



Graduate Council

**Agenda—Thursday, October 8, 2020, 2:30 p.m.**

Join Zoom Meeting

<https://wku.zoom.us/j/93897705311?pwd=OVAXN2dYcTRoeHVpUnlaQ2kxakljZz09>

Meeting ID: 938 9770 5311

Passcode: 393386

1. Call to Order
2. Consideration of September 10, 2020, minutes (APPENDIX A)
3. Graduate Enrollment Report (APPENDIX B)
4. Report from Graduate Council Executive Committee
5. Committee Reports
  - a. Policy Committee (APPENDIX C)
  - b. Curriculum Committee (APPENDIX D)
  - c. Student Research Grants Committee
6. Report from the Associate Provost of Research and Graduate Education
7. Public Comments
8. Announcements & Adjourn

## APPENDIX A



### Graduate Council

Minutes —Thursday, September 10, 2020, 2:30 p.m.

Via Zoom

Members Present: Aaron Hughey, Camille Acosta, Hannah Cady, Phillip Hogan, Angie Dolan, Diane Lickenbrock, Richard Schugart, Carl Dick, Dana Sullivan, Jordan Constant, Sarah Ochs, Dawn Wright, Marla Zobel, Adam West, Martha Day, Helen Liang, Marko Dumancic, Ranjit Koodali, Ray Blankenship, Cheryl Hopson, Scott Arnett

Members Absent: Lily Zhuhadar

Guests: Cathleen Webb, Scott Gordon, Colette Chelf, Evelyn Thrasher, Mark Revels, Danita Kelley, Merrall Price, Jennifer Hammonds, Rheanna Plemons, Ivan Novikov, Ann Ferrell, Michael Carini

1. Call to Order \*Hughey
2. Consideration of August 20, 2020, minutes (Appendix A) \*Lickenbrock/Day; approved.
3. Graduate Enrollment Report (Appendix B) \* Scott Gordon explained the purpose of the Graduate Enrollment Report.
4. Report from Graduate Council Executive Committee \*Hughey said there were only preliminary discussions at the Executive Committee meeting.
5. Committee Reports
  - a. Policy Committee \*Dick provided updates on the certificate program policies, JUMP policy, and graduate faculty policy.
  - b. Curriculum Committee (Appendix C) \*Day reviewed the Curriculum Report, Mark Revels provided information on the CIT courses, and Cathleen Webb provided some history of the program. Schugart/Blankenship; approved.
  - c. Student Research Grants Committee \*Lickenbrock reminded students who have outstanding grants to contact the committee if the scope of their project has changed due to COVID-19.
6. Report from the Associate Provost of Research and Graduate Education (Appendix D)

\*Ranjit Koodali discussed the importance of RCAP. Spring 2020 RCAP and Fuse award submissions are on pause. The new graduate research and travel grants are on pause, too. \*There was additional discussion on funding.

7. Public Comments \*Ochs congratulated the Graduate School on the virtual Graduate Orientation. \*Koodali discussed the creation of an online orientation. \*Hughey and Day thanked Chelf for her assistance with Courseleaf. \*Kelley requested Associate/Assistant Deans receive the Graduate Council notification emails.

8. Announcements & Adjourn \*West/Dick; adjourn

## APPENDIX B

| Graduate Enrollment (Excluding Study Abroad): Fall 2018 and Fall 2019 Compared to Fall 2020 at Week 5 | Fall 2018 |              | Fall 2019 |              | Fall 2020 |              |            |              |
|---|-----------|--------------|-----------|--------------|-----------|--------------|------------|--------------|
|   | Week      |              | Week      |              | Week      |              | Diff       |              |
|   | 5         |              | 5         |              | 5         |              |            |              |
|   | 29SEP2018 |              | 28SEP2019 |              | 26SEP2020 |              | F19 to F20 |              |
|   | N         | Credit Hours | N         | Credit Hours | N         | Credit Hours | N          | Credit Hours |
| All   | 2,420     | 16,894       | 2,263     | 15,495       | 2,227     | 15,382       | 36         | -113         |

| Graduate Enrollment by Residency (Excluding Study Abroad): Fall 2018 and Fall 2019 Compared to Fall 2020 at Week 5 | Fall 2018 |              | Fall 2019 |              | Fall 2020 |              |            |              |
|--|-----------|--------------|-----------|--------------|-----------|--------------|------------|--------------|
|  | Week      |              | Week      |              | Week      |              | Diff       |              |
|  | 5         |              | 5         |              | 5         |              |            |              |
|  | 29SEP2018 |              | 28SEP2019 |              | 26SEP2020 |              | F19 to F20 |              |
|  | N         | Credit Hours | N         | Credit Hours | N         | Credit Hours | N          | Credit Hours |
| Residency  |           |              |           |              |           |              |            |              |
| Foreign Student  | 109       | 915          | 87        | 658          | 56        | 413          | 31         | -245         |
| Military (\$250/Cr Hr)   | 168       | 831          | 196       | 887          | 211       | 1,064        | 15         | 177          |
| Military Resident  | 86        | 591          | 116       | 810          | 167       | 1,145        | 51         | 335          |
| Non-res TN Cnty (Scholarship)  | 41        | 342          | 36        | 317          | 45        | 398          | 9          | 81           |
| Nonresident  | 465       | 3,680        | 445       | 3,516        | 379       | 3,073        | 66         | -443         |
| P-12   | 338       | 1,693        | 242       | 1,159        | 305       | 1,526        | 63         | 367          |
| Resident   | 1,190     | 8,710        | 1,108     | 7,963        | 1,041     | 7,611        | 67         | -352         |
| Undeclared   | 23        | 133          | 33        | 188          | 23        | 153          | 10         | -35          |
| All  | 2,420     | 16,894       | 2,263     | 15,495       | 2,227     | 15,382       | 36         | -113         |

| Graduate Enrollment by College (Excluding Study Abroad): Fall 2018 and Fall 2019 Compared to Fall 2020 at Week 5 | Fall 2018 |              | Fall 2019 |              | Fall 2020 |              |            |              |
|--|-----------|--------------|-----------|--------------|-----------|--------------|------------|--------------|
|  | Week      |              | Week      |              | Week      |              | Diff       |              |
|  | 5         |              | 5         |              | 5         |              |            |              |
|  | 29SEP2018 |              | 28SEP2019 |              | 26SEP2020 |              | F19 to F20 |              |
|  | N         | Credit Hours | N         | Credit Hours | N         | Credit Hours | N          | Credit Hours |
| College  |           |              |           |              |           |              |            |              |
| College of Education and Behavioral Sciences   | 963       | 5,541        | 920       | 5,159        | 938       | 5,181        | 18         | 22           |
| College of Health and Human Services   | 905       | 7,648        | 880       | 7,332        | 785       | 6,595        | 95         | -737         |
| Gordon Ford College of Business  | 141       | 1,153        | 99        | 731          | 171       | 1,445        | 72         | 714          |
| Graduate College   | 20        | 76           | 29        | 102          | 21        | 66           | -8         | -36          |
| Ogden College of Science and Engineering   | 220       | 1,370        | 185       | 1,181        | 171       | 1,140        | 14         | -41          |
| Potter College of Arts & Letters   | 171       | 1,107        | 150       | 991          | 141       | 956          | -9         | -35          |
| All  | 2,420     | 16,894       | 2,263     | 15,495       | 2,227     | 15,382       | 36         | -113         |

| Graduate Enrollment by Department (Excluding Study Abroad): Fall 2018 and Fall 2019 Compared to Fall 2020 at Week 5 | Fall 2018 |              | Fall 2019 |              | Fall 2020 |              |            |              |
|---|-----------|--------------|-----------|--------------|-----------|--------------|------------|--------------|
|   | Week      |              | Week      |              | Week      |              |            |              |
|   | 5         |              | 5         |              | 5         |              | Diff       |              |
|   | 29SEP2018 |              | 28SEP2019 |              | 26SEP2020 |              | F19 to F20 |              |
|   | N         | Credit Hours | N         | Credit Hours | N         | Credit Hours | N          | Credit Hours |
| Department  |           |              |           |              |           |              |            |              |
| 99AR: Exploratory/Undeclared  | 2         | 6            | 2         | 6            | 2         | 6            | 0          | 0            |
| 99BU: Exploratory/Undeclared  | 106       | 792          | 75        | 519          | 142       | 1,151        | 67         | 632          |
| 99ED: Exploratory/Undeclared  | 9         | 54           | 35        | 115          | 4         | 15           | 31         | -100         |
| 99HH: Exploratory/Undeclared  | 39        | 129          | 65        | 199          | 58        | 174          | -7         | -25          |
| 99IS: Exploratory/Undeclared  |           |              |           |              |           |              |            |              |
| 99SC: Exploratory/Undeclared  | 4         | 15           | 2         | 6            | 1         | 8            | -1         | 2            |
| Accounting  | 20        | 234          | 10        | 120          | 12        | 147          | 2          | 27           |
| Agriculture and Food Science  | 30        | 130          | 14        | 84           | 7         | 60           | -7         | -24          |
| Applied Human Sciences  | 28        | 153          | 21        | 135          | 20        | 111          | -1         | -24          |
| Art   |           |              |           |              |           |              |            |              |
| Biology   | 47        | 301          | 55        | 336          | 49        | 305          | -6         | -31          |
| Chemistry   | 22        | 166          | 22        | 143          | 14        | 102          | -8         | -41          |
| Communication   | 21        | 129          | 19        | 114          | 17        | 117          | -2         | 3            |
| Communication Sciences and Disorders  | 176       | 1,605        | 182       | 1,676        | 174       | 1,745        | -8         | 69           |
| Counseling and Student Affairs  | 105       | 825          | 115       | 959          | 120       | 981          | 5          | 22           |
| Earth, Environmental, & Atmospheric Sciences  | 25        | 142          | 14        | 67           | 10        | 60           | -4         | -7           |
| Economics   | 15        | 127          | 14        | 92           | 17        | 148          | 3          | 56           |
| Ed Admin, Leadership, and Research  | 499       | 2,685        | 461       | 2,321        | 445       | 2,238        | 16         | -83          |
| English   | 34        | 223          | 28        | 208          | 26        | 196          | -2         | -12          |
| Folk Studies and Anthropology   | 11        | 82           | 10        | 78           | 12        | 93           | 2          | 15           |
| GRAD  | 20        | 76           | 29        | 102          | 21        | 66           | -8         | -36          |

|  |       |        |       |        |       |        |    |      |
|--|-------|--------|-------|--------|-------|--------|----|------|
| History                                    | 21    | 109    | 17    | 99     | 21    | 123    | 4  | 24   |
| Mathematics                                | 29    | 161    | 19    | 111    | 24    | 145    | 5  | 34   |
| Music                                      | 17    | 131    | 15    | 110    | 14    | 103    | -1 | -7   |
| Philosophy and Religion                    |       |        |       |        |       |        |    |      |
| Physical Therapy                           | 90    | 1,456  | 88    | 1,438  | 88    | 1,115  | 0  | -323 |
| Physics and Astronomy                      | 4     | 32     | 3     | 28     | 4     | 31     | 1  | 3    |
| Political Science                          | 22    | 165    | 12    | 105    | 22    | 156    | 10 | 51   |
| Psychological Sciences                     | 25    | 217    | 25    | 236    | 30    | 259    | 5  | 23   |
| Psychology                                 | 67    | 549    | 72    | 584    | 74    | 597    | 2  | 13   |
| Public Health                              | 131   | 899    | 117   | 777    | 101   | 692    | 16 | -85  |
| School of Engineering and Applied Sciences | 34    | 206    | 31    | 170    | 32    | 170    | 1  | 0    |
| School of Kinesiology, Recreation, & Sport | 177   | 1,189  | 159   | 1,064  | 122   | 829    | 37 | -235 |
| School of Nursing and Allied Health        | 163   | 1,098  | 149   | 1,008  | 121   | 822    | 28 | -186 |
| School of Professional Studies             |       |        |       |        |       |        |    |      |
| School of Teacher Education                | 283   | 1,428  | 237   | 1,181  | 295   | 1,350  | 58 | 169  |
| Social Work                                | 101   | 1,119  | 99    | 1,035  | 101   | 1,107  | 2  | 72   |
| Sociology and Criminology                  | 43    | 262    | 47    | 271    | 27    | 162    | 20 | -109 |
| All  | 2,420 | 16,894 | 2,263 | 15,495 | 2,227 | 15,382 | 36 | -113 |

| Graduate Enrollment by College, Department and Program<br>(Excluding Study Abroad): Fall 2018 and Fall 2019<br>Compared to Fall 2020 at Week 5 | Fall 2018 |              | Fall 2019 |              | Fall 2020 |              |            |              |
|--|-----------|--------------|-----------|--------------|-----------|--------------|------------|--------------|
|  | Week      |              | Week      |              | Week      |              | Diff       |              |
|  | 5         |              | 5         |              | 5         |              |            |              |
|  | 29SEP2018 |              | 28SEP2019 |              | 26SEP2020 |              | F19 to F20 |              |
|  | N         | Credit Hours | N         | Credit Hours | N         | Credit Hours | N          | Credit Hours |
| Program  |           |              |           |              |           |              |            |              |
| Accountancy, MACC (#0445)  | 20        | 234          | 10        | 120          | 12        | 147          | 2          | 27           |
| Addictions Education, CER (#0492)  |           |              | 3         | 12           | 2         | 9            | -1         | -3           |
| Adult Education, CER (#0450)   | 5         | 21           | 2         | 9            | 3         | 12           | 1          | 3            |
| Adult Education, MAE (#047)  | 15        | 79           | 14        | 78           | 11        | 57           | -3         | -21          |
| Advanced Worksite Health Promotion, CER (#0465)~   |           |              |           |              |           |              |            |              |
| Aging Studies, CER (#0419)~  | 1         | 3            |           |              |           |              |            |              |
| Agriculture, MS (#052)   | 30        | 130          | 14        | 84           | 7         | 60           | -7         | -24          |
| American Sign Language Studies, CER (#1706)~   |           |              | 1         | 3            | 0         | 0            | -1         | -3           |
| Applied Economics, MA (#0410)  | 15        | 127          | 12        | 86           | 17        | 148          | 5          | 62           |
| Applied Psychology, PSYD (#0476)   | 24        | 147          | 28        | 166          | 31        | 183          | 3          | 17           |
| Art Education for Teacher Leaders, MAE (#0443)~  |           |              |           |              |           |              |            |              |
| Autism Spectrum Disorders, CER (#0441)~  | 1         | 6            | 1         | 6            | 0         | 0            | -1         | -6           |
| Biology for Teacher Leaders, MAE (#0442)~  | 2         | 12           | 0         | 0            | 1         | 3            | 1          | 3            |
| Biology, CER (#0493)   | 3         | 20           | 14        | 74           | 17        | 87           | 3          | 13           |
| Biology, MS (#056)   | 42        | 269          | 41        | 262          | 31        | 215          | 10         | -47          |
| Brewing and Distilling Arts & Sciences, CER (#0486)  |           |              | 0         | 0            | 1         | 8            | 1          | 8            |
| Business Administration, MBA (#057)  | 95        | 731          | 68        | 467          | 134       | 1,104        | 66         | 637          |
| Business Core Competencies, CER (#0487)  | 8         | 38           | 6         | 41           | 6         | 35           | 0          | -6           |
| Business Sustainability, CER (#0474)   | 1         | 6            | 0         | 0            | 1         | 3            | 1          | 3            |
| Career Services, CER (#0468)   | 1         | 6            | 1         | 3            | 2         | 12           | 1          | 9            |
| Chemistry, MS (#059)   | 22        | 166          | 22        | 143          | 14        | 102          | -8         | -41          |
| Child and Family Studies, MS (#0489)   | 17        | 90           | 13        | 87           | 12        | 84           | -1         | -3           |

|   |    |     |    |     |     |     |    |     |
|---|----|-----|----|-----|-----|-----|----|-----|
| College and Career Readiness, CER (#1737)                 | 3  | 12  | 3  | 15  | 1   | 3   | -2 | -12 |
| Communicating in Healthcare, CER (#0475)                  | 1  | 3   | 0  | 0   | 2   | 9   | 2  | 9   |
| Communicating in Organizations, CER (#0471)               | 3  | 9   | 4  | 12  | 1   | 6   | -3 | -6  |
| Communication Disorders, MS (#114)~                       |    |     |    |     |     |     |    |     |
| Communication Disorders, R1 (#164)~                       |    |     |    |     |     |     |    |     |
| Community College Faculty Preparation, CER (#162)~        |    |     |    |     |     |     |    |     |
| Computer Science, MS (#117)                               | 14 | 125 | 9  | 69  | 9   | 57  | 0  | -12 |
| Counseling, C (#159)                                      | 8  | 33  | 3  | 12  | 10  | 39  | 7  | 27  |
| Counseling, MAE (#043)                                    | 47 | 438 | 60 | 597 | 67  | 642 | 7  | 45  |
| Creative Writing, MFA (#0478)                             | 14 | 115 | 14 | 115 | 12  | 108 | -2 | -7  |
| Criminology, MA (#0421)~                                  | 13 | 60  | 15 | 72  | 9   | 40  | -6 | -32 |
| Dietetic Practice, CER (#0451)                            | 10 | 60  | 8  | 48  | 8   | 27  | 0  | -21 |
| Director of Special Education, R1 (#0426)                 | 4  | 21  | 1  | 6   | 2   | 13  | 1  | 7   |
| Economic Data Analytics, CER (#0491)                      |    |     | 2  | 6   | 0   | 0   | -2 | -6  |
| Education and Behavioral Science Studies, MAE (#042)~     | 5  | 36  | 3  | 12  | 0   | 0   | -3 | -12 |
| Educational Leadership, C (#131)                          | 43 | 237 | 32 | 167 | 37  | 238 | 5  | 71  |
| Educational Leadership, EDD (#0010)                       | 94 | 463 | 98 | 477 | 102 | 462 | 4  | -15 |
| Educational Technology, CER (#167)~                       | 1  | 6   |    |     |     |     |    |     |
| Elementary Education for Teacher Leaders, MAE (#0433)     | 24 | 131 | 16 | 67  | 23  | 103 | 7  | 36  |
| Elementary Education, EDS (#118)~                         |    |     |    |     |     |     |    |     |
| Elementary Education, R1 (#084)                           | 2  | 9   | 2  | 6   | 3   | 9   | 1  | 3   |
| Elementary Math Specialization, P-5, CER (#0485)          |    |     | 0  | 0   | 3   | 9   | 3  | 9   |
| Engineering Technology Management, MS (#0447)             | 15 | 58  | 20 | 92  | 22  | 110 | 2  | 18  |
| English, MA (#067)  | 16 | 89  | 12 | 84  | 12  | 82  | 0  | -2  |
| Environmental Health and Safety, CER (#0427)              | 1  | 6   | 3  | 24  | 0   | 0   | -3 | -24 |
| Environmental and Occupational Health Science, MS (#0473) | 13 | 114 | 15 | 129 | 17  | 117 | 2  | -12 |
| Exceptional Education - LBD, MAE (#0424)~                 |    |     |    |     |     |     |    |     |
| Facility and Event Management, CER (#0455)                | 3  | 9   | 1  | 6   | 2   | 9   | 1  | 3   |
| Family Nurse Practitioner (Post MSN), CER (#0449)         | 8  | 44  | 6  | 38  | 5   | 32  | -1 | -6  |
| Folk Studies, MA (#069)                                   | 11 | 82  | 9  | 75  | 11  | 90  | 2  | 15  |
| Gender and Women's Studies, CER (#1712)                   | 2  | 13  | 2  | 9   | 2   | 6   | 0  | -3  |

|   |    |     |    |     |    |     |    |     |
|---|----|-----|----|-----|----|-----|----|-----|
| Geographic Information Science, CER (#203)~   | 1  | 6   | 1  | 3   | 0  | 0   | -1 | -3  |
| Geography Education for Teacher Leaders, MAE (#0444)~   |    |     |    |     |    |     |    |     |
| Geoscience, MS (#072)   | 24 | 136 | 13 | 64  | 10 | 60  | -3 | -4  |
| Gifted Education and Talent Development, EDS (#0490)  | 3  | 15  | 6  | 24  | 27 | 93  | 21 | 69  |
| Gifted Education and Talent Development, MAE (#0482)  | 15 | 81  | 9  | 32  | 15 | 53  | 6  | 21  |
| Health Administration, MHA (#153)   | 52 | 345 | 43 | 261 | 31 | 213 | 12 | -48 |
| Health Education, CER (#0494)   |    |     | 2  | 12  | 3  | 12  | 1  | 0   |
| Historic Preservation, CER (#0423)~   |    |     | 1  | 3   | 1  | 3   | 0  | 0   |
| History, MA (#078)  | 21 | 109 | 17 | 99  | 21 | 123 | 4  | 24  |
| Homeland Security Sciences, MS (#0413)  | 4  | 32  | 3  | 28  | 4  | 31  | 1  | 3   |
| Instructional Design, CER (#0418)   | 5  | 24  | 11 | 42  | 11 | 39  | 0  | -3  |
| Instructional Design, MS (#0428)  | 6  | 21  | 10 | 54  | 16 | 78  | 6  | 24  |
| Intercollegiate Athletic Administration, CER (#0481)  | 1  | 6   | 2  | 12  | 4  | 18  | 2  | 6   |
| Interdisciplinary Early Childhood Education, Birth to Primary, Initial Certification, MAT (#0460) | 15 | 78  | 14 | 75  | 16 | 75  | 2  | 0   |
| Interdisciplinary Early Childhood Education, Birth to Primary, for Teacher Leaders, MAE (#0461)   | 4  | 18  | 3  | 18  | 9  | 42  | 6  | 24  |
| International Student Services, CER (#0415)   |    |     | 0  | 0   | 1  | 3   | 1  | 3   |
| Kinesiology, MS (#0454)   | 27 | 238 | 20 | 149 | 9  | 73  | 11 | -76 |
| Leadership Studies, CER (#163)~   |    |     |    |     |    |     |    |     |
| Leadership Studies, MA (#0464)~   |    |     |    |     |    |     |    |     |
| Lean Sigma, CER (#0452)   | 5  | 23  | 2  | 9   | 1  | 3   | -1 | -6  |
| Libraries, Informatics, and Technology in Education, MS (#0497)                                   | 29 | 143 | 40 | 193 | 45 | 239 | 5  | 46  |
| Library Media Education, MS (#083)~   | 31 | 144 | 7  | 24  | 1  | 3   | -6 | -21 |
| Library Media Education, R1 (#0429)~  |    |     |    |     |    |     |    |     |
| Literacy Education, MAE (#044)  | 21 | 102 | 12 | 66  | 6  | 30  | -6 | -36 |
| Literacy in Post-secondary Settings, CER (#0462)  | 2  | 6   | 0  | 0   | 0  | 0   | 0  | 0   |
| Local Government Administration, CER (#1745)  |    |     | 0  | 0   | 5  | 15  | 5  | 15  |
| Mathematics, MA (#049)  | 17 | 81  | 11 | 48  | 16 | 85  | 5  | 37  |



|  |     |       |     |       |     |       |    |      |
|--|-----|-------|-----|-------|-----|-------|----|------|
| Mathematics, MS (#085)   | 12  | 80    | 8   | 63    | 8   | 60    | 0  | -3   |
| Measurement, Evaluation and Research, CER (#0488)              | 1   | 3     | 0   | 0     | 0   | 0     | 0  | 0    |
| Middle Grades Education for Initial Certification, MAT (#0458) | 1   | 9     | 3   | 15    | 7   | 42    | 4  | 27   |
| Middle Grades Education for Teacher Leaders, MAE (#0434)       | 10  | 41    | 5   | 28    | 4   | 26    | -1 | -2   |
| Music, MM (#0453)  | 17  | 131   | 15  | 110   | 14  | 103   | -1 | -7   |
| Non-Degree Arts and Letters, ND (#0002)                        | 2   | 6     | 2   | 6     | 2   | 6     | 0  | 0    |
| Non-Degree Business, ND (#0001)                                | 2   | 18    | 1   | 12    | 1   | 9     | 0  | -3   |
| Non-Degree Education, ND (#0005)                               | 4   | 18    | 32  | 103   | 4   | 15    | 28 | -88  |
| Non-Degree Health and Human Services, ND (#0003)               | 39  | 129   | 65  | 199   | 58  | 174   | -7 | -25  |
| Non-Degree Science, ND (#0004)                                 | 4   | 15    | 2   | 6     | 0   | 0     | -2 | -6   |
| Non-Degree University College, ND (#0006)-                     |     |       |     |       |     |       |    |      |
| Nonprofit Administration, CER (#0463)                          | 2   | 9     | 2   | 12    | 3   | 21    | 1  | 9    |
| Not Pursuing a Degree, ND (#126)                               | 20  | 76    | 29  | 102   | 21  | 66    | -8 | -36  |
| Nursing Education (Post MSN), CER (#172)-                      |     |       |     |       |     |       |    |      |
| Nursing Practice, DNP (#0011)                                  | 89  | 708   | 81  | 669   | 72  | 542   | -9 | -127 |
| Nursing, MSN (#149)  | 49  | 264   | 36  | 171   | 25  | 153   | 11 | -18  |
| Organizational Communication, MA (#0012)                       | 17  | 117   | 15  | 102   | 13  | 99    | -2 | -3   |
| Organizational Leadership, CER (#1721)                         |     |       | 1   | 3     | 0   | 0     | -1 | -3   |
| Organizational Leadership, CER (#1723)                         | 5   | 18    | 3   | 12    | 2   | 6     | -1 | -6   |
| Organizational Leadership, MA (#0467)                          | 301 | 1,675 | 294 | 1,493 | 265 | 1,303 | 29 | -190 |
| Physical Therapy, DPT (#0013)                                  | 90  | 1,456 | 88  | 1,438 | 88  | 1,115 | 0  | -323 |
| Psychiatric Mental Health Nurse Practitioner, CER (#0479)      | 17  | 82    | 26  | 130   | 19  | 95    | -7 | -35  |
| Psychology, MA (#092)  | 18  | 162   | 19  | 166   | 18  | 172   | -1 | 6    |
| Psychology, MS (#0469)   | 25  | 217   | 25  | 236   | 30  | 259   | 5  | 23   |
| Public Administration, MPA (#051)                              | 22  | 165   | 12  | 105   | 17  | 141   | 5  | 36   |
| Public Health, MPH (#152)                                      | 65  | 434   | 54  | 351   | 50  | 350   | -4 | -1   |
| Recreation and Sport Administration, MS (#095)                 | 144 | 927   | 134 | 885   | 104 | 708   | 30 | -177 |
| Religious Studies, MA (#0446)-                                 |     |       |     |       |     |       |    |      |

|   |       |        |       |        |       |        |    |      |
|---|-------|--------|-------|--------|-------|--------|----|------|
| School Administration, EDS (#098)~  | 1     | 6      | 3     | 10     | 1     | 1      | -2 | -9   |
| School Administration, R1 (#121)  | 34    | 183    | 14    | 72     | 24    | 159    | 10 | 87   |
| School Counseling, MAE (#046)~  | 16    | 111    | 16    | 111    | 7     | 42     | -9 | -69  |
| School Psychology, EDS (#147)   | 25    | 240    | 25    | 252    | 25    | 242    | 0  | -10  |
| Secondary Education Teacher Leader, R2 (#0432)  | 1     | 3      | 0     | 0      | 0     | 0      | 0  | 0    |
| Secondary Education for Initial Certification, MAT (#0495)                              | 18    | 135    | 20    | 159    | 16    | 90     | -4 | -69  |
| Secondary Education for Teacher Leaders, MAE (#0435)                                    | 17    | 84     | 10    | 40     | 6     | 22     | -4 | -18  |
| Secondary Education, R1 (#124)  | 2     | 9      | 3     | 15     | 3     | 10     | 0  | -5   |
| Social Responsibility and Sustainable Communities, MA (#0448)~                          | 22    | 132    | 26    | 147    | 9     | 57     | -  | -90  |
| Social Work, MSW (#157)   | 101   | 1,119  | 99    | 1,035  | 101   | 1,107  | 2  | 72   |
| Sociology, MA (#105)~   | 8     | 70     | 6     | 52     | 9     | 65     | 3  | 13   |
| Special Education Initial Certification: Learning and Behavioral Disorders, MAT (#0456) | 5     | 27     | 8     | 45     | 10    | 60     | 2  | 15   |
| Special Education: Learning and Behavioral Disorders, MAE (#0457)                       | 35    | 182    | 30    | 158    | 28    | 115    | -2 | -43  |
| Special Education: Moderate and Severe Disabilities, MAE (#0438)                        | 9     | 49     | 8     | 44     | 13    | 88     | 5  | 44   |
| Speech-Language Pathology, MS (#0466)   | 176   | 1,605  | 181   | 1,673  | 174   | 1,745  | -7 | 72   |
| Standard Guidance - Rank 1, R1 (#048)~  | 1     | 3      | 1     | 3      | 0     | 0      | -1 | -3   |
| Strategic Sport Communications, CER (#1744)   |       |        | 0     | 0      | 1     | 3      | 1  | 3    |
| Student Affairs in Higher Education, MAE (#145)   | 29    | 222    | 28    | 206    | 30    | 231    | 2  | 25   |
| Teacher Education, C (#132)   | 22    | 84     | 18    | 64     | 31    | 111    | 13 | 47   |
| Teaching English to Speakers of Other Languages, CER (#0416)                            | 2     | 6      | 0     | 0      | 0     | 0      | 0  | 0    |
| Technology Management, MS (#045)~   |       |        |       |        |       |        |    |      |
| All   | 2,420 | 16,894 | 2,263 | 15,495 | 2,227 | 15,382 | 36 | -113 |

| Graduate Enrollment by College, Department and Program<br>(Excluding Study Abroad): Fall 2018 and Fall 2019<br>Compared to<br>Fall 2020 at Week 5 |            |   | Fall 2018 |              | Fall 2019 |              | Fall 2020 |              |            |              |    |
|---|------------|---|-----------|--------------|-----------|--------------|-----------|--------------|------------|--------------|----|
|   |            |   | Week      |              | Week      |              | Week      |              | Diff       |              |    |
|   |            |   | 5         |              | 5         |              | 5         |              |            |              |    |
|   |            |   | 29SEP2018 |              | 28SEP2019 |              | 26SEP2020 |              | F19 to F20 |              |    |
|   |            |   | N         | Credit Hours | N         | Credit Hours | N         | Credit Hours | N          | Credit Hours |    |
| College   | Department | Program   |           |              |           |              |           |              |            |              |    |
| AR  | 99AR       | Non-Degree Arts and Letters, ND (#0002)         |           | 2            | 6         | 2            | 6         | 2            | 6          | 0            | 0  |
|   |            | All   |           | 2            | 6         | 2            | 6         | 2            | 6          | 0            | 0  |
|   | ART        | Program   |           |              |           |              |           |              |            |              |    |
|   |            | Art Education for Teacher Leaders, MAE (#0443)~ |           |              |           |              |           |              |            |              |    |
|   |            | All   |           |              |           |              |           |              |            |              |    |
|   | COMM       | Program   |           |              |           |              |           |              |            |              |    |
|   |            | Communicating in Healthcare, CER (#0475)        |           | 1            | 3         | 0            | 0         | 2            | 9          | 2            | 9  |
|   |            | Communicating in Organizations, CER (#0471)     |           | 3            | 9         | 4            | 12        | 1            | 6          | -3           | -6 |
|   |            | Organizational Communication, MA (#0012)        |           | 17           | 117       | 15           | 102       | 13           | 99         | -2           | -3 |
|   |            | Strategic Sport Communications, CER (#1744)     |           |              |           | 0            | 0         | 1            | 3          | 1            | 3  |
|   |            | All   |           | 21           | 129       | 19           | 114       | 17           | 117        | -2           | 3  |
|   | ENG        | Program   |           |              |           |              |           |              |            |              |    |
|   |            | Creative Writing, MFA (#0478)                   |           | 14           | 115       | 14           | 115       | 12           | 108        | -2           | -7 |
|   |            | English, MA (#067)                              |           | 16           | 89        | 12           | 84        | 12           | 82         | 0            | -2 |
|   |            | Gender and Women's Studies, CER (#1712)         |           | 2            | 13        | 2            | 9         | 2            | 6          | 0            | -3 |

|      |  |     |       |     |     |     |     |     |      |
|------|--|-----|-------|-----|-----|-----|-----|-----|------|
|      | Teaching English to Speakers of Other Languages, CER (#0416)   | 2   | 6     | 0   | 0   | 0   | 0   | 0   | 0    |
|      | All  | 34  | 223   | 28  | 208 | 26  | 196 | -2  | -12  |
| FLKA | Program  |     |       |     |     |     |     |     |      |
|      | Folk Studies, MA (#069)  | 11  | 82    | 9   | 75  | 11  | 90  | 2   | 15   |
|      | Historic Preservation, CER (#0423)~                            |     |       | 1   | 3   | 1   | 3   | 0   | 0    |
|      | All  | 11  | 82    | 10  | 78  | 12  | 93  | 2   | 15   |
| GOVT | Program  |     |       |     |     |     |     |     |      |
|      | Local Government Administration, CER (#1745)                   |     |       | 0   | 0   | 5   | 15  | 5   | 15   |
|      | Public Administration, MPA (#051)                              | 22  | 165   | 12  | 105 | 17  | 141 | 5   | 36   |
|      | All  | 22  | 165   | 12  | 105 | 22  | 156 | 10  | 51   |
| HIST | Program  |     |       |     |     |     |     |     |      |
|      | History, MA (#078)   | 21  | 109   | 17  | 99  | 21  | 123 | 4   | 24   |
|      | All  | 21  | 109   | 17  | 99  | 21  | 123 | 4   | 24   |
| MUS  | Program  |     |       |     |     |     |     |     |      |
|      | Music, MM (#0453)  | 17  | 131   | 15  | 110 | 14  | 103 | -1  | -7   |
|      | All  | 17  | 131   | 15  | 110 | 14  | 103 |     |      |
| PHIL | Program  |     |       |     |     |     |     |     |      |
|      | Religious Studies, MA (#0446)~                                 |     |       |     |     |     |     |     |      |
|      | All  |     |       |     |     |     |     |     |      |
| SOCL | Program  |     |       |     |     |     |     |     |      |
|      | Criminology, MA (#0421)~                                       | 13  | 60    | 15  | 72  | 9   | 40  | -6  | -32  |
|      | Social Responsibility and Sustainable Communities, MA (#0448)~ | 22  | 132   | 26  | 147 | 9   | 57  | -17 | -90  |
|      | Sociology, MA (#105)~  | 8   | 70    | 6   | 52  | 9   | 65  | 3   | 13   |
|      | All  | 43  | 262   | 47  | 271 | 27  | 162 | -20 | -109 |
| All  |  | 171 | 1,107 | 150 | 991 | 141 | 956 | -9  | -35  |

|      |            |   |         |     |     |     |       |       |     |      |
|------|------------|---|---------|-----|-----|-----|-------|-------|-----|------|
| BU   | Department | Program   |         |     |     |     |       |       |     |      |
|      | 99BU       | Business Administration, MBA (#057)                   | 95      | 731 | 68  | 467 | 134   | 1,104 | 66  | 637  |
|      |            | Business Core Competencies, CER (#0487)               | 8       | 38  | 6   | 41  | 6     | 35    | 0   | -6   |
|      |            | Business Sustainability, CER (#0474)                  | 1       | 6   | 0   | 0   | 1     | 3     | 1   | 3    |
|      |            | Non-Degree Business, ND (#0001)                       | 2       | 18  | 1   | 12  | 1     | 9     | 0   | -3   |
|      |            | All   | 106     | 792 | 75  | 519 | 142   | 1,151 | 67  | 632  |
|      | ACCT       | Program   |         |     |     |     |       |       |     |      |
|      |            | Accountancy, MACC (#0445)                             | 20      | 234 | 10  | 120 | 12    | 147   | 2   | 27   |
|      |            | All   | 20      | 234 | 10  | 120 | 12    | 147   | 2   | 27   |
|      | ECON       | Program   |         |     |     |     |       |       |     |      |
|      |            | Applied Economics, MA (#0410)                         | 15      | 127 | 12  | 86  | 17    | 148   | 5   | 62   |
|      |            | Economic Data Analytics, CER (#0491)                  |         |     | 2   | 6   | 0     | 0     | -2  | -6   |
|      |            | All   | 15      | 127 | 14  | 92  | 17    | 148   | 3   | 56   |
|      | All        | 141   | 1,153   | 99  | 731 | 171 | 1,445 | 72    | 714 |      |
|      | ED         | Department  | Program |     |     |     |       |       |     |      |
| 99ED |            | Education and Behavioral Science Studies, MAE (#042)~ | 5       | 36  | 3   | 12  | 0     | 0     | -3  | -12  |
|      |            | Non-Degree Education, ND (#0005)                      | 4       | 18  | 32  | 103 | 4     | 15    | -28 | -88  |
|      |            | All   | 9       | 54  | 35  | 115 | 4     | 15    | -31 | -100 |
| CNSA |            | Program   |         |     |     |     |       |       |     |      |
|      |            | Addictions Education, CER (#0492)                     |         |     | 3   | 12  | 2     | 9     | -1  | -3   |
|      |            | Career Services, CER (#0468)                          | 1       | 6   | 1   | 3   | 2     | 12    | 1   | 9    |
|      |            | College and Career Readiness, CER (#1737)             | 3       | 12  | 3   | 15  | 1     | 3     | -2  | -12  |

|      |  |     |       |     |       |     |       |     |      |
|------|--|-----|-------|-----|-------|-----|-------|-----|------|
|      | Counseling, C (#159)                               | 8   | 33    | 3   | 12    | 10  | 39    | 7   | 27   |
|      | Counseling, MAE (#043)                             | 47  | 438   | 60  | 597   | 67  | 642   | 7   | 45   |
|      | International Student Services, CER (#0415)        |     |       | 0   | 0     | 1   | 3     | 1   | 3    |
|      | School Counseling, MAE (#046)~                     | 16  | 111   | 16  | 111   | 7   | 42    | -9  | -69  |
|      | Standard Guidance - Rank 1, R1 (#048)~             | 1   | 3     | 1   | 3     | 0   | 0     | -1  | -3   |
|      | Student Affairs in Higher Education, MAE (#145)    | 29  | 222   | 28  | 206   | 30  | 231   | 2   | 25   |
|      | All  | 105 | 825   | 115 | 959   | 120 | 981   | 5   | 22   |
| EALR | Program  |     |       |     |       |     |       |     |      |
|      | Adult Education, CER (#0450)                       | 5   | 21    | 2   | 9     | 3   | 12    | 1   | 3    |
|      | Adult Education, MAE (#047)                        | 15  | 79    | 14  | 78    | 11  | 57    | -3  | -21  |
|      | Community College Faculty Preparation, CER (#162)~ |     |       |     |       |     |       |     |      |
|      | Educational Leadership, C (#131)                   | 43  | 237   | 32  | 167   | 37  | 238   | 5   | 71   |
|      | Educational Leadership, EDD (#0010)                | 94  | 463   | 98  | 477   | 102 | 462   | 4   | -15  |
|      | Measurement, Evaluation and Research, CER (#0488)  | 1   | 3     | 0   | 0     | 0   | 0     | 0   | 0    |
|      | Organizational Leadership, CER (#1721)             |     |       | 1   | 3     | 0   | 0     | -1  | -3   |
|      | Organizational Leadership, CER (#1723)             | 5   | 18    | 3   | 12    | 2   | 6     | -1  | -6   |
|      | Organizational Leadership, MA (#0467)              | 301 | 1,675 | 294 | 1,493 | 265 | 1,303 | -29 | -190 |
|      | School Administration, EDS (#098)~                 | 1   | 6     | 3   | 10    | 1   | 1     | -2  | -9   |

|     |   |     |       |     |       |     |       |     |     |
|-----|---|-----|-------|-----|-------|-----|-------|-----|-----|
|     | School Administration, R1 (#121)                      | 34  | 183   | 14  | 72    | 24  | 159   | 10  | 87  |
|     | All   | 499 | 2,685 | 461 | 2,321 | 445 | 2,238 | -16 | -83 |
| PSY | Program   |     |       |     |       |     |       |     |     |
|     | Applied Psychology, PSYD (#0476)                      | 24  | 147   | 28  | 166   | 31  | 183   | 3   | 17  |
|     | Psychology, MA (#092)                                 | 18  | 162   | 19  | 166   | 18  | 172   | -1  | 6   |
|     | School Psychology, EDS (#147)                         | 25  | 240   | 25  | 252   | 25  | 242   | 0   | -10 |
|     | All   | 67  | 549   | 72  | 584   | 74  | 597   | 2   | 13  |
| TCH | Program   |     |       |     |       |     |       |     |     |
|     | Autism Spectrum Disorders, CER (#0441)~               | 1   | 6     | 1   | 6     | 0   | 0     | -1  | -6  |
|     | Director of Special Education, R1 (#0426)             | 4   | 21    | 1   | 6     | 2   | 13    | 1   | 7   |
|     | Educational Technology, CER (#167)~                   | 1   | 6     |     |       |     |       |     |     |
|     | Elementary Education for Teacher Leaders, MAE (#0433) | 24  | 131   | 16  | 67    | 23  | 103   | 7   | 36  |
|     | Elementary Education, EDS (#118)~                     |     |       |     |       |     |       |     |     |
|     | Elementary Education, R1 (#084)                       | 2   | 9     | 2   | 6     | 3   | 9     | 1   | 3   |
|     | Elementary Math Specialization, P-5, CER (#0485)      |     |       | 0   | 0     | 3   | 9     | 3   | 9   |
|     | Exceptional Education - LBD, MAE (#0424)~             |     |       |     |       |     |       |     |     |
|     | Gifted Education and Talent Development, EDS (#0490)  | 3   | 15    | 6   | 24    | 27  | 93    | 21  | 69  |
|     | Gifted Education and Talent Development, MAE (#0482)  | 15  | 81    | 9   | 32    | 15  | 53    | 6   | 21  |

|   |    |     |    |     |    |     |         |         |
|---|----|-----|----|-----|----|-----|---------|---------|
| Instructional Design, CER (#0418)   | 5  | 24  | 11 | 42  | 11 | 39  | 0       | -3      |
| Instructional Design, MS (#0428)  | 6  | 21  | 10 | 54  | 16 | 78  | 6       | 24      |
| Interdisciplinary Early Childhood Education, Birth to Primary, Initial Certification, MAT (#0460) | 15 | 78  | 14 | 75  | 16 | 75  | 2       | 0       |
| Interdisciplinary Early Childhood Education, Birth to Primary, for Teacher Leaders, MAE (#0461)   | 4  | 18  | 3  | 18  | 9  | 42  | 6       | 24      |
| Libraries, Informatics, and Technology in Education, MS (#0497)                                   | 29 | 143 | 40 | 193 | 45 | 239 | 5       | 46      |
| Library Media Education, MS (#083)~   | 31 | 144 | 7  | 24  | 1  | 3   | -6      | -21     |
| Library Media Education, R1 (#0429)~  |    |     |    |     |    |     | #VALUE! | #VALUE! |
| Literacy Education, MAE (#044)  | 21 | 102 | 12 | 66  | 6  | 30  | -6      | -36     |
| Literacy in Post-secondary Settings, CER (#0462)  | 2  | 6   | 0  | 0   | 0  | 0   | 0       | 0       |
| Middle Grades Education for Initial Certification, MAT (#0458)                                    | 1  | 9   | 3  | 15  | 7  | 42  | 4       | 27      |
| Middle Grades Education for Teacher Leaders, MAE (#0434)  | 10 | 41  | 5  | 28  | 4  | 26  | -1      | -2      |
| Secondary Education Teacher Leader, R2 (#0432)  | 1  | 3   | 0  | 0   | 0  | 0   | 0       | 0       |
| Secondary Education for Initial Certification, MAT (#0495)  | 18 | 135 | 20 | 159 | 16 | 90  | -4      | -69     |





|      |  |   |     |       |     |       |     |       |     |      |
|------|--|---|-----|-------|-----|-------|-----|-------|-----|------|
|      |  | Communication Disorders, R1 (#164)-                       |     |       |     |       |     |       |     |      |
|      |  | Speech-Language Pathology, MS (#0466)                     | 176 | 1,605 | 181 | 1,673 | 174 | 1,745 | -7  | 72   |
|      |  | All   | 176 | 1,605 | 182 | 1,676 | 174 | 1,745 | -8  | 69   |
| CFS  |  | Program   |     |       |     |       |     |       |     |      |
|      |  | Aging Studies, CER (#0419)-                               | 1   | 3     |     |       |     |       |     |      |
|      |  | Child and Family Studies, MS (#0489)                      | 17  | 90    | 13  | 87    | 12  | 84    | -1  | -3   |
|      |  | Dietetic Practice, CER (#0451)                            | 10  | 60    | 8   | 48    | 8   | 27    | 0   | -21  |
|      |  | All   | 28  | 153   | 21  | 135   | 20  | 111   | -1  | -24  |
| NURS |  | Program   |     |       |     |       |     |       |     |      |
|      |  | Family Nurse Practitioner (Post MSN), CER (#0449)         | 8   | 44    | 6   | 38    | 5   | 32    | -1  | -6   |
|      |  | Nursing Education (Post MSN), CER (#172)-                 |     |       |     |       |     |       |     |      |
|      |  | Nursing Practice, DNP (#0011)                             | 89  | 708   | 81  | 669   | 72  | 542   | -9  | -127 |
|      |  | Nursing, MSN (#149)                                       | 49  | 264   | 36  | 171   | 25  | 153   | -11 | -18  |
|      |  | Psychiatric Mental Health Nurse Practitioner, CER (#0479) | 17  | 82    | 26  | 130   | 19  | 95    | -7  | -35  |
|      |  | All   | 163 | 1,098 | 149 | 1,008 | 121 | 822   | -28 | -186 |
| PHY  |  | Program   |     |       |     |       |     |       |     |      |
|      |  | Facility and Event Management, CER (#0455)                | 3   | 9     | 1   | 6     | 2   | 9     | 1   | 3    |
|      |  | Intercollegiate Athletic Administration, CER (#0481)      | 1   | 6     | 2   | 12    | 4   | 18    | 2   | 6    |
|      |  | Kinesiology, MS (#0454)                                   | 27  | 238   | 20  | 149   | 9   | 73    | -11 | -76  |
|      |  | Nonprofit Administration, CER (#0463)                     | 2   | 9     | 2   | 12    | 3   | 21    | 1   | 9    |
|      |  | Recreation and Sport Administration, MS (#095)            | 144 | 927   | 134 | 885   | 104 | 708   | -30 | -177 |



| All |            |   |     |     |     |     |     |     |     |     |
|-----|------------|---|-----|-----|-----|-----|-----|-----|-----|-----|
| SC  | Department | Program   |     |     |     |     |     |     |     |     |
|     | 99SC       | Brewing and Distilling Arts & Sciences, CER (#0486) |     |     | 0   | 0   | 1   | 8   | 1   | 8   |
|     |            | Non-Degree Science, ND (#0004)                      | 4   | 15  | 2   | 6   | 0   | 0   | -2  | -6  |
|     |            | All   | 4   | 15  | 2   | 6   | 1   | 8   | -1  | 2   |
|     | AGRI       | Program   |     |     |     |     |     |     |     |     |
|     |            | Agriculture, MS (#052)                              | 30  | 130 | 14  | 84  | 7   | 60  | -7  | -24 |
|     |            | All   | 30  | 130 | 14  | 84  | 7   | 60  | -7  | -24 |
|     | BIOL       | Program   |     |     |     |     |     |     |     |     |
|     |            | Biology for Teacher Leaders, MAE (#0442)~           | 2   | 12  | 0   | 0   | 1   | 3   | 1   | 3   |
|     |            | Biology, CER (#0493)                                | 3   | 20  | 14  | 74  | 17  | 87  | 3   | 13  |
|     |            | Biology, MS (#056)                                  | 42  | 269 | 41  | 262 | 31  | 215 | -10 | -47 |
|     | All        | 47  | 301 | 55  | 336 | 49  | 305 | -6  | -31 |     |
|     | CHEM       | Program   |     |     |     |     |     |     |     |     |
|     |            | Chemistry, MS (#059)                                | 22  | 166 | 22  | 143 | 14  | 102 | -8  | -41 |
|     |            | All   | 22  | 166 | 22  | 143 | 14  | 102 | -8  | -41 |
|     | EAS        | Program   |     |     |     |     |     |     |     |     |
|     |            | Computer Science, MS (#117)                         | 14  | 125 | 9   | 69  | 9   | 57  | 0   | -12 |
|     |            | Engineering Technology Management, MS (#0447)       | 15  | 58  | 20  | 92  | 22  | 110 | 2   | 18  |
|     |            | Lean Sigma, CER (#0452)                             | 5   | 23  | 2   | 9   | 1   | 3   | -1  | -6  |
|     |            | Technology Management, MS (#045)~                   |     |     |     |     |     |     |     |     |
|     | All        | 34  | 206 | 31  | 170 | 32  | 170 | 1   | 0   |     |
|     | GEO        | Program   |     |     |     |     |     |     |     |     |
|     |            | Geographic Information Science, CER (#203)~         | 1   | 6   | 1   | 3   | 0   | 0   | -1  | -3  |

|      |  |   |        |       |        |       |        |     |      |    |
|------|--|---|--------|-------|--------|-------|--------|-----|------|----|
|      |  | Geography Education for Teacher Leaders, MAE (#0444)~ |        |       |        |       |        |     |      |    |
|      |  | Geoscience, MS (#072)                                 | 24     | 136   | 13     | 64    | 10     | 60  | -3   | -4 |
|      |  | All   | 25     | 142   | 14     | 67    | 10     | 60  | -4   | -7 |
| MATH | Program                                |   |        |       |        |       |        |     |      |    |
|      | Mathematics, MA (#049)                 | 17  | 81     | 11    | 48     | 16    | 85     | 5   | 37   |    |
|      | Mathematics, MS (#085)                 | 12  | 80     | 8     | 63     | 8     | 60     | 0   | -3   |    |
| All  |  | 29  | 161    | 19    | 111    | 24    | 145    | 5   | 34   |    |
| PHYA | Program                                |   |        |       |        |       |        |     |      |    |
|      | Homeland Security Sciences, MS (#0413) | 4   | 32     | 3     | 28     | 4     | 31     | 1   | 3    |    |
| All  |  | 4   | 32     | 3     | 28     | 4     | 31     | 1   | 3    |    |
| PSYS | Program                                |   |        |       |        |       |        |     |      |    |
|      | Psychology, MS (#0469)                 | 25  | 217    | 25    | 236    | 30    | 259    | 5   | 23   |    |
| All  |  | 25  | 217    | 25    | 236    | 30    | 259    | 5   | 23   |    |
| All  |  | 220   | 1,370  | 185   | 1,181  | 171   | 1,140  | -14 | -41  |    |
| All  |  | 2,420   | 16,894 | 2,263 | 15,495 | 2,227 | 15,382 | -36 | -113 |    |

## APPENDIX C

### Graduate School Policy (New) (Action)

Date: September 21, 2020

College: Graduate Council

Department: Policy Committee

Contact Person: Carl Dick, [carl.dick@wku.edu](mailto:carl.dick@wku.edu)

1. **Policy Name:** Graduate Catalog (Graduate Certificate)

2. **Description:**

2.1 Proposed:

#### **Certificate Policy**

Admission criteria:

- Graduate school admission criteria shall apply to all graduate certificate programs. Individual programs may enact additional requirements.
- Graduate School policy shall apply to all certificate programs.

A graduate certificate program must meet the following criteria:

- consist of a minimum of 12 and a maximum of 18 graduate credit hours

3. **Rationale for proposed policy:**

3.1 Academic Affairs, including the Registrar, requested that the UCC and the Graduate Council draft and approve an overall definition of “Certificate” and policies specific to the undergraduate and graduate levels, respectively.

4. **Impact on existing academic or non – academic policies:**

- 4.1 Impact on policies: no negative impact anticipated.
- 4.2 Impact on populations that may be affected: no impact anticipated, other than increased scrutiny when new graduate level certificate programs are proposed.

5. **Term of implementation:** Fall 2021

**6. Dates of committee approvals:**

|                                   |                   |
|-----------------------------------|-------------------|
| Graduate Council Policy Committee | 9/21/2020 (6-0-0) |
| Graduate Council                  |                   |
| University Senate                 |                   |

**Certificate Definition**

A certificate program is a coherent course of study that is compatible with the stated mission and goals of WKU and appropriate to the field of higher education (SACSCOC). Certificates should lead to the acquisition of a defined set of skills or expertise that will enhance employability or meet a professional development need. A certificate may be earned as a stand-alone credential.

To create a certificate at WKU, the certificate must demonstrate demand (student or market) in a field and meet one or more of the following criteria:

- Includes collaboration with area businesses or industries.
- Provides training in a specific marketable skill, continuing education, or licensure/certification/accreditation.
- Is an interdisciplinary credential that complements multiple programs
- Responds to a state mandate.

Creation of new certificate programs requires internal approval, as well as approval from the Council for Postsecondary Education. In addition, SACSCOC approval may be required. However, proposals for new certificates only go through the pre-approval process at CPE, unless they are considered substantive change through SACSCOC. Consultation with the WKU Provost's Office is necessary to determine if a new certificate program reflects a substantive change and must undergo SACSCOC review. Internal approvals are the same as those for new degree programs.

## APPENDIX D

# Graduate Council Curriculum Report Thursday, October 1, 2020

### Course Administration Report

| Graduate Council (5)      |   |        |           |           |
|---------------------------|---|--------|-----------|-----------|
| Code                      | Title   | Status | Initiator | Received  |
| <a href="#">ANTH 436G</a> | <a href="#">ANTH 436G: Applied Archaeology</a>                      | Edited | drl97130  | 10/1/2020 |
| <a href="#">PSY 520</a>   | <a href="#">PSY 520: Individual Differences and Human Diversity</a> | Edited | ant84964  | 10/1/2020 |
| <a href="#">MATH 504</a>  | <a href="#">MATH 504: Mathematical Problem Solving</a>              | Edited | hpl39736  | 10/1/2020 |
| <a href="#">BA 510</a>    | <a href="#">BA 510: Advanced Organizational Behavior</a>            | Edited | dnm79223  | 10/1/2020 |
| <a href="#">BA 515</a>    | <a href="#">BA 515: Managerial Accounting</a>                       | Edited | dnm79223  | 10/1/2020 |

### Program Administration Report

| Graduate Council (2) |  |        |           |           |
|----------------------|--|--------|-----------|-----------|
| Code                 | Title  | Status | Initiator | Received  |
| <a href="#">0499</a> | <a href="#">0499: Instructional Leadership, School Principal</a> | Added  | gry63984  | 10/1/2020 |
| <a href="#">0485</a> | <a href="#">0485: Elementary Math Specialization P-5</a>         | Edited | jnt66391  | 10/1/2020 |