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Landmark Report (Vol. 1, no. 9)

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LANDMARK REPORT of Bowling Green & Warren County

Vol. I, No. 9, Dec. 1981

MEMBERSHIP RECRUITMENT

A membership drive will begin early in 1982. Our office has already compiled a list of approximately 700 potential members. You can actively participate in this membership drive by submitting, to our office, the names of anyone who might be interested in joining Landmark. Approximately 120 people are currently members of Landmark. Because of the work done by Landmark and a growing program of work, we need to acquire a larger base of community support. Won't you help us with this important matter?

CENTER STREET DEVELOPMENT

City Planner, Dan Whittle, presented the city's proposed Midtown Redevelopment Plan to the Landmark Association Board of Directors December 14, 1981. This plan calls for a mixed use, residential/neighborhood business concept of an area bounded by the L & N railroad, Barren River, 6th Avenue and College Street after rezoning from I-1 to B-2 and R-4. A HUD section 8 elderly housing project may be a part of the development. Landmark agrees with the redevelopment of this area as presented by Mr. Whittle.

HoHoHoHoHoHoHoHoHoHoHoHoHoHoHoHoHoH
There will be no Landmark Association General Meeting in December because of the holidays. We hope that everyone has a Merry Christmas and a Happy New Year.

HoHoHoHoHoHoHoHoHoHoHoHoHoHoHoHoHoH

JANUARY GENERAL MEETING

The Landmark Association January General Meeting will be held at the Bowling Green Public Library on Monday, January 25, 1982 at 7:30 p.m.

Vernon White will be giving a slide-talk program on covered bridges still existing in Kentucky. A tour will follow the program at the Nahn Building, 422 East Main Street, owned by Alma Hall.

HELP KEEP YOUR OFFICE CLEAN!

The Landmark Association office needs a vacuum cleaner. If anyone has a vacuum that could be donated, please contact the office. Remember, any donations to the association are tax deductible.



1982 OLD-HOUSE JOURNAL CATALOG

The 1982 Old-House Journal Catalog is now available through the Landmark Association office for \$9.95. This catalog features restoration supplies and materials that are either hard to find or unavailable locally.

CALENDAR OF EVENTS

- Jan. 05: Landmark Progress Report
City Commission 7:00 p.m.
** At home, see cable channel 3.
- Jan. 18: Landmark Board Meeting
Landmark Office 6:30 p.m.
- Jan. 25: Landmark Monthly Meeting
B.G. Public Library 7:30 p.m.

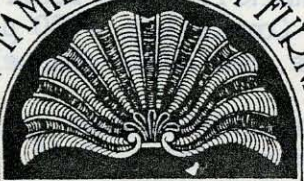
The Landmark Report is the official newsletter of the Landmark Association of Bowling Green and Warren County, Inc. published on a monthly basis.

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