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The Colonelette



AMERICAN BUSINESS WOMEN'S ASSOCIATION
KENTUCKY COLONEL CHAPTER
Bowling Green, Kentucky

T H E C O L O N E L E T T E

VOL. 3 Issue 5 October, 1966

Kentucky Colonel Chapter
American Business Women's Association
Bowling Green, Kentucky

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Installed June 3, 1964

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Editor- - - - - Brenda F. Williams
526 East 13th
842-5168

Co-Editor - - - - - Jean Fulkerson
842-5168

* * * * *

Color
Black and Gold

Flower
White Carnation

National Motto
"Better Personality For Better Living"

National Slogan
"Circle Eleven in '67"

Monthly Meeting - Fourth Tuesday 6:30 Social
7:00 Dinner

NATIONAL OFFICERS

PRESIDENT - - - - - MRS. GERALDINE NEUMAN
FIRST VICE PRESIDENT-MRS. KATHERYN WILLIAMS
SECRETARY-TREASURER - - -MRS. JEANNE KNIGHT
S. E. DIST. VICE-PRES - - - -MISS SUE SHARP

CHAPTER OFFICERS

PRESIDENT - - - - - - - -MRS. JOANN RUDOLPH
VICE PRESIDENT- - - - - - - -MRS. JUDY FAUGHT
RECORDING SECRETARY - - - MRS. HOLLY DENNEY
CORRESPONDING SECRETARY - MRS. CHESTER BAYS
TREASURER - - - - - - - MISS JEAN FULKERSON

* * * * *

PURPOSE

The purpose of the American Business Women's Association shall be to elevate the social and business standards of women in business by uniting them nationally for training designed to make them more efficient, more considerate and more co-operative toward their work, their employers, and their employer's customers, thereby increasing their earning ability, success and happiness.

THE PREZ SEZ:

We're approaching the big ways and means event of the year let's really pitch in on these ticket sales for the square dance November 5th at the National Guard Armory on the Morgantown Road. Have you bought yours? . . .

We've had a nice meeting with the new members and the board. Jean Fulkerson hosted this one and it was informative and delightful socially as well. We welcome our new members and if you haven't.....DO!

It's potluck at the home of Ann Bays for the October meeting and we pay too....what a rewarding way to "pamper" our budget as well as our appetites. We've a 'bunch' of good cooks, you know..so better not miss.

The convention in Tulsa..that's where we are..or where we've been as you read this. There will be reports from Convention center direct from the delegates at the October meeting. Wish each of you could have been there.....

This reminder to committee chairmen: Please report to your sponsors before the board meets October 20th...with Holly Denney by the way, 168 Parkhurst.

I'm sure I've forgotten to tell you something...but then I'm about off, to Tulsa that is, so 'scuse hurried notes for this issue.

Joann Rudolph

TREASURER'S REPORT

BALANCE ON HAND SEPTEMBER 27, 1966 \$251.53

Disbursements:

Sept. Dinners	\$ 51.92
Tea Expense	5.51
Photo Supplies	10.33
Bank Charge	.49
Flowers	32.54
Bulletin	2.27
Hats - Gift Items	65.90
Officers Guards	24.35
Convention Exp (Rudolph)	56.50
Conv. Exp. (Fulkerson)	<u>75.00</u>
Total Disbursements	\$324.81

Receipts:

September Dinners	\$ 50.00
Flowers	12.00
Misc. In	1.50
Pin Fines	.10
Hat Sales	4.25
Local Dues	17.00
Conv. Return (Rudolph)	12.00
Conv. Return (Fulkerson)	25.00
Boss Night Ad	<u>10.00</u>
Total Receipts	\$131.85
Balance on Hand Sept. 27, 1966	251.53
	<u>383.38</u>
Less Disbursements	<u>324.81</u>
Balance on Hand October 20, 1966	<u>\$ 58.57</u>

ARE YOUR LOCAL DUES PAID? IF NOT, SEE JEAN TUESDAY NIGHT.

TREASURER'S REPORT CONTINUED

CONVENTION EXPENSES RUDOLPH: (Delegate)
Registration \$18.50
Travel 13.00
Motel 10.00
Tips 1.50
Hotel 20.00
Total \$63.00
Returned to Chapter 12.00
Total \$75.00

CONVENTION EXPENSES FULKERSON: (Alternate)
Travel 13.00
Hotel 20.00
Motel 10.00
Tips 1.00
Picture Scrapbook 1.00
Corsage for President 5.00
Total 50.00
Returned to Chapter 25.00
Total \$75.00

Ray
U.S.

* * * * *

COMING ATTRACTIONS

Dinner Meeting-- - - - - October 25:
Where? Mrs. Ann Bays
TIME?-- - - - - 6:30 Social
7:00 Dinner
Guest Speaker-- - - - - Mr. C. Redmon
Topic-- - - - - "THE POWER TO SERVE"
Hostesses - - - - - Linda Sidebottom
Sarah Borden
Vocational Speaker - - Brenda Williams

DON'T FORGET THE ABWA ANNUAL SQUARE DANCE,
NOVEMBER 5th at the NATIONAL GUARD ARMORY,
FEATURING SLEEPY MARLIN AND HIS BAND.

MEET OUR NEW MEMBERS

I think that we can all agree that our FALL HAND OF FRIENDSHIP TEA was a great success. Our Tea Chairman, Nora Bowie, is certainly to be commended for the magnificent job well done.

The following new members were added to our Roster as a result:

Mrs. Beatrice Wood *2-27-29*
1608 Pontiac Drive
Uni. of Cosmetology
Sponsor, Nora Bowie

Mrs. Estelle Holloway *842-7615*
528 8th Street
Water Department
Billing Clerk
Sponsor Joann Rudolph

Mrs. Sue Short *843-9985*
525 East 17th Street
Employed - Pushin's
Saleslady
Sponsor Joann Rudolph

3-42-32
Mrs. Patricia Potter
Industrial Drive
B. G. School Board
English Instructor
Sponsor

Mrs. Eva Sadler *843-9968*
1543 Roselawn
Employed - Golden-Farley
Bookkeeper
Sponsor Nora Bowie

Brenda Williams

~~Mrs. Janice England
1628 Baldwin Avenue
Western Ky. Uni.
Secretary
Sponsor Judy Faught~~

Mrs. Robert Irby *842-2746*
1639 Baldwin Avenue
Ernest Gregory
Legal Secretary
Sponsor Judy Faught

"ABWA ANNUAL SQUARE DANCE"

Do-Si-Do

PROMENADE

SWING YOUR
PARTNER OUT

TO THE NATIONAL
GUARD ARMORY

Nov 5. 7:30 P.M

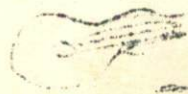
COUNTRY
STORE

AGGRESSIVE

BUSINESS

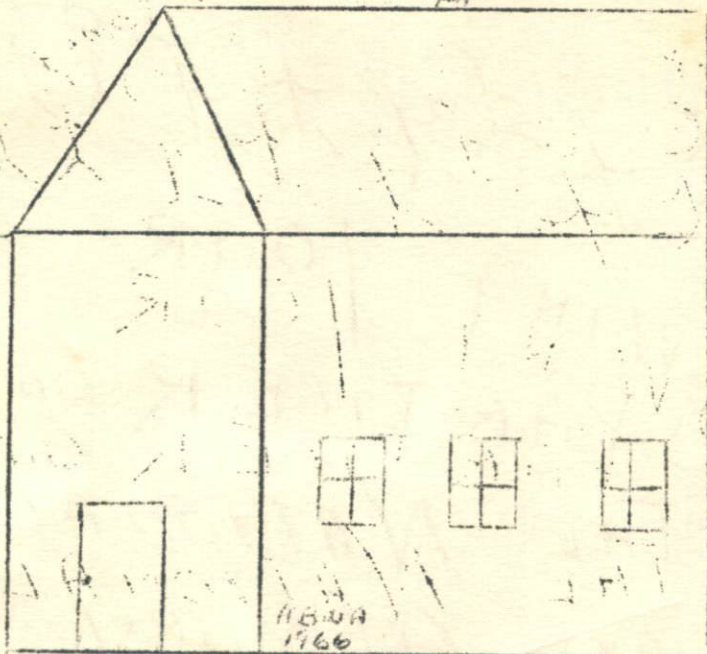
WORKING

AFFAIR



WORLD
CHAMPION
FIDDLIN
SLEEPY
MARLIN

"THE LITTLE RED SCHOOLHOUSE"



The Kentucky Colonel Chapter was awarded the Standard of Achievement and the Banner Medalion Awards at the National Convention in Tulsa, Oklahoma last week.

YES, as you can plainly see our Little Red Schoolhouse has been completed. Our new Members added the windows to make the completion. This completes our goals for 1965-66 girls and now we have a brand new year to begin accomplishing even greater goals. LET'S begin now!