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The Colonelette



AMERICAN BUSINESS WOMEN'S ASSOCIATION
KENTUCKY COLONEL CHAPTER
Bowling Green, Kentucky

1979 CENTRAL REGIONAL MEETING, ABWA
MAY 18, 19, & 20, 1979

MAIL COMPLETED FORM AND DEPOSIT
FOR ONE NIGHT'S LODGING TO:

HOLIDAY INN--RIVERMONT
200 West Georgia at Riverdale Drive
Memphis, Tennessee 38103

Please indicate number and type of room(s) desired.

_____ Single (\$27)
_____ Double (\$33)

_____ Suites (\$70-\$200 a day)
_____ \$4 each additional person

Plus Local Applicable Taxes

Arrival: Date _____ Hour _____

Departure: Date _____ Hour _____

The following individuals will occupy the room(s):

Name Address City, State, Zip

Name Address City, State, Zip

Name Address City, State, Zip

Name Address City, State, Zip

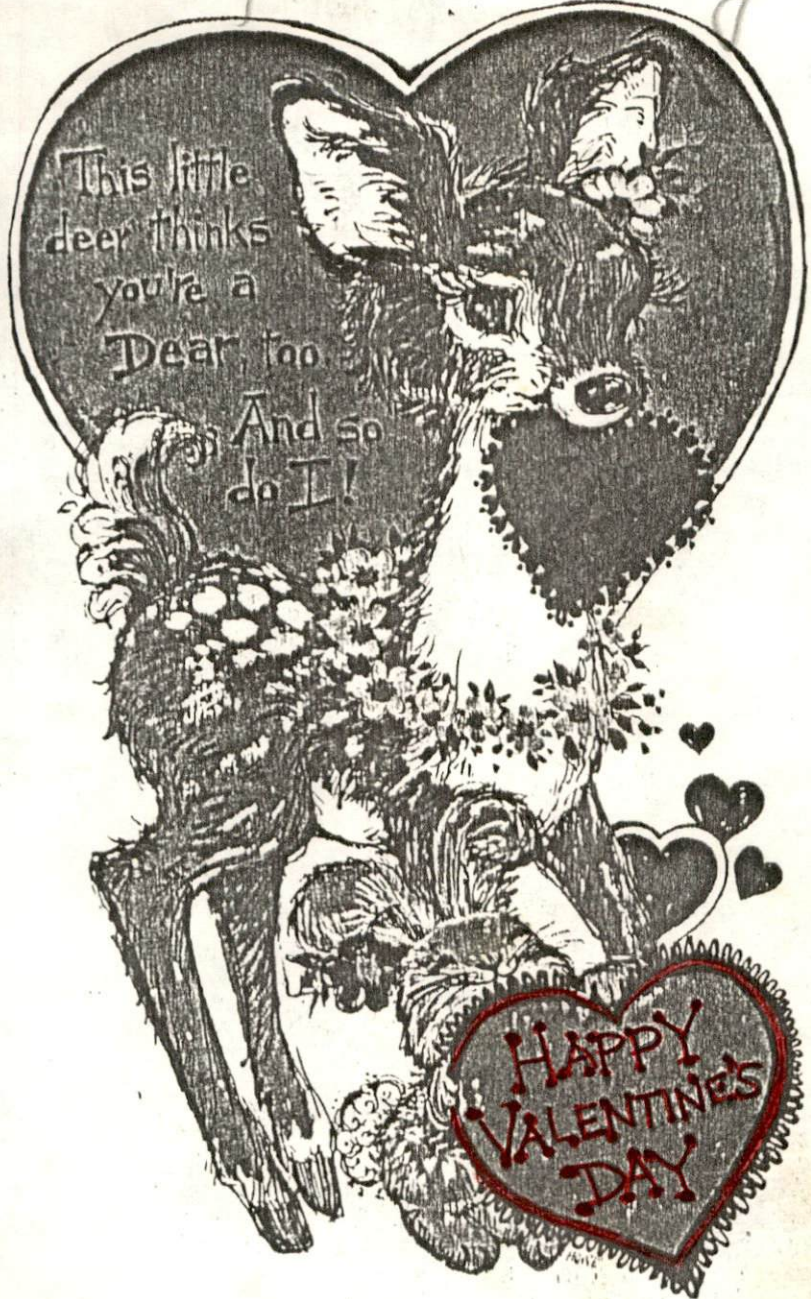
Deposit in the amount of \$ _____ enclosed.

Confirmation to be sent to: _____

RM4-21(1178r)

Wm Woodsey

This little
dear thinks
you're a
Dear too
And so
do I!



HAPPY
VALENTINE'S
DAY

Chapter Chartered - June 1, 1964

The COLONELETTE is edited and published monthly by the Bulletin Committee of the KENTUCKY COLONEL CHAPTER, American Business Women's Association, BOWLING GREEN, KENTUCKY.

BULLETIN COMMITTEE

Jackie Woodward, Chairwoman
1619 Curling Way
Bowling Green, KY 42101
Phone: 842-7155

Paula Perring, Co-
Chairwoman
Route 2, Box 138-1/2
Alvaton, KY 42122
Phone: 843-9324

CHAPTER OFFICERS

President
Vice President
Recording Secretary
Corresponding Secretary
Treasurer

Mimi Burr
Belle Hunt
Jayne Heffington
Christy Branstetter

Dinner Meeting - Fourth Tuesday
6:30 P.M. - Social Hour
7:00 P.M. - Dinner & Business Session
Red Carpet Inn - Scottsville Road

NATIONAL HEADQUARTERS

AMERICAN BUSINESS WOMEN'S ASSOCIATION
9100 WARD PARKWAY
KANSAS CITY, MISSOURI 64114

NATIONAL DIRECTORS

Founder	Hilary Bufton, Jr.
Executive Director	Mrs. Ruth Bufton
Asst. Executive Director	William H. Blair
Administrative Director	Mrs. Glorine Tuohy

COLORS: BLACK & GOLD FLOWER: WHITE CARNATION

NATIONAL MOTTO

"Better Personality for Better Living"

NATIONAL THEME

"POSITIVE IMAGE"

PURPOSE

The purpose of the American Business Women's Association shall be to elevate the social and business standards of women in business by uniting them nationally for training designed to make them more efficient, more considerate, and more cooperative toward their work, their employers, and their customers, thereby increasing their earning ability, success and happiness.

1978 - 1979
NATIONAL OFFICERS

President	Vivian Lewis
National First Vice President	Barbara Kiracofe
Secretary-Treasurer	Irene Caseldine
Vice President - District II	Phyllis Waring

GUEST SPEAKER

Our guest speaker this month is Jill J. McSweeney, WBKO Weatherperson and news reporter for WBKO. Jill works weekdays and appears on the Six O'Clock and Ten O'Clock News.

Jill graduated from Sacred Heart Academy, Louisville, Kentucky in 1973. Upon graduation, she entered Bellarmine College, Louisville, Kentucky and completed two years education there. In 1975, she attended Western Kentucky University and graduated in 1977 with a Bachelor's Degree in Mass Communications, area of concentration in Broadcasting.

Some of Jill's favorite pasttimes include being able to sit down with a really good book, tennis, swimming, some jogging and working at Channel 13 where she spends three-fourths of her time.

Jill's first training in broadcasting was at WAVE TV in Louisville, Kentucky where she is a native. She did her internship there during the summer of 1977 before coming to Channel 13 where she has been ever since.

FEBRUARY MEETING

DATE	February 27, 1979
TIME	6:30 P.M. Social 7:00 P.M. Dinner
PLACE	Red Carpet Inn
INVOCATION	Mary Jane Garrett
PLEDGE OF ALLEGIANCE	Christy Branstetter
DINNER	
SPEAKER	Jill McSweeney WBKO Weatherperson Channel 13 Bowling Green, KY
TOPIC	
VOCATIONAL SPEAKER	Vickie Branstetter Cook & Taylor CPA
BUSINESS MEETING	Mimi Burr President
BENEDICTION	Peggy Sharer

VOCATIONAL SPEAKER

Our vocational speaker this month is Vickie Branstetter. She is employed as a bookkeeper at Cook and Taylor, Certified Public Accountants.

Vickie is 21 years of age and a graduate of Warren Central High School. She has been employed for one year and has on-the-job training of book-keeping skills and procedures. Her duties are reconciling bank statements, filing sales tax and quarterly reports, key punching, filing, and generally staying busy at this time of the year.

Vickie's husband, Bob, has been employed with the Federal Land Bank Association of Bowling Green for four year. They reside at 2423 Bluegrass Drive, Bowling Green.

Vickie is very excited on becoming an aunt soon. CONGRATULATIONS CHRISTY!

PRESIDENT SPEAKS

Fellow Kentucky Colonel Members,

We have several events coming up in the near future of interest to each of you.

First, our Spring Enrollment Event--"The Magic Touch"-- will be held March 19th at 7:00 P.M. at the Eloise B. Houchens Center. I hope everyone plans on attending this event and will be bringing a guest. Our quota from National Headquarters is five (5) new members. Let's meet our goal once again with our "Magic Touch."

Our Attendance Contest will be held in the months of March, April and May. Belle Hunt, Vice President, will be in charge of the contest. You will find a list of the team captains and members of each team in this month's bulletin. Let's all work together as teams and try to out do the other teams. Good luck captains!

Next, plans are being made for our Boss Night Event. Vickie Branstetter is Boss Night Chairwoman this year. I hope everyone will be willing to help Vickie when called upon to make this another night to remember by the members as well as their guests.

The Chapter's Anniversary will be observed in June. This will be our 15th Anniversary. Special plans will be made for this occasion.

Included in the bulletin this month, you will find a letter from National Headquarters concerning some Resolutions that were past at their Board meeting in January. Two things of importance is that of the price increase in membership dues and annual dues. The membership dues will be \$38.50 effective

President Speaks (cont'd)

May 15, 1979 and annual national dues will be \$15.00 effective May 15, 1979.

Also, you will find registration information on the 1979 Regional Meeting to be held in Memphis, Tennessee this year on May 18-20, 1979.

As you can very well see, the up-coming months are going to be busy ones but I hope enjoyable ones for everyone..

One-half of the year is behind us and we have done real well so far and my hope is that we will continue to do so in the next six months. I really appreciate everyones help in the past and will continue to be appreciative of everyones willingness to pitch in and get the job done.

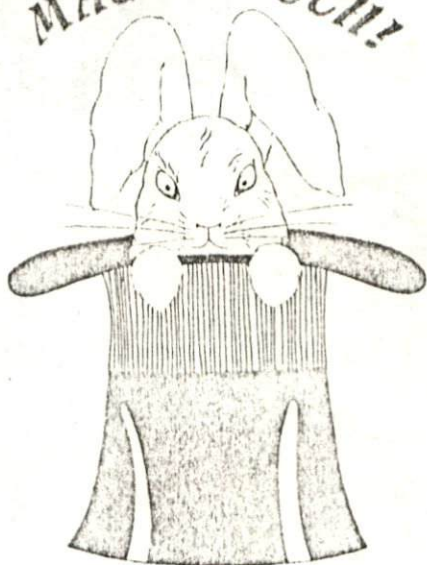
Mimi

Mimi Burr
President

1978-1979
Kentucky Colonel
Officers & Committee
Chairpersons

President	Mimi Burr
Vice President	Belle Hunt
Recording Secretary	Jayne Heffington
Corresponding Secretary	
Treasurer	Christy Branstetter
Hospitality	Rhonda Walker
Program	Mary Perry
Membership	Peggy Sharer
Bulletin	Jackie Woodward
Scrapbook	Peggy Richardson
Public Relations	Mary Jane Garrett
Education	Phyllis Belcher
Ways & Means	Carolyn Davis
Fall Enrollment Event	Selma Ray
Boss Night	Vickie Branstetter
Woman of the Year	Lucille Walton
Spring Enrollment Event	Brenda Keith

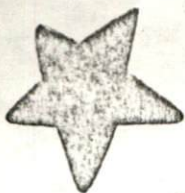
THE
MAGIC TOUCH!



MAGIC TIME



ABWA-CADABRA!
MAGIC

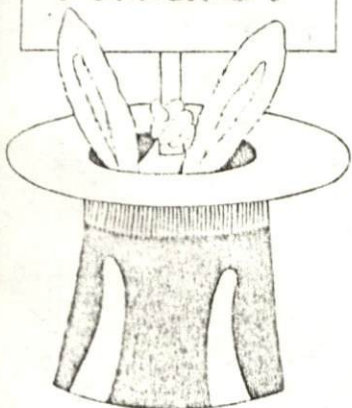


Enrollment Event
March 1-31, 1979

MAGIC!



**ABWA
MAGIC!**



SPRING ENROLLMENT EVENT

Brenda Keith
Chairwoman

THEME: "The Magic Touch"
DATE: March 19, 1979
PLACE: Eloise B. Houchen Center
1115 Adams Street
TIME: 7:00 P.M.

Everything is underway for our Spring Enrollment Event "The Magic Touch." Several people have already been contacted to help but we may need your help, if called upon.

Remember, have your Hand of Friendship Forms filled out so we may send your guests an invitation to this event. Our Chapter has been notified from National Headquarters that our quota is five (5) new members. I hope everyone will us to meet this quota and accomplish "Standard of Achievement No. 7" and "Banner Chapter No. 6."

Let's pull our "Magic Touch" and everyone come to the Spring Enrollment and bring a guest.

HOSTESSES

<u>FEBRUARY</u>	Judy Wilburn and Rhonda Walker
MARCH	Paula Perring and Vicki Branstetter
APRIL	Belle Hunt and
MAY	Jayne Heffington and Linda Thompson
JUNE	Mimi Burr and Christy Branstetter
JULY	Pat Cole and Mary Perry
AUGUST	Peggy Sharer and Lucille Walton
SUNSHINE GIRL	Peggy Richardson
CONTACT PERSON	Lucille Walton

(Lucille will be contacting each member before each meet- to find out if you will be attending the meeting and if you will be bringing any guests, so that our Hostesses for each month will have ample tables and place settings.)

ATTENDANCE CONTEST ROSTER

MARCH, APRIL & MAY

Belle Hunt
Chairwoman

TEAM I

Lucille Walton, Captain
Christy Branstetter
~~Lucille Walker~~
Mary Jane Garrett
~~Rhonda Walker~~
Paula Perring
Carolyn Davis

TEAM II

Vickie Branstetter,
Captain
Mimi Burr
Peggy Richardson
~~Lois Davis~~
Mary Perry
Jackie Woodward

TEAM III

Linda Thompson, Captain
Belle Hunt
~~Frances Glasscock~~
Brenda Keith
Cindy White
Peggy Sharer

TEAM IV

Phyllis Belcher,
Captain
Jayne Heffington
Pat Cole
~~Judy Wilburn~~
Pat Wilson

Rhonda Walker

INVOCATION

Lord, in the quiet of this evening hour, We come to
Thee for Wisdom and for Power; To view thy world
through only love-filled eyes; To grow in under-
standing; to be wise and sure to see Thy guiding
light, and thus to know each other as Thou knowest
us.

AMEN

BENEDICTION

O Guiding Spirit, Guardian of our days, Be with us
as we go our separate ways, Help us to feel those
thoughts that lift and bless, To know a closer bond
of friendliness, To see thy beauty always - everyday,
Translated into living - this we pray.

AMEN

ROSTER

Belcher, Phyllis
Lot 44 Mobile Terrace
Youth Employment & Training Program ✓
Res. 781-4024
Bus. 781-6170 Ext. 207

Branstetter, Christy (Porter) Mike ✓
613 East 11th Street
Air-Con Industries
Res. 781-6569
Bus. 842-6125

Branstetter, Vickie Robert
2423 Bluegrass Drive
Cook & Taylor CPA
Res. 782-3842
Bus. 781-3470

Burr, Mimi
Lot 40 Kentucky Gardens Trailer Park
G. Reynolds Watkins Consulting Engineers, Inc.
Res. 781-2864
Bus. 781-6250

~~Campbell, Brenda (Strausburg) Kenneth~~
Route 7, Box 247
Parker-Bennett Elementary School
Res. 781-1765

Cole, Pat
Willow Creek Apartments, P-5
1029 Shive Lane
Southeastern Utilities, Inc.
Res. 843-1617
Bus. 843-2261

Roster (cont'd)

Davis, Carolyn
Route 9, Box 105D-1
Full Employment Commission & WKU
Res.
Bus. 781-4354

Davis, Lois (Clark)
612 Magnolia Avenue
Woolco Dept. Store
Res. 782-1244
Bus. 842-4356

Garrett, Mary Jane (Martin) Johnny
1611 Vosswood Way
Monarch Environmental
Res. 781-7805
Bus. 781-0781

~~Glasscock, Frances (VanMeter) John~~
Route 3, Box 302
Warren Elementary Cafeteria
Res. 843-1927
Bus. 781-2321

Heffington, Jayne (Pitts) Geno
Route 4, Box 325
G. Reynolds Watkins Consulting Engineers, Inc.
Res. 843-8716
Bus. 781-6250

Hunt, Belle (Lady) Mike
Route 11, Box 108
Butler County School System
Res. 781-4650

Roster (cont'd)

Keith, Brenda ✓
Route 14, Detour Road
Sears Dept. Store
~~Res. 781-7962~~
Bus. 842-2481

Perring, Paula (Rondel)
Route 2, Box 138 1/2 Alvaton, KY 42122
Taylor Management Service
Res. 843-9324
Bus. 782-1582

Perry, Mary (Stockton) Marvin
Route 2, Pleasant Hill Road
Department for Human Resources
Res. 781-4556
Bus. 781-6170 Ext. 239

Richardson, Peggy (Whittle)
412 Thames Avenue
Monarch Environmental
Res. 781-2512
Bus. 781-0781

Sharer, Peggy (Hudson) Jerry ✓
1200 West Meade
Fire Control Company
Res. 842-0967
Bus. 781-3331

Thompson, Linda C. (Jessie)
1824 Curling Way
Scotty's Construction, Inc.
Res. 781-3207
Bus. 781-3998

Roster (cont'd)

Walker, Rhonda
122 College Street, BO-2
Union Underwear
Res. 782-3478
Bus. 781-6400

Walton, Lucille (Wiley) Herman
1700 South Sunrise
Walton Beauty Shop
Res. & Bus. 843-4705

White, Cindy
1608 Highland Way
Cook & Taylor CPA
Res.
Bus. 781-3470

~~Wilburn, Judy (Stidham) John~~
Willow Creek Apartments, C-4
Union Underwear
Res. 781-8840
Bus. 781-6400

Wilson, Pat (Willard)
921 Meadowood Drive
Man Power Training Service
Res. 781-6290
Bus. 781-3356

Woodward, Jackie (Hall) Gary
1619 Curling Way
Kentucky Department of Revenue
Res. 842-7155
Bus. 842-6131

"NEWSLETTER FROM
NATIONAL HEADQUARTERS"

"REGIONAL MEETING
INFORMATION"

American Business Women's Association

THE ABWA COMPANY, INC.

9100 WARD PARKWAY

KANSAS CITY, MISSOURI 64114

February 6, 1979

TO: ALL CHAPTER PRESIDENTS

"I'm amazed! I had no idea we would be so busy this weekend," was the comment made by a member of the National Board of Directors on January 20, 1979, following the close of the annual Directors' Meeting. From the time they arrived in Kansas City on Thursday, January 18, until their departure three days later, the nine National Officers were almost continuously involved in discussion of the affairs and policies of ABWA and in conducting the many items of business which required their attention.

Cognizant of their responsibilities as managers of the Association and as the Trustees and Selection Board of SBMEF, the Officers carefully considered the many recommendations and proposals presented to them. Several resolutions amending the National Bylaws of ABWA were adopted and these resolutions are printed as a portion of this mailing. The following is a recapitulation and explanation of the Board's action in adopting the resolutions.

INITIAL MEMBERSHIP FEE AND NATIONAL ANNUAL DUES

After reviewing a five year comparison of costs of services provided by The ABWA Company, Inc., the National Board of Directors approved the request of the Company for national annual dues of \$15 and initial membership fees of \$38.50, which include the first year's national annual dues. Spiraling costs of postage, paper, printing, and labor necessitated these modest increases in order to maintain membership services at the present or an improved level. Noting that dues and fees have not been increased for five years, the Board voted that the change will become effective May 1, 1979.

NOMINATIONS FOR NATIONAL OFFICE

The National Board of Directors appointed the following members to serve on the 1979 National Nominating Committee:

Chairman: Miss Vicki S. Berry, Freedom Belles Chapter, Kansas City, Missouri.

Members: Mrs. Isabelle Christopherson, Valley Oaks Charter Chapter, Santa Maria, California.

Miss Catherine L. Yoder, Red Rose Chapter, Lancaster, Pennsylvania.

IMPORTANT

PLEASE MAKE THE INFORMATION CONTAINED IN THIS MAILING AVAILABLE TO YOUR BULLETIN CHAIRMAN FOR PUBLICATION IN YOUR CHAPTER BULLETIN.

At the Annual Meeting of the National Convention which will be held in Minneapolis, Minnesota, October 25-28, 1979, chapter delegates in attendance will elect nine National Officers who will serve as the 1979-1980 National Board of Directors. There are many well qualified and experienced members of ABWA who have demonstrated their leadership capabilities at the chapter level. Chapters are encouraged to seriously consider nominating outstanding leaders in their chapters as candidates for national office. Please familiarize yourself and your chapter with RULES GOVERNING NOMINATIONS AND CAMPAIGNING FOR NATIONAL OFFICE which is enclosed with this letter. Enclosed, also, is the 1979 NOMINATION FOR NATIONAL OFFICE and the ACCEPTANCE OF THE NOMINATION FOR NATIONAL OFFICE AND STATEMENT OF QUALIFICATIONS form which must be filed by every member who is nominated by her chapter.

To allow sufficient time for the National Nominating Committee to process candidates' nominations and to give approved candidates adequate opportunity to prepare campaign materials, the National Board of Directors adopted a resolution for amending the National Bylaws which required 1979 nominees for national office to submit nomination forms no later than JUNE 15, 1979. The possibility of your chapter wishing to sponsor a candidate for national office should be discussed at your next chapter meeting in order to allow sufficient time to comply with the rules for nomination.

After considering the influence of modern methods of transportation on the accessibility to National Headquarters, the Directors adopted a resolution amending the National Bylaws to permit the National Secretary-Treasurer to reside within a one hundred mile radius of Metropolitan Kansas City, Missouri.

1980 PRESIDENT'S SCHOLARSHIP

Law Enforcement was selected by the Trustees of SBMEF as the field of study for the 1980 President's Scholarship of \$2,000. Prior to 1972, there were few women working in state and federal law enforcement. Currently there is a wide range of job opportunities available in local and federal agencies, including the FBI and CIA. The selection of this field of study for the special grant for graduate students should be an incentive for women to pursue careers in Law Enforcement.

REGIONAL MEETINGS AND NATIONAL CONVENTIONS

Sites and dates for the 1981 Regional Meetings and the 1982 National Convention were selected by the Board of Directors in accordance with the Association's National Bylaws. Included with this letter is a listing of sites and dates of the 1979, 1980, and 1981 Regional Meetings and the sites and dates of the next four National Conventions.

Seminars which have been held in conjunction with Regional Meetings the past two years have been enthusiastically received by members who participated in these four hour sessions as part of their Regional Meeting activity. This spring members are being offered the opportunity to take part in a self-development seminar titled "Get Your Life In Shape." (Brochure enclosed.)

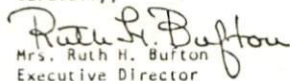
Registrations for the 1979 Regional Meetings and seminars are currently being received at National Headquarters. Space is limited, however, so please encourage members of your chapter to register promptly using the forms which were printed in the January issue of WOMEN IN BUSINESS.

If you have never attended an ABWA Regional Meeting, you've missed a valuable experience. If you're a "seasoned" Regional Meeting attendee, you'll want to once again join friends from other chapters throughout your Region, your National Officers, and National Headquarters' staff members, for another enjoyable and productive meeting that will have a somewhat "new look."

The past month has forced many of us to cope with record breaking winter weather conditions which were psychologically depressing. An appropriate antidote to the feeling of having contracted a case of "cabin fever" is the contemplation of this year's vacation plans. Enclosed is a brochure outlining ABWA's 1979 "London Lark" -- the post-convention tour which will follow the close of the National Convention in Minneapolis next October. Please call this travel opportunity to the attention of the members of your chapter -- just thinking about this fascinating trip to London and the "Longer Look" at Scotland and Ireland will help counteract winter doldrums!

Just as we anticipate the arrival of spring, each year we look forward to being with new friends and also those of longstanding at ABWA Regional Meetings. We hope to see you and your ABWA "Positive Image" soon at your Regional Meeting.

Cordially,


Mrs. Ruth H. Burton
Executive Director

gbp

Enclosures: Resolutions Adopted by the National Board of Directors on
January 20, 1979
Rules Governing Nomination and Campaigning for National Office
1979 Nomination for National Office, and . . .
Acceptance of the Nomination for National Office and Statement
of Qualifications
Schedule of Regional Meetings and National Conventions
1979 Seminar brochure
1979 Post-Convention Tour brochure

- "Resolved, That in ARTICLE XII, Section 8 (line 22) and 10 (line 3), of the National Bylaws of ABWA, the date 'August 1' be stricken, and the date 'June 15' inserted."
- "Resolved, That the first sentence of Section 5 of ARTICLE X of the National Bylaws of ABWA be stricken, and the following sentence inserted: 'The Secretary-Treasurer shall reside within a one hundred (100) mile radius of Metropolitan Kansas City where ABWA National Headquarters is located.'"
- "Resolved, That the first sentence of Section 10, paragraph 2, of ARTICLE XII of the National Bylaws of ABWA be stricken, and the following sentence inserted: 'A candidate for National Secretary-Treasurer shall reside within a one hundred (100) mile radius of Metropolitan Kansas City, Missouri.'"
- "Resolved, That in ARTICLE XII, Section 10, paragraph D, of the National Bylaws of ABWA, the following words be added: 'The vote shall be by written ballot.'"

EFFECTIVE MAY 1, 1979

- "Resolved, That in accordance with ARTICLE XVII of the National Bylaws of the American Business Women's Association, the National Board of Directors does hereby amend the National Bylaws in the following manner:

Section 1 and Section 2 of ARTICLE VII entitled 'Dues and Fees' shall be deleted, and in lieu thereof the following Section 1 and Section 2 of ARTICLE VII are hereby adopted as follows --

ARTICLE VII. DUES AND FEES

Section 1. The initial membership fee shall be \$38.50, which includes the first year's national annual dues of \$15.00.

Section 2. National annual dues for membership in the Association shall be \$15.00, payable in advance for every year of membership."

1979 NOMINATION FOR NATIONAL OFFICE

FORM INSTRUCTIONS

- . The nominee's Chapter President is to complete this side (Page 1) of this form.
- . The reverse side (Page 2) is to be completed by the nominee for national office.
- . Instructions for mailing copies of this form are shown on Page 2. This form must be submitted by JUNE 15, 1979.

This is to certify that _____ was nominated by _____ Chapter of the American Business Women's Association located in _____ for the office of _____ on _____, 19__.

She was nominated in accordance with ARTICLE XII, Section 10, of the National Bylaws of ABWA, "Be nominated at a chapter meeting by a majority vote of the entire active membership of record of her chapter. Only those members present at that meeting shall be eligible to vote. The vote shall be by written ballot."

Our chapter's active membership of record is _____ members. The number of active members present at the chapter's _____ meeting was _____. The vote result was _____ affirmative votes, as verified^A in the attached copy of the chapter's official minutes.

DATE: _____ By: _____ Chapter President

Home Address

City, State, Zip
AC () _____ Home Phone
AC () _____ Business Phone

* Note to President: To avoid delay in processing this nomination, please check the attached copy of the chapter minutes. If the number present and the vote were not recorded exactly as specified above, the minutes must be corrected before the form and minutes are mailed.

(Page 2 to be completed by
nominee for national office)

-1-

NC218(279r)

American Business Women's Association, P.O. Box 8728, Kansas City, Missouri 64114

ACCEPTANCE OF THE NOMINATION FOR NATIONAL OFFICE
AND STATEMENT OF QUALIFICATIONS

I accept the nomination of _____ Chapter of the American Business
Women's Association located in _____ for the
national office of _____.

I have been an active chapter member in good standing of the Association for at least
two years as of June 15, 1979, have held the elective office of _____
in _____ Chapter, am gainfully employed (see below),
and have not previously held the above named national office.

(Signature of nominee)

(Date)

() Mrs. () Other, specify _____

() Miss () Ms. _____

Home Phone AC () _____ Business Phone AC () _____

Home Address _____

City _____ State _____ Zip _____

Firm _____ Position _____

Business Address _____

City _____ State _____ Zip _____

MAILING INSTRUCTIONS

Mail original of this form with a copy of the
chapter's minutes verifying nomination vote to:

ABWA NATIONAL HEADQUARTERS
9100 Ward Parkway
P.O. Box 8728
Kansas City, Missouri 64114

Mail three (3) copies of this form (Pages 1 & 2) to:

Miss Vicki S. Berry, Chairman
National Nominating Committee
9340 Bales, Apt. B
Kansas City, Missouri 64132

THIS FORM MUST BE SUBMITTED BY: JUNE 15, 1979

ATTACH

2 1/2" X 3 1/2"

PHOTO OR SNAPSHOT

TO ORIGINAL FORM

(CANNOT BE RETURNED)

RULES GOVERNING NOMINATION AND CAMPAIGNING FOR NATIONAL OFFICE

I. NOMINATION

A. National Offices

1. National offices of the Association are President, First Vice President, Secretary-Treasurer, and six District Vice Presidents.
2. The nine National Officers of the Association serve a term of one year, or until their successors in office have been elected.

B. Qualifications

1. Each chapter of the Association may submit the name of any chapter member to the National Nominating Committee as a candidate for national office. Each candidate must:
 - a. Have been an active chapter member in good standing for at least two years as of June 15 preceding the Annual Meeting.
 - b. Have held or currently be holding an elective office in a chapter.
 - c. Be gainfully employed. No member who is retired or unemployed is eligible for national office.
 - d. Be nominated at a chapter meeting by a majority vote of the entire active membership of record of her chapter. Only those members present at that meeting are eligible to vote. The vote shall be by written ballot. (The minutes of the meeting at which the candidate is nominated must show: 1) the number of members present; and 2) the exact number of affirmative votes cast.)
 - e. Be in attendance at the Annual Meeting. Any candidate for national office not in attendance at the Annual Meeting will be disqualified by reason of her absence.
2. A candidate for National Secretary-Treasurer must reside within a one hundred (100) mile radius of Metropolitan Kansas City, Missouri. A candidate for the office of District Vice President must be a resident of such district. No National Officer may serve in the same office for more than one year.

II. NATIONAL NOMINATING COMMITTEE

- A. Each national office nominee must submit the 1979 NOMINATION FOR NATIONAL OFFICE, and ACCEPTANCE OF THE NOMINATION FOR NATIONAL OFFICE AND STATEMENT OF QUALIFICATIONS form to the National Nominating Committee Chairman and National Headquarters by JUNE 15, 1979.
- B. The National Nominating Committee will review the official forms it receives. The nominee will then be notified by the Chairman of the National Nominating Committee, in writing, that her candidacy has been approved or disapproved.
- C. Information compiled by the National Nominating Committee concerning all approved candidates for national office will:
 1. Be sent by National Headquarters to all ABWA Chapter Presidents at least forty-five (45) days prior to the Association's Annual Meeting.
 2. Be published in the September issue of WOMEN IN BUSINESS magazine.

- D. The National Nominating Committee, by a majority vote of its members, shall have the right in its sole discretion to disqualify any candidate who has violated the rules for qualification or campaigning for office.
- E. All charges of violations of such rules shall be made in writing to the National Nominating Committee with a copy to National Headquarters. If the written charges of violation are submitted to the National Nominating Committee fifteen (15) days or more before the Annual Meeting, the committee shall consider and act upon such charges, and notify the complainant or complainants and the candidates involved before the vote for office at the Annual Meeting. If the charges in writing are submitted to the Nominating Committee less than fifteen (15) days before the Annual Meeting, then the Nominating Committee may consider such charges and waive the requirement of time of notice by a unanimous vote of the Nominating Committee. In that event, the Nominating Committee shall consider such charges and act upon them as an emergency matter at the earliest practical time before the vote for the office in question at the Annual Meeting.

III. CAMPAIGNING

A. Starting Date

1. All nominees for an ABWA national office must be approved as candidates by the National Nominating Committee before they are eligible to campaign for national office.
2. No campaigning by any means can be conducted for a national office of the Association by an approved candidate before JUNE 15, 1979. This includes announcing the nomination and/or soliciting support from chapter members of other ABWA chapters prior to June 15, 1979.

B. Materials

Candidates and their campaign workers must limit campaign materials to items that have as their primary purpose the presentation of the candidates' qualifications for national office. These materials must be limited to any or all of the following:

1. CAMPAIGN BROCHURES -- A campaign brochure is a pamphlet, leaflet, or flyer presenting a candidate's qualifications for national office.
2. CAMPAIGN BADGES -- A campaign badge is a device or emblem denoting support for a candidate, which can be attached to a garment. The name and/or picture of the candidate must be displayed on the badge. Badges must be approved at the Candidates' Meeting at the National Convention before distribution.
3. CAMPAIGN POSTERS -- A campaign poster is a printed or handmade placard publicizing a candidate and/or her qualifications for national office.

C. Mailing

A campaign mailing is defined as any written or printed material soliciting support for national office. A candidate for national office is:

1. Not required to send a campaign mailing.
2. Limited to one (1) mailing to each chapter whose delegate is eligible to vote for the office sought by the candidate. One copy of this mailing is to be sent to the National Nominating Committee Chairman, Miss Vicki S. Berry, 9340 Bales, Apt. B; Kansas City, Missouri 64132; and one copy to National Headquarters, 9100 Ward Parkway, P.O. Box 8728, Kansas City, Missouri 64114.
3. Sent a request form for ordering mailing labels for Chapter Presidents following National Headquarters' receipt of her nomination form.

D. Booths

For the purpose of meeting and talking to delegates at the Association's National Convention, arrangements will be made for candidates to rent a campaign booth at the National Convention. More information about booths will be mailed to Chapter Presidents.

E. Expenditures

1. A chapter may furnish financial support to a candidate it has nominated. Chapter funds may not be used for campaign purposes for candidates who are members of other chapters. However, any ABWA member may participate in special fund raising projects for a candidate's campaign.
2. Campaigning expenses can and should be kept to a minimum. Good judgment and common sense are the key attributes of a successful and well-organized campaign, not the amount of money spent. Candidates may find the following checklist of questions helpful in developing their campaigns:
 - a. Have I checked all possible sources for free or low cost supplies and services?
 - b. Have I utilized the talents, ingenuity, and resourcefulness of other chapter members in designing my campaign material?
 - c. Do my proposed campaign materials meet the specifications outlined under Section III, B, Materials?
 - d. Is a mailing necessary for my campaign since the National Nominating Committee will be sending notification of candidacy to each ABWA Chapter President, and since information about all approved candidates will be published in the September issue of WOMEN IN BUSINESS?
 - e. Are campaign costumes necessary to carry out my theme?
 - f. If so, can the costumes be easily and inexpensively made and worn after the election?

SCHEDULE OF REGIONAL MEETINGS AND NATIONAL CONVENTIONS

REGIONAL MEETINGS

	<u>1979</u>	<u>1980</u>	<u>1981</u>
DISTRICT I			
Mid-Atlantic Region	Wilmington, North Carolina April 20-22	Winston-Salem, North Carolina April 11-13	Charleston, South Carolina April 3-5
Southeast Region	Orlando, Florida March 9-11	San Juan, Puerto Rico March 7-9	Tampa, Florida March 6-8
DISTRICT II			
Central Region	Memphis, Tennessee May 18-20	Decatur, Illinois May 16-18	Vincennes, Indiana May 29-31
Gulf Coast Region	Biloxi, Mississippi March 9-11	Lake Charles, Louisiana March 14-16	Corpus Christi, Texas March 6-8
DISTRICT III			
Southwest Region	San Antonio, Texas March 30 - April 1	Lubbock, Texas March 21-23	Albuquerque, New Mexico March 20-22
West Central Region	Springfield, Missouri May 4-6	Wichita, Kansas May 2-4	Tulsa, Oklahoma April 24-26

(continued on reverse side)

	<u>1979</u>	<u>1980</u>	<u>1981</u>
DISTRICT IV			
East Central Region	Louisville, Kentucky April 20-22	Richmond, Virginia April 18-20	Dayton, Ohio April 3-5
Northeast Region	Hershey, Pennsylvania June 1-3	Baltimore, Maryland May 30 - June 1	Syracuse, New York May 15-17
DISTRICT V			
Great Lakes Region	Grand Rapids, Michigan May 4-6	Kalamazoo, Michigan May 2-4	Peoria, Illinois April 24-26
North Central Region	Iowa City, Iowa June 1-3	Casper, Wyoming May 16-18	Cedar Rapids, Iowa May 29-31
DISTRICT VI			
Northwest Region	Portland, Oregon May 18-20	Spokane, Washington May 30 - June 1	Reno, Nevada May 15-17
Pacific Region	Fresno, California March 30 - April 1	Sacramento, California March 21-23	Anaheim, California March 20-22

NATIONAL CONVENTIONS

Minneapolis, Minnesota -- October 25-28, 1979
 Phoenix, Arizona -- October 30 - November 2, 1980
 St. Louis, Missouri -- October 8-11, 1981
 New Orleans, Louisiana -- November 3-7, 1982



AMERICAN BUSINESS WOMEN'S ASSOCIATION

1979 CENTRAL REGIONAL MEETING (May 18, 19, 20) Rivermont, Memphis

Ella B. Tyree,
General Chairman
Elizabeth Tennyson,
Secretary
Shirley Pritchard,
Treasurer

WELCOME TO "MEMPHIS IN MAY WITH ABWA"
MAY 18-20, 1979

We are looking forward to having you with us for the 1979 CENTRAL REGIONAL MEETING.

Join us for

FRIDAY EVENING - RECEPTION

SATURDAY - WORKSHOPS, RAP SESSIONS, AND BANQUET

SUNDAY - AWARD PRESENTING BREAKFAST

As an added attraction, a seminar titled, "Get Your Life in Shape" will be held on Friday afternoon. See the enclosed brochure for details.

Registration Fee \$35.50
Saturday Luncheon (Optional). . . \$ 7.00
Friday Seminar (Optional). . . . \$20.00
"Get Your Life in Shape"

Send registrations to:

REGISTRATIONS
ABWA National Headquarters
9100 Ward Parkway
P. O. Box 8728
Kansas City, Missouri 64114

Mail hotel reservations to:

HOLIDAY -- RIVERMONT
200 West Georgia at Riverside Drive
Memphis, Tennessee 38103

For additional variety . . . a number of tours have been planned. Graceland, home of Elvis Presley will be included.

Don't forget the scrapbook and bulletin competitions. (Remember two copies of three different issues of your bulletin). Entries close at 8:30 a.m. on Saturday.

OUR NATIONAL FIRST VICE PRESIDENT, BARBARA KIRACOFE, WILL BE SATURDAY'S KEYNOTE SPEAKER, AND I KNOW SHE WOULD LIKE TO SEE YOU!! COME TO "MEMPHIS IN MAY WITH ABWA" TO GREET OLD FRIENDS AND MEET NEW ONES.

Ella B. Tyree
Ella B. Tyree
General Chairman

SPONSORING CHAPTERS

Charter, Cotton Belles,
Delta Trinodis, Dixie Quad,
Tulip Tree, Whitehaven,
Memphis River City,
Tennessee Bi-Centennial,
Memphis Belles



WELCOME ABOARD!

MEMPHIS SHOWBOAT

THURSDAY - MAY 17, 1979

CRUISE THE MIGHTY MISSISSIPPI

DINE IN THE SHADOWS OF A BEAUTIFUL SUNSET

ENJOY TRUE "DIXIELAND" WITH THE
RIVERCITY SIX

TRY "LADYLUCK" WITH THE RIVERBOAT GAMBLERS

SHOVE OFF TIME: 7:00 P.M.

PRICE PER PERSON: \$20.00

(Includes Dinner, Entertainment, and Transportation to
Riverboat from motel and back)

WE INVITE YOU TO RE-LIVE A PART OF THE "OLD SOUTH"

PLEASE CONTACT:

Mrs. Mary Louise Evans, Tours Chairman
1979 Central Regional Meeting, District II, ABWA
3610 Northwood Drive
Memphis, TN 38111
901-324-2682 (night or weekend)

1979 CENTRAL REGIONAL MEETING REGISTRATION FORM
MAY 18 - 20, 1979

1. Please print or type all information.
2. Each registration should be listed on a separate registration form or an attached sheet.
3. The registration fee of \$35.50 includes the Friday evening Reception, Saturday Opening Session, Saturday Workshops, Saturday night Banquet, and Sunday morning Breakfast.
4. The Meeting Only registration fee of \$17.00 includes tickets for the Saturday Opening Session and Saturday Workshops.
5. The Saturday Luncheon is optional tickets are \$7.00.
6. Make check payable to 1979 ABWA REGIONAL MEETING
and
Mail with registration form to REGISTRATIONS
ABWA National Headquarters
9100 Ward Parkway, P. O. Box 8728
Kansas City, Missouri 64114
7. **REGISTRATION DEADLINE:** Registrations for the Central Regional Meeting must be received at the Association's National Headquarters by May 4. However, meeting facilities are limited and registrations will close prior to the deadline if attendance exceeds available space. Please mail your registrations early!
8. **REGISTRATION CONFIRMATION:** All registrations will be confirmed by National Headquarters within two weeks of the date they are received.
9. **DO NOT SEND LOCAL TOUR MONEY TO NATIONAL HEADQUARTERS.** Reservations and check are to be sent to the local Regional Meeting Treasurer. Details will be included with the tour information sent to your chapter.

I wish to register as follows:

- Registration fee \$35.50
- Meeting Only \$17.00
- Optional Luncheon \$ 7.00
- Banquet Only \$16.50

Enclosed is my check (or money order) in the amount of \$_____.

Member's Name _____

Chapter _____

Address _____

City, State, Zip _____

FOR NATIONAL HEADQUARTERS USE ONLY

MTG 21	RNO	MN	TR	AP
BR	LIJ	BA	RE	DC

RM447(1178r)h