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7-2008

## UA51 University Libraries, 2007: Statistics

*WKU University Libraries*

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## University Libraries FY 2007

### *Collections*

|   |           |
|---|-----------|
| Books (cataloged volumes)                   | 671,682   |
| Bound Periodicals                           | 145,849   |
| Serials Subscriptions                       | 3,931     |
| Government Documents                        | 915,622   |
| Microforms                                  | 2,121,105 |
| CD-ROM and Internet Databases*              | 3,091     |
| Manuscripts and Archives (linear feet)      | 6,582     |
| Sound Recordings (CDs, audiotapes, & phono) |           |
| And Films and Videotapes**                  | 25,375    |
| Graphic and Cartographic Materials***       | 7,525     |

### *Services*

|                                    |         |
|------------------------------------|---------|
| Circulation:                       |         |
| General                            | 155,672 |
| Reserve Transactions               | 15,355  |
| Interlibrary Loan:                 |         |
| Borrowing                          | 5,131   |
| Lending requests                   | 5,892   |
| Document Delivery on Campus        | 788     |
| Information Services to Groups:    |         |
| Number of Presentations            | 695     |
| Number of Persons Served           | 16,135  |
| Reference Transactions (all areas) | 19,087  |
| Patron Gatecount (all areas)       | 513,258 |
| Extended Campus:                   |         |
| Requests for Service               | 4,493   |
| Document Deliveries                | 3,307   |

### *Expenditures*

|  |             |
|--|-------------|
| Books, Videotapes, etc.                | \$500,516   |
| Serials (all formats)                  | \$1,681,613 |
| Personnel and Other Operating Expenses | \$5,035,078 |

**Total Expenditures** **\$7,217,177**

*\*Approximately 10,000 periodicals in full-text are accessible within these databases.*

*\*\*Does not include research LP collection at the Kentucky Library.*

*\*\*\*Does not include map collection on permanent loan to the Department of Geography & Geology.*