601. | surplus should prepare this form. Sul | bmit three (| 3) copier | to the Div | ision of Pe | ersonal Property. | |
| Z. ine i | Division of Personal Property will return one App | force poblic or a calange. | | | | | | |

B 217-2 Rev. 10-78

Date ___MARCH 5, 1985

COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY DECLARED SURPLUS

D.S. No. #33 84-85FY

| Darle see | tanka #22 OA OETW | | | То | be assigned | by Person | al Property | | |
|-------------|--|--|----------------|--------------------------------------|-----------------------------|-----------|---------------|--|--|
| | tion No #33 84-85FY | | | | | | | | |
| Departn | nent PURCHASING | | | | | | | | |
| Division | or Institution WESTERN KENTUCKY U | NIVERSITY | | | | | | | |
| Location | n of Property PARKING LOT - SUPP | LY-SERVICES BUILDING - 1 | WESTERN | KENI | JCKY UN | IVERSI | TY | | |
| | | | | To Be completed by Personal Property | | | | | |
| Item No. | DESCRIPTION | INVENTORY NO. OR SERIAL NO. | Quantity | Sell | Turn In To Properties | Discard | Approx. Value | | |
| 1. ` | HOUSE TRAILER | IC - 00000 SN - 320296 | 1 | | | | | | |
| 2. | HOUSE TRAILER | IC - 00000 SN - 320374 | 1 | | : | | | | |
| | NOTE: BOTH TRAILERS ARE | FRENCH MA | | | | | | | |
| | 12 X 50 | | | | | | | | |
| | THEY WERE KEPT AS AUDIT ITEMS | | | | | | | | |
| | ON ITVENTORY. | | | | | | | | |
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| (| | ADD 1-12-7-12-7-12-7-12-7-12-7-12-7-12-7-12 | | | | | | | |
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| Recomm | nended By Tonald J. A. | Approved | DIRECTOR | , DIVISI | ON OF PER | RSONAL P | PROPERTY | | |
| Approve | | Property Receive | | | | | | | |
| t. The In | MATHICALED PROPERTY REPRESEING S. PORMS USE: ventory Officer of the Agency declaring property ment of Finance, Frankfort, Ky. 40601. | | - · | | OF PERSOI | | | | |

B 217-7 Rev. 10 . .

COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY New Capitol Annex

Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY **DECLARED SURPLUS**

| Date _ | MARCH 5, 1985 | | D.S. No | | ¥34 84 | | |
|----------------------|--|---------------------------------|---|-----------|--|-------------|-------------------|
| Declara [.] | tion No #34 84-85FY | | | То | be assigned | by Person | al Property |
| | nentPURCHASING | | | | | | |
| | or Institution WESTERN KENIUCKY I | • | | | | | |
| Locatio | n of Property <u>BASEMENT</u> - SUPPLY- | -SERVICES BUILDING - WES | PERN KE | | | | |
| | | | | To Be o | Completed Turn | by Perso | nal Property |
| Item No. | DESCRIPTION | INVENTORY NO. OR SERIAL NO. | Quantity | Sell | In To Properties | Discard | Approx. Value |
| 1.(| IBM KEYPUNCH | IC - 90343 SN - N7247 | 1 | | | | |
| 2. | IBM KEYPUNCH | IC - 90345 SN - N7915 | , | | | | |
| ۷. | LLL. I THEF CINCIL | IC - 90346 | | | - | | |
| <u>3.</u> | IBM KEYPUNCH | SN - N9202 | 11 | | | | |
| 4. | IBM KEYPUKCH | IC <u>-</u> 90344 SN - N2600 | ۱, ا | | | | |
| | | IC - 90341 | | | | | |
| 5₹ | IBM KEYPUNCH | SN - K7994 IC - 90384 | 1 | | | | |
| 6. | ISM KEYPUNCH | SN - 147707 | 1 | | | | |
| _ | _ | IC - 91870 | | | | | |
| 7. | TRY KEYPUNCH | SN - 17777 IC - 90382 | 1 | | <u> </u> | | |
| 8. | IBA KSYPUNCH | SN - N0179 | 1 | | | | |
| _ | Trac Israelina | IC - 90383 | | | | | |
| 9. | IE1 KEYPUNCH | SN - 149789 | <u> </u> | | | <u> </u> | - |
| 10. | IBM KEYPUNCH | SX - N0186 IC - 90386 | 1 | | <u> </u> | | |
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| / | MANUFACTURE DE LA CONTRACTOR DE LA CONTR | | | | 1 | | |
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| | | | | | | | |
| Recomm | nended By Anald J. | havic Approved_ | | | A. 05.05 | 2001018 | POSSOTV |
| | SEPARTMENT AVENTORY | OFFICER | DIRECTOR | , DIVISI | ON OF PE | SUNALP | DUFERIT |
| Anazous | . 1/1/1.1.1/1 | Property Receive | ad Rv | | | | |
| Approve | AUTHORIZADA NOVERTY BEPRESE | | | VISION | OF PERSO | NAL PROF | PERTY Date |
| 1. The In Depart | CTIONS FORMS USE. ventory Officer of the Agency declaring property ment of Finance, Frankfort, Ky. 40601. | | mit three (| 3) copies | to the Div | ision of Pe | ersonal Property. |
| | | proved Copy to the Agency. | | | | | |

B 217-2 Rev. 10

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COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY DECLARED SURPLUS

| Date _ | Date January 25, 1984 | | | - #35 84-85FY | | | | |
|-------------|--|--|----------|---------------|-----------------------------|-------------|----------------------|--|
| Declara | tion No #35 84-85FY | | | То | be assigned | l by Person | al Property | |
| Departn | nent <u>of Agriculture</u> | | | | | | | |
| | or Institution Western Kentuck | ky University | | | | | | |
| Locatio | n of Property <u>WKU_FArm</u> | | ı | | | | | |
| Item No. | SUPERIOR - | INVENTORY NO. OR SERIAL NO. | Quantity | To Be o | Turn In To Properties | Discard | Approx. Value | |
| 1.(| Purebred Angus - Male | XSCEIPT 452 (10-16-82) 613483 | 1 | X # | 565.1 | | \$450 12/3/8 | |
| 2, | It | 482 (10-30-82 613458 | 1 | X .4 | 1000. | ro . | \$450 1/1/8 | |
| 3 | It | 522 (11-14-82) | 1 | Х | | | \$450 | |
| 4. | ti | 562 (11-27-82) | 1 | Χ | • | | \$450 | |
| 5. | п | 662 (12-21-82 613499 | 1 | Х | 519. | 46 | \$450 10/6/8 | |
| 6. | II | 243 (2-5-83 | 1 | Х | 800.0 | 10 | \$450 12/5/ 3 | |
| 7. | It . | 273 (2-12-83) | 1 | Х | | | \$450 | |
| 8. | н | 303 (2-19-83) | 1 | X | | | \$450 | |
| 9. | | 323 (2-22-83) 61349 | 1 | Χ | 1,000 | .00 | \$450 9/24/2 | |
| | | • | | <u> </u> | | | | |
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| | ************************************** | | | | | | | |
| | | | | <u> </u> | | | | |
| | | | | | | | | |
| Recomm | nended By John 85 hr | Slay Approved | | | | | | |
| | DEPARTMENT INVENTO | RY OFFICER D | HRECTOR | , DIVISI | ON OF PEI | RSONAL P | ROPERTY | |
| Approve | | Property Receive | | | NE 85000 | NA 1 0000 | PERTY Date | |
| 1. The In | CTIONS - FORMS USE: eventory Officer of the Agency ecclaring proper ment of Finance, Frankfort, Ky. 40601. | SENTATIVE erty surplus should prepare this form, Subr approved Copy to the Agancy. | | | | NAL PROF | | |

B 217-2/ Rev. 10-.

Date February 1,1984

Declaration No _____

COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY DECLARED SURPLUS

D.S. No. #36 84-85
To be assigned by Personal Property

| Departn | nent <u>University Farm</u> | | | | | | | | |
|-----------|--|--|----------|--------------------------------------|----------------------------|---------|--------------|--|--|
| Division | or Institution <u>Western Kentucky</u> | University | | | | | | | |
| Locatio | n of Property <u>University Farm</u> | 110-110-1 | | | | | | | |
| | | | | To Be completed by Personal Property | | | | | |
| No. | DESCRIPTION | INVENTORY NO. OR SERIAL NO. | Quantity | Sell | In To Properties I | Discard | ACTUAL PROCE | | |
| (| X-Bred Sow | Receipt # 597203 | 1 | 9, | 6/83 | | 197.07 | | |
| | Hogs born June, 1983 | Receipt # 613582 | 25 | 12 | 14/8 | 3 | 2772.15 | | |
| | Hogs born July, 1983 | Receipt # 613583 | 16 | 12 | 14/8 = | } | 1690.01 | | |
| | Hogs born May, 1983 | Receipt # 613576 | 24 | 11/. | 29/83 | | 2260.80 | | |
| | Hogs born June, 1983 | Receipt # 613577 | 4 | 11/2 | 29/83 | | 346.60 | | |
| | Hogs born May, 1983 | Receipt # 613578 | 21 | 11/ | 29/83 | , | 1949.22 | | |
| | Hog born May, 1983 | Receipt # 613579 | 1 | 11/. | 29 /83 | , | 4.00 | | |
| | Hogs born after 1-1-83 | Receipt # 613595 | 24 | 10/ | 1/83 | , | 2396.15 | | |
| | Swine born before 1-1-83 | Receipt # 597202 | 21_ | 8/ | 3/83 | | 2007.20 | | |
| | Hogs born after 7-1-83 | Receipt # 613598 | 25 | 1/1 | 184 | | 2790.00 | | |
| | J | | | | | | | | |
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| Recomm | ended By | Approved | PIRECTOR | R, DIVISIO | ON OF PERS | ONAL PF | ROPERTY | | |
| Approve | | Property Receive | | | | | | | |
| 1. The In | TIONS - FORMS USE: ventory Officer of the Agency declaring proper ment of Finance, Frankfort, Ky. 40601. | ENTATIVE ty surplus should prepare this form, Subi proved Copy to the Agency. | | | F PERSONA to the Divisi | _ | _ | | |

COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSO', AL PROPERTY

New Capitol Annex Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY **DECLARED SURPLUS**

| Declaration No | | | D.S. No | | #37 84-85 To be assigned by Personal Property | | | | |
|----------------|--|--|-------------|--|---|----------|--------------|--|--|
| | | | | | | , | -, · · · · · | | |
| epartr | nent University Farm | | | | | | | | |
| ivision | or Institution Western Kentu | cky University | | | | | | | |
| ocatio | n of Property University Fa | rm | | | | | | | |
| Item No. | (Suppose on DESCRIPTION | INVENTORY NO. OR SERIA | L NO. | To Be completed by Personal Property Turn In To Sell Properties Discard Approx. Value | | | | | |
| (| (Superior) Holstein-Male | No. 469-B2 Receipt # 597304 | Quantity | | 00,0 | Discard | 6/29/8-3 | | |
| | | (Sold to Franklin E | Burkhart) | | | | / | | |
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| lecomm | DEPARTMENT INVE | Approved NTORY OFFICER | DIRECTOR | R, DIVISIO | ON OF PER | RSONAL P | ROPERTY | | |
| Approve | / | | Received By | | | | | | |
| . The In | . AUTHORIZED PROPERTY AND AUTHORIZED PROPERTY AND AUTHORIZED PROPERTY AND AUTHORIZED PROPERTY AND AUTHORIZED PROPERTY AUTHORIZ | PRESENTATIVE property surplus should prepare this for | | | to the Div | | | | |

8 217-2 Rev. 10

COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY

New Capitol Annex
Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY DECLARED SURPLUS

| | #38 84-86 |
|---|--|
| Date January 11, 1984 | D.S. No. = = = = = = = = = = = = = = = = = = = |
| Declaration No 蓝 | 75 To be assigned by Personal Property |
| Department of Agriculture | |

Location of Property WKU Farm

Division or Institution Western Kentucky University

| | if Of Froperty | | | | | | | | |
|--------------|----------------|-----------|-------------------|----------|---------|--------------------------------------|---------|---------------|--|
| | | | | | То Ве с | To Be completed by Personal Property | | | |
| I tem No. | SUPERIOR - | INVENTORY | 10. OR SERIAL NO. | Quantity | Sell | Turn In To Properties | DAT | Approx. Value | |
| 1. (| Holstein-Male | 545-B | 613551 | · 1 | \$600 | | 4/25/94 | 300,00 | |
| 2 | · · | 657-B | 613 476 | 1 | # 400. | 00 | 1 ′ i | 300.00 | |
| 3 | II. | 399-B | 413457 | ן | #400 | 00 | 1 . 1 | 300,00 | |
| 4. | 16 | 673-B | 613549 | 7 | #400 | .00 | 1 : | 1200,00 | |
| 5 | | 666-B | | ו | | | | 300,00 | |
| 6. | 11 | 679-B | 613486 | 1 | A189. | 55 | 8/29/84 | 300,00 | |
| 7 | T1 | 644-B | 613517 | 1 | \$ 289 | 4 | | 300.00 | |
| 8 | н | 392-B | | 1 | | | | 300.00 | |
| 9. | 11 | 618-B | 613518 | <u> </u> | \$450. | L | 7/13/84 | 300.00 | |
| 10. | 11 | 674-B | 613552 | 1 | \$400. | 00 4 | 1 | 300,00 | |
| 11 | l II | 356-B | | 1 | #400.L | 0 8 | 1 , , ! | 300.00 | |
| 12 | 11 | 596-B | | 1 | | 4 | | 300.00 | |
| 13 | н | 650-B | 413550 | 1 | 400.0 | 0 4 | 25/84 | 300,00 | |
| | | | | · | | | | | |
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| 12 | l II | 596-B | | 11 | | | 300.00 |
|--------|--|------------|----------------|-----------|---------------|-------------------|-------------------|
| 13. | - н | 650-B | 413550 | 1 | \$400.00 | 4/25/84 | 300,00 |
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| ecomn | | erding | Approved | | | | |
| oprove | DEBARTMENT INVENTO | <i>1</i> / | , D | | | OF PERSONAL I | PROPERTY |
| NSTRU | AN HONZED PROPERT REPR | | | D | IVISION OF F | PERSONAL PRO | - |
| Depart | wentory Officer of the Agency declaring prop tment of Finance, Frankfort, Ky. 40601. Division of Personal Property will return one | | | nit three | (3) copies to | the Division of P | ersonal Property. |
| | | | | | | | |

B 217-2 Rev. 10-(

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COMMONWEALTH OF KENTUCKY DEPARTMENT OF FINANCE BUREAU OF PUBLIC PROPERTIES DIVISION OF PERSONAL PROPERTY New Capitol Annex

Frankfort, Kentucky 40601

STATE OWNED PERSONAL PROPERTY **DECLARED SURPLUS**

| | | DECLARED SURPLUS | | 44. | 39 89 | 4-85 | |
|-------------|--|--------------------------------------|----------|----------|---------------------|-----------|---------------------------|
| Date _ | January 31, 1984 | | D.S. No. | | | | |
| Declara | tion No # # # # # # # 8 | 4-85 | | To | oe assigned | by Person | al Property |
| Denartr | ment_ of Agriculture | | | | | | |
| • | | 117 | | | | | |
| | or Institution Western Kentucky | university | | | | | |
| Locatio | n of Property University Farm | | | | | | |
| | (NON-SUPERIOR) | | | To Be o | ompleted Turn | by Perso | onal Property |
| Item No. | DESCRIPTION - | INVENTORY NO. OR SERIAL NO. RECEIPT | Quantity | Sell | In To Properties | | Approx. Value |
| 1. (| Top hogs born before 12-31-8 | 3 17 DIFFERENT RECPTS | 203 | ХХ | 7/2/ | 84 | # 22,357.25 # 8,742.13 |
| 2. | Finished Steers | 4 SOLD 613523 | 9 | хх | 6/3 | 184 | # 8,742.13 |
| | | 613547 | 9 | | | -1-1 | 3,273.95 |
| 3. | Finished Heifers | 613548 | 3 | XX | 4/25 | 184 | |
| 4. | Cull Cows | 5 DIFFERENT REC'M | 5 | ХХ | 2/7 | | 2,458.78 |
| 5, | Yearling Heifers | 45+1d 613547 | 5 | XX | 4/3 | 5/84 | \$2,97035 |
| | | 613545 613546 | | | 14/2 | 7/011 | \$8,198.40 |
| 6. | Angus Steers | 400000 | 21 | ХХ | 7/2 | 1/8-4 | 1 |
| | Holstein Steer | | 1 | ХХ | | | |
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| | | | 21-11 | | | | |
| | and cilling | 7 | | | | | |
| Recomm | nended By DEPARTMENT INVENTORY | Approved D | IRECTOR, | DIVISIO | N OF PEF | RSONAL P | ROPERTY |
| | | y | | | | | |
| Approve | | Property Received | | /ISION C | F PERSON | NAL PROP | ERTY Dete |
| 1. The In | CTIONS - FORMS USE: eventory Officer of the Agency declaring property | | | " | | | _ |
| | ment of Finance, Frankfort, Ky. 40601. Division of Personal Property will return one Appl | roved Copy to the Agency. | | | | | |

53