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The Colonelette

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## The Colonelette (July 1968)

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# *The Colonelette*



AMERICAN BUSINESS WOMEN'S ASSOCIATION  
KENTUCKY COLONEL CHAPTER  
Bowling Green, Kentucky

Chapter Chartered June 3, 1964

Edited and published monthly by the Bulletin  
Committee of the Kentucky Colonel Chapter, American  
Business Women's Association, Bowling Green, Kentucky

### BULLETIN COMMITTEE

Chairman: Patricia Potter  
Apt. 124C  
2702 Industrial Dr.  
R. 843-4232  
B. 842-6556

Co-Chairman: Joyce Lewis  
1660 Magnolia  
R. 842-0209  
B. 842-2447

### CHAPTER OFFICERS

Brenda Williams	President	842-5168
Sue Short	Vice President	843-9885
Linda Sidebottom	Recording Sec.	842-2854
Gladys Walker	Corresponding Sec.	842-1840
Orpha Eleson	Treasurer	842-5733

MONTHLY MEETING:	FOURTH TUESDAY
6:00 Social Hour	7:00 Dinner
Holiday Inn	Kentucky Room



## AMERICAN BUSINESS WOMEN'S ASSOCIATION

9100 Ward Parkway

Kansas City

Missouri 64114

Founder and Executive Director	Hilary A. Bufton, Jr.
National Co-ordinator	Mrs. George Barrett
National Extension Director	Mrs. Lola Mulloy
Public Relations Director	William H. Blair

## NATIONAL OFFICERS

President	Mrs. Margie Drennan
First Vice President	Mrs. Opal Lucas
Secretary-Treasurer	Mrs. Loeta Carroll
Southeastern District Vice President	Miss Jean Fulkerson

COLORS: Black &amp; Gold FLOWER: White Carnatio

## NATIONAL MOTTO

"Better Personality for Better Living"

## NATIONAL SLOGAN

"Educate in '68"

## PURPOSE

The purpose of the American Business Women's Association shall be to elevate the social and business standards of women in business by uniting them national for training designed to make them efficient, more considerate and more co-operative toward their work, their employer, and their employer's customers, thereby increasing their earning ability, success and happiness.

Official Publication:

"WOMEN IN BUSINESS"

**THE PREZ SEZ**

This year is rapidly coming to a close. To say the least much has been accomplished, our June meeting certainly exemplified this. The Kentucky Colonel Chapter celebrated its fourth birthday. I believe everyone was delighted with the presentation of the skit "The Meaning of a Dream", written by Joann Rudolph and dedicated to our Southeastern District Vice President, Jean Fulker-son. By the way girls, we have some future actresses in our chapter so let's watch and see the acting careers of Orpha Eleson, Joann Rudolph, Ann Bays, and Holly Denney as they unfold. We had eleven members to qualify for perfect attendance awards - keep up the good work girls! Joann Rudolph received our much deserved MERIT AWARD. Joann has contributed so much to our chapter by serving in the officer capacity as treasurer and president. Presently she is serving as our membership chairman and doing a tremendous job. Orpha Eleson was our Anniversary Chairman and she is to be commended for a job well done.

Our campaign for Jean is off to a tremendous start and if every committee chairman continues to carry out her job, we shall bring home a National First Vice President from Jacksonville, Florida in October!

Don't FORGET THE DITTY BAG Project! Gladys Walker is our chairman. If you need any information, please contact her.

Thank you for selecting me as your delegate to our National Convention. It is certainly another honor as has been serving you this past year as President.

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THE PREZ SEZ cont.

Speaking of homors, what couls be ,more of an honor than to be commissioned a Kentucky Colonel. Joann Rudolph, past president, presented me with the commission at a campaign meeting Tuesday evening. I can't tell you how thrilled I am and all I can say is simply "THANK YOU".

There will be a campaign meeting, Tuesday evening, July 16, at the home of Jean Fulkerson at 7:30. Members of the Bowling Green Chapter Chapter are invited to attend this meeting as well as ALL members of the Kentucky Colonel Chapter.

The Executive Board will meet at Eleson's Fabric Shop, July 16, All board members will attend the board meeting instead of the Campaign Meeting.

Our dinner meeting this ;month will be a Pot Luck at the home of Ann Bays. Chester Bays will be our guest speaker.

Brenda Williams, President

\*\*\*\*\*

ARE YOUR CHAPTER DUES PAID?

Dues are payable to Treasurer, Crpha Eleson, NOW. If you are delinquent you are denied the privilege of voting at Chapter activities.

#####\$\$\$\$\$\$\$\$@#####

WANTED !!!!

Members to go to NATIONAL CONVENTION in JACKSONVILLE - OCTOBER 18-20. Register now see Brenda Williams or your latest issue of Women In Business.

July 6, 1968

Miss Brenda Willians  
Kentucky Colonel Chapter, ABWA  
526 East 13th Street  
Bowling Green, Ky. 42101

Dear President Brenda and Members:

To dream is one thing but reality is another. My sincere thanks to each of you for the lovely "Mint Julep Cup". This I will always treasure as a memento of our Fourth Anniversary while serving as your SOUTHEASTERN DISTRICT VICE PRESIDENT. Thanks to you Joann and your cast for the outstanding performance "Meaning of a Dream".

You members have made a dream come true by contributing your time, talent, promoting projects, injecting enthusiasm by understanding our goals, accepting duties and responsibilities with the dedication for a challenge toward higher education for the business woman.

It is a pleasure to know we have ABWA and the friendship that has been made. Yes, dreams do become reality when we interpret what we believe.

Yours in ABWA,  
(Miss) Jean Fulkerson  
Vice President  
Southeastern District



Honorable Brenda Williams  
526 East 13th Street  
Bowling Green, Kentucky

Dear Miss Williams:

It is my distinct privilege to commission you a Kentucky Colonel. This commissiion is granted for your outstanding achievements and interest in public service both locally and nationally.

I only hope that you will continue to show the same dedication and service you have exemplified in the past.

Again, you have my sincere congratulations.

With best wishes,

Sincerely yours,  
LOUIE B. NUNN  
Governor

\*\*\*\*\*

Suggested Items for Servicemen for DITTY BAGS

- |                          |                               |
|--------------------------|-------------------------------|
| Ballpoint Pens           | Small Adress Book             |
| Pen-sized flashlights    | Plastic Toothbrush holder     |
| with batteries           | Nail clipper                  |
| Small pen knife          | Plastic Cigarette Case        |
| Windproff-type cigarette | Comb                          |
| lighters with flints     | "Wipe and Shine" shoe polish  |
| Plastic Soap Case        | Terry cloth washcloth (dark)  |
| Small package of writing | Small plastic bags (sandwich) |
| paper, self-seal         | Pocket Games                  |
| envelopes                | "Wash & Dries"                |



1972  
1914  
58

SUE  
SHORT

Mrs. Sue Short, 525 17th Street, Bowling Green, was born June 12, 1914 in Scottsville, Kentucky. She is married to W. R. Short and has one son. Ralph is an engineer for Warren REA. For nineteen and one half years Sue worked at Pushin's Department Store as saleslady and Hosiery Department Buyer, she is now employed with Castner-Knott. Sue has been a member of the Kentucky Colonel Chapter, ABWA a little over one year. She is now serving as Vice President she was the 1967 Anniversary Chairman, 1968 Scholarshil Reception Chairman, and has attended two Southeastern Districk Meetins, onw in Chattanooga, Tenn. and in Louisville, Kentucky. She is a member of State Street Methodist Church.

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LEADERSHIP -- IN ABWA

As a leading group in the community how many of our members measure up to the test:

"Leadership is a challenge to be met, a task to be performed and a responsibility to be shouldered, an obligation to be met. Two basic qualities are essential; honesty of purpose and enthusiasm for service."

Copied

LINDA  
SIDEBOTTOM

Mrs. Linda Sidebottom, 1707 Blake Avenue was born July 26, 1936 in Morgantown, Kentucky. Linda is the daughter of Mrs. Bonnie Phelps 1300 Kenton. She is employed by the Bowling Green City School System as dietitian. Linda is married to Thomas Sidebottom, Jr., who is employed by the L&N Railroad Company as signalman. They have four children ages; 12, 11, 6, and 3. The family attends Glendale Baptist Church

Linda's hobbies are flowers, yard work, her family and ABWA. Linda has been a member of ABWA for seven years, four of these as a Kentucky Colonel Chapter Member of which she is a charter member. She was the first president appointed by the Chapter, and was later elected president by its members. Linda has four years perfect attendance, and is presently serving as Recording Secretary, and Banquet Chairman. She has served as Program Chairman, Membership Chairman, on the Education Committee and various other committees. Linda has received the Merit Award and was 1966 Woman of the Year.

\*\*\*\*\*

6. Minimum contribution of \$35.00 to the Stephen Puffon Memorial Educational Fund.
7. Hold Chapter Anniversary Obsevance in month Chapter was chartered, giving recognition to members having a perfect attendance for a period of one year or longer.

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MAXINE  
STRICKLAND

Mrs. Maxine Strickland, a new member to the Kentucky Colonel Chapter, was born June 15 at Horse Cave, Ky. She attended Horse Cave High School and business college in Budlin, Georgia. Maxine is employed by Food Service of Western Kentucky University, as a Secretary. She has five children all away from home and two grandchildren. Maxine is very proud of her children, one son won a scholarship in journalism and baseball he is now serving in the U.S. Navy, one daughter has her B.S. Degree and is a Registered Nurse, she is married.

Maxine won an Art Scholarship which she never used, she is very talented in decorating and art work. Her hobbies are decorating, reading and special flower arranging.

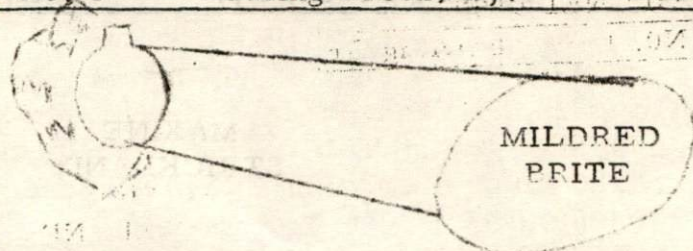
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#### STANDARD OF CHIEVEMENT 1967-68

All are to be completed between the dates of September 26, 1967, and September 25, 1968.

1. Boss Night Dinner
2. Hand of Friendship Tea on either March 17, 1968 or September 15, 1968.
3. Approved Educational Scholarship
4. Publication of nine or more issues of a Chapter Bulletin
5. Select and submit material on a 1968-69 Woman of the Year from the Chapter.

Continued on page 8



Mrs. Mildred Brite, 649 Sherwood Drive is the lady to see for your foundation garments. Mildred is a consultant for Figurette Ladies Garments. Mildred was born June 21. in Bowling Green to Mr. and Mrs. Charles E. Rush, Route 3. She attended College High School and the Bowling Green Business University. She has two children, a son ten and a daughter eighteen. Her hobbies are picnics, hikes, and cooking. She is a member of the Womans Club.

Mildred is a new member to Kentucky Colonel Chapter ABWA, and served as Boss Night Ad. Chairman. She works by appointments either in her home or she will visit you.

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Continued from page 8.

8. Observe ABWA Scholarship Month at the May Meeting with an appropriate program.
9. Hold Attendance Contest over three month period, following attendance participation plan.
10. Either have member in attendance at District Meeting; or verification of Delegate to the 1968 National Convention (Jacksonville, Oct. 18-20.)
11. Enroll a total of at least ten (10) new members.

All of these requirements have been met!

8 DID YOU DO YOUR PART TO MEET THESE GOALS?

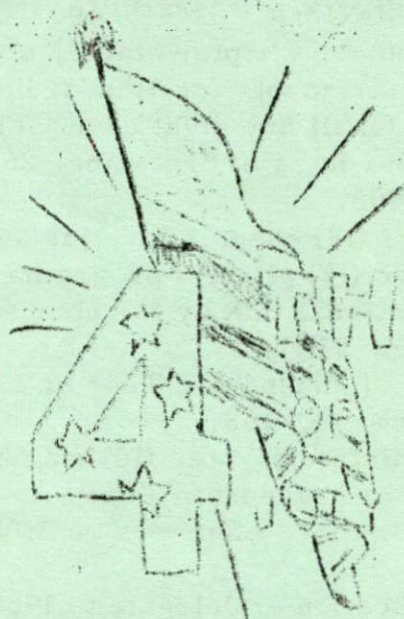


## BANNER CHAPTER 1967-68

To qualify for Banner Chapter status, a Chapter must complete all requirements for Standard of Achievement and in addition, fulfill any eight of the following requirements between the dates of September 26, 1967 and September 25, 1968.

- \*\*1. Hold twelve (12) chapter meetings during year
- \*\*2. Have twelve (12) planned programs with speaker
- \*\*3. Have a vocational talk by member at each meeting, including Boss Night
- \*\*4. Hold Hand of Friendship Teas on both March 17 and September 15, 1968,
  5. Enroll a minimum of ten (10) members at a single Hand of Friendship Tea
  6. Have one or more members qualify for "Inner Circle"
- \*\*7. Both verification of delegate to 1968 National Convention and have a member in attendance at the District Meeting.
- \*\*8. Have Woman of Year in attendance at 1968 National Convention
- \*\*9. Sponsor a single ways and Means Project returning \$300 or more net profit.
  10. Have a minimum of ten (10) members in attendance at District Meeting
- \*\*11. SBMEF Donors' Plaque recognition
  12. Award more than one Scholarship annually
  13. Sponsor an approved candidate for an SBMEF Loan or Grant
- \*\*14. Sponsor Torchbearer Chapter, Friendship or Expansion Chapter
  15. Have a minimum of ten (10) members recognized for one or more years of perfect attendance.
- \*\*16. Sponsor District Meeting or National Convention.

\*\* TO BE COMPLETED



from THE PSALM OF LIFE

Lives of great men all remind us  
We can make our lives sublime,  
And, departing, leave behind us  
Footprints on the sands of time.

Footprints, that perhaps another,  
Sailing o'er life's solemn main,  
A forlorn and shipwrecked brother,  
Seeing, shall take heart again.

Henry Wadsworth Longfellow