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SOUTH CENTRAL KENTUCKY HISTORICAL QUARTERLY

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SMITH FAMILY

The following is a copy of a letter (or family history) written by John C. Smith, 1876, March 21st. Contributed by a friend.

John C. Smith was born March 19th 1806, on the headwaters of Little Barren, Barren County, Ky. His father & Grandfather Smith was both named William, and I think my Great Frandfather Smith was a sailor upon the bosom of the great ocean. My Grandmother Smith's maiden name was Street, and either hur father or my great Great Grandfather Smith was a Welchman, for I have heard my father tell an anecdote on one or the other of them. He said his Grandfather Smith or Street (I dis remember which) was a very large welshman and had a hand as big as a gridiron, he never would Strike a man with his fist for fear of killing him but If a man insulted him he would Slaphim over with his great open hand. I think my Grandfather Smith was born somewher in a Ship as She was plowin the Briny deep, But my Father was Born on James River, under the Tobaccarow Mountain, Amhusk County, Virginia. I cannot state the precise time my Father emigrated to this State (Kentucky) but I believe it was abot the year of 1792 or 1793, his first arrival or the first county he stoped in was Mercer, where he became acquainted with my Mother, who was then a Blooming Girl about 14 or 15 years of age, hur name was Margaret Campbell, the Daughter of Josiah Campbell. My Grandmother Campbell's name was Susannah Mitchel before she was married. My Mother was born in the year of our Lord 1777, Bedford County, Virginia. The exact time my Grand Father Campbell enigrated from Virginia to Ky, I am unable to say, but it was at a very early date, For I have heard my Mother say she was a very little girl at that time So Small and so young She could only remember a part of the insodents that took place on the way. She said at that time the people that mooved from Virginia to Kentucky did not moove in waggons like they do now, for there was no rodes at that time, that waggons could pass. They had to moove on pack horese and frequently the paths was so narrow that it was with difficulty they could get a long with there packags. But narrow paths was not all the difficultys they had to contend with in ther passage from Virginia to the rich and fertilizing Soil of Kentucky. Yes they had to pass over Steep Mountains, and hills and deep rivers, Illy prepared to with botes for their Safe convayance. Many times they would follow the windings of their little path up the Mountains or hills untell they would become So Steep or So Sideling that they thought it unsafe for their horses and little ones to pass over. Sometimes a better and mor Safe way would be Sought out but when this could not be done they would take off their packs then leed their horses over one by one untell they was all over, then all hands would engage in carrying over the plunder, and afain restoreing it upon the backs of the beasts of burthen. But while they had these Difficultys to contend with, there was others of a more alarming and dangerous caractor. A Great portion of the rout from the State of Virginia to the great vally of the Mississipi (of which Kentucky is a part) at that time was uninhabited by the white man. The unbroken forest Spread its Shades fourty miles or more in Some places --- unmolested by the removal of a single tree, the Sound of an ox had never resounded upon none of its hills or its vallys except to cleare away a small path, and cut a little wood to cook a morsel of food for the hardy pioneers of this western country.

This willderness at that time was posesed with Indians of a Savage nature and unfriendly to the white people frequently killing whole

familys of emigrants as they were endevering to make their way from the eastern States to the fare west. Oweing to this Sircumstance it became haserdous for any family to undertake the Journey a lone; and besides this there was many wild beasts firce and ferocious that would attact, kill and eat a man; Sometimes a quantity of these animals wold collect together Sufficient in number to distroy a whole Family. My Grand Father having knowledg of this fact he did not venture alone, but I think about Sixty Souls in number consisting of men women & children after loding their beast, and prepareing as well as they could for the journey, the men with their guns on their shoulders and the women with their babes in their arms took up the line of march from Bedford County Virginia to the mutch praised & thinly settled State if Kentucky. Where after a long and tedious Journey they arrived and settled in Mercer County, where I believe my Grand Father & Grand Mother resided and brought up a numerous offspring, living in and enjoying all the privileges of the Presbyterian Church, and from what I have heard of my Grand father and Grandmother Campbell's religion I suppose it was of a genuine caractor, they endeavered to train up their children in the way they Should go, and so fare as I have any knowledg on the Subject, when they grew old they did not depart from it, though Some of them grew to mature age before they inbraced religion.

There is one thing in the history of my Grandfather, that tho nothing thought of in them days would cast a Stain or a reproach upon the Christians Character in these days. I allude to the business of making and vending ardent Spirits, how fore my Grandfather was engaged in this I am unable to Say, but I think I have herd that he had a Distillery, but I suppose he did not carry it on very extensively as he had a farm to cultivate and was also a blacksmith by trade; but be this as it may, he was a very pious man, a strict observe of the Sabbath day, and ridgedly enjoined it on all his house to remember the Sabbath

Day to keep it holy.

I am unable at this time to tell the exact age of either my Frandfather or Grandmother when they departed this life; but they both lived to a good old age. My Grandfather left the Shores of time first, his death as I am told was Sudent and unexpected at that time. Indeed we may say to all human appearance, it came upon him like a thief in the knight. O how important it is to watch and with what power Should the Sircumstance of his death bring home to the minds of all his Surviving friends the Scriptural frazealogy of Watch ye, therefore, for in Such an hour as you think not the Son of man cometh. I am told that he was endjoying as good health as was common for and old man of his age to enjoy, up to the very time of his dissolution, the Sircumstance of his death took place as followes: He was standing in his yard conversing with one of his Son in laws, by the name of Philip Shuck, Uncle Philip Sayd he had just turned his head from looking at Grandfather, when he heard him make a Strange noise, his eyes was a gain directed toward him and he Saw he was falling. Uncle instantly caught hold of him to prevent his falling, he was carryed in to the house and Sat on a Char but alass! for his friends, his Spirit had fled to the God that gave it, leaving the body to be consigned to its Mother earth. Grandmother lived some years after Grandfathers death, and I think before hur deth She entirely lost the power of vision and allthough she lost the Power of Seeing with hur nattural eyes, I trust She did not loose hur Spiritual eyesight. But they are gone to the Spirits land, leaving behind a numerous offspring and friends to lament their loss, and though they did morn & weep for a while, yet they did not morn like those that had

no hope. For we believe like as Christ was raised by the Glory of the father even So Shall he raise our Fathers, and our Mothers, who have died in the faith of the Gospel of the Son of God, and allthough they cannot come to us..yet blesed be the name of the Lord we can go to them.

I think my Greatgrandfathers Campell & Mitchel, was both Irish and came from Ireland to America in company together and as the Irish is famous for having Anecdotes told on them, I will here relate an anicdote that I have heard on them; When they first came to this country they saw a great many things that they did not know what they were: among the rest they found (as they thought) some roughcoted apples; after having filled their pockets they commenced eating, but they did not relish them very mutch, for they turned out to be green walnuts. They were I think both wevers by trade. I have herd a Story on them Some what after the following a bet, or a wager, or something of that kind, was made on one of them, that he could weeve out a Surtain piece or weeb of cloth in one day containing Some thirty or forty yards. He was about to Suceed, but just before the job was completed, a hermorage from the nose took place and continued with such violence that the Kni of the Sheckel was compelled to desist. But no sooner did the one drop the Shickel than the other pickedit up, and the job was completed within the given time.

I donot at this given time have heard of any of my great uncles or great aunts spoken of except Uncle Bob Mitchel. He was a drinking man; and when he would get drunk he would Say Pore-Bob. This is all I know of Uncle Bob. But I fain would indulge a hope that he quit his cups and become a Sober man before he launched into a world unknown. We will now state according to our best reccolection what we know and have Seen of my own Uncles & Aunts on Mothers Side of the house.

I think Uncle John Campbell was the oldest Son he had two wives. His first had several children by my Uncle and then left him and hur children; took up or was married to another man; the last I heard of hur She was residing in Leexington, Ky. I have Seen some of hur children and as they are my own Cosens, the Sons & daughters of Mother's Brother, I will speek of them. Their names are as follows: Josiah, Robert, Martain, Susannah & Betsy. These are all I remember now. have seen Cosen Josiah Campbell house, he had a wife and Several children but I have forgoten their names. Cosen Robert was a Shoe & Boot maker and was the man I learnt my trade with. His wife was a very pretty woman, their childrens names was Sintha Ann, Hester Ann, Willia the rest not reccollected. His wifes name was Betsy Smith, the daughter of John Smith, a Hatter living in Columbia, Adare County. Couzen Martain I think was bound to some trade but before he was twenty-one, he left and was not heard of for a long time, I think it was about the A D 1828, he was living about 50 miles of New Orleans, ingaged in the Shugar makeing trade, and was very welthy. Couzen Susanah or Sooky, as they all called hur was a very Small and Beautiful woman. She married James Overstreet, an extraordinary high man, and a hatter by trad He fell down once and Uncle Phillip Shuck said he looked like about like three pannels of new fence.

Cosin Betsy married William Tucker he was a man of common Size. Uncle John's second wife was a very pleasant woman and greatly beloved we called hur Aunt Becky, one of hur sons was named John, and he was a very ingenious man, some what about my age. When he was a boy, he sent me a top, or Whirligig, which pleased me very much. Uncle John was the man I was named for, he was a great hand to Sing. I heard him

Sing a Song that was called the "Sour Appletree", he said he had Saw the day when he could sit down and Sing from Sun up to Sun down and never Sing the same Song over. I can just remember the little fur hat he gave me for my name, or because I was his namesake; and I think he also gave me a calico cote, as was common in his day, he used to partitake of the intoxicatting draught but I think before his death he left it off and joined the Methodist Episcopal Church. This is A D 1847 and he has been gone frome the Shores of time for severel years and we trust he is happy and soon or later, we shall see him in that bright world above, where Sickness, sorrow, pain and death can never come.

Besides Uncle John there was of my Grandfathers children, David, & Robert, males; Molly, Betsy, Susanah (Lannah) as they called hur, Margaret & Francis females. Uncle David, Married his cousen Betsy Campbell. They had Six children, lived to ge grone, four daughters and two sons. Sarah, Susan & Polly had Black hare, but Lucinda had red hare. None but one of them ever married. But both of the boys married. Elexus married Elen Laswell, my Father's Sisters daughter. I have forgot who Thomas, the youngest Son married but I think she was a girl of some property. Uncle David is Still upon the Land of the living or was last fall for he then visited my Mother, & promised to visit hur once every year, as long as they both live and he is able to travel.

I believe both him and all his house are Presbyterians. When I was at his house, (and I have been there but twice) he seemed to be a man of God, when he arose in the morning, it seemed his first thoughts was turned to that God who had Shielded & protected him through the night; no sooner had the Sun, that Bright luminary of day gilded the Eastern Horizon than the Family Alter, which had long been erected, was resorted to; and although it has been 20 years Since my first visit and about eighteen since my last the Ceane is yet Tolerable fresh in my mind.

About middle ways, on one Side of the house, at the foot of a bed; there stood a Table, upon whose leaf was spread a clean white Toilet fringed round the edge; upon this was the Family Bible, and a Book of Hymns (or rather I believe they ware Psalms). The Family was conveniently Seated round the room; my eldest Brother, and my Self among the rest, Aunt Betsy a little nearer the table, than any the rest except Uncle, Who was then actualy siting in justiposition with the Table, having the Sacred Volumn, in his hands, he commenced and read a portion of Gods word. We then mingled our boyses together in singing the high prases of God, after which we nealed before the God of our Fathers, whilst Uncle led in prayer.

Soon after breakfast was ready, and agane God was saugh unto for a blesing, and after breckfast Thanks was returned unto the great giver of all good; and again at dinner and Super, and the like blesings of God was Saugh; and thanks returned for his blesings, and yet again before he Suffered his family to retire to bed; (or as Doctor Young would have it, before their thoughts was Suffered to be locked up in healths restorers sweet) Preyr, Suplication & thanks givings, Assended the hill of Salvation. How pleasant it is for a family thus to live, that when death comes, have nothing to do but to step over Jourdan and swell borous of the redeemed. Some have already Since the time of which I speak Crossed the river of death. I think a bout half the Family; the rest are swiftly hasting to its Swelling billows; afew more battles for my old, and venerable Uncle, and the Victory will be gained

a little longer Sucsessful fighting, and like St Paul he may exclaim, "I have fought a good fight, I have finished my corse, I have kspt the Faith; henceforth there is laid up for me a crown of righteousness which the Lord the righteous judge Shall give me, and not only me, but

all those that love his appearing."

Uncle Robert Campbell was cut of in the Bloom of manhood, at or about the age of 18 or 20 years, he Served one tower in the Service of his country, in hur last S. rugles against Great Brittain and the Creeke Indians, I think he reached home and died in a few days. O How uncertain is life; and how true the proverb, that says, "in the mids of life we are in death. 'Aunt Molly Campbell married Martain Jones, they had Six children; four boys and two girls. The boys names was as follows: Jack or John, Luis, William & Stephen; the girls ware Sally and Polly. Uncle Martin Jones was a small man and a cripple, he loved a dram, easy eritated, and would fight. I have heard my Father tell an anecdote or two about his fighting. He said, in the neighborhood where Uncle Martin lived, was a stout and over baring man; this man and Uncle fought, and Uncle whiped him. Agane, he had another fight and the man that he was fighting had him down, beating him unmcercifully. Father, knowing Uncle had resolved never to hollow "enough", he thought to encourage him by hollowing, "Rise, Martain, Rise", Martin responded feebly. "Too drunk, Billy", and Father puled the man off.

Uncle Martin was a good hunter and loved a joke. When he killed a tirky, or a deer he would be shure to try to have a laugh about it. One day he went on a hunting, and came in with a fine fat turky. He said the way he come to kill it was this wise, when he came in sight of the Turky's they were feeding along as is common for Turkys to do; one of them Streched up his neck and looking at him inquired who is that, another, looking answered, O its Davy Campbell never mind him; but another looking cryed out, Its Martain! Its Martain!!! and away they went but he leveled his rifle and brought one of them down, and again one day he killed a deer, and told the following Story; On his brother Allen, who was engaged in diging sang; he said when the deer first saw him (there was three in number) one of them said "Look younder, there is Somebody with a gun; another said 0 its no body but Allen Jones, diging Sang. About that time his gun fired and the deer fell. Uncle Martain's death was somewhat misterious. My Father and him was traveling together. One night Uncle went to a house to get fire, whilst Father took care of the horses, and preparing firewood for camping. But Uncle over Stayed histime & Father went after him. and found him dead in the peach orchard, neare the house, with a chunk of fire, neare him. After Uncle Nartin's death, Aunt Molly, marryed a Second time, hur Second husbands name was Philip Shuck, he was a very large raw boned Dutchman, he wayed about 200 lbs, had a very course voice, and could eat, as much (at least) as two common men, a good many anecdotes could be told on him, but one will Suffice. Father and him comeing home together one very rainy day, they had rode some distance, without a word been Spoken. Father broke the Silence, Woll, said he, "Philip my hat leeks, "Ah ! said Uncle, "mine dont leeke atall, it just poars right through and broke out in one of his big laughs.

I remember two of thir children, they called them Sy and Phil. I suppose their names were Josiah and Phillip. I heard from Sy last year, he followed Boting, up and down the Ohio River; he is said to be in good Circumstance and a manof business. The last I heard of Uncle Shuck and his family, they was living in the State of Indiana. Whether Aunt Molly is yet alive or not, I cannot tell, hur Son William Jones

& his wife stayed at my house one night, Sumer before last, on their way to see hur. William Jones, lives in this State Ten miles below or rather west of Shakertown, him and his brother Louis, lived with my father awhile when they was boys, after they was grone, William learned the Wheelrigh trade, and Louis went to learn the trade of the copersmith. They was both small men but William much the Smallest. One possessed a large Shre of the Spirit of his Father. They both met at a gathering some where, and a fracus took place in which Lewis was involved, William, instantly drew his cote, and exclamed, "Try big Dick", this Sircumstance acquired him the title of Big Dick ever after.

Aunt Betsy Campbell, was a very handsom woman. She married Allen Jones (a brother to Martain Jones, the first husband to Aunt Molly). I cannot say how many children they had, but I will give the names of those I reccollect, there was two boys: Robert & Martain and 3 girls: Nancy, was the oldest, the names of the other two I have forgot but I know when I was about 18 years old, my eldest Brother and my-self was there, and for the first and the last time, I saw them they were beautiful young girls, there was some younger children than what I have

named but how many I cant say.

Cozen Robert Jones, was a young man, the first time I ever saw him and the last account I had of him he was living in Missouri, he was a Shue & Boot maker, and I think learned his trade with Uncle James Jones (of which we shall hereafter Speak). Coz. Martin, was youger than Robert. I sent him a top, when I was quite a boy, and about the time I was eighteen I went to Columbia, Adare County, Ky. to learn the card waining business with Couzen Robert Campbell and after I had been there a month or more, Coz. Martin Jones, come to Columbia and set in to learn the trade wit Coz. Robert Campbell, also, but he had not been there very long until his Brother Robert come in from Missouri and wished him to go home with him; So Robert being a Shoe and Boot maker, and also his Brother he concluded to go to Missouri and learn the trade with his Brother. This was a mater of Grief to me for he was a plesant young man and our affectons was knit together, but the nearest ties in this life are oftin broken. I have not heared of him Since.

Nancy Jones, the Eldest Daughter, of Aunt Betsy lived at my Fathers a good many years. She was a remarkable hansome and industrious young leady. She married Enoch Couch, he was a very industrious Farmer, of Dutch Decent. Uncle Allen and Aunt Betsy was both living

in Indiana State, the last I heard of them.

Aunt Hannah, as we ware accustomed to call hur (but I suppose hur right name was Susannah) married Mier Goings (perhaps his name was Jeremiah Goings, but I was taught to call him Uncle Mire). I do not reccollect to ever have seen Aunt Hannah or any of hur children and in fact I am rather of the opinion that she did not have any, but I remember Uncle Mire coming to my Fathers house, I think he was a very active man, at least the most I can remember about him was as follows: When he was at my Fathers the branch or creek, that runns between the house and Spring, was tolerable flush, and the freshes that had been before, had not only washed a considerable quantity of drift wood and trash against the old Sickamore log that we was accustomed to walk, in going to and from the spring, but had actually cut a broad chanel around the root of the old log, so that we ware obliged to make an artificial bridg, from the bank to the root of the old Sikamore in order to get across the branch to the Spring. Well several of us was down there, and the question was asked, "who can jump from the root of this Sickamore log across the branch to the opposit Shore. Uncle Mire,

was the only man that ventured to try it; he jumped across. I think he had red or fair hare. I have heard Mother say Aunt Zannah was a hansom Lady but I have no reccoledtion of ever seeing hur. I think they lived in the State of Indiana and perhaps they are still alive, be this as it may there is an affinity between us that seems to twine around my heart and allmost errisistably makes me say while I write, O! that I could see them; O!that the God of Jacob may be with them, and Safely guide them through this life, to the Paridise above.

Aunt Francis, or Aunt Franky, as we called hur, was (I think) the youngest daughter. She married for hur first husband James Jones, he was a brother to Martain and Allen Jones, the husbands of Aunt Molly & Aunt Betsy. We see by this reccord that three of my Aunts married Brothers by the name of Jones. Uncle James Jones was a Shoe, and Boot maker and carryed on business in Danville, Ky., he was a good workman and might have done well but for the intoxicating bowl, that fowl monster that has been the overthrow of thousands was no doubt the exciting cause of the Suicide of my Uncle, his death was on this wise; he had been for a long time indulging in the inebriating and Soul distroying fluid, and of course had neglected his business, involved himself in debt to some extend; and afterwards Cooling off, as it is sometimes called; one night he became ressless, and got up out of bed went out of doors, came back again once, or twice, Sit down by the fire and ate some dryed beef. Aunt Franky went to sleep while he was siting there, when she awoke he was absent, and she called him, but receiving no answer, She wated awhile expecting him to come in again, but as he did not return She became uneasy, and got up to see if she could find him; after having lighted a candle, and perceiving he was not in hur room, She went into another, (perhaps the kitchen) and to hur great Surprise and regret, She there saw the form she so much loved, Suspended by a rope with one end round his neck in a runing owse, his hands also tied and feet almost tuching the floor. She Shreeked, She cried aloud, it was all She could do; hur friends hearing hur cryes, ran to hur and cu him down, but Oh, Alass, it was to late, life had fled apace; his heart had Seased to palpitate, and his flesh almost cold.

This was truly a time of morning; atime of thick gloom and affliction to my aunt, living as she did some distance from her connections, and having no children, he only hope inlife, as it respect wordl pleasures was cut off. She however settled up hur business in Danvill and my father brought hur to his house, where she ressided for Several years, waying only some ninety-odd pounds; She was called by some, the Widow Jones, but most generly speaking she was called the Little Widow She was a very plesant Lady; had good use of hur needle, whereby she could make hur support & besides this she had some money left hur afte settling up Uncle's estate in Danvil, how much I am not able to say, but I think about two hundred dollars, this she loaned to Cozen Robert Jones, and he had moved to the State of Missouri became somewhat embarist and the last I knew of the case he had not pade hur neither principal nor interest but it is likely before this time he has pade hur all the debt, for it has been more than twenty years since I have seen either of them. I suppose I was about fifteen years old when Aunt Franky left of living at Father's and went home with Uncle Allen Jones. Since that time Uncle Allen mooved to the State of Indiana, and she went with him, where I learn, she has a second time joined in holy wedlock, the name of hur Second husband I have forgotten; he was a man in good Sircumstances and they was making our very well but I learn they happened to the misfortune of having their house burned up. How they prospered since that time I know not. The last I have heard of them they was living in Danvill Indiana. If Aunt Franky every had

any progeny I have not been informed of it.

It is remarkable that the towns of Danville seemed to be the most fatal spot to hur happiness. In the town of Danville Ky She lost (in a most hear rending maner) the companion of hur youth; in the Town of Danville Indiana, hur property (the Savings of many hard years labor) which no doubt was expected to make hur easy and comfortable in her declining years, she had the mortification to see enveloped in flames. O how uncertain is all our worldly comforts, and how important it is not to trust in uncertain riches, but to lay up for ourselves bags not old eternily in the Heavens.

I have now given a short traditional account of all Grandfathers & Grandmother's Campbell's children (that I know of) except one; that is my Mother. Hur name (as I have before stated) was Margarett, she is yet living, and a more affectionate Mother (according to my judgment) never did live in any land or country. We used to have a tradition that the 30th Chapter of Proverbs would delineate the character of all Males; each virse answering to the day of the month the person was born. So in like manner the 31st Chapter was called the Females Virses. My Mother being born the 15th day of the month of course we would have to look at the 15th virse to know what sort of a woman she was; and indeed I think it contains as good a history of her life as can be written, in as few words, it reeds as follows: "She riseth also while it is yet night, and givety meat to hur household and portion to her maidens."

She was a great flaxspinner, I have heard hur say she spunn Twenty cuts in one day when she was a girl & got beet at that; I think the girl that beet her was named Polly Rotten. She was considered by some the fastest spinner in the neighborhood, and my Mother the fastest by others; so a day was set for them to spin & the result was my Mother got beet a few threds. I have frequently went to bed and left my mother spinning & awake before day and here the wheel; and if I opened my eyes and look I would there see my Mother in the Silence watches of night like some Anjelic form siting turning the Wheel; I donot meen to convey the Idea that my mother never slept any, or that she sat up all night, but that she was a very industrious woman & quite an early rise She would emphaticaly rise while it was yet night, and give meet to hur household and a portion to hur maidens. She laboured working with hur hands & furnished abundance of clothing for hur family, and bed clothing & everything needfull about a house in the way of cloth, as such as she could make. She even made cloth and my father took it to the fulling-mill and had it fulled to make the male portion of hur family big coats, as they was called. Besides this she would make flax & tow Leinen and Sell it to the merchants for fine goods to dress the Female portion of hur household. If a member of hur family was sick, she was always reddy to do what she could to make them well, ;if they came home hungry she never thought it hard to cook them a meals vituals. If they dome home late in the night hungry and fategued, she didnot insult them by saying (as some do) it is too late to go to cooking now, and you might come home sooner, or been here at mealtime, none of this sort of talk, it was allkindness and if we said "Mother, we are sorry to trouble you, to get up in the night to go to cooking for us; she would reply it aint any trouble, if I had known you was coming I would have had it reddy for you, by the time you got here! If we cut or mashed a finger she did not say go and get a rag and tie it up yourself, but she would say "Sit down here and let me tie ut up." In fact she was always redy to adminerster to their wants whether by night or day. But perhaps we may say more about Mother in another place

after we speake of Fathers' Side of the house.

I think Grandfather Smith had one Sister, she was redhedid woman. He married Betty Street; hur Father was welthy and brother George has his pockett Book at this time, it is a very large Neat Pocket Book guilt with gold. I donot know how many brothers and Sisters Grandmother Street had, but I remember to have heard Father speak of his Uncle Anthony Streete, he was a Baptist and like two many of his brethern of that order, he loved the spirit of corn.

Father used to tell an anecdote on him to this effect: The Church would have him tryed for getting drunk nearly every Church meeting, but never could turn him out; he was allways reddy to confess his falt and implore forgivness telling them how many drams he drank. Some times two and sometimes three, and he would try andnot get drunk any more; the conclusion of the triel jinerly ended in a castigastion as followes "Well Brother Street, if three drams makes you drunk you must drink only two --- (Yes) and if two drams makes you drunk you make not drink but one"; (Yes, yes) "and if one dram makes you drunk you must not

drink any; (Yes, yes, yes).

Grandmother Smith was a good old Baptist and a very pious woman, but she used to churn on Sunday and thought no harm of it. She was a midwife, and expert on horse back for a woman. She had dark hare, blue eyes, fare skin and weighed neare two hundred pounds. Grandfather Smith never attached himself to any branch of the Christian Church, he was a very stout ablebodyed man, a Solger in the Revolutionary War and as true a Whig as ever lived, he gloried in American Independance; could delightfully entertain those around him with his Songs about Washington and the War. The plainest reccollection I hav of him know, is seeing him at Fathers house leaning his Char against the bed, with his Silver locks hanging most to his sholders, singing, "Great Washington he was the man who led the Sons of Freedom on & etc. He was burning a plant bed for the purpose of sowing tobacco seed (for he was a Farmer) got very warm, went to the house took a drink of water, felt unwell, lay down and in some 8 or ten days his mortal existance was closed by that fatal disease called the cold plague.

After Grandfather dec. Grandmother imployed an overseer by the name of Bob Lark, for some two years. She then employed my Brother Wm. S. Smith one year, after which she suffered the property to be divided between the heirs of the estate and she made hur home amongst hur children, but mostly at my Fathers'. I was a great favourite of hurs, in hur declining years, when she was old and well stricken in years, she became very childish and she seemed to think that I could trim hur nales better for hur than any boddy else. One time I found great favor in hur sight, because I discovered the cause of a pain she was labouring under and affecred a speedy cure; again one time she had been to Mrs. Whites and I saw hur first and ran and helped hur over

the fence.

These accidental favours got for me the esteem of my Grandmother and should any little girl or boy ever reed these lines let me say to you, be always good to old folks, especially to your Grandmother. But to return, my grandmother lived to see hur forth generation. She died at my fathers' and was buryed by the side of Grandfather, on the premises of Grandfather at his burying ground, Cumberland County, Ky.

I believe Grandfather & Grandmother had nine children... 3 boys & 6 girls. Uncle Jeremiah Molton Smith, I believe, was the oldest. He had two wives, the first bore him 7 or 8 children and his last wife 3. Two or three of his first wifes' children got killed in a flax-

patch; the lap of a tree falling on them and wounded another makeing him a cripple for life; hisname was Wm. Foubis Smith, he married a Miss Rickett & I think they have 5 children.

Uncle Jeremiah's eldest daugher's name was Betsy, she married David Cruise. The next named Polly and the next Anna, she married James Parke, the eldest son of Joseph Parke, my wife's father. The next oldest girls name was Petty, she married a man by the name of Boteny. The names of the children of Uncles last wife are Susannah, Eliza & George. After Uncle's death which took place soon after Grandfathers Smiths his last wife married a second time to a man by the name of Absolum Smith. The last I heard of them they was living in the State of Tennessee.

Uncle Thomas Smith was younger than my Father he moved to Masorie, was a Methodist Classleder, his childrens names are not recollected except Jerry, Bill, & Thomas. Aunt Luraner married John Taylor, a stout raw-boned man they raised a large family, can't dististinctly remember the Childrens names except George, they had a food farm in Casy County Ky., but Uncle John had a quarrel with a man, and being very strong, struck the man with his fist and killed him, whereupon he left that county & died shortly after with the fever. Aunt Luraner went part-

ially deranged as Ihave been informed.

Aunt Disy marryed John Laswell, their childrens names are as follows: Ally married Joshua Davis, Betsy married to Jo Welch, Wm. married Sally Welch 1st and 2nd Elender Parke; Nancy married Daniel Propes; Moses mard Mariah Rickitts; Leuraner mard John Reves; Andrew mard. Poll; Crewes; John Ahart mard. Lucinda Kessler; Elen mard. Elexuses Campbell; Polly maried John Dickson. Uncle John has gone to his long home but Aunt Disy still remains upon the land of the living. She is a very large woman and a midwife. I saw her at my sisters since I commenced this essay, in the winter of 1848. She is a member of the Christian Church, comonly caled Campbellites. Aunt Jinny married Jo Conn. The last I knew of them they was keeping Tavern on the Wabash. Aunt Franky Smith married Samuel Lafferty, she died leaving no offspring and Uncle Sam marryed Sally Chandler for his 2nd wife. She had four children: Thomas, Chandler, Jacky & Frances. Aunt Anna Smith married first Henry Jarriet, 2nd John Ausbin & 3rd Joseph Parke, they have all gone to try the realities of eternity, and she is a widow at this time. She never had any children by her 1st & Second husbands, but by her 3rd she has 5 living beside some have died. The childrens names are as follows Thomas S., Timothy Shipton, Charls, Jo Right, and Marthy Leaper. Aunt is a Methodist and I think a very good woman. She is living on the waters of Marrobone, Monroe County & last but not least, my father, William Smith, was the second son of my Grandfather Smith.

I know but little of his history in the early part of his life, but thathe was brought up to hard laber & without the benefit of even a common English education. I think it is probable that he never went to school, but if he did, it was but a short time, for I have heard my mother say shee learned him to spell after they was married & I can reccollect when it was with great difficulty he could read at all, but he perseveared in trying to learn at every lesure moment untell he could read the Scriptures very well, a blessing which he prised very high, and was a sorce of great joy & comfort to him in his declining years, for the last years of his life, sacarsely a day past over him but what a portion of it was spent in surching & reading the Scriptures, in truth the Bible was his rich treasure, according to the best data I can get. He was married to my Mother in the year 1794 or 5, Murcer County, Ky. They was both poore and commenced housekeeping

in a cabbin, without a chimney, they had no land of their own. Their best axe was a tomahawk; their table furniture consisted of a butchers knife & forks made of cane; their only bed was a corse tick stuffed with straw; they had a tollerable supply of wearing cloths but when that was said, all was said, as it respect property. I think they could well have taken up those beatiful lines of the poett and adopted them as their own, "No foot of land do I possess or cottage in the wilderness a poor wayfaring man this looks likes a poor begining at housekeeping for a new married pare, especily to those who knows nothing at te hardships and trials to which our forefathers experineced in the first settling of this rich & happyland, that we now inhabit.

They was poor I admit but they had a proverb to this effect: "that a bad begining makes a good ending and whether it turned out to be true or false in their case, I have no doubt but it was calculated to stimulate and comfort them in their poverty and penniless situation; and although they was at that time in povertys vale & destitute of religion, without hope and without God in the world, Yet I thank God while I wright these lines I believe, they was honest & carryed in their own bosomes that nobel principal that they have so often taught me together with the rest of their children to live honestly with all men, never to lay your hand upon anything that is not your own, bee a jent-

leman & c.

How long they lived in Mercer after they was married I am at this time unable to say but they mooved to Tenessee and settled on Jinenses Creek whare I have been informed he learned to reed while hruding his horses and cattle upon the rich cane that grew in great abundance in that county. How many children they had at that time I cannot tell, but I have heard my eldest brother tellof the Sport the boys had in that country in clearin of the cane, they would throw it in piles and meet at nights to fire the piles which would create a great snaping and poping which was fine sport for the boys of that day, besides this they would try there activity by seeing which could jump over the highest pile of cane whilst burning; this is about all I know of their success in Tennessee, except whilst they lived there Father killed a great many deer andturkeys, shot a bear or two, had a dredful incounte with a wolf, which I have heard him relate as follows: He had some beautiful young hogs that selpt in different beds some distance from the house in which he lived. The wolves in that country was also very plentyful and they made no scruples in visiting hog beds & sheepfolds wherever an opportinity offered and they jenerally left at least one hog less every time they pade a visit. It was not long untell the commenced their ravages upon my fathers hogs, going one morning and finding one half flayed alive he concluded to watch for the intruder and give him the best fight he could. Accordingly the next morining two hours before day (being very cold in the ded of winter and snow frozen on the ground) he stationed himself at the root of a large tree with his dog and gun anxiously awaiting the approach of his adversary.

The weather was so immensely cold, the Frost sparkling on the sno caused his dogs teeth to chatter together at his side, whilst he himself was so effected with the cold that it allmost forced upon him the belief that he should be compelled to decamp for a warmer climate; but still in profound silence he waited, and waited; and waited on; not a voice was heard amid the thick clusters of cane and towering forest, that surrounds him to brake the Stillness of the morning. At length the Eastern Horizon began to grow brighter, day was evidently breaking, thoughts of giving over the hunt was agane entertained; at this

moment his dog sprang to his feet, raised his bristles and fetched a

whine, as much as to say, " The enemy approaches."

The dirction of the wolf's approach was also pointed out by the dog, and strong solicitations given by him to bring on the attack, but being forbidden, it was not long untell the wolf was plainly seen, slowly and cauciously approaching. The fierce appearance and wishfull looks of the dog, together with his low whines, was proof enough to my Father that he was anxious to engage with the wolf. But in a low tone of voice, he forbid him. By this time the parties concerned was within about eighty yards distance of each other.

A small opening at the same time interveaned so that a fare shoot could be obtained, it occured to the mind of my Father that then was his best chance, he cocked his gun, raised it to his face, took site & fired at the crack of the gun, the wolf fell, seised the bullet hole with his teeth and round & around he whired, permission was then given to the dog, to execute his office, which was done with a Spirit and fierceness scearsly ever surpassed. The gun was again loaded and discharged at the woolf but with no better effect than the first. The fight with the dog & woolf still continued amongst the thick canebrake. Crack after crack went the rifle, for six times, one after the other as fast as it could be loaded and a shot obtained & although several balls had penetrated the body of the woolf, he was still resumed his station & gave battle. My Nother hearing the reports of the gun, the barking of the dog, set out with her little fiste dog, in order to learn the cause of all this. Hur fiste no sonner came in sight of the contending partys, than he rushed forward as if he would in a minute distroy the woolf from off the earth. The first pass the woolf made at him, he was thrown several feet up in the air, among the can tops. When his feet struck the ground he made no further tarry among them, but without any apology, left for home as fast as his legs could carry him, resolving as I suppose never again to have any thing to do with a woolf. For mother said so long as he lived he would run & hollow from that woolf skin when ever it was presented or throan out where he could see it. But the old dog was made of sturner stiff, he stood his ground and fought valiently until Father fired the gun the seventh time with two balls and takeing aim at the woolfs head he pulled trigger. This was the finishing stroke, the balls entered the animals head. He fell at the dogs feet, growled and died.

Having related the woolf tale, killed by my Father, I will now speak of an other woolf scrape in which my Mother was chief actor. My Father being from home one dark cloudy Night and the sheep penned close to the house in order to protect them from the woolves, as was common late in the night, the woolves commenced howling and coming closer to the sheep penn, a gunn must be fired to drive away the woolves or the sheep would be distroyed. Mother had never been accustomed to handling a gun and her children too small, shee was greatly perplexed how to save the sheep; at length she resolved to try her hand with a gun. She arose and with trembling hand took the gun from the rack, set down outside the door, and laid the gun across her lap, pulled trigger and fired. The howl of the woolves was hushed and she retired to bed, but on reflection she remembered that the musel of the gun was ponted toward the sheep penn. And then she was greatly perplexed for four she had shot some of the sheep. But when morning light

appeared she was relieved, the sheep was all alive and unhurt.

Father and Mother, with four children moved from Jenings Creek Tenissee to the hed waters of Little Barren (then Green County Ky in the Fall of 1805) afterwards changed to Barren County and now in the year 1867 is Medcalf County, where he bought land and continued to re-

side untill his death, Jan. 8, 1845.

Josiah C. Smith was the first born living child of Father & Mother he was named for Grandfather Campbell he was a Wheelrigh by trade, a Baptis by profession, a holy and good man; married Barbara Morehead; lived and died in the same neighborhood of my Father; raised 8 children Five boys and three girles. Wm. S. Smith was the eldest son, he has been married three times. His first was Polly Acres, his Second Sally

Cooden; his third wife was Lucinda Morehead.

John M. Smith was the second son, he married Lucy Harvey, daughter of Austin Harvey. Rebecca Smith, the eldest daughter married Josiah Murphy. Susannah Smith, second daughter, is not yet married. Almira Smith, married Joseph Wright Parke. David C. Smith married Martha Good en. George W. Smith married Mary Ann Bradford. James Crouch Smith married Judy Quick. Wm. Street Smith was the second son of my Father & Mother, he married Sarah Chandler. His first son was named Thomas Chandler and his oldest daughter was named Eliza and his secon Daughter was named Frances.

My brother, Wm. S. Smith moved to Indiana, stayed a year or two & came back to Kentucky; and then mooved to Illinoise, then came back to Kentucky, sick and died on Marrobone with the Consumpsion. His widow

married Thomas Morris, moved to the State of Illinoise.

Susannah M. Smith was the name of my eldest Sister. She was named for Grandmother Campbell, married Jacob Leamon & lives on the Dividing Ridge of Little Barren & Cumberland River in Medcalf County, about one mile from Fathers old dwelling place & raised a large Family of children, their oldest is named James G. Leemon, he married Elisabeth Branstetter. The Secon son was named Wm. Smith for his Grandfather Smith. He married first a Miss Hufman 2. a Williams. The eldest daughter was named Elisabeth, she married Luis Williams. George Leeamon married Narcissa Branstetter; Margaret Leemans was naimed for my Mother, not yet married. Barbara Leeman married Granvill Williams. Nanch Croper Leemons not yet married. Jonathan Stamper Leeman married Lusetta Amyx, and Josiah, the youngest child, married Mata Vaughn. When I was at their house last summer, 1875, they had one child.

Frances Smith, my second sister, married Archibald Ferfuson. They had eight children, four girls and four boys. Their oldest named Margaret Campbell, for my mother. She is not yet married. Joseph Ferguson, their second child and oldest son is a Methodist preacher and married Luiza Branstetter. Sally Ferguson maried Ely W. Owen, a Baptist Preacher. William Ferguson died when he was young. Nancy Ferguson married James Amyx. They are both dead, leaving only one child, a daughter, named Mary Frances. John Ferguson married Jemima Kessler, Mary Ferguson died unmarried. Alfred Ferguson married Mary

John C. Smith, the writer of this memorandum, married Ruth Parke; His oldest daughter Hargaret Campbell married Sanuel R. Tolle. She died childless. After her death Tolle married a secon wife, Miss Bett Childress, they have 3 children, all girls named as follows: Lelah, Florence, Sally Bell & Althea.

Secon born & oldest son, Wm. Fletcher, he is a House Carpenter & Married Margaret Ballenger. They have six children, named as follows: Lucien, Florence, Ida, Susan, Clarence, & Minnie; Jane Douglass Smith, my Secon daughter, married Francis Dollins, they have four

living children, named as follows: Frank Price (he is blind), Norah, John and Hary Edd. Lucinda Cripper, my third daughter, died when she was about three years and a month old. My fourth was born dead, and was not named. My wife, my first wife, also in a few days died and I was left a widower, with three living children: Margaret, Fletcher and Jane, as before named. My second wife's name was Lucinda Parke, youngest sister to my first wife. Our oldest or first child was a son named Americus Vespucia, he died before he was two years old. Our second child, was a daughter, named Elisabeth George. She married John H. Beals, they have two children named Calidonia and Isaac Campbell.

Our third child is a son named David Bristow, and will be seventeen year old the sixteenth day of August 1876, the year I am wriging this. I am now 70 years and 2 days old, have only 4 children living; 2 sons and 2 daughters. Fletcher and Jane, my first wife's children,

and Elizabeth and David my second wife's children.

David C. Smith, my brother and 4th son of my Father and Mother married Susan Parke, and by her had four sons, namely William Washington, Joseph Wesley, John Linzy and Jeremiah Stamper. William married Miss Matt Hardy, daughter of Lieutenant Governor Hardy. Joseph married Miss Eler Revice of Missouri. John married Betty Dollins and died in time of the last war. Stamper died about the same time, and their mother, my brother David's wife also died in time of the war and left my brother David a widower, he afterward married Matt Murphy, she had two children, a son and daughter named Henry Street and Susan Campbell. They are now living with their brother William, being orphants, their Mother and Father both dead.

Elisaboth Street Smith, my sister & 3rd Daughter of Father & Mother, married Levin Harland. She died in Illinois, leavin 6 children 3 boys & 3 girls named as follows: George Barton, Huldah, William, Mary, Sarah & John. Their Father Levin Harland is a Methodist Preacher and has a second wife, lives in Illinois. Nancy Jones Smith, my sister and 4th Daughter of Father & Mother, married William Douglass Parke, who is now dead, leaving her a widow with about 9 children named as follows: Margaret, William, Joseph, Ruth, Bell, Robert, Lizza, Marian,

Phebe.

Jeremiah Molten Smith (Or Motten) my Brother & 5th son of Father & Mother married Pervania Clarke, daughter of Henry Clarke of Virginia, died in Illinois, left his wife a widow with six children, named as follows: Cassandra, Nathaniel, Anp, William, Sarah and Emma.

George Washington Smith, my youngest brother, and 6th son of Father & Mother married Margaret Neal of Allen County. They are both dead, leaving two orphan children, both girls named Elenora Pitts and Melicia Green. Elenora is dead and Melicia is married to William

Richey, now living in Metcalfe county.

And, Now in the year 1876, March 21st, I have but one sister living and narry a brother. Myself and sister Nancy is all that is left upon the Land of the Living of my Father and Mothers eleven children. END

COFFIN ACCOUNT OF ABRAHAM THOMAS ROCK

Contributed by Mrs Beatrice Slinker, Knob Lick, Ky.

2.	Sopha Clark John Scott Nrs Minor	Feb 13, 1878 1878 1879
4· 5·	Robert Gentry L A Atwell John Atwell child	1879 May 27, 1879 1879
.8.	Billie Atwell child Reuben Clark J P C Nunn Mike Fantcher's child	1879 Mch 2nd 1880 Mch 29, 1880 1880
11. 12.	W H London Betty Shuffette Henry Jewell (Child)	June 25 1880 July 2 1880 Aug. 9 1880
14. 15. 16.	Hannie Atwell Henry Jewell Sis Finney's ?	Oct 12, 1880 Oct 21, 1880 Nov 1st 1880
18.	Ritchard Atwell Ab Runyons child Louis Nunn's wife	Nov 4th 1880 Dec 4th 1880 Dec 31, 1880
21.	Jack Scott child M. Scott Frank Thompson James Sexton	Jan 3rd 1881 Jan 26, 1881 Mch 2nd 1881 Mch 14, 1881
24 · 25 ·	Henry Fantcher Child	7 Nay 1881 Sept 12, 1881
27. 28.	Pega Jewell John Smith's child	Sept. 28, 1881
30. 31.	Mr Huffman Robert Minor Woolbert Atwell	Nov 9, 1881 Dec 11, 1881 Jan 12, 1882
33 . 34 .	Mrs Jane Allen David Furgason	Feb. 7, 1882 Apr 14, 1882 June 25, 1882
36. 37.	Alax Edwards child B. Fancher child W. R. Atwell	July 9, 1882 Sept. 9, 1882 Oct 1st 1882 Oct 16, 1882
39· 40·	B. C. Scott J. B. Lane's child Henry Jewell child	Oct. 19, 1882 Nov. 21, 1882 Jan. 18, 1883
42. 43.	Sarah Atwell William Hardges wife Hodges	Mch 2, 1883 Mch 6, 1883
44 • 45 •	C C Stilts Sarah Shaw Millie Clark	Mch 29, 1883 April 4, 1883 Apr 25, 1883
47.	William Shaw's child J. A. Runyon child	Apr 25, 1883 July 13, 1883

49. Poine Eaton

70. James Hiser child

71. Sanford Petago's child

72. Paggs Pointer

73. Betty Nent (or Nun)

74. July 12. 1884

75. Coffin for child found near

75. Easy Founty = #1.50

76. Hey County = #1.50

77. Hay London

78. Lillie Snith

79. Hargret Gentry

70. Hay Thompson

71. Hunn child

71. Wash Hunn child

72. Pary London

73. He London

74. Hunn child

75. Ceffin or Child

75. Wash Herry Jewell' child

76. Deven Jewell'

77. Land

78. Wash Herriens child

79. Wash Herriens child

70. Lucretia Trobridge

71. Wash Heron

72. Cynthia Shaw

73. Al Dreeding

74. Sally Atwell

75. William House

76. David Houser (child)

77. David Houser

78. Salva Atwell

79. David Houser

79. David Houser

70. David Houser

71. Land

72. Land

73. Land

74. Sally Atwell

75. William House

76. Lorade devetl ohild

76. Lorenty Atwell

77. David Houser

78. Salva Atwell

79. David Houser

79. David House

70. David Ho

102. Martha Hays
103. Mancy E. Hunn
104. Cintha Asbury
105. Spencer Steavens
106. Agnes Wells
107. James Coffey
108. Abe Ritcherson's wife
109. W. R. Atwell's wife
110. Gilliam Finny's wife
111. J. O. Martin
112. S. L. South
113. Susan Atwell
114. David Nunn's child
116. Hannie Smith
117. Abe Ritchardson
118. Aaron Higgson
119. Clarence Bostin child
120. Crit Greggory? child
121. Hartha Hitchum
122. Alford Hunn
125. W I Nunn
126. I. Bigg's child
121. Ruth Nunn
126. I. Bigg's child
121. J. M. Stilts' child
122. Dames Jewell
131. J. M. Stilts' child
132. M. J. Stilts
133. Louis Edwards child
134. George Hays' child
135. George Hays' child
136. Jim Donan' child
137. B. Fancher's child
138. Nat Bell's child
139. David Nunn' child
139. David Nunn' child
139. David Nunn' child
139. David Nunn' child
140. Opelea Green
141. Tom Staffords' child
142. The Widow Pointer
143. Mick Russel child
144. The Will Thompson child
145. David Nunn child
146. Rhashal Curl
147. John Powell
148. Harvy Lock
149. The Willow Pointer
149. Dick Harlow child
150. John Hulsey-child
151. J. H. Jolly - child
152. Sam Davis child
155. Sam Davis child
156. Rachal Bell
157. Allie ---158. Agne May 12, 1897
159. Liem? Gibson
150. Rachal Bell
150. Rachal Bell
150. Rachal Bell
150. Agnes Jewell
151. J. H. Jolly - child
152. Sam Davis child
155. Liem? Gibson
156. Rachal Bell

157. Moss Kinslow child 158. Oliver Nance's child 159. Nelson Donan 160. Sam Wells 161. George Kinslow's children 162. J. H. Butler child 163. Flora Jewell 164. Hettie Wilson 165. David Nunn child 166. U. G. Scott's child 167. Lem Pointers child 168. Lem Pointers child 169. Louis Edwards wife 170. Mary Green 171. Mary Skaggs 172. Flora London 173. Nancy A. Martain 174. Walter Rock 175. Tommie Hays 176. Porter Ennis' child 177. Ella South 178. Will Jewell child 179. George Hays' child 180. Carl Smith 181. W. E. McCubben's child 182. Sam McMahan 185. Henry Mitchel's wife 184. Flora South 185. Greely Farlie's wife 186. Moss Kinslow child 187. Martha Jones 188. Dillaird Jones child 189. George Hays child 190. T. E. Lane's child 191. Mattie Mouser 192. Etta Mouser 193. Sally Atwell 194. Luivicia Nunn 195. Anna C. Stilts 196. Samuel Davis 197. Anna P. South 198. Malissie Cantrell 199. R. J. Atwell 200. George Atwell child 201. George Atwell child 202. John Gentry 203. W. H. Nunn 204 . W. J. Atwells child 205. W. J. Bostins child 206. Claude Stilts 207. Addie B. Nunn 208. Jessie Jones 209. Ellard Nunn 210. Bessie Greer 211. G. W. Scott

Aug. 23, 1897 Oct. 20, 1897 Nov. 16, 1897 Dec. 26, 1897 April 18, 1898 May 8, 1898 April 18, 1898
May 8, 1898
July 28, 1898
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March 1, 1905
March 5, 1905
July 17, 1905
Dec. 31, 1905
Feb. 9, 1906
Dec. 19, 1906
April 21, 1907 April 21, 1907 June 14, 1907 July 14, 1907 Aug. 9, 1907 Aug. 24, 1907 Feb. 8, 1908

212. John Milton child

213. Ethel Atwell

214. Charles Bastins child

215. Alma Mouser

216. L. M. Lile 217. Arvin Atwell

218. Tom Fancher

219. John Milton's child

March 25, 1908 April 3, 1908

May 4, 1908

May 15, 1908

June 22, 1908 Oct. 2, 1908 March 8, 1909

Oct. 10, 1910

Note: Abraham Thomas Rock made coffins for all these 219 people; I copied them Nov. 22, 1964 from original book. /s/ Beatrice Slinker (A.Thomas Rock lived Center, Ky.)

END

The following is a copy of a Newspaper Clipping sent by Mrs. Aubrey Moorman, Leitchfield, Ky., and was sent to her by Mrs. Kathleen Binford, Castle Rock, Colorado.

> DOUGLAS COUNTY NEWS, Castle Rock, Colorado Thursday May 3, 1962

(Editor Kabolt's note) The Press is indebted to Fred Siefkas, Elizabeth Colo., for the use of this newspaper clipping of the farm sale of J L MOSS back in Kentucky, when he sold out and left for Oregon.

J L MOSS SOLD SIX SLAVES, STILL, WHISKY, SOAP, --LEFT FOR OREGON

Having sold my farm and I am leaving for Oregon Territory by ox team, will offer, March 1, 1849, all of personal property towit:

All ox teams except two teams, Buck and Ben and Tom and Jerry; 2 milk cows; o gray mare and colt; I pair of oxen and yoke; I baby yoke; 2 ox carts; l iron foot of poplar weather board; plow with wood mole board:

800 to 1,000 Three-foot clapboards; 1,500 ten-foot fence rails; l sixty-gallon soap kettle; 85 sugar troughs, made of white ash timber; 10 gallons of maple syrup; 2 spinning wheels; 30 pounds of mutton tallo

l large loom, made by Jerry Wilson; 300 poles; 100 split hoops;
100 empty barrels; l thirty two barrel of Johnson Miller whiskey, seven years old; 20 gallons of apple brandy; 1 forty-gallon copper stil of oak tanned leather; 1 dozen real books; 2 handle hooks; 3 scythes ar cradles; I dozen wooden pitchforks; one half interest in tanyard; I thirty-two calibre rifle, bullet mold and powder horn, rilfe made by Ben Miller; 50 gallons of soft soap;

hams, bacon, and lard; 40 gallons of sorghum molasses; 6 head of

fox hounds, all soft mouthed except one.

At the same time I will sell my six Negro slaves -- 2 men, 35 and 50 years old; 2 boys, 12 and 18 years old; 2 mulatto wenches, 40 and 30 years old. Will sell all together to same party, as will not separ. ate them.

Terms of sale, cash in hand, or note to draw 4 per cent interest

with Bob McConnell as surety.

My home is 2 miles south of Versailles, Ky., on the McCouns ferry pike. Sale begins at 8 o'clock a.m. Plenty to drink and eat.

END

1975 MEMBERSHIP

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END

MEMBERSHIP RENEWAL NOTICE

Many of our members have already sent in their renewal checks for which we are very grateful, as it indicates to us, not only that they do not want to miss an issue of the publication, but also, that we are giving you the kind of genealogical material which you like. For each member who fails to renew, there is this question in our minds, "What did we fail in, or what caused this member to not renew?" Many members have written us telling us what they liked, or did not like in the publication. We appreciate these letters, as they help us greatly in compiling our material.

Now is the time to renew your membership for 1976. Your investment is small - just \$5.00 for the year. Four issues of the Quarterly - issued each April, July, October and January. It is impossible to predict whether you might find something of value to you in your search for information of your ancestors, but we believe that if you will take advantage of the free queries which we offer, that your chances would be great in receiving some information.

JUST NOW, BEFORE YOU FORGET IT, PLEASE WRITE AND MAIL YOUR CHECK.

QUERIES

remarked possible and free to members. They are not limited by the number per year for each member, and may be of a reasonable length to give the proper information. It is important to remember to give the location. State, and County if possible, of your ancestors, as there are many duplications of names in each state. If you do not know the location, it helps to give the last known place they were.

WEST-GIBBS-EATON-BRADSHAW-PITCOCK- Wish to contact descendants of and/or info N P West (Norfleet?) family. He mar Mary Ann Gibbs, their Ch - Mary A "Polly" b J 1839 (mar Matt Bradshaw); Joseph Thomas b Oct 1841 (mar Dicie Eaton); Sarah C b ca 1843; Hugh W b ca 1846; Margaret A b ca 1850 (mar T P Pitcock); James M b ca 1852; Arrabell b ca 1854; Julia F b ca 1856. All ch b orn Ky. N P & Mary A born N Car. N P died between 28 Apr 1856 (deeded land) and 27 Jan 1868, when son Hugh sold his share of estate. Appreciate any help.
Mrs Carl L West, 1504 Catalpa, Mt Prospect, Ill 60056

GIBBS-WEST-ERADSHAW-FLETCHER- Thomas Gibbs 80 years old, b Va, in 1850 Census Monroe Co Ky - wife Mary, 70 b N Car. Power of attorney indicates Thomas deceased by 8 Dec 1852 - when did he come to Ky - when died? Dau Mary A Gibbs West b May 1818 - 1850 & 1870 censuses give her bpl N Car - was living with her Dau & son-in-law Matt Bradshaw in 1900. Thos & Mary Gibbs had son Simon b ca 1816 N Car living Monroe Co Ky 1850; also dau Nancy b ca 1819 N Car - mar to Wm Fletcher & living in Allen Co Ky 1850. Any info greatly appreciated. Mrs Carl L West, 1504 Catalpa, Mt Prospect, Ill 60056

WEST-MILLIKEN- Wish to corresp anyone in Simpson Co Ky of West & Milliken fam Hx Agness West (1762-1848); Wm West (1752-1842); Leonard West (1760-1842); Amos West b Va, reared N Car migrated to Sumner Co Tenn then to Simpson or Logan Co Ky. Who did Wm & Leonard marry, who were their ch? Searching for parents of my 2nd great grand-father Leonard West b 1787 - came from? to N Car early 1800's - known to have had one bro James Newton West. Please help me. Polly West Book, Rt 1 Bx 146A, Alexander, N Car 28701

WHITE-ANDERSON- Need info on antecedents of DAVID CROCKET WHITE and ELIZABETH ANDERSON who mar in 1854 & lived in Cumberland Co Ky. He reportedly came from Va with 3 bros - William, James & Martin White. Parents of Elizabeth were Samuel Anderson & Vina ? .

Cecil E Goode, 2 Tudor City Place, New York, N Y 10017

DRANE-LEVILL-LEAVELL- DUFF - Need info on the following ch of Anthony Drane & wife Catherine Scott ? . Anthony Drane Jr b 9 Aug 1803 mar Frances ?; Martha "Patsy" Drane mar Benjamin Levill-Leveall; Thomas J Drane b 1813 mar Mary ?; and Sarah "Sally" mar Hubbard Duff son of John Duff. All of Barren Co Ky. App any help. Exchange. Julie Drane Becker, 3890 Crestmont Dr, Santa Maria, Ca 93454

WILLIAMS-SANDERS-SAUNDERS- Samuel Sanders of Barren Co Ky son of James & Margaret ? - mar Sarah Williams b 1795 Va & moved to Barren Co Ky ab 1800-she being dau of James Williams d 1831 Barren Co Ky and Martha ? . Ch of Samuel & Sarah Sanders: born Barren Co Ky - James b 1817; Phelissa Ann Hatcher; Lucretia; Helen Owens; Sara h b 1825; Jane Lambert Cole b 1829 d 1912; Josephine Davis b 1831 d 1917; Cynthia Bradshaw b 1836; Samuel Jy b 1839. According to Fam tradition both James Sanders & James Williams served in the Va Army during the Rev War, that they settled on Rev War Land Grants in Barren Co Ky near Peters Creek. I have some copies of marriages & wills. Wish to correspond with and exchange information on thses. Mrs Jerome Ryback, 1229 Columbia Ave, South Milwaukee, Wis 53172

HOOVER - My gr-gr-grandmother Rebecca Hoover b 15 Oct 1790 Ky mar Richard Jolliff 1810 Green Co Ky - Felix Hover security on marriage bond. Was Felix her bro? father? Richard & Rebecca Hoover Jolliff from Barren Co Ky to Orange Co Ind 1816. Felix Hoover on 1820 census of adjacent Dubois Co Ind. Is this Ky Hoover family related to the Jacob Hoover Rev soldier from Rockingham Co Va b 1751 d 1840 in Bath Co Va? Was the Jacob Hoover 1820 census Green Co Ky "over 15" any relation to Rebecca Hoover Jolliff? Appraciate any information. Mrs B F Hartline, Bx 235, Anna, Ill 62906

ROWLAND-HUTCHENS-STURGEON- John Rowland m "Enos" Sturgeon 1780 Henry Co Va where he d 1807. Who were the par on this couple? Widoe Eunice "Enos" in Cumberland Co Ky with grown ch by 1810 where she d ca 1835. Their Ch: John; Sally m Alexander Hunter; Gilbert m Polly Bouldin; Archibald; George H m Lucy ?; Elizabeth; Wade Hampton m Winifred Murphey; and Nancy m James T Hutchens ca 1817 Cumberland Co Ky. Hutchens couple had dau Harriet Elizabeth b 1818 m Robert Franklin of Turkey Neck Bend, Monroe Co Ky. James T & Nancy Rowland Hutchens moved late 1830's to Monroe Co Ky where she d & he remarried 1840's to Mary Cloyd. Corresp invited all int lines. Mrs Billa Clark Moore, 316 So Morningside, Corpus Christi, Tx 78404

HILL-HALL- Francis Hill b 1783 Va mar Rebecca Hall dau Joseph & Ann Phall, Cumberland Co Ky before 1810. Joseph Hall on 1799 Cumberland Co Ky tax list - he died 1815 heirs were: wife Ann; Sons - James; William; Joseph. Daus - Elizabeth m Jones; Jane m Wm Sims; Marian m Wallace; and Rebecca m Hill. Any information welcome, will exchange. Mrs 1212a Clark Moore, 316 So Morningside, Corpus Christi, Tx 78404

McMILLIN (McMULLIN)-KEENAN- Daniel McMillin (McMullin) b 1757 Ireland m Nelly Keenan 1780 Greenbriar Co Va - to Cumberland Co Ky by 1799. Their Ch: James b 1783 m Catherine Halsell; John W b 1785 m Nancy?; Patrick Keenan m Mary Long; Archibald m Pattie Dickens. Nelly dead by/when Daniel m Jane Scone in Cumberland Co Ky & soon moved to Rupley Co Ind. Grown Ch remained Cumberland Co Ky & Jackson Co Tn. Mrs Billa Clark Moore, 316 So Morningside, Corpus Christi, Tx 78404

ARNETT-CARTER-HOLLINGSWORTH-SHORT- I am very anxious to find out more about my family. I was born in Barren Co Ky 4 July 1905 dau of Earl Arthur Williams & Lecta Carter. My paternal g-mother was Ann Eliza Arnett Williams who mar Harrison Ritchie Williams - from Cumberland Co Ky. Annueliza's parents were James S Arnett & Eliza Ann Short the dau of Fleming Short & Elizabeth Crenshaw. I lived in Glasgow, Barren Co Ky until I was 15 when we moved to Mississippi. I was recently in Ky and read your October issue of this journal in which the article "Famous Barren County Ky Clock" appeared - bout Fleming Short's clock. I have his arm chair which my grandmother told me was brought from Scotland, - I also have a silver table spoon from the family silver with the initials "F E S" on it, which my dad gave me not long before his death in 1959. I would like to become a member of your society and receive your journal beginning with the October 1975 issue. Mrs (W A) Helen Williams Bishop, 3585 Edgecomb Cr N W, Cleveland, Tn

SMITH-MOREHEAD- Parents of Squire David C Smith were Josiah Smith (1796-1843) and Barbara Morehead who married Barren Co Ky 12 Jan 1816. Father of Josiah was William Smith (1779-1850). Father of Barbara was John Morehead, Rev War soldier. Would like to corresp with any one knowing anything of these lines.

Naomi J Clark, Rt 9, Bx 476, Muncie, Ind 47302

KELSEY- James Kelsey received a land grant in Barren Co Ky lived there early 1800's, possibly died there. Would appreciate any information on the Barren Co Ky Kelsey lines.

Mrs Donald Barnes, 725 Town & Country Lane, Trenton, Mo 64683

JONES, JESSE AKINS - Jessie Akins Jones was born 1870's-Barren Co Ky? Need names of parents, children & any other information on this line. Mrs Rondell Harris, Rt 5 Bx 307, Monticello, Ind 47960

CROSS- My maternal g-father was Joel Cross born 1824 Illinois. A Joel Cross received 50 acres land as a grant in Barren Co Ky on Little Barren River - 25 Aug 1813. Also a Joel Cross was in 1820 Goochland Co Va census. Would like to correspond with anyone doing research on the Cross lines.

M W Tibbetts, 910 Padre 5, Salinas, Ca 93901

HELP-HELP- Need any information on these ancestors of mine: Asberry Morerield; James DeMent; John Arbuckle; Napoleon Bertholomey; William or Luther Gilbon - in 1800's or early 1900's. Ky - Like to hear from anyone searching lines with these surnames.

Mrs Fred Ortiz, Bx 23, Juniata, Neb 68955

HOWELL-WELTY Samuel Howell b 1 Nov 1796 Franklin Co Ga lived then in Barren Co Ky & Allen Co Ky, mar 1818 Elizabeth Welty. His bros: James Madison b 1790; Robert b 1804; Young b 1806; Charles b 1810. Need names of father & mother, and any information on this line. Mrs Frank Hampel, Rt 1 Bx 120, Moscow Mills, Mo 63362