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# The Colonelette (November 1980)

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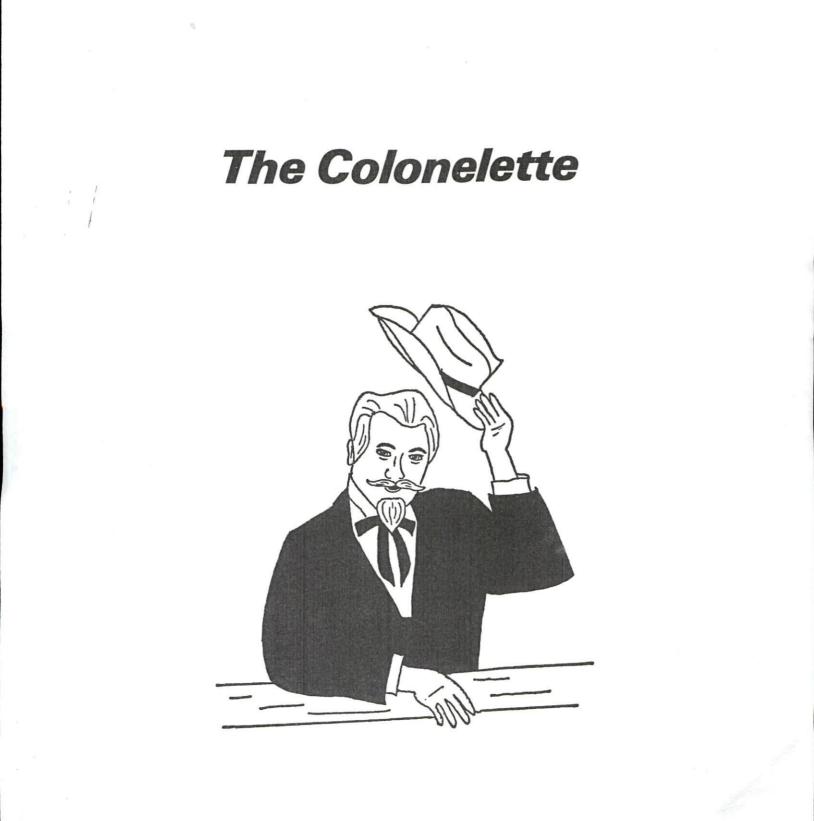
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AMERICAN BUSINESS WOMEN'S ASSOCIATION KENTUCKY COLONEL CHAPTER Bowling Green, Kentucky

# THE COLONETTE

Chapter Cahrtered - June 1, 1964

The COLONETTE is edited and published monthly by the Bulletin Committee of the KENTUCKY COLONEL CHAPTER, American Business Women's Association, Bowling Green, Kentucky.

\*\*\* BULLETIN COMMITTEE \*\*\*

Janet Browning Lee 1291 D Barnwood Ave. Bowling Green, KY 42101 Phone: 781-6400 Ext. 315

## \*\*\* CHAPTER OFFICERS \*\*\*

President Vice President Recording Secretary Corresponding Secretary Treasurer Vickey Branstetter Susan Perkins Mimi Burr Georgia Gutjrie Sandra Perry Christmas Program, Dec. 16,86

Dinner Meeting - Fourth Tuesday 6:30 P.M. - Social Hour 7:00 P.M. - Dinner & Business Session Ramada Inn - Scottsville Road

\*\*\* NATIONAL HEADQUARTERS \*\*\*

AMERICAN BUSINESS WOMEN'S ASSOCIATION 9100 Ward Parkway Kansas City, Missouri 64114

OFFICIAL PUBLICATION - WOMEN IN BUSINESS

#### \*\*\* NATIONAL DIRECTORS \*\*\*

Founder . Executive Director Asst. Executive Director Administrative Director Hilary Bufton, Jr. Mrs. Ruth Bufton William H. Blair Mrs. Glorine Tuohey

COLORS: BLACK & GOLD

FLOWER: WHITE CARNATION

\*\*\* NATIONAL MOTTO \*\*\*

" Better Personality for Better Living "

\*\*\* / NATIONAL THEME \*\*\*

" Project Choice "

#### \*\*\* PURPOSE \*\*\*

The purpose of the American Business Women's Association shall be to elevate the social and business standards of women in business by uniting them nationally for training designed to make them more efficient, more considerate, and more cooperative toward their work, their employers, and their customers, thereby increasing their earning ability, success and happiness.

#### \*\*\* NATIONAL OFFICERS \*\*\* 1980-1981

President National First Vice President Secretary-Treasurer Vice President - District II

B, Joan Suddarth Shìrley Doerr Vicki Berry Grace Ryann

## 1980 - 1981 KENTUCKY COLONEL CHAPTER . OFFICERS & COMMITTEE CHAIRWOMEN

#### \*\*\* OFFICERS \*\*\*

PRESIDENT VICE PRESIDENT RECORDING SECRETARY CORRESPONDING SECRETARY TREASURER

.

VICKY BRANSTETTER SUSAN PERKINS MIMI BURR GEORGIA GUTHRIE SANDRA PERRY

#### \*\*\* COMMITTEE CHAIRWOMEN \*\*\*

BULLETIN EDUCATION HOSPITALITY MEMBERSHIP PROGRAM PUBLIC RELATIONS SCRAPBOOK WAYS AND MEANS JANET BROWNING CAROL HATLER CHRISTY BRANSTETTER BRENDA KEITH MARY GRANT BEVERLY BAKER BELLE LADY ANITA ANDERSON

\*\*\* SPECIAL COMMITTEE CHAIRWOMEN \*\*\*

BOSS NIGHT WOMAN-OF-THE-YEAR

SUSAN PERKINS PEGGY RICHARDSON

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NOVEMBER MEETING

DATE: TIME: PLACE: INVOCATION: PLEDGE OF ALLEGIANCE DINNER: SPEAKER: TOPIC: VOCATIONAL SPEAKER: BUSINESS SESSION: BENEDICTION: November 25, 1980 6:30 P.M. Social 7:00 P.M. Dinner Ramada Inn Belle Hunt Brenda Keith

Bob Branstetter " Auctions "" Theresa Wyatt Vickie Branstetter Mary Grant

. \*\*\* OUR PRESIDENT SPEAKS \*\*\*

# GOBBLE!! GOBBLE!!

The year is slowly creeping by as our Chapter is moving right along. We are achieving many of the Standard of Achievements and Banner Chapter qualifications. This shows everyone's enthusiasm and cooperation in continuing the Chapter's success. The 1981 will be GREAT!

Keep in mind that next month we will be awarding scholarships for the upcoming Spring '81 semester. Carol Hatler is open for any new applications of worthy recipients.

A warm 'thanks' to Susan Perkins and Brenda Keith on a very informative and organized Orientation Session. We had five new members present and fun was had by all. We should begin seeing new faces and ideas on all upcoming projects.

Our December meeting will be held at Briarpatch on the 16th. This will be our Christmas program as each member is asked to bring one present not over a \$5.00 value. These presents should be unmarked as they will all be placed under the tree and passed out at the conclusion of our

meeting.

HAPPY THANKSGIVING!

Vickey

#### \*\*\* GUEST SPEAKER \*\*\*

Our guest speaker this month is Bob Branstetter, who is the husband of our President, Vickey.

Bob has been employed at Western Realty for one and a half years. He is in the Agri-Auction Division.

He graduated from *l* estern Kentucky University in 1975 with a major in Business-Agriculture. Bob is a licensed real estate agent and an apprentice auctioneer.

Bob will be speaking to us tonight about the real estate business and auctioneering.

Bob will also be in charge of our annual "Craft Auction" to be held this evening after our meeting.

# \*\*\* VOCATIONAL SPEAKER \*\*\*

Our vocational speaker for tonight is Theresa Wyatt. She is an employee of the Butler County School System where she has taught fifth and sixth grade reading for six years.

Theresa received her MA degree in Education with a Reading Specialist endorsement from Western Kentucky University.

She has two children, Jennifer, age 10, and Dianne, age 4. She also has a beagle named "Meatball".

Theresa enjoys sewing, cooking, and gardening.

THE COLONELETTE

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#### \*\*\* BULLETIN COMMITTEE \*\*\*

Please submit your articles for the bulletin by the 10th of the month for it to appear. Please send it to:

Janet Browning Lee P. O. Box 780 3 owling Green, KY 42101 Phone: 781-6400 Ext. 315

\*\*\* EDUCATION COMMITTEE \*\*\*

Carol would like to remind us that we should vote on our scholarship recipient for the Spring semester.

\*\*\* MEMBERSHIP COMMITTEE \*\*\*

No Report.

\*\*\* PUBLIC RELATIONS COMMITTEE \*\*\*

No Report.

\*\*\* SCRAPBOOK COMMITTEE \*\*\*

No Report.

\*\*\* PROGRAM COMMITTEE \*\*\*

The Program Committee needs help in planning our December meeting. If anyone has any suggestions or knows of anyone who could present a special Christmas program, please contact Mary Grant.

\*\*\* WAYS & MEANS COMMITTEE \*\*\*

No Report.

\*\*\* NOTES FROM THE LAST MEETING \*\*\*

This months meeting is being held at Ramada Inn. Our December meeting will be on December 16 at the Briarpatch. The January meeting will be at the Old Iron Skillet. Please let Christy have your comments about these places.

Vickey was our Casper last month. The Casper Award went to Rhonda Walker. All you need to do to win is have on your pin and name card and be the lucky person to enter the room.

A further note from Christy. At both our December and January meetings, we will have a choice of two meats for dinner. An estimate of how many servings of each meat will have to be given with the reservations. Please be prepared to make the selection when you are called and remember to order what you said when we get there. Thanks.

# \*\*\* HOSPITALITY COMMITTEE \*\*\* CHRISTY BRANSTETTER

Christy announces HOSTESSES for the coming months:

AUGUST		GEORGIA GUTHRIE & SANDY PERRY
SEPTEMBER		PAT COLE & BELLE LADY
OCTOBER	8 <b>4</b> ,	JAN IHLENBERG & BRENDA KEITH
NOVEMBER	1.5°	BEVERLY BAKER & BBENDA MARTIN
DECEMBER	1 1 N 1	MIMI BURR & PEGGY RICHARDSON
JANUARY		VICKIE BRANSTETTER & CHRISTY BRANSTETTER
FEBRUARY		LINDA THOMPSON & STEPHANIE LABADIE
MARCH	. /	SUSAN PERKINS & ANITA ANDERSON
APRIL		CAROL HATLER & MARY GRANT
MAY		PEGGY SHARER & LUCILLE WALTON
JUNE		JANET BROWNING & RHONDA WALKER
July		PAM UPTON & KAREN STRICKLAND

If you cannot serve as hostess as noted above, please notify Christy Branstetter as soon as possible.

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## \*\*\* KENTUCKY COLONEL CHAPTER STANDING LAWS \*\*\*

- To receive perfect attendance each member will be given 3 months to make up a meeting; must attend 1 of the 2 Enrollment Events; must attend 1 of the major Ways & Means projects and must attend Boss Night. This is retroactive to June 1, 1979. Law passed August 28, 1979.
- 2. All Chapter expenses that are \$10.00 or more must be approved by the Executive Board first. Law passed August 28, 1979.
- 3. No member or member's immediate family shall be eligible to receive scholarships given by Kentucky Colonel Chapter. Those members desiring to make application will be referred to another chapter.

\*\*\* ROSTER \*\*\*

Anderson, Anita 2516-B Edgehill Place Bowling Green, KY 42101 Phone: 781-5436 Mike Reynolds, Attorney 1027 College St. P. O. Box 1898 Phone: 782-3636

Baker, Beverly 1520½ Nutwood Ave. Phone: 843-1603 Sales, WKCT Phone: 781-2121

Branstetter, Christy (Porter) Mike 613 East 11th Street Phone: 781-6569 Air-Con Industries Phone: 842-6125 8 78/81 9

Branstetter, Vickey 621 East 11th Street Phone: 782-3843 Western Kentucky University Phone: 745-4359

Brewer, Barbara 505 Woodland Ave. Phone: 781-5391 Quality Travel

Phone: 782-1767

#### Larry

Robert

Burr, Mimi Lot 40 Kentucky Gardens Trailer Park Phone: 781-2864 GRW Consulting Engineers, Inc. Phone: 781-6250

Cole, Pat Willow Creek Apartments, P-5 1029 Shive Lane Phone: 843-1617 Southeastern Utilities, Inc. Phone: 781-6972 THE COLONETTE PAGE 22 

# \*\*\* ROSTER \*\*\*

Garrett, Mary Jane (Martin) 1611 Vosswood Way Phone: 781-7805 Monarch Environmental Phone: 781-0781

Grant, Mary Route 13, Box 224-A Phone: 781-8171 Bowling Green, Business College Phone: 842-6556 Ext. 3

Guthrie, Georgia Route 12, Box 357 Phone: 777-3286 American National Bank Phone: 781-6111 Ext. 337

Hatler, Carol (Higginbotham) Buford Dewey 1920 Elmhurst. Way Phone: 782-1509 Bowling Green Business College Phone: 842-6556

Held, Suzanne Greenhaven Apts. G-15 Phone: 781-5728 Big Brothers & Big Sisters Phone: 781-1180

Ihlenburg, Jan 1251 Grider Pond Road Phone: 782-3900 Graves Gilbert Clinic Phone: 781-5111

Jolly, E. Louise 710 Cabell Drive, Apt. 8 Phone: 781-7140 Union Underwear Co., Inc. Phone: 781-6400

Keith, Brenda Route 14, Detour Road Phone: 781-3064 Sears Department Stores Phone: 842-2481

Johnny

Jim

Ray

Terry

## \*\*\* ROSTER \*\*\*

Labadie, Stephanie Route 8, Box 204 Phone: 781-1608 Scotty's Construction Phone: 781-3998

Lady, Belle 1337 Collegeview Dr. Phone: 842-4991 Butler County School System

Lee, Janet (Browning) 1291D Barnwood Ave. Phone: 781-3578 Union Underwear Co., Inc. Phone: 781-6400 Ext. 315

Martin, Brenda 1520 Nutwood Phone: 781-8281 Marcoin Phone: 781-1158

Perkins Susan D. 1712D Highland Way Phone: 782-2842 Circuit Judge J. David Francis Phone: 781-1890 Ext. 3

Perry, Sandra 819-B Lynwood Drive Phone: 781-9942 American National Bank Phone: 781-6111 Ext. 243

Richardson, Peggy (Whittle) 412 Thames Avenue Phone: 781-2512 Monarch Environmental Phone: 781-0781

Sharer, Peggy (Hudson) 1200 West Meade Phone: 842-0967 Scotty's Construction Phone: 781-3998

George

Charles

Jerry

## \*\*\* ROSTER \*\*\*

Strickland, Karen 505 Nutwood Phone: 781-2796 Union Underwear Co., Inc. Phone: 781-6400

Thompson, Linda C. 1824 Curling Way Phone: 781-3207 Scotty's Construction Phone: 781-3998

Michael

#### Jessie

David

Towell, Karen 1551 Chestnut Phone: 843-1231 Iron Skillet Phone: 781-1800

Upton, Pam 1225 College Street Apt. B-05 Phone: 781-7131 Union Underwear Co., Inc. Phone: 781-6400

Walker, Rhonda 1225 College Street, B-02 Phone: 782-3478 Union Underwear Co., Inc. Phone: 781-6400 Ext. 222

Walton, Lucille (Wiley) 1700 South Sunrise Phone: 843-4705 Walton Beauty Shop (Retired) Charles

Herman

Woosley, Terry 1721-D Highland Way Phone: 781-6739 Bale Tire Centers Phone: 781-1576

Wyatt, Theresa 1237 Shannon Way Phone: 782-1510 Butler County School System

## \*>>> INVOCATION

Lord, in the quiet of this evening hour, We come to Thee for wisdom, and for power; To view Thy world through only love-filled eyes; To grow in understanding; to be wise And sure to see Thy guiding light; and thus To know each other as Thou knowest us.

Amen

#### \*\*\*\*BENEDICTION\*\*\*

O Guiding Spirit, Guardian of our days, Be with us as we go our separate ways, Help us to feel those thoughts that lift and bless To know a closer bond of friendliness; To see Thy beauty always---every day, Translated into living---this we pray.

Amen

## \*\*\*PLEDGE OF ALLEGIANCE\*\*\*

I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.