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The Colonelette



AMERICAN BUSINESS WOMEN'S ASSOCIATION
KENTUCKY COLONEL CHAPTER
Bowling Green, Kentucky

Vol. 2	Issue 7	January, 1966
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		Doris Keown Murphy Road 842-7768
Co-Editor vot		- Margaret Belk 843-3357
Personals -		Betty Proffit 843-0773
	M. w W. V. (2003)	- Judy Faught 842-9034
Co-Ordinator -		Brenda Williams 842-5168
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-moissi word	National Motto	1660 OF VERE
	tional Publicationen in Business	sit aga kas paga
****	*******	*****

Monthly Meeting 4th Tuesday 6:30 Social

7:00 Dinner

NATIONAL OFFICERS

PRESIDENT - - - - - - Miss Majorie F. Tuggle

I. FIRST VICE PRESIDENT - - - Miss Ruth Hofman

SECRETARY-TREASURER - - - - Miss Ruth Hofman

S. E. DIST, VICE-PRES - - - Mrs. Daisy Dearth

CHAPTER OFFICERS

PRESIDENT - - - - - - Miss Jean Fulkerson

VICE PRESIDENT - - - - - Mrs. Joyce Lewis

RECORDING SECRETARY - - - Mrs. Janice LaBold

CORRESPONDING SECRETARY - - - Miss Ilma Love

TREASURER - - - Mrs. Joann Rudolph

PURPOSE X-14 At x 4

The purpose of the American Business
Women's Association shall be to elevate
the social and business standards of
women in business by uniting them nationally for training designed to make them
more efficient, more considerate and
more co-operative toward their work,
their employers, and their employer's
customers, thereby increasing their
earning ability, success and happiness.

PRESIDENT'S MESSAGE

Dear Members:

One of the National benefits of belonging to ABWA is receiving "Women in Business The articles on Personality, Effective Lett Writing, Chapter Activities and Administration, Glamour, Better English and Communications are certainly important to each of us in furthering the aims and purposes of our association. Let us resolve now to read our Women in Business more in 1966.

One of the highest honors an ABWA member may receive is to be selected "Woman of the Year". This award is made annually by each ABWA Chapter. Linda Sidebottom was selected at our December meeting for the honor. She is automatically a candidate for the National title American Business Woman of the Year announcement to be made at the National Convention in October at Tulsa, Oklahoma. Congratulations, Linda!

March 20 is our Spring Hand of Friendship Tea date. Let us submit our names of prospective members to Linda Sidebottom and her committee. You need not know the woman personally but she must be employed part or full time. Who knows maybe some of your friends are just waiting to be asked to enroll.

Remember "Expansion Clicks in '66", but only with your participation.

Jean Fulkerson

Village to Italy 2000 President

EXPAND YOUR KNOWLEDGE

The purpose of a District Meeting is to example and your knowledge of your Association, to acquaint you with its objectives, and to provide you with practical ideas and ways of improving chapter operation. Every officer and member is invited to attend.

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The Symposium on Saturaday morning is a general discussion by Headquarters Executives of some facet of chapter operation which is important to chapter accomplishment. On Sunday morning a series of three workshops is held. Leaders move from workshop to workshop so that each member attending hears all three discussions.

Throughout the week end there are opportunities to compare notes with other chapters, to exchange ideas, and to ask questions. Every chapter should be represented at the District Meeting; if as many as ten members of your chapter attend, your chapter will have met one of the Banner Chapter qualifications.

Each chapter is urged to bring its scrapbook and bulletins for display, and for entry in the competition where awards are made for outstanding entries.

The educational sessions are important features of all District Meetings, but in addition, other events are planned for your enjoyment. There is an Open House on Friday evening for early arrivals, a special event Saturday noon, a tour Saturday afternoon for those wishing to sight-see a bit, Religious Services early Sunday morning, and a Brunch. The entire week end is chock full of activity so you'll want to make your plans NOW!

HERE'S HOW TO REGISTER:

. it - art. - margori Your 1966 District Meeting will be held on March 26-27 at the Floridan Motor Hotel in Tampa, Riorida Registration Fee will be

-children wheat wend was

Your President will receive additional information from the hostess chapter, so if you have any questions, please direct them to her descentialisses sei beateche de la

nemationic

Send your registration and checky early, to: -be provincias en entroch tak

Mrs. Edna Shewmake, Registration Chr 1966 Southeastern District Meeting 2811 Marquette Avenue Tampa, Florida 33614

AT TOSE TOTTINGO

Hotel reservations should be made direct to:

> Floridan Motor Hotel 905 Florida Avenue Tampa, Florida namiadi. Chairman

It is suggested that you ask for confirmation from the Floridan Motor Hotel.

COMING ATTRACTION

- - - - Dinner Meeting Place- - - - - - - - Holiday Inn - -- - 6:30 Social mari an, Obrinana 7:00 Dinner Price (including tax and tip) - - - \$2.50 Vocational Speakers- - - - - - Anna Webb Mary Thomas

Program - Jane Lewis, Chairman III - School

We are fortunate to have in January as our degrees of the University of the Philippines; she received her master and doctor degrees from the University of California. She has completed four months as an intern at Western Kentucky State College, studying admissions and registration procedure. Attend our January dinner meeting and hear this most interesting and informative speaker.

nothing as a comment

Banquet - Judy Faught, Chairman

Joyce Lewis, Sponsor

Hostesses for the February meeting will be Anna Webb and Betty Proffit.

Membership Linda Sidebottom, Chairman 2011 21111
Janice Lagold, Sponsor 1012 1010 00 13

When you receive a pink form for prospective names for membership, please return them to me immediately after completing all of the information. The Tea Committee will meet Friday, January 21, 6:30 p.m. at the home of Anna Webb, 1402 Laurel Avenue.

Ways and Means - Lucille Walton, Chairman Joann Rudolph, Sponsor

Those of you who have not paid for your cook books, please do so before the next meeting. Have you registered for CCA points? If not, check your Buyer's Guide and register.

COMMITTEE REPORTS CONTINUED

Bulletin - Doris Keown, Chairman Ilma Love, Sponsor

We want to apologize for the December issue, it looked as if the mimeograph machine was on a strike.

Janice LaBold was the mystery person! Did you guess correctly?

Remember this is your bulletin and we want to hear your comments so that we may continue to improve.

Perfect Attendance - Joyce Lewis, Chairman

There will be a report at our January dinner meeting concerning our Perfect Attendance Contest. Remember, be on time, wear your pin, read WOMEN IN BUSINESS, sit next to a different person and sponsor a new member!

Change of Address -

\$ 50.05

Christine Gillespie 1709 Park Street Anna R. McLellan 2308 Hickory Lane Apt. B-16 Louisville, Kentucky

Cookbale de octo

permitto puis a sentino.

Convention Project - Joyce Lewis, Chairman

Candy sale to help defray District Meeting Expenses will start the last week in January and continue for two weeks. Remember it is your chapter and all will share in the benefits.

"A CHAPTER THAT WORKS
TOGETHER PROGRESSES RAPIDLY"

TREASURER'S REPORT

7.77	llerie Poste	ijÜ.
December 1, 1965 Balance	wed set \$101.34	
Paradet (Person)		
Receipts (December)	wort to applique.	
Cook Book Sales \$23.70 Dues, Fines, Food,	our if an object of	
Barn Dance 18.30 42.50		
Total receipts plus balance	\$143.84	
of archimeter		
Disbursements (December)	TOUGH THE COMPONE	ı:i.İ.
	Sept Adams	
Bulletin :	\$ 1,29 111. 10 111	2 1
Scrapbook	4.93	
Stamps - A to the to the Paper - A to the Stapples - A to the Barbara	4.00	
Staples 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3.00	
Covers (bulletin)	25.03	
		-
(Mr. Hester)	13.20	
Cookbook Order	29.40	ri.
Bank service charge	47	
Delinquent dinners and	11.50 - FILTER	
December Meeting	TANS STEEN STEEN	
Total disbursements.	\$93.59 93.59	
CURRENT BALANCÉ	A	
CORRENT DALANCE	\$ 50.25	

REMINDER: Local dues are due this month:

THE SUCCESSFUL CHAPTER raises funds through prompt collection of local dues and by whole-heartedly supporting Ways and Means projects. Whenever possible, it undertakes one major Ways and Means Project each year in place of a number of minor ones.

WOMAN OF THE YEAR

Progressive, sincere, kind, co-operative and loyal are only a few of the adjectives which could be used to describe Linda Sidebottom, the Kentucky Colonel Chapter's Woman of the Year for 1966.

Linda enrolled in ABWA in 1960 as a charter member of the Bowling Green Charter Chapter. In June 1964 she was appointed by the installing officer of the Kentucky Colonel Chapter, Jean Fulkerson, to serve as president of the newly formed chapter. Linda served her first three months and then was elected by the members to serve them for the following year. . Under Linda's leadership the chapter earned the Banner and Standard Achievement Awards in only four months and was recognized at the ... National Convention held in Minneapolis, Minnesota in October of 1964 for this accomplishment. In October of 1965 we received the Banner Medallion and the Standard of Achievement Awards. These awards are not earned without hard work and strong leadership, Linda has given both. In 1965 she received the chapter's Merit Award and, also, her perfect attendance award. Since her term of office expired, Linda has actively served as Member-ship Chairman and she will, also, be our . Spring Hand of Friendship Tea Chairman.

Linda is employed by the Bowling Green City School System as supervisor of the Bowling Green High School Cafeteria. Linda is a member of the Glendale Baptist Church where she takes an active part in the program of her church. Outside of all of her other activities Linda has a family of four and a husband to care for. Congratulations, Linda, on being elected our 1966 WOMAN OF THE YEAR!

ELESON FERREL

STANDARD OF ACHIEVEMENT 1965-66

All are to be completed between the dates of September 25, 1965 and September 25, 1966.

- 1. Boss Night Dinner.
- 2. Hand of Friendship Tea on either March 20, 1966, or September 13, 1966.
- 3. Approved Educational Scholarship
- 4. Publication of nine or more issues of a chapter bulletin.
- 5. Select and submit material on a 1966-67 Woman of the Year from the Chapter.
- 6. Minimum contribution of \$35.00 to the Stephen Bufton Memorial Educational Fund
- 7. Hold Chapter Anniversary Observance in month Chapter was chartered (except chapters installed after Sept. 26, 1965) giving recognition to members having perfect attendance for a period of one year or longer.
- 8. Hold Attendance Contest over three month period, following attendance participation plan.
- 9. Either have member in attendance at Dist.
 Meeting or verification of delegate to
 the 1966 National Convention.

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10. Enroll a total of at least ten (10) new members.

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GOUNT WOO TROSTER

Ann Bays B 342-3770

Margaret Belk Juc R. 343-3557

Nora Bowie ...R. 342-8388 B. 342-6274

Glenna Boyles R. 843-8969 B. 343-9081

Margaret Cockrel R. 842-1359

Holly Denny R. 843-3355 R. 842-5393 B: 842-1733

Elizabeth Duncan R: 843-4950 B: 843-4622

R: 342-9034

R. 842-5117 B. 342-1631

Jean Fulkerson R. 342-5163 B. 842-1603

Katie Fuson R. 842-7547

Betty Gill R. 7842-2610 1. 043-4325 1-4321

Christine Gillespie : R. 842-4054 B. 342-1647

Anna Jones R. 842-9598

Doris Keown R . 842-7768 B. 843-6653

Jan LaBold R. 842-4619 B. 843-4311

Maggie Lane

R. 842-4146

Joyce Lewis Judy Faught B. 842-2447

Marie Flora R. 843-3760 B. 842-7959

> Sadie Manning R. 342-7181

Betty Proffit R. 842-0773 B. 843-6511 Ext 364

ROSTER CONTINUED

Joann Rudolph will R. 842-4370 ... B. 843-4325

Linda Sidebottom . R. 842-2854

Mary Thomas B. 342-2447

Gladys Walker Bill R. 842-1840 . B. 843-6263

Brenda Williams R. 342-5168 . B. 842-1603

Lucille Walton R. 843-8979 .

Anna Webb R. 842-4927

Aldeyne Wilson R. 843-3069

Kentucky Colonel Prayer

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Bless our Kentucky Colonel Chapter. Black and Gold, May it be filled with rapture Brave Miller Solve 18 and Bold. Bless each of our members, Happy and Joyca Lawis Bright. May each one welcome her duties, with Strength and Might.

> Author, Jo Ann Smith Charter Member

> > 1 -9-1

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