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The Colonelette

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## The Colonelette (August 1966)

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# *The Colonelette*



AMERICAN BUSINESS WOMEN'S ASSOCIATION  
KENTUCKY COLONEL CHAPTER  
Bowling Green, Kentucky

THE COLONELETTE

VOL. 3

Issue 3

August, 1966

Kentucky Colonel Chapter  
American Business Women's Association  
Bowling Green, Kentucky

\* \* \* \* \*

Installed June 3, 1964

\* \* \* \* \*

Editor - - - - - Brenda Williams  
526 East 13th  
842-5168

Bulletin Committee Members: Betty Proffitt  
843-0773

Judy Faught Kay Boswell Dora Walters  
842-9034 842-5168 842-0923

\* \* \* \* \*

Color  
Black and Gold

Flower  
White Carnation

National Motto  
"Better Personality For Better Living"

National Publication  
"WOMEN IN BUSINESS"

National Slogan  
"Expansion Clicks  
in '66"

Monthly Meeting - Fourth Tuesday 6:30 Social  
7:00 Dinner

NATIONAL OFFICERS

PRESIDENT - - - - - Miss Majorie F. Tuggle  
FIRST VICE PRESIDENT- -Mrs. Geraldine Neuman  
SECRETARY TREASURER - - - - Miss Ruth Hofman  
S. E. DIST. VICE PRES - - -Mrs. Daisy Dearth

CHAPTER OFFICERS

PRESIDENT - - - - - Miss Jean Fulkerson  
VICE PRESIDENT- - - - -Mrs. Joyce Lewis  
RECORDING SECRETARY - - - -Mrs. Janice LaBold  
CORRESPONDING SECRETARY - - - -Miss Ilma Love  
TREASURER - - - - -Mrs. Joann Rudolph

\* \* \* \* \*

PURPOSE

The purpose of the American Business Women's Association shall be to elevate the social and business standards of women in business by uniting them nationally for training designed to make them more efficient, more considerate and more co-operative toward their work, their employers, and their employer's customers, thereby increasing their earning ability, success and happiness.

## PRESIDENT'S MESSAGE

Dear Members:

As my term as President draws near, I want to thank each one of you for the many accomplishments we have endured. As our chapter must continue to keep our goals high and work with unity, cooperation, determination and enthusiasm.

Whoever my successor may be we must give her full support because she alone cannot carry on her duties and responsibilities unless you and I do ours. It is the enjoyment and fellowship we share in attaining the goals that are projected for us each year.

May I remind you again that our "Fall Hand of Friendship Tea" is Sunday, September 18th and Nora Bowie is our chairman. Mark your calender now to attend. We need to enroll new members to complete our Standard of Achievement.

How many of you have given thought to October 14-15-16. It is our National Convention in Tulsa, Oklahoma. Just think of the new acquaintances, gaining knowledge from other chapters, and the members campaigning for National Officers - which is something each of you should experience. Make plans NOW to attend and see how "EXPANSION CLICKS IN '66."

YOURS IN ABWA,

Jean Fulkerson  
President

## "FALL HAND OF FRIENDSHIP TEA"

SEPTEMBER is anniversary month for ABWA. Why not "celebrate" by adding a record number of NEW MEMBERS at your September Enrollment Event!

Chapters are now being assigned a quota of guests, based on a percentage of their membership. Your chapter's quota of prospective members in attendance at the event is listed below. While the Tea award is given for the attainment of the quota and not necessarily those enrolled, remember that one of the requirements for "Standard of Achievement" is to enroll a total of ten new members between September 26, 1965, and September 25, 1966. Also, one of the "Banner Chapter" requirements is to enroll a minimum of ten new members at a single Hand of Friendship Tea or Enrollment Party, so if you did not meet this requirement at your March event, here is another opportunity to meet one of the requirements of both "Standard of Achievement" and "Banner Chapter" this year.

On September 7, 1966, a verifying form for listing prospective members present at the event will be sent to your Membership Chairman. Within twenty-four hours, if possible, after the Enrollment Event, she is to send the completed form to National Headquarters. If your chapter has met its quota of prospective members in attendance, a Tea award will be sent with the compliments of National Headquarters.

What is your chapter's QUOTA!

(Mrs.) Lola Hulley

National Headquarters

COMING ATTRACTIONS

Dinner Meeting- - - - - August 23  
Where? - - - - Western Hills Restaurant-  
Time? - 6:30 Social  
7:00 Dinner  
Speaker - - - - - Mrs. Gerald Miller

Topic "Interior Colors and Quality of  
Carpet and Decorations"  
Hostesses - - - - - Miss Brenda Williams  
Mrs. Dora Walters-

\* \* \* \*

FALL HAND OF FRIENDSHIP TEA -September 18  
Where?- -328 Bellevue Drive -  
Time? - 3:00 P.M.  
Chairman -Nora Bowie

\* \* \*

BARN DANCE

When?- - - - - November 6  
Chairman - - - - - Linda Sidebottom  
Co-Chairman- - - - - Dora Walters and  
Glenna Boyles --

COMMITTEES AS FOLLOWS:

Place - Linda Sidebottom, Joann Rudolph  
Decorations - Jean Fulkerson, Chairman  
Judy Faught, Joann Rudolph  
Tickets - Dora Walters, Chairman  
Brenda Williams-Co-Chairman, Ruby Wright  
Elizabeth Duncan, Gladys Walker  
Country Store - Glenna Boyles, Chairman -  
Lucille Walton, Co-Chairman, Holly  
Denney, Nora Bowie, Katie Fuson  
Dance Prizes - Linda Sidebottom, Chairman  
Band - Jean Fulkerson, Chairman

BARN DANCE CONTINUED

Food Committee - Joyce Lewis, Chairman  
Mary Thomas, Co-Chairman, Kay Boswell,  
Betty Proffitt, Sara Borden and  
Alleyne Wilson

Chairs - Ann Bays and Ilma Love

\* \* \* \*

"FROM A NEW MEMBER"

I see you at the meetings but you never say  
HELLO;

Your're busy all the time with others you  
already know.

I sit among the fellows, still I am a lonely  
guy;

The new ones sit there with me while you  
quickly pass us by.

But gosh, you guys have asked us in and you  
talked of fellowship;

You could just step across the room but  
you've never the trip.

Why can't you nod and say HELLO, or stop  
and shake my hand.

Then go and join your other friends? Now  
that I'd understand.

I'll be at our next meeting, too, so that  
you can depend.

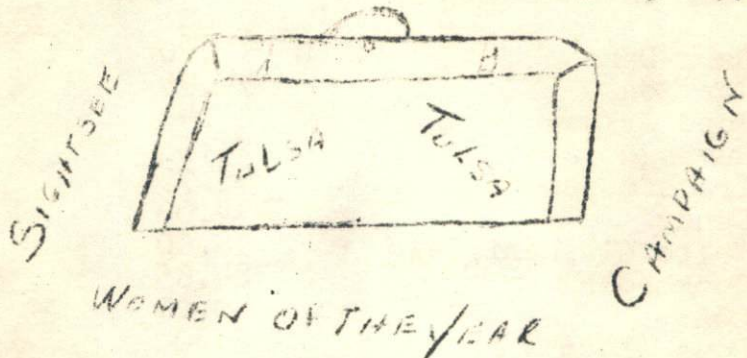
So won't you introduce yourself? I want  
to be a friend! -(Stolen from another thief).



LET'S GO TO THE CONVENTION

CHAPTER AWARDS

MEET FRIENDS - OLD - NEW



The 1966 National Convention will be held this year in Tulsa, Oklahoma on October 14, 15, 16, 1966. Mail your registrations today to:

Mrs. Nadine O'Neal, Registration Chr.  
4908 South Newport  
Tulsa, Oklahoma 74105

For Hotel reservations write to:

Mr. John F. Sexton, Resident Manager  
The Mayo Hotel  
5th and Cheyenne  
Tulsa, Oklahoma 74101

KENTUCKY COLONEL CHAPTER AEWB

ANNUAL TREASURER'S REPORT

August 31, 1965 to August 15, 1966

	<u>INCOME</u>	<u>EXPENSE</u>
Cash on Hand August 31, 1965	\$33.01	
Barn Dance	\$ 618.20	\$ 251.08
Fur Boa	74.76	
Food Sales	88.43	
Rummage Sale	21.55	
Transferred First Fed.	43.75	
Candy	432.00	270.00
White Elephant Sale	18.00	
Cookbooks	84.65	59.40
CCA	40.00	
Dues (Local)	81.00	
Dinners, regular	71.72	47.52
Fines	1.35	
Installation	28.00	
Misc. Income	2.50	
Returned Checks	43.00	22.50
Boss Night Ads	472.50	271.51
Boss Night Reservations	189.00	194.40
Stamps, Yearbooks,		
Bulletins	10.62	113.58
Scholarships	10.44	344.79
Gifts & Merchandise		100.27
Scrapbook		20.89
Pictures and Photos		86.90
Teas and special dinners		36.06
Conventions Ex.		293.64
Service Charge		5.08
Delinquent Dinners		12.78
Woman of Year		13.28
	<u>\$2,331.47</u>	<u>\$2,143.68</u>
BALANCE ON HAND AUG. 15, 1966		<u><u>\$220.80</u></u>

## STANDARD OF ACHIEVEMENT 1965-66

All are to be completed between the dates of September 26, 1965 and September 25, 1966.

1. Boss Night Dinner
2. Hand of Friendship Tea on either March 20 1966 or September 13, 1966.
3. Approved Educational Scholarship
4. Publication of nine or more issues of a chapter bulletin.
5. Select and submit material on a 1966-67 Woman of the Year from the Chapter.
6. Minimum contributions of \$35.00 to the Stephen Bufton Memorial Educational Fund.
7. Hold Chapter Anniversary Observance in month Chapter was chartered (except chapters installed after Sept. 26, 1965) giving recognition to members having perfect attendance for a period of one year or longer.
8. Hold Attendance Contest over three month period, following attendance participation plan.
9. Either have member in attendance at Dist. Meeting or verification of delegate to the 1966 National Convention.
- \*  
10. Enroll a total of at least ten (10) new members.

\* Note:

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## BANNER CHAPTER 1965-66

To qualify for Banner Chapter status, a chapter must complete all requirements for Standard of Achievement, and in addition, fulfill any eight of the following requirements between the dates of September 26, 1965, and September 25, 1966.

Note: Chapters previously qualifying for the Banner will receive a Medallion in place of an additional Banner.

- \*1. Hold twelve chapter meetings during the year.
- \*2. Have twelve planned programs with speaker.
- \*3. Have a vocational talk by member at each meeting, including Boss Night.
- \*4. Hold Hand of Friendship Teas on both March 20 and September 18, 1966.
5. Enroll a minimum of ten members at a single Hand of Friendship Tea or Enrollment Party.
6. Have one or more members qualify for Inner Circle.
- \*7 Both verifications of delegate to 1966 National Convention and have a member in attendance at the District Meeting.
8. Have Woman of the Year in attendance at National Meeting.
9. Have a minimum of ten members in attendance at District Meeting.

Banner Chapter 1965-66 Continued

- \*10. Sponsor a single Ways and Means Project returning \$300 or more net profit.
  - \*11. SBMEF Donors' Plaque recognition (name of donor inscribed on plaque at National Headquarters in acknowledgment of at least \$100 in addition to meeting the Standard of Achievement SBMEF requirement)
  - \*12. Award more than one scholarship annually.
  - \*13. Observe ABWA Scholarship Month in May.
  - 14. Sponsor Torchbearer Chapter, Friendship Chapter, or Expansion Chapter.
  - 15. Nominate a qualified candidate for National Office.
  - 16. Sponsor District Meeting or National Convention.
- \* Requirements that have been completed.

ATTENTION COMMITTEE CHAIRMEN

Please check the Standard of Achievement and Banner Chapter requirements. It is your duty to see that your committee functions properly in order that we may fulfill these requirements.

## EDITOR'S NOTE

As this year ends with this issue of the bulletin, I want to thank each of the members who have made it possible for it to be published. We owe a great deal of "THANKS" to Mrs. Lucille Bowman for giving her time and efforts toward printing the bulletin. There are so many things that go into the making of a bulletin that cannot be accomplished without the help of many. Let's strive next year to have a more informative bulletin by each of us contributing to its content. Let us look forward to a new year filled with the hopes and accomplishments that we have experienced this year.

Brenda Williams  
Editor

\* \* \* \*

### "The Little Red Schoolhouse"

This space has been reserved for the completion of the "Little Red Schoolhouse" but as you can see it has not been completed. Let's get busy and get those new members to enroll so that this project can be completed!

