Western Kentucky University

# **TopSCHOLAR®**

# The Colonelette

Kentucky Library - Serials

12-1970

# The Colonelette (December 1970)

Department of Library Special Collections Western Kentucky University, spcol@wku.edu

Follow this and additional works at: https://digitalcommons.wku.edu/colonelette\_abwa

Part of the Cultural History Commons, Social History Commons, United States History Commons, and the Women's History Commons

### **Recommended Citation**

Department of Library Special Collections, "The Colonelette (December 1970)" (1970). *The Colonelette*. Paper 145. https://digitalcommons.wku.edu/colonelette\_abwa/145

This Newsletter is brought to you for free and open access by TopSCHOLAR®. It has been accepted for inclusion in The Colonelette by an authorized administrator of TopSCHOLAR®. For more information, please contact topscholar@wku.edu.



AMERICAN BUSINESS WOMEN'S ASSOCIATION KENTUCKY COLONEL CHAPTER Bowling Green, Kentucky

### REMEMBER THIS

If you work for a man, in Heaven's name, WORK for him. If he pays you wages which supply you bread and butter, work for him; speak well of him; stand by him and stand by the institution he represents. If put to a pinch, an ounce of loyalty is worth a pound of cleverness. If you must vilify, condemn and eternally disparage - resign your position, and when you are outside, damn to your heart's content, but as long as you are a part of the institution do not condemn it. If you do that, you are loosening the tendrils that are holding you to the institution, and at the first high wind that comes along, you will be uprooted and blown away, and probably will never know the reason why.

by Elbert Hubbard

# CREED

#### of the

AMERICAN BUSINESS WOMEN'S ASSOCIATION

VOL. 6, NO. 3 BOWLING GREEN, KY. DECEMBER, 1970

# CHAPTER CHARTERED, JUNE 3, 1964

Edited and published monthly by the Bulletin Committee of the Kentucky Colonel Chapter, American Business Women's Association, BowlingGreen, Kentucky.

#### BULLETIN COMMITTEE

CHAIRMAN:

Jill Gentry Barbara Farley Bobbie Jean Cardwell

### CHAPTER OFFICERS

President Vice President Recording Secretary Corresponding Secretary Treasurer Pat Glasscock Cindy Browning Anna Sue Jackson Joyce Tabor Becky Morehead

MONTHLY MEETING:

Fourth Tuesday

6:30 Social

7:00 Dinner

Holiday Inn

Kentucky Room

#### THE COLONELETTE

AMERICAN BUSINESS WOMEN'S ASSOCIATION 9100 Ward Parkway Kansas City, Missouri 64114

Founder & Executive Director National Co-ordinator National Extension Director Assistant Executive Director & Convention Director National Public Relations Dir. Hilary A. Bufton, Jr. Mrs. George Barrett Mrs. Glorine Touhey

William H. Blair Frank Bistrom

#### NATIONAL OFFICERS

President First Vice President Secretary-Treasurer Southeastern District Vice President Marilyn R. Tucker Ruth McKamey Miriam Bailey

Daisy Dell Connelly

COLORS: Black & Gold

FLOWER: White Carnation

### NATIONAL MOTTO

"Better Personality for Better Living"

#### NATIONAL SLOGAN

"Equality Through Responsibility"

#### PURPOSE

The purpose of the American Business Women's Association shall be to elevate the social and business standards of women in business by uniting them nationally for training designed to make them efficient, more considerate and more cooperative toward their work, their employer, and their employer's customers, thereby increasing their earning ability, success and happiness.

OFFICIAL PUBLICATION

Women in Business

# WEARING OF EMBLEM (Pin)

The Emblem is to be worn on the left side, in the vicinity of the heart. It should <u>never</u> be worn anywhere else. There are only two official guards which may correctly be worn with the ABWA emblem: the Hand of Friendship guard, earned for the sponorship of new members, is worn to the left and slightly below the center of the Emblem; a current officer is entitled to wear the appropriate officer guard. Other ABWA honors are signified by the wearing of appropriate charms on an official ABWA bracelet. (It is a tradition among many ABWA chapters for a retiring officer to present her officer guard to the member who succeeds her in office. At that same time she is given the appropriate past officer charm.)

Proper etiquette dictates that no more than one organizational emblem be worn at a time. This also includes the obscuring of an emblem by surrounding it with numerous guards. When it is appropriate to wear your ABWA Emblem, others should not be worn with it. If the occasion calls for another organizational emblem to be worn, the ABWA Emblem should not be worn. ABWA Procedure Manual

## OUR NEWEST MEMBER

It is with real pleasure that we introduce our newest member, Emily Morris. Emily is an interior decorator at Castner-Knotts. She is an avid outdoor sportswoman enjoying golf, swimming, and snowskiing. She is also very interested in oil painting. Her favorite color is blue and her favorite food is salad. She is married to Dent Morris and they reside at 1270 Kentucky Street. We're so glad to have you as a member!

As '70 comes to a close, it seems the topic of the hour is Women's Liberation. Every magazine has an article or maybe two. The topic makes newspaper headlines and the subject for many speakers. Katherine Peden, "Kentucky's First Lady", had many words of wisdom on the subject as she spoke to the College of Commerce at WKU on November 30. She cited several pertinent moves to give women equal rights without pay. She brought to the attention of the group that there was not a woman dean or assistant dean nor a woman on the board of trustees at WKU. This is standard procedure with the other state colleges and universities except the board of trustees at the University of Kentucky and the University of Louisville each have one woman on its board. There are less than twentyfive women on the local boards of education across the state. The average pay for men in 1970 was \$7,298 per year and for women, equally gualified, the pay was \$4,273 per year. Miss Peden's hope and goal is that within the next five years, or by the time we shall celebrate the 200th birthday of the United States, the thirty million woman work force will demand and receive equal pay for equal work and also that young women will fulfill positions of business and governmental leadership. During the reception following her talk, we were given the opportunity to visit personally with Miss Peden.

May I take this opportunity to wish each of you a MERRY CHRISTMAS AND THE VERY BEST IN HEALTH, HAPPINESS AND SUCCESS IN 1971.

With the coming of 1971, we have many activities to which to give our attention. Woman of the Year chairman, Barbara Farley, March Hand of Friendship Tea chairman, Ann Bays, and Ways and Means chairman, Jean Fulkerson each will need our whole-hearted cooperation. Remember, December is the last month of our Perfect Attendance Contest---LET'S END WITH 100% ATTENDANCE!

> SEASON'S GREETINGS TO ONE AND ALL Patricia Glasscock, President Kentucky Colonel Chapter, ABWA

### PERFECT ATTENDANCE CONTEST ENDS THIS MONTH

Cindy Browning, Perfect Attendance Chairman, has made the following announcement of the standings of each group after the first two months of the contest:

The Belles, captained by Arlene Rountree, are ahead of the other groups with an average of 25 points. Second are the Roses, captained by Phyllis Carter with an average of 23 points. There is a three-way tie for last place---The Astro-ettes, captained by Gladys Walker, the Swingers, captained by Sue Short, and the Bunnies, captained by Jill Gentry all have an average of 22 points.

This is the last month of the contest---Let's all of us try to be in attendance---100%. Last month there were only two members absent at the meeting.

Remember the contest ends with the meeting this December 15 at the Electric Plant Board. It was discussed at the November meeting that the "honor dinner" for the winners be held in February. All of the losers are to entertain the winners, unless we can persuade the winners to show their winning ways and entertain the losers. Any way, the dinner will probably be a POT Luck affair!

### BIRTHDAY CARNATIONS

Emily MorrisDecember 18Barbara FarleyDecember 22Estelle HollowayDecember 27

# WAYS AND MEANS COMMITTEE

I have often wondered how many ABWA members realize the purpose of our EDUCATIONAL association. We look forward to presenting scholarships...but do we observe our EDUCATIONAL opportunity. Coloneletts, the door is open for you to mark your calendar now January 30.

Yes...FINANCIAL FORUM with the Bowling Green Bank and Trust Company as co-sponsor...Charles Reynolds, President was very enthused. Mr. Reynolds will outline the program and Joann Rudolph is coordinator.

The program is aimed at assisting women and men in acquiring a better knowledge of finances, whether they are in business, employed or housewives. Planned discussions on wills, trusts, estates, investments, Social Security and insurance will be beneficial in handling any financial situation that might arise.

Be sure to talk to your BOSS or if you will send me his name and address, I will be delighted to send him a letter and flyer. A lot of employers pay the registration...which is \$10 and includes your luncheon.

ALL of YOU can look forward to SPECIAL MEETINGS in January...Let's make this a 100% EDUCATIONAL PROJECT because it will be very rewarding.

Yours for ABWA,

Jean Fulkerson, Chairman

### STANDARD OF ACHIEVEMENT 1970-1971

All are to be completed between the dates of <u>September 26</u>, <u>1970</u> and <u>September 25</u>, <u>1971</u>.

- 1. Boss Night
- Hand of Friendship Tea on either March 21, 1971 or September 19, 1971\*
- 3. Approved Educational Scholarship\*\*
- Publication of nine or more issues of a chapter bulletin\*\*\*
- 5. Select and submit material on a <u>1971-72 Woman of</u> <u>the Year</u> from the chapter by July 15, 1971
- Minimum contribution of \$35 to the Stephen Bufton Memorial Educational Fund
- 7. Hold Chapter Anniversary Observance in month chapter was chartered (except chapter installed after September 26, 1970), giving recognition to members having perfect attendance for a period of one year or longer
- Observe February as Citizenship Month with an appropriate program\*\*\*\*
- 9. Observe ABWA Scholarship Month at the May meeting with an appropriate program
- 10. Hold Attendance Contest over three month period, following attendance participation plan.
- <u>Either</u> have a member in attendance at District Meeting; or verification of delegate to the 1971 National Convention (Anaheim, California, Oct. 22-24, 1971)
- 12. Enroll a total of at least ten (10) new members (enrollment date is the date application is signed by new member)

\*Only one Tea is required to qualify for the Standard of Achievement. Chapters are urged to sponsor Teas on both dates specified, in view of the fact that <u>two</u> membership enrollment affairs are one of the requirements for Banner Chapter Status, and have proven to be important to normal chapter growth. (By sponsoring one Tea in March, a chapter will be in position to complete this Banner Chapter qualification later) \*\*An approved Educational Project is defined in the <u>Procedure Manual</u> of ABWA. When the Educational Project meets this qualification but is so large that it is spread over more than one year, and the chapter is, during the current year, contributing substantially to its maintenance, the project may be considered as qualifying, even though it was not initiated between the dates of September 26, 1970 and September 25, 1971.

\*\*\*For chapters installed after January, 1971, this requirement is reduced to a minimum of 4 chapter bulletins. \*\*\*\*For chapters installed after January, 1971, this requirement is waived.

### BANNER CHAPTER 1970-1971

To qualify for Banner Chapter status, a chapter must complete all requirements for Standard of Achievement and <u>in addition</u>, <u>fulfill any 8 of the following requirements between the dates</u> <u>of September 26, 1970 and September 25, 1971</u>. Note: Chapters previously qualifying for the Banner will

receive a Medallion in place of an additional Banner.

- 1. Hold 12 chapter meetings during the year\*
- 2. Have 12 planned programs with speaker\*\*
- Have a vocational talk by member at each meeting including Boss Night
- 4. Hold Hand of Friendship Teas on both March 21 and September 19, 1971 (official dates); or hold one Tea on one of the official dates and an Enrollment Party on or within one week before the other official date.
- 5. Enroll a minimum of 10 members at a single Hand of Friendship Tea or Enrollment Party

6. Have one or more members qualify for Inner Circle

- Both verification or delegate to 1971 National Convention and have a member in attendance at the District Meeting.
- 8. Have <u>Woman of the Year</u> in attendance at 1971 National Convention
- Have a minimum of 10 members in attendance at District Meeting.
- Sponsor a single Ways and Means Project returning \$300 or more net profit
- 11. SBMEF Donors' Plaque recognition (name of donor inscribed on plaque at National Headquarters in

acknowledgement of a contribution of at least \$135---this may include the \$35 donation to meet the Standard of Achievement SBMEF requirement.

- Award more than one scholarship annually
   Sponsor an approved candidate for an SBMEF Loan
  - or Grant
- 14. Sponsor Torchbearer Chapter, Friendship Chapter, or Expansion Chapter
- 15. At Anniversary Observance have a minimum of 10 members recognized for one or more years of perfect attendance
- Sponsor District Meeting or National Convention or award scholarships from chapter funds amounting to a minimum of \$1,500

\*For new chapters, one meeting each month since installation. \*\*For new chapters, planned program with speaker each meeting since installation.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

After qualifying for Standard of Achievement and Banner Chapter status, A CHAPTER MAY THEN QUALIFY FOR THE "STAR AWARD" BY MEETING ALL SIXTEEN BANNER CHAPTER REQUIREMENTS

### MEETING DATE AND PLACE CHANGED --- This month only !!!

Remember this month's meeting will be held on Tuesday night, December 15 at the Electric Plant Board on Center Street. The dinner is to be catered by the Golden Branding Iron (\$5.00 per plate)---special menu. Also each member is reminded to bring a \$2 gift to be exchanged with another member.

# DR. LAIRD, WKU COUNSELOR EDUCATION

At our November meeting we were both entertained and informed as to how to make the most out of life. Women are unique creatures. They are usually looking or hoping for betterment. Along with this betterment they also want happiness. Dr. Laird's favorite definition for happiness is a CONTENTED HEART.

(Continued)

Since we are businesswomen we have a chance to communicate happiness and betterment by our contacts with the people of Bowling Green.

A MEMBER SURVEY..... WHAT I WANT FOR CHRISTMAS

P. C. "a new pants suit"
J.R. "a Merry one"
I.M. "not much---diamonds, a Cadilac, mink"
A.R. "a man---what else?"
A.B. "since I received a mink last Christmans, I'd better not ask for anything for ten years"
E.W. "lots of surprises"

J.H. "everything I can get"

MY NEW YEAR'S WISH .....

B.S. "more love and concern for our fellow man"
B.W. "happiness, health, and good fortune"
E.M. "a year as good as the last one"
M.S. "a replenished bank account"
C.B. "an increase in salary"
L.W. "having my family near me"
S.P. "more spare time"

### WOMAN OF THE YEAR NOMINATIONS

Barbara Farley, chairman of the Woman of the Year Committee, requests that any member having a nomination have the letter to her no later than <u>January 8, 1971</u>. The letter can be mailed to Barbara at her home address. Remember the deadline for th Woman of the Year Nomination is JANUARY 8, 1971.

# SOME CHRISTMAS CUSTOMS

America's Christmas Heritage, by Ruth Cole Kainen (New York: Funk and Wagnalls, 1969)

During the first years after Chirst, all consideration was turned toward His second coming and little thought was given to the Nativity or its date. Also this was a time of persecution of the Christians by the Romas and the time was spent in hiding, not celebrating. The persecutions in Rome ended in 313 A. D. and a little later the Church officially blessed three festivals, one of them being Christ's birthday. No specific date was given. The date of the celebration depends on one's religious beliefs and one's culture.

The following paragraphs will illustrate some of the ways Christmas has been celebrated throughout the years.

During the Middle Ages, there was masquerading and mumming, fortunetelling, singing, dancing, and abundant noise during Christmastime. (Man's life was very hard and threatening during this time. Christmas was made joyous and welcome because it was an escape from daily struggle).

With the coming of the Reformation, open warfare against all religious feast days and feast-day customs began. In Scotland, Christmas was forbidden as early as 1583, on threat of punishment. In England, there was little change until the Puritans took control and passed a series of laws aimed at abolishing Christmas <u>celebrations</u> completely; not the religious part of Christmas.

The first Christmas celebration in the New World was attended by Christopher Columbus, his crew, and Indian natives on the island of Santo Domingo. Europeans in America, later, were divided sharply on Christmas Celebrations. Those who cherished Christmas in their homeland did so even more in this strange land. The first settlers clung tenaciously to tradition, but succeeding generations and later migrations changed the customs as they became assimilated.

Colonial Virginia: The holiday season began about a week before Christmas with a round of church-going, feasting, drinking, gaming, hunting, and balls. Settlers who had lived so long in isolation made so much of entertaining that they virtually waylaid strangers in order to have a great number share their pleasure. Christmas was apparently more a time for adults than children. For young women approaching marriageable age, there was the excitement of young men visiting. There was no gift exchange until New Year's Day and no Christmas tree.

The pattern of American secular Christmas celebrations was so firmly established that by the end of the 19th century immigrants came to identify the ideas of Santa Claus, Christmas tree, and gift exchange as being "American". Those who didn't take part felt painfully and conspicuously different. For most newcomers the solution was to adopt American Christmas as a whole and abandon their old ways. The Jewish immigrant couldn't easily accept this compromise. Instinctively, thoughtful Jews turned to a legitimate holiday of their own which fell at approximately the same time of the year. Chanukah, which commemorated a victory of the Maccabees, was a season lasting eight days, with an added advantage that, like Christmas, it was also a Festival of Light. In America, and wherever Christianity is dominant, the Christmas influence has led to increasing secularization of Chanukah in the form of gifts and parties.

So regardless of your religious preference or your cultural background, there is something for you at this Christmas time.

As your Bulletin editor, I would like to take this opportunity to wish each of you a VERY MERRY CHRISTMAS AND A WISH FOR A VERY HAPPY NEW YEAR.

Jill Gentry

# KENTUCKY COLONEL CHAPTER AMERICAN BUSINESS WOMEN'S ASSOCIATION

 At Electric Plant Board

 PROGRAM
 DECEMBER 15, 1970

 SOCIAL HOUR
 6:30 to 7:00 P. M.

 INVOCATION
 Member

 DINNER
 7:00 P. M.

 GUEST SPEAKER
 Nrs. Romanza Johnson, Electric Plant Board Economist

 VOCATIONAL SPEAKER
 Bonita Springs, Dancing Instructor

## BUSINESS MEETING

BENEDICTION . . . . . . . . . . . . . . . . . . Member

MERRY CHRISTMAS AND A VERY HAPPY NEW YEAR!!

### CHAPTER ROSTER

Charlotte Adams Route 3, Smallhouse Road Res: 842-6339 Bus: 842-1674

Ann Bays 1230 Broadview Drive Res: 842-2650

Mary Frances Brown 921 Nutwood Avenue Res: 843-9403 Bus: 842-1674

Cindy W. Browning Village Green Apts, I-2 Res: 781-2061 Bus: 622-4711 Allen Co.

Bobbie Cardwell Ky. Gardens Trailer Park Louisville Road, Lot 5 Res: 781-1733 Bus: 781-2150 Ext. 236

Phyllis Carter 1263 Magnolia Avenue Res: 843-2260 Bus: 842-6331

Barbara Farley 162 Skyline Drive Bus: 842-2411 Ext. 25

Jean Fulkerson 526 E. 13th Street Res: 842-5168 Bus: 842-1603 Jill Gentry 919 Park Street Res: 843-3946 Bus: 842-1674

Pat Glasscock Route 2 Res: 843-4232 Bus: 842-0131

Judy Harris 1656 Magnolia Avenue Res: 842-6163 Bus: 842-6531

Estelle Holloway 528 8th Street Res: 842-7615 Bus: 842-5691

Anna Sue Jackson 328 Robin Road Res: 842-8787 Bus: 842-2496

Iva Miller 906 Richland Drive Res: 842-3350 Bus: 843-4171

Becky Morehead 908 Kenton Street Res: 842-5808 Bus: 843-1121 Emily Morris 1270 Kentucky Street Bus: 842-6531 Res: 843-9142

Sally A. Parr 1965 McElwain Ct. Res: 842-3055 Bus: 842-2771

Florence Perkins 2317 Grandview Drive Res: 843-6393 Bus: 842-2411

Arlene Rountree 1217 High Street Res: 843-4550 Bus: 842-1674-

Joann Rudolph 1210 E. 15th Street Res: 842-4370 Bus: 843-4325

Sue Short 525 E. 17th Street Res: 843-9885 Bus: 842-6531

Bonita Springs 125 Carla Way Res: 842-8527 Bus: 781-2788 Maxine Strickland 1628 Baldwin Avenue Res: 842-4905 Bus: 745-2416

Joyce Tabor 843 E. 10th Street Res: 843-2352 Bus: 781-2150 Ext. 236

Gladys Walker 928 Elm Street Res: 842-1840 Bus: 843-6263

Lucille Walton 144 S. Sunrise Drive Res: 843-8979

Brenda Williams 526 E. 13th Street Res: 842-5168 Bus: 842-1603

Elizabeth Wilson 3118 Cheynne Drive Res: 842-8790 Bus: 842-8161