

Western Kentucky University

TopSCHOLAR®

---

The Colonelette

Kentucky Library - Serials

---

8-1968

## The Colonelette (August 1968)

Department of Library Special Collections  
Western Kentucky University, [spcol@wku.edu](mailto:spcol@wku.edu)

Follow this and additional works at: [https://digitalcommons.wku.edu/colonelette\\_abwa](https://digitalcommons.wku.edu/colonelette_abwa)



Part of the [Cultural History Commons](#), [Social History Commons](#), [United States History Commons](#), and the [Women's History Commons](#)

---

### Recommended Citation

Department of Library Special Collections, "The Colonelette (August 1968)" (1968). *The Colonelette*. Paper 109.  
[https://digitalcommons.wku.edu/colonelette\\_abwa/109](https://digitalcommons.wku.edu/colonelette_abwa/109)

This Newsletter is brought to you for free and open access by TopSCHOLAR®. It has been accepted for inclusion in The Colonelette by an authorized administrator of TopSCHOLAR®. For more information, please contact [topscholar@wku.edu](mailto:topscholar@wku.edu).

# *The Colonelette*



AMERICAN BUSINESS WOMEN'S ASSOCIATION  
KENTUCKY COLONEL CHAPTER  
Bowling Green, Kentucky

## CHAPTER CHARTERED JUNE 3, 1964

Edited and published monthly by the Bulletin  
Committee of the Kentucky Colonel Chapter, American  
D. Cross Women's Association, Bowling Green, Kentucky

## BULLETIN COMMITTEE

## Chairman:

Patricia Potter  
Apt. 124C  
2702 Industrial Drive  
R. 843-4232  
B. 842-6556

## CO-Chairman

Joyce Lewis  
1660 Magnolia  
R. 842-0209  
B. 842-2447

## CHAPTER OFFICERS

Brenda Williams	President	842-5168
Sue Short	Vice President	843-9885
Linda Sidebottom	Recording Secretary	842-2854
Gladys Walker	Corresponding Sec.	842-1840

Monthly Meeting: Four Tuesday  
6:00 Social Hour 7:00 Dinner  
Holiday Inn Kentucky Room



AMERICAN BUSINESS WOMEN'S ASSOCIATION

9100 Ward Parkway

Kansas City

Missouri 64114

Founder and Executive Director	Hilary A. Bufton, Jr.
National CO-ordinator	Mrs. George Barrett
National Extension Director	Mrs. Lola Mulloy
Public Relations Director	William H. Blair

NATIONAL OFFICERS

President	Mrs. Margie Drennan
First Vice President	Mrs. Opal Lucas
Secretary-Treasurer	Mrs. Loeta Carroll
Southeastern District V.P.	Miss Jean Fulkerson

Colors: BLACK & GOLD Flower: WHITE CARNATION

NATIONAL MOTTO

"Better Personality for Better Living"

NATIONAL SLOGAN

"Educate in '68"

PURPOSE

The purpose of the American Business Women's Association shall be to elevate the social and business standards of women in business by uniting them nationally for training designed to make them efficient, more considerate and more co-operative toward their work, their employer, and their employer's customers, thereby increasing their earning ability, success and happiness.

OFFICIAL PUBLICATION:

"WOMEN IN BUSINESS"

THE PREZ SEZ

This brings to a close the end of another year. A year which has been gratifying as well as educational to me. I have enjoyed working with each of you and our endeavors have been rewarded. I received a notice last week from National Headquarters stating that our chapter has met the qualifications and will receive at the National Convention in Jacksonville Florida this October the Standard of Achievement and the Banner Chapter Awards. This could not have been done without each committee chairman and each member working toward these goals.

Speaking of the National Convention, we are in the midst of our campaign for Jean Fulkerson for National First Vice President. This is a big step and we are going to have to put forth every ounce of effort we can to make this a successful campaign. The competition is greater the higher the office you are seeking, however, we know our candidate is qualified for the office and whether we win or lose she is a winner with us!

Our dinner meeting this month is one of the most important of the entire year. We will be selecting our officers for the coming year and I cannot stress too much the importance that your decisions will make. Let's all be present at this meeting to cast our votes! Please don't forget that you are not eligible to vote if your dues are unpaid; therefore, please check with Jean Fulkerson or Sue Short if you are in doubt.

Dr. O. J. Wilson will be our guest speaker and his topic will be Women's Role in Russia. Nancy Parsley and Jay Krum will be hostesses. Also, our scholarship recipients will be guests of the chapter and I will present them with their checks. **DON'T FORGET** August 27, at Holiday Inn, beginning at 6:30 P.M.



THE PREZ SEZ CONTINUED

I appreciate the support that you have given to me during my term as President and I appreciate from the bottom of my heart your giving me the opportunity of serving you as your President. I know that you will continue to serve your new officers and support them as they strive to achieve the goals that ABWA stands for.

Your president 1967-68,

Brenda Williams

\*\*\*\*\*

A TIME FOR EVALUATION

Any chapter with some little history behind it can pause and reflect on what meaning that history holds for its future-- in other words, how well is it achieving its objectives, what it needs to do, in light of changing conditions, to make its activities the most meaningful possible. Perhaps it's time for each of us to evaluate our contributions to ABWA to see if we are really putting forth all the effort required to help our Chapter function as an ABWA CHAPTER should.

-copied-

#####

DITTY BAGS : Each member is to bring enough to fill two bags for the Servicemen in Vietnam. Remember to bring your items for the DITTY BAGS to the DINNER MEETING, Tuesday Night.



## HOW TO KILL AN ASSOCIATION IN 13 EASY STEPS

1. Stay away from meetins
2. If you do come, find fault
3. Decline office or appointment to a committee
4. Get sore if you aren't nominated or appointed
5. After you are named, don't attend meetings
6. If you get to a meetin, despite your better judgement clam up until it's over and then sound off on how things really should be done
7. Do no work if you can help it. When the old reliables pitch in, accuse them of being a clique
8. Oppose all projects, banquets, parties, and shindigs as being a waste of time and the members' money.
9. If everything is strickly business, complain that the meetings are too long and dull and the officers are a bunch of sticks.
10. Never accept to give a vocational talk
11. If you aren't asked to do a certain job, threaten to resign because you aren't appreciated
12. Don't pay your dues when they are due
13. Never compliment a member when they have given their best but expect recognition when you have

-copied

\*\*\*\*\*

-----  
 Bring to meeting <sup>cut on dotted line</sup> Tuesday, and give to our new President.

Name \_\_\_\_\_

I would like to serve on one of the following  
 ( ) Mitties listed below, and in order of preference.

1. Contact2. Vocational3. Educational Projects with the same4. Scrapbook



*Educational  
staff work  
vacational*

*21*  
+ Ann Bays *ok*  
1213 Leeson Drive  
Res: 2-2650  
Off: 3-1141

Marie Flora  
1406 Laurel  
Res: 2-5117

Nora Bowie  
328 Bellevue Drive  
Res: 3-8388  
Bus: 3-1621 (Mall)

*yes*  
+ Jean Fulkerson  
526 East 13th Street  
Res: 2-5168  
Off: 2-1603

*not first year*  
Mildred Brite  
Sherwood Drive  
Res: 2-0894

*inactive*  
+ Ruby Gray  
1128 Magnolia  
Res: 2-7185  
Off: 3-9914

*not first year*  
Polly Corbin  
Lovers Lane  
Res: 3-8401

*inactive*  
+ Estelle Holloway  
528 8th Street  
Res: 2-7615  
Off: 3-8985

*20*  
Holly Denney  
168 Parkhurst  
Res: 2-0964  
Bus: 2-1733

*not call*  
Joan Hope  
750 Greenlawn  
Res: 2-3361

*under me*  
Orpha Eleson  
Smallhouse Road  
Res: 2-5733

*14*  
Jay Krum  
753 Park Street  
842-1836 Res:

*all*  
+ Judy Faught  
475 Glen Lily Road  
Res: 2-9034

*yes*  
+ Joyce Lewis  
1660 Magnolia  
Res: 2-0209  
Off: 2-2447

KENTUCKY COLONEL CHAPTER, ABWA  
ROSTER



*G Miller*  
Mary Lou Miller  
1112 Chestnut  
Res: 3-4607  
Off: 2-6531

*table*  
Joann Rudolph  
P. O. Box 930  
Res: 2-4370  
Off: 3-4325

*yes*  
Iva Miller  
906 Richland Drive  
Res: 2-3350  
Off: 3-4171

*7* Sue Short  
525 East 17th Street  
Res: 3-9885  
Bus: 2-6531

*yes*  
Nancy Parsley  
c/o Castner-Knott's  
Bowling Green Mall  
Res:  
Bus: 2-6531

*6* Linda Sidebottom  
Springfield  
Kentucky

*yes*  
Florence Perkins  
2317 Grandview  
Res: 3-6393  
Off: 2-2411

*5* Gladys Sisk  
2002 Woodhurst  
Res: 2-0428  
Bus: 2-6531

*yes*  
Patricia Potter  
2702 Industrail Drive  
Mall Apartments  
Res: 2-4232  
Bus: 2-6556

*7* Maxine Strickland  
504 17th Street  
Off: 745-3691  
Res: 842 4905

*yes*  
Ruth Reisz  
Johnson Acres Trailer  
Park  
Res: 2-8698  
Off: 2-2411

*yes*  
Mary Thomas  
513 Belmont Drive  
Res: 2-8839  
Off: 2-2447

KENTUCKY COLONEL CHAPTER, ABWA  
Roster Continued

ROSTER CONTINUED

+ Gladys Walker  
928 Elm Street  
Res: 2-1840  
Off: 3-6263

+ Alleyne Wilson  
615 Meadowlawn  
Res: 3-3069

+ Lucille Walton  
144 South Sunrise  
Res: 3-8979

+ Brenda Williams  
526 East 13th Street  
Res: 2-5168  
Off: 2-1603

843-3069

no phone

yes