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LANDMARK REPORT of Bowling Green & Warren County

Vol. I, No. 2, May 1981 *dup.*

PRESERVATION MONTH

On April 22, 1981, Governor John Y. Brown signed a proclamation designating the month of May as Kentucky Historic Preservation Month. This year's theme is "Revitalizing Kentucky's Main Streets - Economic Development through Historic Preservation". This theme was selected to assist in promoting the Main Street projects and adaptive reuse.

BACKYARD HISTORY WORKSHOP

The Kentucky Museum will sponsor a "Backyard History Workshop" June 22 through July 2. This workshop for children aged 10-12 will explore family and local history. Projects include gravestone rubbings, downtown architecture, family trees and a community time capsule. The workshop is free, but there will be a limit of 12 children. Contact Vicky Middleswarth-Kohn at 745-2592 for more information.

OLD-HOUSE JOURNAL

Landmark Association members are invited to take advantage of the Old-House Journal group subscription plan. In addition to a 25% savings off the regular subscription price, members can help our organization raise needed money. For each \$12 subscription or renewal sold, Landmark will keep half for our own use.

The Old-House Journal contains informative articles concerning restoration and maintenance of older homes. Please send the enclosed form if you are interested.

LANDMARK ASSOCIATION ANNUAL MEETING

We would like to remind the Landmark members that Romanza Johnson has completed plans for the Landmark Association Annual Meeting for Friday evening, May 29, 1981. All members and their guests are invited to the Capitol Theater for appetizers and a tour between 6:00 and 7:00 p.m. A candle-light dinner will follow at the new Ambrosia Restaurant on College Street. The business meeting and the installation of new officers will follow the dinner. The speaker for the banquet will be J. Reid Williamson, Jr. Mr. Williamson is the President of the Historic Landmarks Foundation of Indiana.

Reservations for the Landmark Association Annual Meeting are \$7.00 per person. DON'T BE LEFT OUT --- We must have your reservation by Wednesday, May 27, 1981.

CHESTNUT PARK CORPORATION

The Chestnut Park Corporation's annual picnic will take place on Monday, May 25, 1981 at 4:00 p.m. The picnic will be held at 1322 and 1328 Chestnut Street. Contact Cathy Hewitt at 842-4183 for further information.

NEW DOWNTOWN BUSINESSES

The Landmark Association would like to welcome the following new businesses to the downtown area: The Ambrosia Restaurant at 937 College Street (formerly Magnolia) and the Fruit and Juice Basket Shoppe at 945 State Street. The law firm of Cole, Harned and Broderick has recently moved into their new location at 919 College Street.

DOWNTOWN BUSINESS ASSOCIATION

The Downtown Business Association monthly meeting was held at the American National Bank on May 12. A new dues structure was adopted and plans were made for a major recruitment drive for new members. Volunteers will be needed to serve on the organization's various committees. Please contact David Faxon at 842-9474 for further information.

REVISED DUES SCHEDULE

The Landmark Association Board of Directors adopted a new dues schedule at the April 27, 1981 board meeting. As the Landmark dues have not increased since the inception of our organization, the Board feels that the new structure is reasonable and will help to alleviate the cost of our numerous projects. Individual and Family memberships will be increased to \$10.00 and \$15.00 respectively. Additional categories were added for those members who wish to contribute a larger amount. A letter of explanation will be sent to all members in the near future.

URBAN FOLKLORE

Lisa Dye, an undergraduate student at Western Kentucky University, has written "The Landmark Association: Preserving the Built Environment" for Jay Anderson's class in Urban Folklore. This paper outlines Landmark's involvement with historic preservation in Bowling Green's downtown area. A copy was placed in our files for future reference.

The Landmark staff met with the Simpson County Historical Society on April 14, 1981 to discuss Landmark's role in the revitalization of Bowling Green's downtown area. The Simpson County Historical Society is interested in the revitalization of their downtown area.

The Landmark Report is the official newsletter of the Landmark Association of Bowling Green and Warren County, Inc., published on a monthly basis.

Jean Thomason - President
 Fred Turner - Vice President
 John Parker - Secretary
 Wendell Strode - Treasurer

Richard M. Pfefferkorn - Executive Vice President
 Kevin Hunter - Staff Assistant

May: Preservation Month in Kentucky

May 25: Chestnut Park Corporation Annual Picnic 1322 & 1328 Chestnut Street

May 29: LANDMARK ASSOCIATION ANNUAL MEETING

June 6: Historic Confederation of Kentucky Conference Paducah, Ky. 9:30 a.m.

June 9: Downtown Business Association meeting

June 22-July 2: Kentucky Museum "Backyard History Workshop"

June 29: Landmark monthly meeting

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