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## The Colonelette (August 1979)

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# ***The Colonelette***



**AMERICAN BUSINESS WOMEN'S ASSOCIATION  
KENTUCKY COLONEL CHAPTER  
Bowling Green, Kentucky**

THE COLONELETTE  
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\*\*\*\*\*  
VOLUME XVI

NUMBER I

AUGUST 1979  
\*\*\*\*\*

Chapter Chartered - June 1, 1964

The COLONELETTE is edited and published monthly by the  
Bulletin Committee of the KENTUCKY COLONEL CHAPTER,  
American Business Women's Association, Bowling Green,  
Kentucky.

\*\*\* BULLETIN COMMITTEE \*\*\*

Georgia Guthrie	Sandra Perry
Chairwoman	Co-Chairwoman
Route 12, Box 357	719-B Lynwood Drive
Bowling Green, KY 42101	Bowling Green, KY 42101
Phone: 781-6111, Ext. 337	Phone: 781-6111, Ext. 243

\*\*\* CHAPTER OFFICERS \*\*\*

President	Pat Cole
Vice President	Jayne Huffington
Recording Secretary	Jackie Woodward
Corresponding Secretary	Rhonda Walker
Treasurer	Belle Hunt

Dinner Meeting - Fourth Tuesday  
6:30 P.M. - Social Hour  
7:00 P.M. - Dinner & Business Session  
Red Carpet Inn - Scottsville Road

\*\*\* NATIONAL HEADQUARTERS \*\*\*

AMERICAN BUSINESS WOMEN'S ASSOCIATION  
9100 WARD PARKWAY  
KANSAS CITY, MISSOURI 64114

OFFICIAL PUBLICATION - WOMEN IN BUSINESS

\*\*\* NATIONAL DIRECTORS \*\*\*

Founder	Hilary Bufton, Jr.
Executive Director	Mrs. Ruth Bufton
Asst. Executive Director	William H. Blair
Administrative Director	Mrs. Glorine Tuohy

COLORS: BLACK & GOLD

FLOWER: WHITE CARNATION

\*\*\* NATIONAL MOTTO \*\*\*

"Better Personality for Better Living"

\*\*\* NATIONAL THEME \*\*\*

"Positive Image"

\*\*\* PURPOSE \*\*\*

The purpose of the American Business Women's Association shall be to elevate the social and business standards of women in business by uniting them nationally for training designed to make them more efficient, more considerate, and more cooperative toward their work, their employers, and their customers, thereby increasing their earning ability, success and happiness.

1979-1980

\*\*\* NATIONAL OFFICERS \*\*\*

President	Vivian Lewis
National First Vice President	Barbara Kiracofe
Secretary-Treasurer	Irene Caseldine
Vice-President-District II	Phyllis Waring



1979-1980  
KENTUCKY COLONEL CHAPTER  
OFFICERS & COMMITTEE CHAIRWOMEN

\*\*\*OFFICERS\*\*\*

PRESIDENT  
VICE-PRESIDENT  
RECORDING SECRETARY  
CORRESPONDING SECRETARY  
TREASURER

PAT COLE  
JAYNE HEFFINGTON  
JACKIE WOODWARD  
RHONDA WALKER  
BELLE HUNT

\*\*\*COMMITTEE CHAIRWOMEN\*\*\*

BULLETIN  
EDUCATION  
HOSPITALITY  
MEMBERSHIP  
PROGRAM  
PUBLIC RELATIONS  
SCRAPBOOK  
WAYS AND MEANS

GEORGIA GUTHRIE  
MARY GRANT  
LINDA THOMPSON  
MIMI BURR  
PEGGY RICHARDSON  
CHRISTY BRANSTETTER  
BRENDA KEITH  
VICKEY BRANSTETTER

\*\*\*SPECIAL COMMITTEE CHAIRWOMEN\*\*\*

BOSS NIGHT  
WOMEN-OF-THE-YEAR

PHYLLIS BELCHER GLASS  
PEGGY SHARER

AUGUST MEETING

DATE: AUGUST 28, 1979

TIME: 6:30 P. M. SOCIAL  
7:00 P. M. DINNER

PLACE: RED CARPET INN

INVOCATION: PEGGY SHARER

PLEDGE OF ALLEGIANCE: GEORGIA GUTHRIE

DINNER:

SPEAKER: MR. RICHARD POTTER  
ASSISTANT VICE-PRESIDENT  
AMERICAN NATIONAL BANK & TRUST CO.

TOPIC: "EQUAL CREDIT OPPORTUNITY FOR WOMEN"

VOCATIONAL SPEAKER: RHONDA WALKER

BUSINESS SESSION: PAT COLE, PRESIDING

BENEDICTION: MARY GRANT

\*\*\*AUGUST SPEAKERS\*\*\*

GUEST SPEAKER

Our guest speaker for this month is Mr. Richard Potter. Mr. Potter is a Commercial and Real Estate Loan Officer at American National Bank and Trust Company and holds the title of Assistant Vice-President.

Mr. Potter has a Bachelor of Science Degree from Western Kentucky University. In December of this year he plans to receive his Masters Degree at Western. He has attended several banking schools. In 1977, he graduated from the National Commercial Lending School held at the University of Oklahoma. He is presently attending Stonier Graduate School of Banking held at Rutgers University in New Brunswick, New Jersey.

Mr. Potter resides at 1600 Sherwood Drive with his wife, Nancy, and their two children Beth, age 9, and Kate, age 4.

VOCATIONAL SPEAKER

The vocational speaker for this month is Rhonda Walker.

Rhonda is from Owensboro originally and has lived in Bowling Green for almost 3 years. She is 23 years old and single. She loves to camp, go bicycling, eat, dance, and most outside sports. She resides at 1225 College Street, Carriage Hill Apartments, B-02 and has been living there almost 2 years.

Rhonda is employed at Union Underwear and has been there for a year. She is secretary to Mr. Ralph Wakeland, Vice-President of Finance and Treasurer.

Her basic outlook on life she says is very good, she likes to meet new people, make new friends, and stay out of trouble, if possible.



\*\*\*PRESIDENT SPEAKS\*\*\*

DEAR KENTUCKY COLONEL CHAPTER MEMBERS:

We have just completed a successful year, receiving both the standard of achievement and banner chapter awards. The members deserve a big THANK YOU for making this possible. We are now ready to embark on the tasks of a brand new year. We have what I believe is a good executive board and excellent chairwomen. I would like to thank these people for being so willing to work this next year.

We have a lot to accomplish this year, but we have a great team to do the work. We have some goals to accomplish--one being addition of new members. Our membership has dropped down considerably. We now have only 25 active members. We need to have a membership of at least forty. So you can see that the chapter is really going to have to work this year. If you have any prospects for membership, please let our Membership Chairwoman know.



I know that I will have all the cooperation and help I need this year; and I hope that I will be the kind of president of which you can be proud.

*Pat*





\*\*\*BULLETIN COMMITTEE\*\*\*  
GEORGIA GUTHRIE-CHAIRWOMAN  
SANDRA PERRY-CO-CHAIRWOMAN

The Bulletin Committee requests that all members and committee chairwomen who have articles to submit to the bulletin to please have them typewritten and mailed no later than the 15th of each month.

If any member has a favorite recipe, birthday or wedding to announce, a change to the roster or a promotion to share with the other members of our chapter, please notify Georgia Guthrie or Sandra Perry.

We would also like for each member to furnish the Bulletin Committee with a small picture of themselves at your earliest convenience.

\*\*\*EDUCATION COMMITTEE\*\*\*  
MARY GRANT-CHAIRWOMAN

The Education Committee currently consists of Carolyn Davis and myself. If anyone else wishes to participate on this committee, please contact me.

A form letter has been designed to send to local high school guidance counselors, college financial aid officers, and personnel officers in local companies to explain our scholarship program. A scholarship application form has also been designed and copies will be printed. These applications will be enclosed with the letters and will also be available to ABWA members to give to applicants.

All scholarship applications must be submitted to me by November 1, 1979, so that the committee can evaluate them, interview the applicants, and make recommendations to the club at the November meeting. Final selections will be made at the December meeting.

Another purpose of the Education Committee is to keep the membership informed of local seminars, lectures, continuing education courses, and other community educational opportunities. I have contacted several organizations and asked to be put on their mailing lists so that we will be aware of this type of information.

\*\*\*HOSPITALITY COMMITTEE\*\*\*  
 LINDA THOMPSON-CHAIRWOMAN

Linda announces HOSTESSES for the coming months:

AUGUST	Peggy Sharer Lucille Walton
SEPTEMBER	Mary Grant Terry Woosley
OCTOBER	Carolyn Davis Phyllis Glass (Belcher)
NOVEMBER	Georgia Guthrie Sandra Perry
DECEMBER	Jackie Woodward Linda Thompson
JANURAY	Brenda Keith Mary Jane Garrett
FEBRUARY	Cindy White Linda Thompson
MARCH	Pat Wilson Mary Perry
APRIL	Jayne Heffington Mimi Burr
MAY	Pat Cole Peggy Richardson
JUNE	Vickey Branstetter Christy Branstetter
JULY	Belle Hunt Rhonda Walker

\*\*NOTE: Please notify Linda of any changes at least one month in advance (if possible).

SUNSHINE GIRL	Linda Thompson
CONTACT PERSON	Linda Thompson

\*\*NOTE: Linda will be contacting each member before each monthly meeting to find out if you will be attending the meeting and if you will be bringing any guests. If you say you are coming and eating and do not come to eat you will still have to pay for the meal. The chapter is responsible to pay for the number of setups requested.



\*\*\*MEMBERSHIP COMMITTEE\*\*\*  
MIMI BURR-CHAIRWOMAN

My Co-Chairwoman, Linda Thompson, and I would like to pass on to the members of the Kentucky Colonel Chapter that our quota for the up-coming year is 15 new members. If we accomplish this, we will achieve Banner Chapter Requirement Number 7.

With a new year in front of us, we are asking the help of each member to help us meet this quota. If each member would invite a guest to our meetings and encourage them to join, we would have this quota plus several more new members.

"ONCE UPON A TIME" is the theme for our Fall Enrollment Event which will be held Tuesday, September 18, 1979 at 7:00 P.M. at the Eloise B. Houchens Center. Mark your calendar and make plans to attend! Don't forget to invite a guest and hopefully we will be able to obtain our quota for the Fall Enrollment Event which is 5 new members. Let's not stop at 5 but enroll 8 new members at this event. WE CAN DO IT!

I hope we will be able to say "ONCE UPON A TIME" we HAD 25 members but NO MORE."

Also, Linda and I have set a goal of 15 members with perfect attendance for the coming year. We had 10 members this past year with perfect attendance. So let us up that number this year!

\*\*\*PROGRAM COMMITTEE\*\*\*  
 PEGGY RICHARDSON-CHAIRWOMAN

AUGUST	Guest Speaker	Richard Potter American National Bank
	Vocational Speaker	Rhonda Walker Union Underwear, Inc.
SEPTEMBER	Guest Speaker	Christine Sowders Psychotherapist
	Vocational Speaker	Georgia Guthrie American National Bank
OCTOBER	Guest Speaker	Gary Dillard Monarch Enviromental, Inc.
	Vocational Speaker	Peggy Sharer Fire Control, Inc.

The first quarter of the year program speakers are listed above. Future programs are being planned on topics including makeup and hair fashion, local history of our town and county, new laws relative to our personal tax situations, etc. The program in December will be in keeping with the season of the year.

Any suggestions from chapter members concerning topics for program, or people they would like to recommend as speakers, will be appreciated. We would like this to be an interesting year-program wise.

\*\*\*PUBLIC RELATIONS COMMITTEE\*\*\*  
 CHRISTY BRANSTETTER-CHAIRWOMAN

Christy reports that announcement for the meeting was submitted Friday August 20, 1979, to the Park City Daily News.

\*\*\*SCRAPBOOK COMMITTEE\*\*\*  
 BRENDA KEITH-CHAIRWOMAN

Brenda asks that anyone who has ideas or suggestions towards scrapbook material to contact her at business phone 842-2481 or home phone 781-3064.

\*\*\*WAYS AND MEANS COMMITTEE\*\*\*  
VICKEY BRANSTETTER-CHAIRWOMAN

Everyone mark your calendars for November 10, 1979 for our Fashion Show. This year we are carrying out a Christmas theme with a craft table and possibly crafts as table decorations to hopefully raise more money.

The Fashion Show will be held at the New Iron Skillet at 10:00 A.M. and consists of a champagne brunch. Each member is responsible to sell a quota of five (5) tickets which will sell for \$4.00 a ticket.

I hope everyone will pitch in on a committee or as a model. Let's make this a big success!

Next month at our September meeting we will have a Merchant's Grab Bag Raffle. Local merchants are donating various small gifts and useful gadgets; so buy one or more grab bag tickets at \$1.00 each. Look for the big wicker basket full of surprises!!!!



\*\*\*KENTUCKY COLONEL CHAPTER\*\*\*  
SALUTES

MIMI BURR

Mimi and her dog "Le Peu" reside at Kentucky Gardens Trailer Park, Lot 40 Bowling Green, Kentucky.



Mimi joined ABWA in November of 1973. She served as President of ABWA for the year 1978-1979. She has chaired Ways & Means Committee, Boss Night Chairwoman 1975, Woman of the Year Award 1977, Merit Award 1975, Fashion Show (4) years, Chairwoman for Souvenir Program 1979, Chairwoman, Bulletin Committee 1977-1978 and has served on committees for several enrollment events. She is currently serving as Chairwoman of the Membership Committee.

Mimi has been employed at G. Reynolds Watkins Consulting Engineers, Inc. for the past (6) years as secretary to the Vice-President, Office Manager, and others.

Her hobbies are ceramics, knitting, and crocheting.

CHRISTY BRANSTETTER

Christy and her husband Mike reside at 613 East 11th Street, Bowling Green, Kentucky. Christy has been a member of ABWA for (3) years. She has held the office of Corresponding Secretary and also Treasurer. She is currently serving as Chairwoman of the Public Relations Committee.



Christy has been employed at Air Con Industries for six months and is their office manager.

In her spare time she enjoys ceramics and needle-work. However, we think she is going to be running out of spare time in the near future.

band Mike reside at 613 East Green, Kentucky. Christy ABWA for (3) years. She Corresponding Secretary is currently serving as Relations Committee. employed at Air Con Industries their office manager. she enjoys ceramics and we think she is going to be time in the near future.

VICKEY BRANSTETTER

Vickey and her husband Robert Jay (Bob) reside at 2423 Bluegrass Drive, Bowling Green, Kentucky, with their dog "Rhontu."

Vickey has only been in ABWA for a little over a year but has contributed quite a lot to the organization. She served as Chairwoman for the 1979 Boss Night. She has received the Merit Award and is currently serving as Chairwoman of the Ways and Means Committee.

Vickey is the Administrative Secretary at the Housing Office at WKU. She has held this position for three months.

Vickey enjoys tennis, ceramics and bowling as her hobbies. She feels that the club should strive for bigger participation and more members.





A decorative border at the top of the page features a large, dark arch. Inside the arch, the word "Timetable" is written in a large, black, gothic-style font. The arch is flanked by intricate line drawings of various flowers and leaves.

# Timetable

\*\*\* ENROLLMENT EVENT \*\*\*

- WHO: American Business Women Association  
Kentucky Colonel Chapter
- WHAT: Fall enrollment event  
"ONCE UPON A TIME"
- WHEN: Tuesday, September 18, 1979, 7:00 p.m.
- WHERE: Eloise B. Houchens Center  
1115 Adams Street  
Bowling Green, Kentucky
- WHY: To gather many fair maidens



# Once Upon A Time

\*\*\* ONCE UPON A TIME! \*\*\*

The time for merrymaking is drawing nigh! Celebrate ABWA's 30th Year at the first Enrollment Event of the 1979-1980 Award Year -- from September 1 through September 30. Have fun and frolic with the charming theme -- "ONCE UPON A TIME" to add new members and earn chapter awards!

\*\*\* HEAR YE, HEAR YE! \*\*\*

As the ABWA message travels to the farthest reaches of our realm -- encourage all chapter members to take part. Then, in September, our chapter will gather many new fair maidens to its noble purpose!

\*\*\* LOWER THE DRAWBRIDGE! \*\*\*

ABWA's quest for knowledge and good fortune for all women will strongly appeal to many prospective members. Be sure our Membership Chairman receives their names quickly for approval before our Event. And, plan early to welcome friends and co-workers who'll be joining our ABWA sisterhood in September!

\*\*\* FAIRY TALES CAN COME TRUE! \*\*\*

It can happen to our chapter! Especially when all members pledge their support and offer their personal talents to make this Enrollment Event a TIME TO REMEMBER!

\*\*\* HAPPILY-EVER-AFTER! \*\*\*

It's no fantasy that ABWA offers business women a unique opportunity to enhance their lives -- as well as the lives of others. So, get ready to entertain guests -- celebrate ABWA's 30th Year -- and have a festive gathering at our fall Enrollment Event!

. . . May you live happily-ever-after . . . in the Spirit of ABWA!



# Once Upon A Time

ONCE UPON A TIME . . . THIRTY YEARS AGO . . .  
the message was proclaimed that a powerful sisterhood  
of women had been formed -- to be known as the American  
Business Women's Association . . .

. . . This message traveled to the farthest reaches of the  
realm -- across winding streams, plains, and mountains . . .

. . . ABWA gathered many fair maidens to its cause -- women  
dedicated to its noble purpose -- the quest for knowledge  
and good fortune for all women . . .

. . . And the evil dragons known as Apathy and Superstition  
fled before such a gathering of strength . . . and no longer  
roamed the land at will . . .

. . . For ABWA'S shield-bearers were destined to help enrich  
the lives of others as well as their own . . .

. . . And the message is still being spread to others by those  
who are living happily ever after -- in the spirit of ABWA!



# 1979-1980 ABWA Chapter Award Schedule



## Standard of Achievement

To earn Standard of Achievement, a chapter must complete all twelve (12) requirements listed below during the **current Chapter Award Year—August 1, 1979, through July 31, 1980.**

1. Have a planned program or speaker at ten (10) chapter meetings
2. Have a vocational talk by a member at ten (10) chapter meetings
3. Observe ABWA Scholarship Month at the May chapter meeting
4. Elect and submit to National Headquarters the name of the chapter's 1980 Woman of the Year
5. Publish and submit to National Headquarters a minimum of nine (9) issues of the chapter's bulletin or newsletter
6. Hold an Enrollment Event during either the month of September or the month of March
7. Enroll a minimum of ten (10) new members
8. Hold an Orientation Session for new members
9. Sponsor a single Ways and Means project returning a minimum of \$200 or more net profit
10. Have a delegate in attendance at the 1979 National Convention — or a member in attendance at the chapter's 1980 Regional Meeting
11. Contribute a minimum of \$50 to SBMEF
12. Contribute a minimum of \$150 to one local scholarship recipient

### IMPORTANT INSTRUCTIONS

See pages 78 through 82 in the Procedure Manual for Clarification and Confirmation of Chapter Award requirements and qualifications, and deadline date for receipt of confirmation material.

## Banner Chapter

To earn Banner Chapter, a chapter must complete all twelve (12) requirements for Standard of Achievement, and any eight (8) of the Banner Chapter qualifications listed below during the **current Chapter Award Year—August 1, 1979, through July 31, 1980.**

1. Have a planned program or speaker at twelve (12) chapter meetings
2. Have a vocational talk by a member at twelve (12) chapter meetings
3. Observe Citizenship Month at the February or July chapter meeting
4. Hold a Boss or Business Associate Appreciation Night
5. Observe the chapter's Anniversary
6. Hold a minimum of two Enrollment Events
7. Enroll a minimum of fifteen (15) new members
8. Have three members qualify for any of the Hand of Friendship awards
9. Sponsor a single Ways and Means project returning a minimum of \$400 or more net profit
10. Have five members in attendance at the 1979 National Convention—**or** at the chapter's 1980 Regional Meeting
11. Contribute a minimum of \$200 to SBMEF
12. Contribute a minimum of \$300 to one local scholarship recipient . . . **or** contribute a minimum of \$150 each to two local scholarship recipients
13. Sponsor an approved candidate for an SBMEF loan or grant . . . **or** contribute a minimum of \$300 to SBMEF
14. Sponsor the 1979 National Convention **or** a 1980 Regional Meeting . . . **or** contribute a minimum of \$1,000 to SBMEF . . . **or** contribute a minimum of \$1,500 to local scholarship recipients
15. Sponsor and install a Torchbearer Chapter, Friendship Chapter, or Expansion Chapter
16. Describe and submit to National Headquarters a chapter activity that has contributed to your chapter's image and/or growth, which does not duplicate a chapter award requirement or qualification

## Star Award

To earn Star Award, a chapter must complete all twelve requirements for Standard of Achievement, and all sixteen Banner Chapter qualifications during the **current Chapter Award Year—August 1, 1979, through July 31, 1980.**



\*\*\*\*\*  
 COLONELETTES  
 NEWS & VIEWS  
 \*\*\*\*\*

\*\*\*\*\*

Congratulations!! Phyllis and Best Wishes from all the Colonelettes.

\*\*\*\*\*

Christy! What's the latest word on your delicate situation?

\*\*\*\*\*

Sandra is taking a short vacation to Florida. Watch out Florida!! Here she comes!!

\*\*\*\*\*

- PARDO'S POSTULATES:
1. Anything good in life is either illegal, immoral or fattening.
  2. The three faithful things in life are money, a dog and an old woman.
  3. Don't care if you're rich or not, as long as you can live comfortably and have everything you want.

\*\*\*\*\*

\*\*\*RECIPE OF THE MONTH\*\*\*

½ gal. Strawberry ice cream	Pour juice and
1 qt. Unsweetened pineapple juice (chilled)	ginger ale into
1 qt. Fresh orange juice (chilled)	punch bowl. Top
1 qt. Apple juice (chilled)	with scoops of
2 qts. Ginger ale (chilled)	ice cream.
1 pkg. Strawberry Kool-aid	

SUBMITTED BY: SANDRA PERRY



## \*\*\*ROSTER\*\*\*

Branstetter, Christy (Porter) Mike  
613 East 11th Street  
Air-Con Industries  
Residence 781-6569  
Business 842-6125

Branstetter, Vickey Robert  
2423 Bluegrass Drive  
Western Kentucky University  
Residence 782-3843  
Business 745-4359

Burr, Mimi  
Lot 40 Kentucky Gardens Trailer Park  
G. Reynolds Watkins Consulting Engineers, Inc.  
Residence 781-2864  
Business 781-6250

Carter, Susan Rod  
Route 11, Box 114, Cumberland Circle  
Air-Con Industries  
Residence 842-5561  
Business 842-6125

Cole, Pat  
Willow Creek Apartments, P-5  
1029 Shive Lane  
Southeastern Utilities, Inc.  
Residence 843-1617  
Business 843-2261

Davis, Carolyn  
Route 6, Box 54, Glasgow, Ky.  
Full Employment Commission & WKU  
Residence 427-3538  
Business 781-4354

Garrett, Mary Jane (Martin) Johnny  
1611 Vosswood Way  
Monarch Environmental  
Residence 781-7805  
Business 781-0781

Glass, Phyllis (Belcher) Jim  
Lot 44 Mobile Terrace  
Youth Employment & Training Program  
Residence 781-4024  
Business 843-9079

\*\*\*ROSTER\*\*\*

Grant, Mary Dale  
Route 13, Box 224-A  
Bowling Green Business College  
Residence 781-8171  
Business 842-6556 Extension 3

Guthrie, Georgia Jim  
Route 12, Box 357  
American National Bank  
Residence 777-3286  
Business 781-6111 Extension 337

Heffington, Jayne (Pitts) Geno  
Route 4, Box 325  
G. Reynolds Watkins Consulting Engineers, Inc.  
Residence 843-8716  
Business 781-6250

Hunt, Belle (Lady) Mike  
Route 11, Box 108  
Butler County School System  
Residence 781-4650

Jacobs, Chris Kenneth  
3024 Hunting Creek Drive

Residence 842-2555  
Business

Keith, Brenda Terry  
Route 14, Detour Road  
Sears Department Store  
Residence 781-3064  
Business 842-2481

Perry, Mary (Stockton) Marvin  
Route 2, Pleasant Hill Road  
Department for Human Resources  
Residence 781-4556  
Business 781-6170 Extension 239

Perry, Sandra  
719-B Lynwood Drive  
American National Bank  
Residence 781-9942  
Business 781-6111 Extension 243



## \*\*\*ROSTER\*\*\*

Richardson, Peggy (Whittle)  
412 Thames Avenue  
Monarch Environmental  
Residence 781-2512  
Business 781-0781

Sharer, Peggy (Hudson) Jerry  
1200 West Meade  
Fire Control Company  
Residence 842-0967  
Business 781-3331

Thompson, Linda C. Jessie  
1824 Curling Way  
Scotty's Construction, Inc.  
Residence 781-3207  
Business 781-3998

Walker, Rhonda  
1225 College Street, BO-2  
Union Underwear  
Residence 782-3478  
Business 781-6400

Walton, Lucille (Wiley) Herman  
1700 South Sunrise  
Walton Beauty Shop  
Residence 843-4705  
Business 843-4705

White, Cindy (Swigart) Court  
1608 Highland Way  
Cook & Taylor CPA  
Residence 781-4218  
Business 781-3470

Wilson, Pat Willard  
921 Meadowood Drive  
Man Power Training Service  
Residence 781-6290  
Business 781-3356

Woodward, Jackie (Hall) Gary  
615 Rhea Boulevard, Russellville, KY.  
Kentucky Department of Revenue  
Residence 726-8789  
Business 842-6131



\*\*\*ROSTER\*\*\*

Wosley, Terry  
1721-D Highland Way  
Bale Tire Centers  
Residence 781-6739  
Business 781-1576

\*\*\*INVOCATION\*\*\*

Lord, in the quiet of this evening hour,  
 We come to Thee for wisdom, and for power;  
 To view Thy world through only love-filled eyes;  
 To grow in understanding; to be wise  
 And sure to see Thy guiding light; and thus  
 To know each other as Thou knowest us.

Amen

\*\*\*BENEDICTION\*\*\*

O Guiding Spirit, Guardian of our days,  
 Be with us as we go our separate ways,  
 Help us to feel those thoughts that lift and bless  
 To know a closer bond of friendliness;  
 To see Thy beauty always---every day,  
 Translated into living---this we pray.

Amen

\*\*\*PLEDGE OF ALLEGIANCE\*\*\*

I pledge allegiance to the Flag of the United  
 States of America and to the Republic for  
 which it stands, one Nation under God,  
 indivisible, with liberty and justice for all.



KENTUCKY COLONEL CHAPTER, A.B.W.A. 1979-80 BUDGET

TOTAL	DESCRIPTION	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER
\$1,336.56	CASH BALANCE	\$1,336.56	\$1,264.67	\$1,107.60	\$ 858.03	\$1,720.96
	RECEIPTS:					
1,716.75	DINNERS (25 @\$4.17)	104.25	104.25	104.25	104.25	104.25
800.00	FASHION SHOW				800.00	
275.00	AUCTION				275.00	
250.00	BAKE SALE					125.00
2,200.00	SOUVENIR PROGRAM					
150.00	DUES - LOCAL (25 @\$,.50)	12.50	12.50	12.50	12.50	12.50
100.00	HOUCHENS SCHOLARSHIP					
\$5,491.75	TOTAL RECEIPTS	116.75	116.75	116.75	1,191.75	241.75
\$6,828.31	TOTAL CASH AVAILABLE	\$1,453.31	\$1,381.42	\$1,224.35	\$2,049.78	\$1,962.71
	DISBURSEMENTS:					
\$ 70.00	OFFICER: PRESIDENT					
117.00	V-PRESIDENT					
15.00	REC'D. SEC.		15.00			
25.00	CORRES. SEC.		15.00			
37.80	TREASURER	.65	15.65	.65	.65	.65
	STD. COMMITTEES:					
61.82	BULLETIN	61.82				
51.00	HOSPITALITY	13.00	2.50	2.50	2.50	2.50
80.00	MEMBERSHIP	3.00	25.00	3.00	3.00	3.00
15.00	PROGRAM	1.25	1.25	1.25	1.25	1.25
6.00	PUBLIC RELATIONS	.50	.50	.50	.50	.50
100.00	SCRAPBOOK		12.50		12.50	
1,320.00	EDUCATION		10.00			1,200.00
	WAYS & MEANS:					
200.00	FASHION SHOW				200.00	
775.00	BOSS NIGHT & SOUV. PROGRAM					
20.00	BAKE SALE					20.00
	SPEC. COMMITTEES:					
15.00	WOMAN-OF-YEAR					
318.00	OTHER: CONVENTION		68.00	250.00		
110.50	REGIONAL					
1,810.12	DINNERS	108.42	108.42	108.42	108.42	108.42
25.00	HOUCHENS CENTER					
\$5,172.24	TOTAL DISBURSEMENTS	188.64	273.82	366.32	328.82	1,326.32
\$1,656.07	TOTAL END OF PERIOD	\$1,264.67	\$1,107.60	\$ 858.03	\$1,720.96	\$ 636.39



JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE	JULY	
\$ 636.39	\$ 614.32	\$ 579.25	\$ 392.68	\$ 508.11	\$ 311.04	\$1,693.14	
104.25	104.25	104.25	104.25	104.25	*570.00	104.25	*BASED ON 60 @\$9.50 EA
			125.00				
					2,200.00		
12.50	12.50	12.50	12.50	12.50	12.50	12.50	
				100.00			
116.75	116.75	116.75	241.75	216.75	2,782.50	116.75	
\$ 753.14	\$ 731.07	\$ 696.00	\$ 634.43	\$ 724.86	\$3,093.54	\$1,809.89	
				70.00			
		77.00		40.00			
10.00							
.65	.65	15.65	.65	.65	.65	.65	
2.50	13.00	2.50	2.50	2.50	2.50	2.50	
3.00	3.00	25.00	3.00	3.00	3.00	3.00	
1.25	1.25	1.25	1.25	1.25	1.25	1.25	
.50	.50	.50	.50	.50	.50	.50	
12.50	25.00	12.50		12.50		12.50	
		10.00		*100.00			*SBMEF
			10.00		775.00		
		15.00					
		35.50		75.00			
108.42	108.42	108.42	108.42	108.42	617.50	108.42	
						25.00	
138.82	151.82	303.32	126.32	413.82	1,400.40	153.82	
\$ 614.32	\$ 579.25	392.68	508.11	311.04	\$1,693.14	\$1,656.07	