

Western Kentucky University

TopSCHOLAR®

---

The Colonelette

Kentucky Library - Serials

---

5-1980

## The Colonelette (May 1980)

Department of Library Special Collections  
Western Kentucky University, [spcol@wku.edu](mailto:spcol@wku.edu)

Follow this and additional works at: [https://digitalcommons.wku.edu/colonelette\\_abwa](https://digitalcommons.wku.edu/colonelette_abwa)



Part of the [Cultural History Commons](#), [Social History Commons](#), [United States History Commons](#), and the [Women's History Commons](#)

---

### Recommended Citation

Department of Library Special Collections, "The Colonelette (May 1980)" (1980). *The Colonelette*. Paper 194.

[https://digitalcommons.wku.edu/colonelette\\_abwa/194](https://digitalcommons.wku.edu/colonelette_abwa/194)

This Newsletter is brought to you for free and open access by TopSCHOLAR®. It has been accepted for inclusion in The Colonelette by an authorized administrator of TopSCHOLAR®. For more information, please contact [topscholar@wku.edu](mailto:topscholar@wku.edu).

# ***The Colonelette***



**AMERICAN BUSINESS WOMEN'S ASSOCIATION  
KENTUCKY COLONEL CHAPTER  
Bowling Green, Kentucky**

THE COLONELETTE  
\*\*\*\*\*

\*\*\*\*\*  
VOLUME XVI NUMBER IX MAY 1980  
\*\*\*\*\*

781-6256

Chapter Chartered - June 1, 1964

The COLONELETTE is edited and published monthly by the Bulletin Committee of the KENTUCKY COLONEL CHAPTER, American Business Women's Association, Bowling Green, Kentucky.

\*\*\* BULLETIN COMMITTEE \*\*\*

|  |  |
|--|--|
| Georgia Guthrie<br>Chairwoman<br>Route 12, Box 357<br>Bowling Green, KY 42101<br>Phone: 781-6111, Ext. 337 | Sandra Perry<br>Co-Chairwoman<br>719-B Lynwood Drive<br>Bowling Green, KY 42101<br>Phone: 781-6111, Ext. 243 |
|--|--|

\*\*\* CHAPTER OFFICERS \*\*\*

|                         |                    |
|-------------------------|--------------------|
| President               | Pat Cole           |
| Vice President          | Vickie Branstetter |
| Recording Secretary     | Jackie Woodward    |
| Corresponding Secretary | Rhonda Walker      |
| Treasurer               | Belle Hunt         |

Dinner Meeting - Fourth Tuesday  
6:30 P.M. - Social Hour  
7:00 P.M. - Dinner & Business Session  
Red Carpet Inn - Scottsville Road

\*\*\* NATIONAL HEADQUARTERS \*\*\*

AMERICAN BUSINESS WOMEN'S ASSOCIATION  
9100 WARD PARKWAY  
KANSAS CITY, MISSOURI 64114

OFFICIAL PUBLICATION - WOMEN IN BUSINESS

\*\*\* NATIONAL DIRECTORS \*\*\*

|                          |                    |
|--------------------------|--------------------|
| Founder                  | Hilary Bufton, Jr. |
| Executive Director       | Mrs. Ruth Bufton   |
| Asst. Executive Director | William H. Blair   |
| Administrative Director  | Mrs. Glorine Tuohy |

COLORS: BLACK & GOLD

FLOWER: WHITE CARNATION

\*\*\* NATIONAL MOTTO \*\*\*

"Better Personality for Better Living"

\*\*\* NATIONAL THEME \*\*\*

"Project Choice"

\*\*\* PURPOSE \*\*\*

The purpose of the American Business Women's Association shall be to elevate the social and business standards of women in business by uniting them nationally for training designed to make them more efficient, more considerate, and more cooperative toward their work, their employers, and their customers, thereby increasing their earning ability, success and happiness.

1979-1980

\*\*\* NATIONAL OFFICERS \*\*\*

|                               |                   |
|-------------------------------|-------------------|
| President                     | Barbara Kiracofe  |
| National First Vice President | Joan Suddarth     |
| Secretary-Treasurer           | Mary Merritt      |
| Vice-President-District II    | Colleen Gasparini |



1979-1980  
KENTUCKY COLONEL CHAPTER  
OFFICERS & COMMITTEE CHAIRWOMEN

\*\*\*OFFICERS\*\*\*

PRESIDENT  
VICE-PRESIDENT  
RECORDING SECRETARY  
CORRESPONDING SECRETARY  
TREASURER

PAT COLE  
VICKIE BRANSTETTER  
JACKIE WOODWARD  
RHONDA WALKER  
BELLE HUNT

\*\*\*COMMITTEE CHAIRWOMEN\*\*\*

BULLETIN  
EDUCATION  
HOSPITALITY  
MEMBERSHIP  
PROGRAM  
PUBLIC RELATIONS  
SCRAPBOOK  
WAYS AND MEANS

GEORGIA GUTHRIE  
MARY GRANT  
LINDA THOMPSON  
MIMI BURR  
PEGGY RICHARDSON  
CHRISTY BRANSTETTER  
BRENDA KEITH  
VICKEY BRANSTETTER

\*\*\*SPECIAL COMMITTEE CHAIRWOMEN\*\*\*

BOSS NIGHT  
WOMEN-OF-THE-YEAR

CAROLYN DAVIS  
PEGGY SHARER

MAY MEETING

DATE: MAY 27, 1980

TIME: 6:30 P.M. SOCIAL  
7:00 P.M. DINNER

PLACE: RED CARPET INN

INVOCATION: GEORGIA GUTHRIE

PLEDGE OF ALLEGIANCE: BELLE HUNT

DINNER

SPEAKER: PATRICIA GLASSOCK  
TOPIC: "THE OUTLOOK OF EDUCATION  
TODAY AND IN THE FUTURE"

VOCATIONAL SPEAKER: SUSAN REGAN  
JUDGE J. DAVID FRANCIS OFFICE

BUSINESS SESSION: PAT COLE, PRESIDING

BENEDICTION: BEVERLY BAKER

\*\*\* MAY SPEAKERS \*\*\*

GUEST SPEAKER

Our speaker this evening is Mrs. Patricia M. Glasscock. Pat is a graduate of Western Kentucky University with a B.S. in Biology and a Minor in English and History. She is also a graduate of Auburn University School of Pharmacy and the Speedwriting Institute of New York. She has a Certified Secondary Teaching Certificate from the Kentucky State Board of Education. She is presently employed as an instructor in Science and Advanced Math at Anchored Christian School High School and is the sponsor of the yearbook and sponsor of the 9th and 10th grade classes.

Pat and her husband, J.D., reside at Route 2, Cemetery Road, and are the owners of G & H Appliance and Jones Ceramics. She is a member of the Rocky Springs Baptist Church and is the teacher of the Young People's Sunday School Class. Her hobbies include sewing, needlecraft, reading and traveling.

Pat is a member of the Bowling Green Charter Chapter of A.B.W.A. and is a former member of our own chapter.

Her topic tonight will be "Outlook of Education Today and in the Future."

VOCATIONAL SPEAKER

Our vocational speaker tonight is Susan Regan. She is a secretary for Judge David Francis, Chief Circuit Judge, District 2. In addition to the regular secretarial duties, she also is involved in work dealing with civil and criminal trails, divorce proceedings, etc. She has worked for Judge Francis for a year. She resides presently at 1322 College Street; but she tells me she is planning on changing her name and address Saturday, May 17. She will be a newlywed when we see her at the meeting this month. Congratulations, Susan, and may you and your husband have every happiness.



\*\*\* PRESIDENT SPEAKS \*\*\*

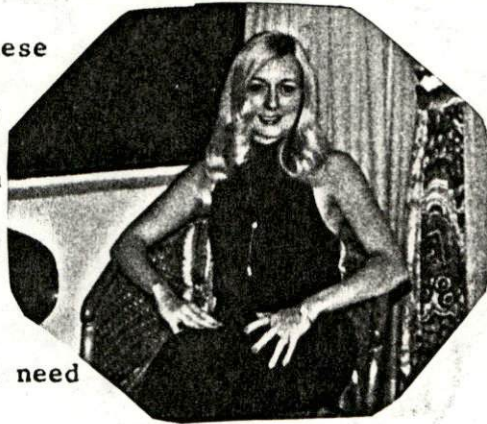
DEAR COLONELETES:

Our boss night committee is very busy making plans for a super Boss Night Event. If you do not have your reservations in, please make them soon. I am sure you would not want to miss this very special occasion. Our theme is---JOURNEY INTO THE 80'S.

Vicki is working very hard on our souvenir ad sales campaign. Please help her as much as you can. We need to sell, sell, sell.

This is the last month of our attendance contest, so everyone try to get as many points for your team as you can. Tonight's attendance will tell the tale. Good luck to all the teams!

We awarded two scholarships for the summer semester last month; and these girls will be with us at the May meeting. Let's all make them feel welcome and let them know how proud of them we are.



We still need to get two new members for the year. Time is running out. If you have someone in mind, please let Mimi know so she can contact them.

I have been very pleased with the way things have progressed this year. Everyone has pitched in and done her part very willingly. I am very proud to say I am part of such an organization of women.

THANKS GALS!



\*\*\*\*\*  
 THE COLONELETTE  
 \*\*\*\*\*

\* \* \* \* \*  
 \* BULLETIN \*  
 \* \* \* \* \*  
 \* \* \* \* \*  
 \* EDUCATION \*  
 \* \* \* \* \*

\* \* \* \* \*  
 \* HOSPITALITY \*  
 \* \* \* \* \*  
 \* \* \* \* \*  
 \* MEMBERSHIP \*  
 \* \* \* \* \*

\*  
 \* \* \*  
 \* THE \*  
 \* \* \*  
 \* COMMITTEES \*  
 \* \* \*  
 \* REPORT \*  
 \* \* \*  
 \*

*yard sale*  
*to have*  
*Binnycytky June 18 80*  
*June 21 80*  
*Sat to work*  
*1:00*  
*1:00*

\* \* \* \* \*  
 \* PROGRAM \*  
 \* \* \* \* \*  
 \* \* \* \* \*  
 \* PUBLIC RELATIONS \*  
 \* \* \* \* \*

\* \* \* \* \*  
 \* SCRAPBOOK \*  
 \* \* \* \* \*  
 \* \* \* \* \*  
 \* WAYS AND MEANS \*  
 \* \* \* \* \*

\*\*\* BULLETIN COMMITTEE \*\*\*  
GEORGIA GUTHRIE--CHAIRWOMAN  
SANDRA PETTY--CO\_CHAIRWOMAN

The Bulletin Committee would like to ask all members to share their news with the chapter. If any member has any news, jut give Georgia or Sandra a call at 781-6111, American National Bank & Trust Company, Extension 243 or 337.

We again would like to express our appreciation to all members for the cooperation they have given.

\*\*\* EDUCATION COMMITTEE \*\*\*  
MARY GRANT--CHAIRWOMAN

NO REPORT!

\*\*\*HOSPITALITY COMMITTEE\*\*\*  
 LINDA THOMPSON-CHAIRWOMAN

Linda announces HOSTESSES for the coming months:

|           |   |
|-----------|---|
| AUGUST    | Peggy Sharer<br>Lucille Walton            |
| SEPTEMBER | Mary Grant<br>Terry Woosley               |
| OCTOBER   | Vickie Branstetter<br>Linda Thompson      |
| NOVEMBER  | Georgia Guthrie<br>Sandra Perry           |
| DECEMBER  | Jackie Woodward<br>Linda Thompson         |
| JANURAY   | Brenda Keith<br>Mary Jane Garrett         |
| FEBRUARY  | Louise Jolly<br>Janet Browning            |
| MARCH     | Susan Reagan<br>Linda Thompson            |
| APRIL     | Jan Ihlenburg<br>Mimi Burr                |
| MAY       | Pat Cole<br>Peggy Richardson              |
| JUNE      | Vickey Branstetter<br>Christy Branstetter |
| JULY      | Belle Hunt<br>Rhonda Walker               |

\*\*NOTE: Please notify Linda of any changes at least one month in advance (if possible).

|                |                |
|----------------|----------------|
| SUNSHINE GIRL  | Linda Thompson |
| CONTACT PERSON | Linda Thompson |

\*\*NOTE: Linda will be contacting each member before each monthly meeting to find out if you will be attending the meeting and if you will be bringing any guests. If you say you are coming and eating and do not come to eat you will still have to pay for the meal. The chapter is responsible to pay for the number of setups requested.



\*\*\* MEMBERSHIP COMMITTEE \*\*\*  
MIMI BURR-CHAIRWOMAN

The year is getting closer to its close. We are still short our quota of new members for the year to achieve the Standard of Achievement Award. I am asking for everyone's help in meeting this goal. Please everyone work together; and we should be able to obtain two (2) more new members for this year.

If you know an individual that you would like for me to contact or send literature to, please give me her name, address or a phone number where she may be reached.

\*\*\* PROGRAM COMMITTEE \*\*\*  
PEGGY RICHARDSON-CHAIRWOMAN

|      |                    |   |
|------|--------------------|---|
| JUNE | GUEST SPEAKER      | Boss Night, June 7, 1980<br>Harry Chapman<br>Channel 5 TV |
|      | VOCATIONAL SPEAKER | Peggy Richardson<br>Woman of the Year                     |

\*\*\* PUBLIC RELATIONS COMMITTEE \*\*\*  
CHRISTY BRANSTETTER-CHAIRWOMAN

Christy submitted the announcement for the meeting May 22, 1980. She would like to remind the members that the Park City Daily News edits the announcement before printing; therefore, it sometimes reads differently from what was originally submitted.

\*\*\* SCRAPBOOK COMMITTEE \*\*\*  
BRENDA KEITH-CHAIRWOMAN

Brenda would like any member who has any momentos for the meetings, especially colorful, to share them for the scrapbook. She also asks that all chairwomen submit some of their work. Business phone 842-2481 or home phone 781-3064.

\*\*\*\*\*

BOSS NIGHT COMMITTEES

|   |                          |
|---|--------------------------|
| PROGRAM: INTRO, GUEST SPEAKER, VOCATIONAL SPEAKER               | MIMI BURR                |
| BOSS-OF-YEAR PRESENTATION:                                      | LINDA THOMPSON           |
| TOASTMISTRESS:  | PEGGY RICHARDSON         |
| ENTERTAINMENT:  | CAROLYN DAVIS            |
| DECORATIONS: TABLE, ROOM  | MARY JANE GARRETT        |
| PUNCH TABLE:  | PAT COLE<br>CAROL HATLER |
| SCRAPBOOK & BULLETIN DISPLAY TABLE, BOSS-OF-YEAR DISPLAY:       | SUSAN REGAN              |
| PLACE CARDS:  | MARY JANE GARRETT        |
| NAME TAGS:  | PEGGY SHARER             |
| FLOWERS: DECORATIONS, BOSSES, OFFICERS, WOMAN OF YEAR:          | MARY JANE GARRETT        |
| HOSTESSES: TABLE SEATING, TABLE OUTSIDE, NAME TAGS, GUEST BOOK: | PEGGY SHARER             |
| FOOD TABLE:   | MARY GRANT               |
| RESERVATIONS:   | CAROLYN DAVIS            |
| INVITATIONS:  | CHRISTI BRANSTETTER      |
| SOUVENIR PORGRAM:   | VICKI BRANSTETTER        |
| DOOR PRIZES:  | RHONDA WALKER            |



\*\*\* WAYS AND MEANS COMMITTEE \*\*\*  
VICKI BRANSTETTER-CHAIRWOMAN

Due to the fact that the yard sale was scheduled on Mother's Day weekend, I cancelled it and re-scheduled it for June 21 and 22. We will have Boss Night behind us and a fresh start for our first yard sale.

Please bring your items to my house by June 18th and have them already tagged. A work sheet will be passed around for everyone who can work either Saturday or Sunday to sign up. Let's make this a group project and a big money-making success.

\*\* ATTENDANCE CONTEST \*\*

March, April and May will be the three month period for our Chapter's Attendance Contest. All members have been divided into five teams and they are listed below. The Point Credit Cards will be passed out by each team captain at the beginning of every meeting to be filled out and returned to your captain. Each member can receive a total of 45 points for her team. The winning team will be announced at the end of May's monthly meeting. Let's all pull together and give each other stiff competition!!!!

TEAM #1

\*Susan Reagan - Captain  
Linda Thompson  
Vickey Branstetter  
Janet Browning  
Anita Anderson  
Stepahnie Labadie

TEAM #3

\*Peggy Sharer - Captain  
Beverly Baker  
Carolyn Davis  
Brenda Keith

TEAM #5

\*Peggy Richardson - Captain  
Belle Hunt  
Georgia Guthrie  
Mary Jane Garrett  
Terry Woosley

TEAM #2

\*Christy Branstetter - Captain  
Mary Grant  
Pat Cole  
Lucille Walton  
Jan Ihlenburg

TEAM #4

\*Sandra Perry - Captain  
Rhonda Walker  
Mimi Burr  
Louise Jolly  
Carol Hatler

\*\*\* KENTUCKY COLONEL CHAPTER STANDING LAWS \*\*\*

1. To receive perfect attendance each member will be given 3 months to make up a meeting; must attend 1 of the 2 Enrollment Events, must attend 1 of the major Ways & Means Projects, and must attend Boss Night. This is retroactive til June 1, 1979. Law passed August 28, 1979.
2. All Chapter expenses that are \$10.00 or more must be approved by the Executive Board first. Law passed August 28, 1979.
3. No member or member's immediate family shall be eligible to receive scholarships given by Kentucky Colonel Chapter. Those members desiring to make application will be referred to another area chapter.



\*\*\* ROSTER \*\*\*

Anderson, Anita  
P. O. Box 202, Caneyville, Kentucky  
Thompson & Stuart P.S.C.  
Residence 1-879-4745  
Business 781-7890

Baker, Beverly  
943 Covington Avenue  
Sales, WKCT  
Residence 843-8280  
Business 781-2121

Branstetter, Christy (Porter) Mike  
613 East 11th Street  
Air-Con Industries  
Residence 781-6569  
Business 842-6125

Branstetter, Vickey Robert  
2423 Bluegrass Drive  
Western Kentucky University  
Residence 782-3843  
Business 745-4359

Browning, Janet L.  
Route 9  
Union Underware  
Residence 782-1864  
Business 781-6400

Burr, Mimi  
Lot 40 Kentucky Gardens Trailer Park  
G. Reynolds Watkins Consulting Engineers, Inc.  
Residence 781-2864  
Business 781-6250

Cole, Pat  
Willow Creek Apartments, P-5 1029 Shive Lane  
Southeastern Utilities, Inc.  
Residence 843-1617  
Business 843-2261

\*\*\* ROSTER \*\*\*

Davis, Carolyn  
Route 6, Box 54, Glasgow Kentucky  
Full Employment Commission & WKU  
Residence 427-3538  
Business 781-4354

Garrett, Mary Jane (Martin) Johnny  
1611 Vosswood Way  
Monarch Environmental  
Residence 781-7805  
Business 781-0781

Grant, Mary Dale  
Route 13, Box 224-A  
Bowling Green Business College  
Residence 781-8171  
Business 842-6556 Ext. 3

Guthrie, Georgia Jim  
Route 12, Box 357  
American National Bank & Trust Company  
Residence 777-3286  
Business 781-6111 Ext. 337

Hatler, Janie Carol (Higginbotham) Buford Dewey  
1920 Elmhurst Way  
Bowling Green Business College  
Residence 782-1509  
Business 842-6556

Hunt, Belle (Lady) Mike  
Route 11, Box 108  
Butler County School System  
Residence 781-4650

Ihlenburg, Jan Ray  
1251 Grider Pond Road  
Drs. Henry S. Harris & J. Roger Goodwin  
Residence 782-3900  
Business 781-7212

\*\*\* ROSTER \*\*\*

Jolly, E. Louise  
710 Cabell Drive, Apartment 8  
Union Underware  
Residence 781-7140  
Business 781-6400

Keith, Brenda Terry  
Route 14, Detour Road  
Sears Department Store  
Residence 781-3064  
Business 842-2481

Labadie, Stephanie George  
Route 8, Box 204  
Scotty's Construction, Inc.  
Residence 781-1608  
Business 781-3998

Perry, Sandra  
819- B Lynwood Drive  
American National Bank & Trust Company  
Residence 781-9942  
Business 781-6111 Ext. 243

Reagan, Susan D.  
1322 College Street  
Circuit Judge J. David Francis  
Residence 782-0301  
Business 781-1890 Ext. 3

Richardson, Peggy (Whittle)  
412 Thames Avenue  
Monarch Environmental  
Residence 781-2512  
Business 781-0781

Sharer, Peggy (Hudson) Jerry  
1200 West Meade  
Scotty's Construction Co. Inc.  
Residence 842-0967  
Business 781-3998



\*\*\* ROSTER \*\*\*

Thompson, Linda C. Jessie  
1824 Curling Way  
Scotty's Construction, Inc.  
Residence 781-3207  
Business 781-3998

Walker, Rhonda  
1225 College Street, BO-2  
Union Underware  
Residence 782-3478  
Business 781-6400

Walton, Lucille (Wiley) Herman  
1700 South Sunrise  
Walton Beauty Shop (Retired)  
Residence 843-4705

Wosley, Terry  
1721-D Highland Way  
Bale Tire Centers  
Residence 781-6739  
Business 781-1576

\*\*\*INVOCATION\*\*\*

Lord, in the quiet of this evening hour,  
We come to Thee for wisdom, and for power;  
To view Thy world through only love-filled eyes;  
To grow in understanding; to be wise  
And sure to see Thy guiding light; and thus  
To know each other as Thou knowest us.

Amen

\*\*\*BENEDICTION\*\*\*

O Guiding Spirit, Guardian of our days,  
Be with us as we go our separate ways,  
Help us to feel those thoughts that lift and bless  
To know a closer bond of friendliness;  
To see Thy beauty always---every day,  
Translated into living---this we pray.

Amen

\*\*\*PLEDGE OF ALLEGIANCE\*\*\*

I pledge allegiance to the Flag of the United  
States of America and to the Republic for  
which it stands, one Nation under God,  
indivisible, with liberty and justice for all.

Bawling Green to Nashville  
 66 Nashville, us 31 w  
 200 Memphis  
 35 Little Rock ark  
 103 get of I 64  
 43 get of ~~4 200~~ I 40

3 4  
 66  
 200  
 135  
 103  
 43  
 58

66  
 200  
 135  
 401

19 Russell ark  
 124  
 26740  
 1005

Mrs Lucille Wiley Walton