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Landmark Report (Vol. 8, no. 2)

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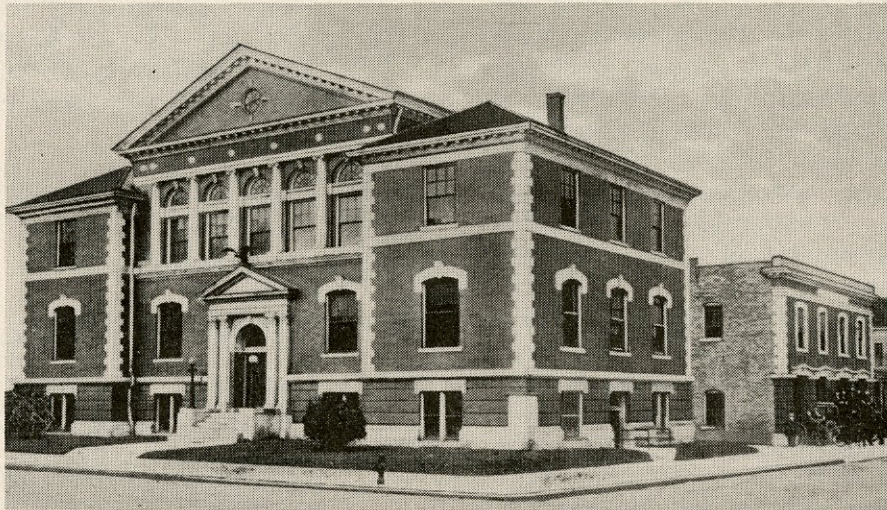
LANDMARK REPORT

Vol. 8
No. 2

of Bowling Green & Warren County

SEPT
1987

MEMBERSHIP MEETING
Thursday, September 24, 1987



Landmark's next membership meeting is scheduled for Thursday, September 24, 1987 at 7:30 PM in the second floor Commission Chambers of City Hall. The program will be given by Mr. James Wallace of the Kentucky Historical Society. He will discuss the Society's proposed plans for a new state museum in Frankfort. Following the program we will tour the newly renovated City Hall.

Bowling Green's City Hall was designed by a prominent Louisville architect, Brinton B. Davis. Mr. Davis was also responsible for twelve buildings on the campus of Western Kentucky University built between 1910 and 1937, including among others, Cherry Hall, Gordon Wilson Hall, Van Meter Auditorium, and the Kentucky Building. City Hall, completed in 1907, is a National Register property located in the Downtown Historic District. The original building was designed to house the Chief of Police, a Police Court Room, a Judge's Office, City Physician, Men's and Women's Cell Blocks, and the Prosecuting Attorney's Office.

While planning the restoration, the original building plans of Davis were reviewed. An attempt was made to restore some of the unique original design features which had been lost through modernization and remodeling over the past eighty years. One such example is the reconstruction of the main front doors which replaced the modern aluminum doors.

Plans for the restoration of the building began about seven years ago. The drawings and specifications were completed in the fall of 1986. Construction was completed in August of 1987 at a total cost of \$620,000.

City Hall, now complete with elevator and new restrooms for handicapped access, currently houses the Mayor and City Commission; City Manager; City Clerk; Microfilm Division; Public Information Officer; Citizens Assistance Officer; and Police Crime Prevention, Polygraph, Juvenile and Drug Enforcement Divisions.

PRESERVATION IN DETAIL

"Preservation in Detail" is the theme of Kentucky's second historic preservation conference scheduled for October 2-3, 1987 at the Radisson Plaza Hotel in Lexington. Sponsored by the Kentucky Heritage Council, the conference will include seven tracks: Preservation Law will address the legal aspects of preservation; Kentucky Images: Archeology focuses on Kentucky's archeological treasures and resources; Kentucky Images: Architecture is a series of lectures on the building forms and styles found in Kentucky; Main Street includes the views of professionals involved in downtown revitalization and a look at Kentucky's commercial architecture; Old Houses will include information on paint colors, window restoration, interior design, and research of old houses; Heritage Education will delve into the use of historic architecture in the classroom; and Rural Preservation looks at this very current issue which is concerned with historic buildings, farmsteads, villages, and man-made landscapes.

Mr. Clem Lebine, publisher of the Old House Journal, will deliver a keynote address at the luncheon on October 2. An exhibit is also planned to include displays by architects, manufacturers, contractors, and craftsmen involved in restoration projects. Also, a bookstore will offer a variety of preservation related publications.

For those interested in attending the conference, registration materials are available at the Landmark Office located in the City Annex, 1021 College Street or call 782-2489.

VOLUNTEERS NEEDED

Volunteers are needed for several committees that are now being formed to accomplish this year's program of activities. The following committees need your involvement:

- Program Committee - Plans the year's six membership meetings and secures program speakers and building or house to tour afterwards.
- Historic Home Help - Responsible for planning and conducting a series of workshops dealing with the skills, problems and techniques of repairing and rehabilitating older houses.
- Membership Committee - Involved with recruitment of new members for Association.
- Annual Meeting Committee - Responsible for planning the Annual Meeting in May 1988 including location, food and speaker.
- Architectural Salvage Committee - This is the labor committee that salvages reusable doors, windows, mantels, light fixtures, hardware, etc. from old buildings that are slated for demolition.
- Office Help Committee - Involves manning the Landmark Office for two to three hours in the afternoons doing light office work.

If you are interested in becoming involved with any of the above activities, please call the Landmark Office at 782-2489.

A FOUNTAIN SQUARE EVENING A Classic Performance September 24, 1987

- Concert by Flying Monkeys 5:30 - 7:30
- Downtown Open House - Bldgs. & Apts. 4:30 - 6:30
- Downtown Shopping Until 6:30
- Downtown Restaurants will have food in the Park

Sponsored by: Downtown Business Association and BG Board of REALTORS

MEMBERSHIP UPDATE 7/1/87 - 9/15/87

Corporate Renewals

American National Bank & Trust Co.
Baker and Moore Investments
Bowling Green -Warren County
Chamber of Commerce
Citizens National Bank
Hilliard & Fisher, CPA's
Graves Gilbert Clinic P.S.C.
Alma Hall, Inc.
Rick Voakes, M.D.
Walter R. Warren PSC

New Members

Catherine Miller Lowe
Mr. & Mrs. James D. Maulden
Flora Templeton Stuart

Renewals

Dr. and Mrs. Mark Allen
Mr. and Mrs. Murray Arnold
Mr. and Mrs. Tom Babik
Dr. Thomas Baldwin
Mr. and Mrs. Bennie Beach
Dr. and Mrs. James Bennett
Mr. and Mrs. Louis Berman
Mrs. James Bohannon, Jr.
Ms. Dorothy Brown
Ms. Margaret R. Bruner
Mr. and Mrs. N. Burford
Mr. and Mrs. J.D. Bryant
Mr. and Mrs. Charles Bussey
Mr. James Chaney
Mr. and Mrs. Bruce Childress
Mr. William Cowles
Mrs. A.D. Donnelly, Jr.
Mr. and Mrs. Steve Downey
Mr. and Mrs. David Drescher
Mr. and Mrs. Rick Dubose
Mr. and Mrs. Stan Edwards
Dr. and Mrs. John O. Fitts
Ms. Jean Fulkerson
Dr. Betty Fulwood
Mr. and Mrs. John B. Gaines
Mrs. Richard Garrison
Ms. June Rose Garrott
Mr. and Mrs. Billy Joe Gary
Mr. and Mrs. Hubert Griffin
Mr. David Gentry
Mr. Riley Handy
Mr. and Mrs. C.A. Hardcastle

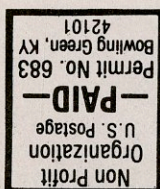
Dr. Mary Hazzard
Mrs J.P. Hines
Mr. Tommy Hines
Mr. Phillip Huddleston
Dr. and Mrs. Norman Hunter
Mr. and Mrs. Rolla Jefferson
Dr. and Mrs. N. Kafoglis
Mr. and Mrs. John Karay
Mr. and Mrs. Clarence Keith
Mrs. T.L. Kelley, Jr.
Mr. Kevin Kirby
David and Laura Lee
Mr. and Mrs. Douglas Lester
Ms. Elise Talmage-Lieb
Mr. Marshall Love
Mr. and Mrs. Harold B. McGuffey
Hon. and Mrs. Wm. Natcher
Mr. and Mrs. Lorne Nedvidek
Mr. and Mrs. Jo T. Orendorf
Mr. and Mrs. Michael Owsley
Dr. and Mrs. Sam Potter
Mr. and Mrs. David W. Rabold
Ray's Catering Service
Mr. Harry Richardson
Mrs. Hallie Rush
Mr. David Sowders
Col. and Mrs. R.E. Spiller
Ms. Betty Thomas
Mrs. Julia Townes
Francis J. Turnipseed
Mr. and Mrs. R. Weigel
Mr. and Mrs. David Wiseman

Kentucky Library
Western KY University
Bowling Green, KY 42101
SEP 17 1987



P.O. Box 1812
Bowling Green, Kentucky 42101

LANDMARK ASSOCIATION



MEMBERSHIP MEETING SCHEDULE

Plans are underway for this year's expanded meeting schedule. The Program Committee will be organizing several interesting programs and house tours for the coming months. You may want to mark your calendars for the upcoming meeting dates:

- October 22, 1987 - 7:30 PM
- November 19, 1987 - 7:30 PM
- December 6, 1987 - 2:00-5:00 PM
- Christmas Open House -
- February 25, 1988 - 7:30 PM
- March 24, 1988 - 7:30 PM
- April 28, 1988 - 7:30 PM

LANDMARK REPORT is a publication of the Landmark Association of Bowling Green and Warren County, Inc., a non-profit corporation organized to promote historic preservation/economic development. Landmark, a participating agency in the Kentucky Main Street Program, is supported by the membership of concerned citizens.

Charles Ray
President

Richard M. Pfefferkorn
Executive Vice President



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