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The Colonelette

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## The Colonelette (June 1983)

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# ***The Colonelette***



**AMERICAN BUSINESS WOMEN'S ASSOCIATION  
KENTUCKY COLONEL CHAPTER  
Bowling Green, Kentucky**

## \* \* \* THE COLONETTE \* \* \*

KENTUCKY COLONEL CHAPTER  
AMERICAN BUSINESS WOMEN'S ASSOCIATION  
BOWLING GREEN, KENTUCKY

Dinner Meeting -- Fourth Tuesday  
6:00 p.m. -- Social  
6:30 p.m. -- Dinner  
7:15 p.m. -- Business Session

Briarpatch Restaurant  
956 Fairview Avenue  
Bowling Green, Kentucky



*Hope you are  
feeling better.  
Mary*

The COLONETTE is edited and published monthly by the Bulletin Committee of the KENTUCKY COLONEL CHAPTER of the American Business Women's Association, Bowling Green, Kentucky.

\*\*\*

BULLETIN COMMITTEE

\*\*\*

Mary Hext, Chairman  
Rt. 13, Box 403  
Bowling Green, KY 42101



\*\*\* NATIONAL DIRECTORS \*\*\*

FOUNDER . . . . . Hilary Bufton, Jr.  
EXECUTIVE DIRECTOR . . . . . Mrs. Ruth Bufton  
ASSISTANT EXECUTIVE DIRECTOR . . . . . William H. Blair  
ADMINISTRATIVE DIRECTOR . . . . . Mrs. Glorine Touhey

\*\*\* NATIONAL OFFICERS \*\*\*  
1982-83

PRESIDENT . . . . . Connie Aden  
NATIONAL FIRST VICE PRESIDENT . . . . . Sylvia M. Jordan  
SECRETARY/TREASURER . . . . . Velda J. Tilling  
VICE PRESIDENT - DISTRICT II . . . . . Genny Dupin

\*\*\* NATIONAL COLORS \*\*\*

Black and Gold

\*\*\* NATIONAL FLOWER \*\*\*

White Carnation

\*\*\* NATIONAL MOTTO \*\*\*

"Better Personality for Better Living"

\*\*\* NATIONAL THEME \*\*\*

Project: Innovate

\*\*\* OBJECTIVE \*\*\*

The objective of this Association shall be to promote the professional, educational, cultural, and social advancement of business women.

\*\*\* NATIONAL MAGAZINE \*\*\*

Women in Business

\*\*\* NATIONAL HEADQUARTERS \*\*\*

AMERICAN BUSINESS WOMEN'S ASSOCIATION  
9100 Ward Parkway  
P.O. Box 8728  
Kansas City, Missouri 64114

1982 - 1983

# KENTUCKY COLONEL CHAPTER

## \*\*\* OFFICERS \*\*\*

PRESIDENT . . . . .	Michele Neal
VICE PRESIDENT . . . . .	Theresa Wyatt
RECORDING SECRETARY . . . . .	Vickey Branstetter
CORRESPONDING SECRETARY . . . . .	Angie Yokley
TREASURER . . . . .	Karen Towell

## \*\*\* STANDING COMMITTEES \*\*\*

BULLETIN . . . . .	Mary Hext
EDUCATION . . . . .	Christy Branstetter
HOSPITALITY . . . . .	Mimi Burr
	Leanne Lockhart
MEMBERSHIP . . . . .	Kathy Lyon
	Mary Hines
PROGRAM . . . . .	Mary Jane Garrett
	Pat Cole
PUBLIC RELATIONS . . . . .	Sandra Sikes
SCRAPBOOK . . . . .	Lydia Wallace
WAYS AND MEANS . . . . .	Jan Weaver
	Dale Huyck

## \*\*\* SPECIAL COMMITTEES \*\*\*

FALL ENROLLMENT . . . . .	Belle Lady
SPRING ENROLLMENT . . . . .	Mary Hext
FASHION SHOW . . . . .	Mary Jane Garrett
	Pat Cole
WOMAN OF THE YEAR . . . . .	Brenda Keith
BUSINESS ASSOCIATE OF THE YEAR . . . . .	Michele Neal



\*\*\* JUNE MEETING \*\*\*

DATE . . . . . June 28, 1983

TIME . . . . . Social - 6:00 p.m.  
Dinner - 6:30 p.m.

PLACE . . . . . Briarpatch Restaurant

INVOCATION . . . . . Brenda Keith

PLEDGE OF ALLEGIANCE . . . . . Barbara Dunham

DINNER . . . . .

PROGRAM . . . . . Anniversary Program

We are observing the 19th anniversary of our chapter this month and the special anniversary program will be presented by chapter members.

VOCATIONAL SPEAKER . . . . . Anne May

Anne is employed at Bowling Green Orthopedic Associates where she has been a receptionist for one and one-half years. She is a native of Scotland and has been in America for 13 years.

Anne has one daughter, Wendy, age 12. She enjoys reading and bridge.

BUSINESS SESSION . . . . . Michele Neal

BENEDICTION . . . . . Pam Hunter



# GARFIELD EATING TIPS

1. Never eat anything that's on fire.
2. Never leave your food dish under a bird cage.
3. Only play in your food if you've already eaten your toys.
4. Eat every meal as though it were your last.
5. Only snack between meals.
6. Chew your food at least once.
7. Avoid fruits and nuts: after all, you are what you eat.
8. Always dress up your leftovers: one clever way is with top hats and canes.
9. A handy breakfast tip: always check your Grape Nuts for squirrels.
10. Don't save your dessert for last. Eat it first.



## \*\*\* MINUTES OF MAY MEETING \*\*\*

The regular meeting of the Kentucky Colonel Chapter was held on May 24, 1983, at the home of member Christy Branstetter. The meeting was called to order by President Michele Neal at 6:30 p.m. The invocation was given by Vickey Branstetter, followed by the Pledge of Allegiance. There were 14 members and no guests present.

The minutes of the last meeting were read by Vickey Branstetter. A motion made by Pat Cole and seconded by Peggy Sharer to approve the minutes was carried.

The treasurer's report was read by Karen Towell. A motion was made by Mary Hines and seconded by Theresa Wyatt to accept the report as read. Motion was carried.

Reports from standing committees were as follows:

Bulletin -- No report.

Education -- Christy Branstetter reported that there have not been any summer school applications received for scholarships. She does have several for fall 1983.

Hospitality -- Mimi Burr asked the membership where they would like to have the June anniversary meeting. After discussion, the members voted to go back to Briarpatch Restaurant.

Membership -- Roll was called.

Program -- No report.

Public Relations -- No report.

Scrapbook -- No report.

Special Committees:

Business Associate Night -- Michele Neal thanked everyone for their participation and help in making the banquet a success. A total of \$865.00 of ad sales was reported, giving the chapter approximately \$575.00 profit for the scholarship fund.

The drawing for the Gas Gill Raffle was held and the winner was Billy Dicken. A total report on the profits from this project will be given at the June meeting.

In observance of May as Scholarship Month, the chapter discussed a donation to the SBMEF Fund. A motion was made by Belle Lady to give \$100.00 to the SBMEF Fund, seconded by Vickey Branstetter. Motion carried.

The Jackpot 50/50 Drawing was held and Pat Cole was the winner.

It was announced that directly following the business meeting refreshments would be served.



\*\*\* MINUTES CONTINUED \*\*\*

The benediction was given by Michele Neal. Following the benediction, the meeting was adjourned.

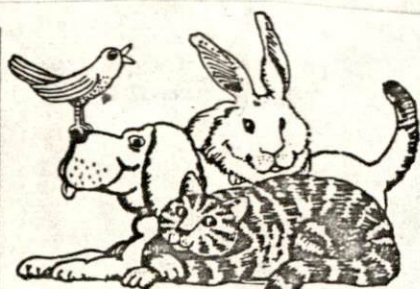
\*\*\* BUSINESS ASSOCIATE NIGHT \*\*\*

The Kentucky Colonel Chapter held their Business Associate Night on May 21, 1983, at the Indian Hills Country Club. Social hour began at 6:00 p.m. with the dinner at 7:00 p.m. There were 28 people in attendance.

Guest speaker for the evening was Mrs. Bettye Green whose topic for the evening was "Dare to Love." Her topic included how to be mannerly and be concerned about the fellow human being. Mrs. Green was the 1982 Boss of the Year.

Announcement of the 1983 Business Associate was made and the recipient was William R. "Bud" Schlinker. Mr. Schlinker is employed with the Warren County Board of Education and his recommendation was made by Mary Hines.

An excellent meal was catered by Ambrosia Restaurant.



**YOU AND YOUR PET**

*The Cost of  
Keeping a Pet*

TOTAL COSTS OF OWNING A PET FOR 10 YEARS					
	YR 1	YRS 2-9	YR 10	Total	Percent
<b>10-Pound Dog</b>					
Procurement	150.00	—	—	150.00	4.26
Nutrition	105.59	105.59	105.59	1055.90	29.96
Med./Surg.	181.00	146.00	200.00	1549.00	43.94
Misc.	77.00	77.00	77.00	770.00	21.84
<b>Total</b>	<b>513.59</b>	<b>328.59</b>	<b>382.59</b>	<b>3524.90</b>	<b>100.00</b>
<b>40-Pound Dog</b>					
Procurement	150.00	—	—	150.00	2.54
Nutrition	316.77	316.77	316.77	3167.70	53.67
Med./Surg.	181.00	146.00	290.00	1604.00	27.18
Misc.	98.00	98.00	98.00	980.00	16.61
<b>Total</b>	<b>745.77</b>	<b>560.77</b>	<b>704.77</b>	<b>5901.70</b>	<b>100.00</b>
<b>80-Pound Dog</b>					
Procurement	150.00	—	—	150.00	1.80
Nutrition	527.95	527.95	527.95	5279.50	63.20
Med./Surg.	181.00	146.00	385.00	1734.00	20.76
Misc.	119.00	119.00	119.00	1190.00	14.25
<b>Total</b>	<b>977.95</b>	<b>792.95</b>	<b>1031.95</b>	<b>8353.50</b>	<b>100.00</b>
<b>10-Pound Cat</b>					
Procurement	150.00	—	—	150.00	3.79
Nutrition	177.29	177.29	177.29	1772.90	44.81
Med./Surg.	136.00	116.00	200.00	1264.00	31.94
Misc.	77.00	77.00	77.00	770.00	19.46
<b>Total</b>	<b>540.29</b>	<b>370.29</b>	<b>454.29</b>	<b>3956.90</b>	<b>100.00</b>



\*\*\* TREASURER'S REPORT \*\*\*

	CHECKING	SAVINGS
BALANCE BROUGHT FORWARD - MAY 10, 1983	\$ 99.54	\$ 692.75
RECEIPTS:		
Transfer from savings . . . . .	300.00	
Dinners . . . . .	240.00	
Dues . . . . .	3.00	
Boss Night Ads . . . . .	290.00	
Raffle Tickets . . . . .	258.00	
Jackpot . . . . .	6.50	
Transfer from checking . . . . .		450.00
TOTAL RECEIPTS	\$ 1,097.50	\$ 450.00
DISBURSEMENTS		
Transfer to savings . . . . .	\$ 450.00	
Charms - ABWA Co. . . . .	173.00	
Dinners - Ambrosia . . . . .	280.00	
Michele Neal - Boss Night (printing, gift, etc.).	242.48	
<del>Deemer's Florist - flowers . . . . .</del>	<del>15.75</del>	
Transfer to checking . . . . .		300.00
TOTAL DISBURSEMENTS:	\$ 1,161.23	\$ 300.00
BALANCE - JUNE 10, 1983	\$ 35.81	\$ 300.00

\*\*\*\*\*

CONVENTION FUND - BLANACE MAY 10, 1983	\$ -11.07	
RECEIPTS:		
Raffle Tickets . . . . .	\$ 258.00	
Jackpot . . . . .	6.50	
TOTAL RECEIPTS	\$ 264.50	
BALANCE - JUNE 10, 1983	\$ 253.43*	

\*Balance is included in checking and savings accounts.



ABWA NATIONAL EMBLEM

At the top is the TORCH, symbolizing light. May it lead our way to perception and clear thinking.

Around the scroll is the CIRCLE OF FRIENDSHIP, signifying generosity, kindness, and affection.

The SCROLL stands for our quest for knowledge through listening and speaking -- through reading and thinking -- through the pursuit of excellence.

The letters, "ABWA," are displayed on the scroll to signify our unity as business women, to achieve the goal of improving ourselves, helping each other, and advancing women in business.



\*\*\* HOSPITALITY COMMITTEE REPORT \*\*\*

Chairwomen: Leanne Lockhart and Mimi Burr

1983 HOSTESSES

June . . . . . Lucille Walton and Peggy Sharer

July . . . . . Michele Neal and Roberta Lawrence

**\*\*NOTE:** Please notify Leanne or Mimi of any changes if you are listed for a month that you are unable to attend. Other members will be called upon when there is a cancellation.

**\*\*\*NOTE:** Leanne or Mimi will be contacting members prior to each meeting to determine if you will be attending the meeting, if you will be eating, and if you will be bringing guests. If you confirm eating dinner and do not come for dinner, YOU WILL BE RESPONSIBLE FOR THAT MEAL. The Chapter is held responsible for paying for the number of meals that are reserved. If a change in plans does occur, please notify Leanne or Mimi by NOON the day of the meeting and an adjustment can be made.

The Hospitality Committee requests your help in letting them know when one of our members is sick and in the hospital, when there is a death in the immediate family of one of our members, and when there are other occasions or events that warrant the attention of the Hospitality Committee.

\*\*\* MAKEUP MEETING INFORMATION \*\*\*

HILLTOPPERS '76 CHAPTER

Meets: 2nd Tuesday  
Place: Red Carpet Inn  
Time: 6:00 p.m. - social  
6:30 p.m. - dinner  
Call: Libby Simon  
781-2719 - B  
843-8725 - R

CARDINALS OF KENTUCKY

Meets: 2nd Monday  
Place: Ambrosia  
Time: 6:00 p.m. - social  
6:30 p.m. - dinner  
Call: Betty Wyatt  
781-1000 - B  
843-8705 - R

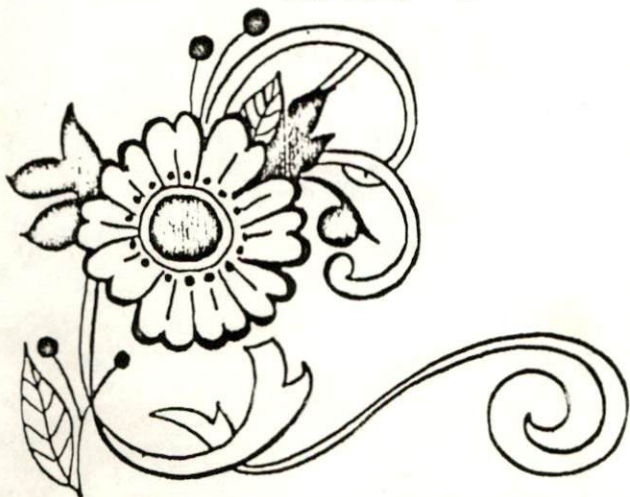
B.G. CHARTER CHAPTER

Meets: 2nd Monday  
Place: Changes  
Time: 6:30 p.m. - social  
7:00 p.m. - dinner  
Call: Hazel Hire  
842-0154 - B  
842-1266 - R

THE IMPORTANT THING IS THIS:

TO BE ABLE TO SACRIFICE  
AT ANY MOMENT  
WHAT WE ARE  
FOR WHAT  
WE COULD  
BECOME!

Charles DuBois





\*\*\* CHAPTER GOALS \*\*\*

\*\*\* STANDARD OF ACHIEVEMENT \*\*\*

To earn a Standard of Achievement award, a chapter must complete all twelve (12) requirements listed below during the current Chapter Award Year -- August 1, 1982, through July 31, 1983 -- and report completion of all requirements to National Headquarters no later than August 10, 1983.

- ✓ 1. Have a program or speaker at eight (8) chapter meetings.
- ✓ 2. Have a talk by a member at seven (7) meetings on any work related topic.
- ✓ 3. Submit chapter and/or national publicity releases to local media.
- ✓ 4. Elect a 1983 Chapter Woman of the Year.
- ✓ 5. Publish six (6) issues of the chapter's bulletin or newsletter.
- ✓ 6. Have an Enrollment Event in September of March.
7. Enroll eight (8) new members.
- ✓ 8. Have Orientation Sessions for all new affiliates.
- ✓ 9. Sponsor Ways and Means projects which net \$300 profit.
- ✓ 10. Have a member in attendance at the 1982 National Convention, or at any 1983 Regional Meeting -- followed by a written or oral report to the membership.
- ✓ 11. Contribute \$75 to SBMEF.
- ✓ 12. Contribute \$200 to one (1) chapter scholarship recipient.

\*\*\* BANNER \*\*\*

To earn a Banner award, a chapter must complete all twelve (12) requirements for Standard of Achievement, and any eight (8) of the Banner qualifications listed below during the current Chapter Award Year -- August 1, 1982, through July 31, 1983 -- and report completion of all qualifications to National Headquarters no later than August 10, 1983.

1. Have a program or speaker at ten (10) chapter meetings.
- ✓ 2. Have a Business Associate Event.
- ✓ 3. Observe or recognize "American Business Women's Day" on September 22 -- or "ABWA Education Month" in May.
4. Conduct a written survey to determine the interests of your members.
5. Compile a list of twenty-five (25) prospective members and acquaint each with the benefits of ABWA membership.
- ✓ 6. Have two (2) Enrollment Events.



## \*\*\* BANNER CONTINUED \*\*\*

7. Enroll twelve (12) new members.
8. Have three members qualify for any of the Hand of Friendship awards -- or six (6) members each sponsor one (1) new member.
- ✓ 9. Sponsor Ways and Means projects which net \$500 profit.
- ✓ 10. Have a total of five (5) members in attendance at the 1982 National Convention and/or at any 1983 Regional Meeting.
11. Contribute \$250 to SBMEF.
- ✓ 12. Contribute \$300 to chapter scholarship recipient(s).
- ✓ 13. Sponsor an SBMEF scholarship recipient -- or contribute \$350 to SBMEF.
14. Sponsor the 1982 National Convention or a 1983 Regional Meeting -- or contribute \$1,000 to SBMEF -- or contribute \$1,500 to chapter scholarship recipients.
15. Sponsor and install a new chapter -- or show a net membership gain of ten (10) members.
- ✓ 16. Have a chapter activity which contributes to the chapter's image and/or growth.

## \*\*\* STAR \*\*\*

To earn a Star award, a chapter must complete all twelve requirements for the Standard of Achievement, and all sixteen Banner qualifications during the current Chapter Award Year -- August 1, 1982, through July 31, 1983 -- and report completion of all qualifications to National Headquarters no later than August 10, 1983.

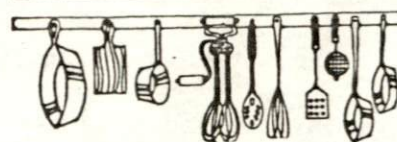
## PEANUT BUTTER LOG

3 Tbs. peanut butter (extra crunchy)  
 3/4 oz. oatmeal  
 1 pkg. choc. Alba  
 2 Tbs. water  
 1 tsp. honey

Mix and form into log and freeze.

1 serving = protein, 2 fats, bread, milk,  
 and extra

These are Weight Watchers recipes  
 provided by Pam Hunter.



\*\*\*

FROM ABWA KITCHENS

\*\*\*

## PEANUT BUTTER FUDGE

1/3 c. + 1 T. peanut butter  
 2/3 c. non-fat dry milk  
 4 tsp. honey  
 little less than 1/4 c. water

Mix a little at a time. Spread in a  
 small pan or container. Toast 2 tsp.  
 sesame seeds - press on top.

4 servings = 1/2 serving protein, 2 fats,  
 milk, extras (each serving)



## \*\*\* FEATURE MEMBERS \*\*\*

\*\*\* BARBARA J. DUNHAM \*\*\*

Barbara is one of the newest members of our chapter. She joined in order to become more active socially and to exchange ideas with other business women. Barbara is employed by Huddleston Brothers & Duncan, a local law firm, where she has been a paralegal for three years.

Barbara was born in Indianapolis, Indiana, and has been a resident of Bowling Green for nine years. Her husband is an insurance adjuster and they have two daughters. Her hobbies and interests include: sewing, count n' crosstitch and travel. She also takes care of guinea pigs, a turtle, and a cockatiel.

Barbara has been a consultant for the WKU Paralegal Program and an advisory board member of WKU Legal Secretaries Association.

\*\*\* ANNE MAY \*\*\*

Anne joined our chapter in the fall of 1982 in order to meet people and gain more self-confidence. She has been employed as a receptionist for one and one half years at Bowling Green Orthopedic Associates.

Anne was born in Scotland and moved to America in 1970. She has one daughter, Wendy, who is 12 years old. Ann enjoys aerobics, reading, bridge, and she also likes to travel.

\*\*\* MARY HEXT \*\*\*

Mary has been a member of our chapter for four years. She has served as the chairman of the Education, Program, Public Relations, and Bulletin Committees. She has also served on committees for Boss Night and the Fashion Show. Last fall she attended the national convention in New Orleans.

Mary is employed as a teacher/counselor for the Displaced Homemakers Program and will be teaching at Warren Central High School beginning in the fall. She has lived in Bowling Green for seven years and is a graduate of WKU where she earned her Bachelor's Degree in Business Education/History and Government and her Master's Degree in Counselor Education.

Mary is married and has two dogs, Hansel and Gretchen, and a cat, Fluffus. She has two stepdaughters, Amy and Sara. Her hobbies include water sports, tennis, golf, and gardening, and she is a member of the handbell choir at the Presbyterian Church.



## ROSTER

BRANSTETTER, CHRISTY (Porter) Mike  
613 East 11th Street  
RP: 781-6569  
Self-Employed

BRANSTETTER, VICKEY (Jackson) Bob  
Route 2, Box 5B, Alvaton, KY 42122  
RP: 782-3834  
Fairview Paint and Wallpaper  
BP: 781-3680

BURR, MIMI  
Ky. Garden Trailer Park, Lot 40  
RP: 781-2864  
GRW Engineers, Inc.  
BP: 781-6250

COLE, PAT  
1029 Shive Lane, P-5  
RP: 843-1617  
Southeastern Utilities  
BP: 781-6972

DUNHAM, BARBARA  
2520 Bluegrass Drive  
RP: 843-8119  
Huddleston Bros. & Duncan  
BP: 842-1659

GARRETT, MARY JANE  
1611 Vosswood Way  
RP: 781-7805  
Monarch Environmental  
BP: 781-0781

HAMMOND, GWYNNE (Runner)  
2623-A Navaho Trail  
RP: 843-6801  
Union Underwear Company  
BP: 781-6400 Ext. 487 or 306

HARRELL, MARCIA  
Rt. 1, Oakland, KY 42159  
RP: 563-5111  
Oakland Elementary  
BP: 563-4719

HEXT, MARY Gary  
Rt. 13, Box 403  
RP: 781-8171

HINES, MARY  
214 Valleybrook Road  
RP: 781-0691  
Oakland Elementary School  
BP: 563-4710

HUNTER, PAM  
126-A Westwood Circle  
RP: 782-3691  
Logan County Schools  
BP: 542-6590

HUYCK, DALE  
Rt. 14, Box 264  
RP: 843-9982  
General Motors  
BP: 781-7800 Ext. 277

KEITH, BRENDA (Klusmeier)  
Rt. 14, Detour Road  
RP: 781-3064  
Sears Department Store  
BP: 842-2481

LADY, BELLE  
1337 Collegeview  
RP: 842-4991  
Butler County School System

LAWRENCE, ROBERTA  
Rt. 13, Box-108  
RP: 781-4548  
Ky. Agric. Energy Corporation  
BP: 586-9586

LOCKHART, LEANNE (Clasby) James  
Creekside Townhouse, Apt. 3  
RP: 782-3387  
Union Underwear Company  
BP: 781-6400 Ext. 574

LYON, KATY (Townzen) Dave  
1723 Cave Hill Road  
RP: 781-8667  
Kinder College

MAY, ANNE  
Rt. 13, Box 730  
RP: 843-6300  
B.G. Orthopedic Asscn.  
BP: 782-7800



\*\*\* ROSTER \*\*\*

NEAL, MICHELE  
Rivera Apts. E.-3  
RP: 782-9872  
Warren Co. Board of Education  
BP: 781-5150

PERRY, SANDRA (Klusmeier)  
Rt. 9, Southern Hills  
RP: 781-9942  
American National Bank  
BP: 781-6111 Ext. 262

SHARER, PEGGY (Hudson) Jerry  
1200 West Meade  
RP: 842-0697  
AMCA International  
BP: 781-9600 Ext. 267

SIKES, SANDRA  
2931-B North Mill  
RP: 781-1784  
Compass Petroleum Ind.  
BP: 842-1655

TOWELL, KAREN David  
1551 Chestnut Street  
RP: 843-1231  
Iron Skillet Enterprises  
BP: 781-1800

WALLACE, LYDIA  
1140 Chestnut St. Apt. 3  
RP: 842-8949  
Union Underwear Company  
BP: 781-6400 Ext. 286

WALTON, LUCILLE (Wiley) Herman  
1700 South Sunrise Drive  
RP: 843-4705  
Retired

WEAVER, SARAH  
155 Valleybrook  
RP: 782-0383  
Oakland Elementary  
563-4710

WEAVER, JAN (Pharris) Terry  
1113 Dickens St., Rt. 6  
RP: 782-2882  
General Motors  
BP: 781-7800 Ext. 420

WYATT, THERESA (Connelly)  
1327 Shannon Way  
RP: 782-1510  
Butler Co. School System

YOKLEY, ANGIE  
1314 High Street  
RP: 782-4252  
American National Bank  
BP: 781-6111 Ext. 376

~~Handwritten scribble~~

*no class the night*

*call back*

*call back tomorrow in meeting*

*Haron Pally teacher eat he thin*

*Key Col Ch.*

*Handwritten scribble*

*Handwritten notes:*  
- *you eat no yet*  
- *not eating no*  
- *you got to thin yes*  
- *Just no*  
- *Briestach 6:30*  
- *Nat Brown 5:25*

*eat he thin*