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Western Kentucky University

AFFIRMATIVE ACTION PLAN

Volume VII

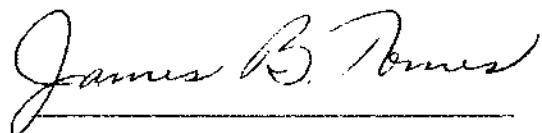
**"Education for
Leadership"**



Volume VII

Affirmative Action Plan

This volume contains the Report to the President for 1985 - 86, and the workforce analyses, availability rates, goals and timetables for the 1986 - 87 academic year by departmental units. The goals and timetables include the ultimate goals for 1987, the last year of the five-year plan.



James B. Tomes
Affirmative Action Officer



WESTERN KENTUCKY UNIVERSITY

BOWLING GREEN, KENTUCKY 42101

August 28, 1986

Department of Personnel Services

MEMORANDUM

TO: Dr. Kern Alexander, President
FROM: James B. Tomes, Affirmative Action Officer
SUBJECT: Annual Affirmative Action Program Report

This annual report of progress in the Affirmative Action - Equal Employment Opportunity Program is made in accordance with Section XIII of the Affirmative Action Plan, as amended July 1, 1981. This report, for the period ending June 30, 1986, consists of four main components. Those components include promotions during the year, recruitment activities, comparison of personnel strengths for the years 1984-85 and 1985-86, and conclusions regarding overall progress with recommendations for future improvements.

PROMOTIONS

Promotions were awarded to 99 Western employees during the year with the largest number (39) being awarded to the secretarial - clerical activity. Minorities received 6 (or 6.1 percent) of the promotions. While women constitute 47.3 percent of the faculty and staff, they received 62.6 percent of the promotions. The promotion rates for both minorities and women are consistent with our goals and objectives. Table 1 provides a summary of promotions by sex and ethnic group.

RECRUITMENT ACTIVITIES

Table 2 depicts the number of applications received and offers of employment by sex and ethnic classification of applicants. Overall we received 2,647 applications with offers of employment being made to 184 persons. Women made up 47.5 percent of the applicants and received 58.2 percent of the employment offers. Blacks submitted 7.5 percent of the applications and received 7.6 percent of the offers. It is apparent that our recruitment activities are producing a sufficient number of minority and women applicants.

There were 153 new hires during the year, and Table 3 provides an analysis by race and sex. How well the major divisions of the University did in meeting the goals for new hires is shown in Table 4. All of the colleges failed to meet the 1985-86 hiring goals for minority faculty, and only Potter and Ogden reached faculty goals set for women new hires. White males constituted 71.9 percent of faculty and 100 percent of executive, management and administrative new hires for the period. The only successful minority goals were for secretarial-clerical and service-maintenance in Business Affairs.

Table 7 is a listing of minority personnel losses during the year. Black employees were individually interviewed by the Affirmative Action Officer, and it was determined that their departure was not the result of unlawful discrimination.

COMPARISON OF PERSONNEL STRENGTHS

A comparison of personnel strength by E.E.O. activity, race and sex for the two fiscal years is shown in Tables 5 and 6. The tables show only regular and full-time employees, and externally funded positions are included. Overall strength declined by 29 persons. The classified staff was generally stable while faculty and professional non-faculty declined.

CONCLUSIONS AND RECOMMENDATIONS

The record suggests that many of our management personnel (at all levels) are not supporting the University's commitment to equal employment opportunity. There are department heads who have never recommended the appointment of minority persons, and there are other departments where minority persons, once hired, are not encouraged to stay.

We are now beginning the last year of our five-year plan. In 1982, minorities were 3.5 percent of the administrative, faculty and professional non-faculty groups. That representation has increased to 4.1 percent by 1986. The classified staff minority representation increased from 7.5 to 9.4 percent for the same four-year period. However, during the last year our losses in the top three groups have offset our gains, and we cannot afford to be complacent.

Over the years I have recommended that supervisory and management personnel be formally evaluated on their support of the Affirmative Action Program; I would like to repeat that recommendation.

JBT:gsp

Encl: Tables 1 through 7

WESTERN KENTUCKY UNIVERSITY

PROMOTIONS

July 1, 1985 - June 30, 1986

| Primary Occupational Activity | Total University | | | | Minority Group | | | | | | | |
|-------------------------------------|----------------------------------|--|--|-----|----------------|----------|------------------------------------|------------------------------------|--------|----------|------------------------------------|------------------------------------|
| | Total Including Minorities | Total Male Including Minorities | Total Female Including Minorities | | Male | | | | Female | | | |
| | | | | | Black | Hispanic | American Indian or Native | Asian or Pacific Islander | Black | Hispanic | American Indian or Native | Asian or Pacific Islander |
| Exec. Adm. & Mgt. | 7 | 5 | 2 | | | | | | | | | |
| Faculty | 17 | 12 | 5 | | | | | 1 | | | | |
| Professional & Non-Faculty | 16 | 5 | 11 | | | | | | | | | |
| Secretarial/ Clerical | 39 | -0- | 39 | | | | | | 1 | | | |
| Technical & Para-Prof. | -0- | -0- | -0- | | | | | | | | | |
| Skilled Crafts | 7 | 7 | -0- | | | | | | | | | |
| Service/ Maintenance | 13 | 8 | 5 | | | | | | 4 | | | |
| TOTAL | 99 | 37 | 62 | -0- | -0- | -0- | -0- | 1 | 5 | -0- | -0- | -0- |

TABLE 2
 Applications & Offers of Employment
 Western Kentucky University
 July 1, 1985 - June 30, 1986

| ACTIVITY | ALL APPLICANTS | | | MINORITY APPLICANTS | | | | | | | |
|-------------------------|----------------|-----|-------|---------------------|-----|-------|-------|-----|-------|------|-------|
| | TOTAL | MEN | | BLACK | MEN | | WOMEN | | BLACK | APT | AI&AN |
| | | MEN | WOMEN | | APT | AI&AN | HISP | APT | AI&AN | HISP | |
| Exec., Adm. & Mgt. | 117 | 112 | 5 | 5 | 4 | | 1 | 2 | | | |
| Offers | 5 | 5 | 0 | | | | | | | | |
| I Faculty | 827 | 623 | 204 | 17 | 109 | | 10 | 7 | 16 | | |
| Offers | 35 | 25 | 10 | | | | | 1 | | | |
| II Prof. Non-Faculty | 434 | 228 | 206 | 9 | 8 | | 4 | 14 | 2 | | 1 |
| Offers | 35 | 15 | 20 | 2 | | | | 1 | | | |
| IV Secretarial/Clerical | 570 | 28 | 542 | 5 | | | | 41 | | | |
| Offers | 58 | 10 | 48 | 4 | | | | 2 | | | |
| V Tech. & Paraprof. | 17 | 8 | 9 | | | | | | | | |
| Offers | 6 | 0 | 6 | | | | | | | | |
| VI Skilled Crafts | 71 | 65 | 6 | 3 | | | | | | | |
| Offers | 8 | 4 | 4 | | | | | | | | |
| VII Service/Maintenance | 611 | 326 | 285 | 52 | 2 | | | 44 | 4 | | 1 |
| Offers | 37 | 18 | 19 | 2 | | | | 3 | | | |

TABLE 3
(NEW HIRES)
WESTERN KENTUCKY UNIVERSITY

July 1, 1985 - June 30, 1986

| Primary Occupational Activity | Total University | | | | Minority Group | | | | | |
|-------------------------------------|----------------------------------|--|--|---|----------------|----------|------------------------------------|------------------------------------|-------|----------|
| | Total Including Minorities | Total Male Including Minorities | Total Female Including Minorities | | Male | | | Female | | |
| | | | | | Black | Hispanic | American Indian or Native | Asian or Pacific Islander | Black | Hispanic |
| Exec. Adm. & Mgt. (1) | 5 | 5 | 0 | | | | | | | |
| Faculty (2) | 32 | 23 | 9 | | | | | | | |
| Professional Non-Faculty (3) | 30 | 17 | 13 | 2 | | | | | 1 | |
| Secretarial/ Clerical (4) | 51 | 4 | 47 | 3 | | | | | 4 | |
| Technical Para-Prof. (5) | 0 | 0 | 0 | | | | | | | |
| Skilled Crafts (6) | 6 | 3 | 3 | | | | | | | |
| Service/ Maintenance (7) | 29 | 10 | 19 | 2 | | | | | 3 | |
| TOTAL | 153 | 62 | 91 | 7 | | | | | 8 | |

TABLE IV
AFFIRMATIVE ACTION PROGRAM GOALS & RESULTS 1985-86
WESTERN KENTUCKY UNIVERSITY

| COLLEGE OR MAJOR DIVISION | ANNUAL GOALS | | NEW HIRES (85 - 86) | | | | GOALS ATTAINED | |
|--------------------------------------|--------------|-------|---------------------|-------|--------|-------|----------------|-------|
| | Minorities | Women | Minorities | Women | Others | Total | Minorities | Women |
| <u>BUSINESS ADMINISTRATION</u> | | | | | | | | |
| Faculty | 3 | 3 | 0 | 0 | 6 | 5 | No | No |
| Prof. Non-Faculty | 0 | 0 | 0 | 0 | 1 | 1 | N/A | N/A |
| <u>POTTER COLLEGE</u> | | | | | | | | |
| Exec., Admin. & Mgmt. | 1 | 0 | 0 | 0 | 0 | 0 | No | No |
| Faculty | 2 | 1 | 0 | 2 | 4 | 6 | No | Yes |
| Secretarial/Clerical | 0 | 0 | 0 | 4 | 0 | 4 | N/A | N/A |
| <u>EDUCATION</u> | | | | | | | | |
| Faculty | 2 | 5 | 0 | 3 | 4 | 7 | No | No |
| Secretarial/Clerical | 1 | 1 | 0 | 5 | 0 | 5 | No | Yes |
| Tech. & Paraprof. | 0 | 1 | 0 | 0 | 0 | 0 | N/A | No |
| <u>OGDEN COLLEGE</u> | | | | | | | | |
| Exec., Admin. & Mgmt. | 0 | 0 | 0 | 0 | 1 | 1 | N/A | N/A |
| Faculty | 4 | 2 | 0 | 4 | 9 | 13 | No | Yes |
| Tech. & Paraprof. | 1 | 0 | 0 | 0 | 0 | 0 | No | N/A |
| <u>ACADEMIC SERVICES</u> | | | | | | | | |
| Exec., Admin. & Mgmt. | 0 | 0 | 0 | 0 | 1 | 1 | N/A | N/A |
| Prof. Non-Faculty | 1 | 9 | 0 | 3 | 3 | 6 | No | No |
| Secretarial/Clerical | 0 | 1 | 0 | 3 | 2 | 5 | N/A | Yes |
| <u>ACADEMIC AFFAIRS</u> | | | | | | | | |
| Prof. & Non-Faculty | 0 | 0 | 0 | 3 | 2 | 5 | N/A | N/A |
| Secretarial/Clerical | 0 | 2 | 0 | 9 | 0 | 9 | N/A | Yes |
| <u>PRESIDENT/COMP. & INFORM.</u> | | | | | | | | |
| Exec., Admin. & Mgmt. | 0 | 0 | 0 | 0 | 1 | 1 | N/A | N/A |
| Prof. Non-Faculty | 0 | 0 | 0 | 0 | 2 | 2 | N/A | N/A |
| Secretarial/Clerical | 0 | 0 | 0 | 1 | 0 | 1 | N/A | N/A |
| <u>BUSINESS AFFAIRS</u> | | | | | | | | |
| Exec., Admin. & Mgmt. | 0 | 0 | 0 | 0 | 1 | 1 | N/A | N/A |
| Prof. Non-Faculty | 0 | 0 | 0 | 1 | 0 | 1 | N/A | N/A |
| Secretarial/Clerical | 1 | 2 | 5 | 10 | 2 | 17 | Yes | Yes |
| Skilled | 10 | 8 | 0 | 2 | 3 | 5 | No | No |
| Service/Maintenance | 4 | 1 | 5 | 14 | 8 | 27 | Yes | Yes |
| <u>STUDENT AFFAIRS</u> | | | | | | | | |
| Exec., Admin. & Mgmt. | 0 | 0 | 0 | 0 | 1 | 1 | N/A | N/A |
| Prof. Non-Faculty | 0 | 3 | 3 | 6 | 6 | 15 | N/A | Yes |
| Secretarial/Clerical | 0 | 0 | 2 | 8 | 0 | 10 | N/A | N/A |
| Tech. & Paraprof. | 1 | 0 | 0 | 0 | 0 | 0 | No | N/A |
| Skilled | 0 | 0 | 0 | 1 | 0 | 1 | N/A | N/A |
| Service/Maintenance | 1 | 1 | 0 | 0 | 2 | 2 | No | No |

TABLE 5

WESTERN KENTUCKY UNIVERSITY

UTILIZATION ANALYSIS

As of June 30, 1986

(Regular, Full-Time)

| Primary Occupational Activity | Total University | | | Minority Group | | | | | | | |
|-------------------------------------|----------------------------------|--|--|----------------|----------|------------------------------------|------------------------------------|--------|----------|------------------------------------|------------------------------------|
| | Total Including Minorities | Total Male Including Minorities | Total Female Including Minorities | Male | | | | Female | | | |
| | | | | Black | Hispanic | American Indian or Native | Asian or Pacific Islander | Black | Hispanic | American Indian or Native | Asian or Pacific Islander |
| Exec. Adm. & Mgt. | 94 | 76 | 18 | 1 | | | | 1 | | | |
| Faculty | 519 | 391 | 128 | 4 | 2 | 1 | 5 | 3 | | | 1 |
| Professional Non-Faculty | 188 | 89 | 99 | 5 | | | | 6 | 1 | | 3 |
| Secretarial/ Clerical | 292 | 14 | 278 | 4 | | | | 12 | 2 | | |
| Technical Para-Prof. | 18 | 3 | 15 | | | | | 1 | | | |
| Skilled Crafts | 91 | 80 | 11 | 2 | | | | | | | |
| Service/ Maintenance | 260 | 117 | 143 | 17 | | | | 24 | | | |
| TOTAL | 1,462 | 770 | 692 | 33 | 2 | 1 | 5 | 47 | 3 | -0- | 4 |

TABLE 6
 UTILIZATION ANALYSIS
 WESTERN KENTUCKY UNIVERSITY
 As of June 30, 1985
 (REGULAR FULL-TIME)

| Primary Occupational Activity | Total University | | | | Minority Group | | | | | | | |
|-------------------------------------|----------------------------------|--|--|-------|----------------|------------------------------------|------------------------------------|--------|----------|------------------------------------|------------------------------------|--|
| | Total Including Minorities | Total Male Including Minorities | Total Female Including Minorities | Male | | | | Female | | | | |
| | | | | Black | Hispanic | American Indian or Native | Asian or Pacific Islander | Black | Hispanic | American Indian or Native | Asian or Pacific Islander | |
| Exec. Adm. & Mgt. | 91 | 75 | 16 | 2 | | | | 1 | | | | |
| Faculty | 545 | 414 | 131 | 5 | 1 | 1 | 9 | 4 | | | 1 | |
| Professional Non-Faculty | 193 | 94 | 99 | 7 | | | | 9 | 1 | | 2 | |
| Secretarial Clerical | 297 | 11 | 286 | 2 | | | | 13 | 2 | | 1 | |
| Technical Para-Prof. | 15 | 3 | 12 | | | | | 1 | | | | |
| Skilled Crafts | 91 | 82 | 9 | 2 | | | | | | | | |
| Service/ Maintenance | 259 | 115 | 144 | 18 | | | | 23 | | | | |
| TOTAL | 1,491 | 794 | 697 | 36 | 1 | 1 | 9 | 51 | 3 | -0- | 4 | |

TABLE 7
 MINORITY PERSONNEL SEPARATIONS
 July 1, 1985 - June 30, 1986

| <u>NAME</u> | <u>CLASSIFICATION</u> | <u>DEPARTMENT</u> | <u>ETHNIC</u> | <u>REMARKS</u> |
|------------------|-----------------------|-------------------|---------------|----------------|
| Andrea Carpenter | Dish Mach. Opr. | Food Services | Black | Discharged |
| Dwane Casey | Asst. Coach | Basketball | Black | Resignation |
| Robert Chinn | Bldg. Svcs. Attd. | Physical Plant | Black | Discharged |
| Clem Haskins | Head Coach | Basketball | Black | Resignation |
| Muhammad Hossain | Instructor | Comp. Science | A.P.I. | Resignation |
| Chung Rhee | Instructor | Fin. & M.I.S. | A.P.I. | Resignation |
| Janice Davis | Bldg. Svcs. Attd. | Physical Plant | Black | Retired |
| Gayla Foster | Clerk | Housing | Black | Resignation |
| Carlise Williams | Res. Hall Dir. | Housing | Black | Resignation |
| Jewel Adiele | Clerk | Credit Union | Black | Resignation |
| Carole Munroe | News Director | WKYU-FM | Black | Resignation |
| Tessie Dennis | Admin. Sec. | Admissions | Black | Resignation |
| Melissa Hagans | Res. Hall Dir. | Housing | Black | Resignation |
| Charlie Jackson | Library Asst. | Library Services | Black | Resignation |
| William Rouse | Dish Mach. Opr. | Food Services | Black | Retired |
| Marilyn White | Asst. Professor | Mod. Language | Black | Resignation |

By E.E.O. Activity:

| | |
|--------------------------|-----|
| Executive/Administrative | - 1 |
| Faculty | - 3 |
| Professional Nonfaculty | - 4 |
| Secretarial/Clerical | - 4 |
| Tech., Paraprofessional | - 0 |
| Skilled Trades | - 0 |
| Service Maintenance | - 4 |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DEPARTMENT: Dean's Office Potter College of Arts & Humanities (34-003)

DATE PREPARED: August 15, 1986
ANNUAL GOALS FOR: 1986-87
ULTIMATE GOALS: Up to 1987

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL PERCENT | UNDER- UTILIZ (YES OR NO) | PROJ OPS. | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | |
|--|----------------------|----------------------|----------------------|------------|--------|--------|--------|-------|--------|------------------------|------------------|---------------------------------|-----------|--------------|-------|-------|-------|----------------|-------|-------|-------|-----|-----|
| | | | | MEN | | WOMEN | | | | | | | | MIN. | | WOMEN | | MIN. | | WOMEN | | | |
| | | | | BLACK | A.P.I. | A.I.E. | H.S.P. | BLACK | A.P.I. | A.I.E. | H.S.P. | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | | |
| I Dean Associate Dean Cat. I Total | 1 1 2 | 1 1 2 | 1 0 0 | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | | - | -0- | -0- | |
| IV Prin. Secretary Sr. Admin Sec. Sr. Secretary Cat IV Total | 1 1 1 3 | 0 0 0 0 | 1 1 1 3 | | | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | - | -0- | -0- | |
| V Tech. Coordinator 0737p-page 1 | 1 1 | 1 0 | 0 0 | | | | | | | | | -0- | -0- | 4.6 | N/A | no | no | -0- | - | -0- | -0- | -0- | -0- |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DEPARTMENT: College of Arts, Humanities and Social Sciences (Composite)

DATE PREPARED: August 15, 1986
ANNUAL GOALS FOR: 1986-87
ULTIMATE GOALS: Up to 1987

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | | AVAIL PERCENT | UNDER- UTILIZ. (YES OR NO) | PROJ. GPM'S | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | | | | | | | | | | | |
|-------------------|----------------------|-----|-------|------------|---|--|-------|--|--|------------------------|--|------------------|----------------------------------|-------------|--------------|-----|--------|---|----------------|-----|-------|----|-------|-----|--------|-----|--------|-----|-------|--|--|--|--|--|--|
| | | | | MEN | | | WOMEN | | | | | | | | BLACK | | A.P.H. | | A.L.F. | | HISP. | | BLACK | | A.P.L. | | A.L.E. | | HISP. | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I | Dean | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Associate Dean | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Department Heads | 10 | 10 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Cat. I Total | 12 | 12 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| II | Professors | 81 | 61 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Associate Professors | 43 | 23 | 20 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Assistant Professors | 30 | 20 | 10 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Instructors | 5 | 2 | 3 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Cat. II Total | 159 | 106 | 53 | 2 | | | | | | | | | | | 3.1 | 33.3 | * | * | yes | yes | 12 | -1- | -7- | -8- | -1- | -4- | -5- | -3- | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986 - 87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: College of Arts, Humanities & Social Sciences (Composite)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: _____

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

ULTIMATE GOALS: _____

Art Department (1-302)

DEPARTMENT: _____

**DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES**

August 15, 1986

DATE PREPARED:

1986-87

ANNUAL GOALS FOR:

Up to 1987

DEPARTMENT: English (01-303)

ULTIMATE GOALS:

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL. PERCENT | UNDER- UTILIZ. (YES OR NO) | FRC'D OPS. | ANNUAL GOALS | | | | | ULTIMATE GOALS | | | | | | | |
|---|-------|-----|-------|------------|-----|--------|------|-------|-----|------------------------|-------------------|----------------------------------|------------|--------------|-------|-------|-------|------------|----------------|-------------|-------|------|-------------|-------|--------|--------|
| | | | | MEN | | WOMEN | | | | | | | | MINORITIES | | WOMEN | | | MINORITIES | | WOMEN | | | | | |
| | | | | BLACK | API | A.I.E. | HISP | BLACK | API | A.I.E. | HISP | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | FRC'D OPS. | FROM | NEW HIRE | TOTAL | FROM | NEW HIRE | TOTAL | NUMBER | NUMBER |
| I Department Head | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | - | - | -0- | - | - | -0- | -0- | -0- |
| II Professor Associate Professor Assistant Professor | 16 | 13 | 3 | | | | | | | | | | | | | | | | | | | | | | | |
| Cat. II Total | 35 | 19 | 16 | | | | | | | | | | | | | | | | | | | | | | | |
| IV Senior Secretary Admin. Secretary | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| Cat IV Total | 2 | 0 | 2 | | | | | | | | | | | | | | | | | | | | | | | |

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DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986-87

DEPARTMENT: Modern Languages & Intercultural Studies (1-304)

ULTIMATE GOALS: Up to 1987

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

August 19, 1986

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

ULTIMATE GOALS: _____

DEPARTMENT: History (1-305)

| POSITION TITLE | | | | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL. PERCENT | | UNDER- UTILIZ. (YES OR NO) | ANNUAL GOALS | | | ULTIMATE GOALS | | | | | | | | | | |
|--|---------|---------|--------|------------|-----|--------|-------|--------|-----|------------------------|-------------------|------|----------------------------------|--------------|-------|------------|----------------|-------------|------------|------|-------------|-------|--------|----------------|--------|----------------|-----|
| | MEN | | WOMEN | BLACK | | API | | A.I.E. | | | WOMEN | | | MINORITIES | | | WOMEN | | MINORITIES | | | WOMEN | | | | | |
| | TOTAL | MEN | WOMEN | BLACK | API | A.I.E. | HISP. | BLACK | API | A.I.E. | HISP. | MIN. | WOMEN | MIN. | WOMEN | PROJ. OPS. | PHON. | NEW HIRE | TOTAL | FROM | NEW HIRE | TOTAL | NUMBER | TARGET DATE | NUMBER | TARGET DATE | |
| I Department Head | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | - | - | -0- | - | -0- | -0- | -0- | -0- | -0- |
| II Professor Associate Professor | 14 2 | 13 1 | 1 1 | | | | | | | | | -0- | 12.5 | 13.0 | 25.3 | yes | yes | -0- | - | - | -0- | - | -0- | -0- | -0- | -0- | -0- |
| Cat. II Total | 16 | 14 | 2 | | | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | - | -0- | - | -0- | -0- | -0- | -0- | -0- |
| IV Sr. Dept. Secretary | 1 | 0 | 1 | | | | | | | | | -0- | | | | | | -0- | - | - | -0- | - | -0- | -0- | -0- | -0- | -0- |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: August 15, 1989

1986-87

ANNUAL GOALS FOR: 1986-87

Up to 1987

ULTIMATE GOALS: _____

DEPARTMENT: Music (I-306)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986
ANNUAL GOALS FOR: 1986-87
ULTIMATE GOALS: Up to 1987

Philosophy and Religion (01-307)

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL PERCENT | UNDER UTILIZ (YES OR NO) | PROJ. CMWS | ANNUAL GOALS | | | | | | ULTIMATE GOALS | | | | | | | | | | | | | |
|---|------------------|------------------|------------------|------------|--------|--------|-------|-------|--------|------------------------|------------------|--------------------------------|------------|--------------|-------|------|-------|-------|-------------|----------------|-------|-------------|-------|--------|------------|------------|--------|------------|-------|-----|-----|-----|-----|
| | | | | MEN | | | WOMEN | | | | | | | MINORITIES | | | WOMEN | | | MINORITIES | | WOMEN | | NUMBER | | MINORITIES | | WOMEN | | | | | |
| | | | | BLACK | A.P.I. | A.I.E. | HISP | BLACK | A.P.I. | A.I.E. | HISP | MIN. | WOMEN | MIR. | WOMEN | MIN. | WOMEN | PROM. | NEW HIRE | TOTAL | PROM. | NEW HIRE | TOTAL | NUMBER | MINORITIES | WOMEN | NUMBER | MINORITIES | WOMEN | | | | |
| I Department Head | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- | -0- | | | |
| II Professor Associate Professor Assistant Professor Instructor | 8 3 1 1 | 7 3 1 1 | 1 0 0 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cat. II Total | 13 | 12 | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IV Dept. Secretary | 1 | 0 | 1 | | | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | 1 | - | -1- | - | -1- | -1- | -0- | 1 | 1 | -0- | -0- | -0- | -0- | -0- | -0- |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: August 15, 1986
 ANNUAL GOALS FOR: 1986-87
 ULTIMATE GOALS: Up to 1987

DEPARTMENT: Communication and Theatre (1-308)

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | | AVAIL. PERCENT | | UNDER- UTILIZ. (YES OR NO) | | PROJ. OPS. | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | | | |
|---|------------------|------------------|------------------|------------|--------|-------|-------|-------|--------|------------------------|-------|-------------------|-------|----------------------------------|-------|------------|--------------|-------------|-------|-------|----------------|------------|--------|----------------|--------|----------------|-----|----|--|
| | | | | MEN | | | WOMEN | | | | | | | | | | | MINORITIES | | WOMEN | | MINORITIES | | WOMEN | | | | | |
| | | | | BLACK | A.P.I. | ASIAN | HISP. | BLACK | A.P.I. | ASIAN | HISP. | MIN. | WOMEN | MIN. | WOMEN | | PROM. | NEW HIRE | TOTAL | PROM. | NEW HIRE | TOTAL | NUMBER | TARGET DATE | NUMBER | TARGET DATE | | | |
| I Department Head | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | - | - | -0- | - | -0- | -0- | - | -0- | - | | |
| II Professor Associate Professor Assistant Professor Instructor | 9 5 5 2 | 9 5 3 0 | 0 0 2 2 | | | | | | | | | -0- | | | | | | | | | | | | | | | | | |
| Cat. II Total | 21 | 17 | 4 | | | | | | | | | -0- | 19.0 | 11.0 | 36.3 | yes | yes | -2- | - | -1- | -1- | - | -1- | -1- | -1- | 87 | -1- | 87 | |
| IV Sr. Dept. Secretary Dept. Secretary | 1 1 | 0 0 | 1 1 | | | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | - | -0- | - | - | -0- | -0- | - | -0- | - | |
| Cat. IV Total | 2 | 0 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: 1986-87
ANNUAL GOALS FOR: Up to 1987
ULTIMATE GOALS:

Journalism (1-309)

DEPARTMENT: _____

August 15, 1986

DATE PREPARED: 1986-87
 ANNUAL GOALS FOR: _____
 ULTIMATE GOALS: Up to 1987

DEPARTMENT: Government (01-311)

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | | | PERCENT OF TOTAL | AVAIL PERCENT | UNDER- UTILIZ. (YES OR NO) | PHQJ. OFNS. | ANNUAL GOALS | | | | | | ULTIMATE GOALS | | | | | | | | | |
|--|--------|--------|--------|------------|-----|--------|------|-------|-----|--------|------|------------------------|------------------|----------------------------------|-------------|--------------|-------|-------|-------|------|-------|----------------|-------|------|-------|-------|-------|--|--|--|--|
| | | | | MINORITIES | | | | WOMEN | | | | | | | | MIN. | | WOMEN | | MIN. | | WOMEN | | MIN. | | WOMEN | | | | | |
| | | | | BLACK | API | A.I.E. | HISP | BLACK | API | A.I.E. | HISP | | | | | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | | | | |
| I Department Head | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | | 1 | 1 | -0- | 1 | -0- | -0- | -0- | 1 | | | | |
| II Professor Assistant Professor | 9 1 | 8 1 | 1 0 | | | | | | | | | -0- | 10.0 | 13.7 | 20.2 | yes | yes | -0- | - | - | -0- | - | -0- | -0- | -0- | - | | | | | |
| Cat. II Total | 10 | 9 | 1 | | | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | - | -0- | 1 | -0- | -0- | -0- | -0- | | | | | |
| IV Dept. Secretary | 1 | 0 | 1 | | | | | | | | | -0- | | | | | | | | | | | | | | | | | | | |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986
 ANNUAL GOALS FOR: 1986-87
 ULTIMATE GOALS: Up to 1987

DEPARTMENT Sociology, Anth., & Social Work (01-312)

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL. PERCENT | UNDER- UTIL-2 (YES OR NO) | PROJ. OPS. | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | |
|--|------------------|------------------|------------------|------------|-----|--------|------|-------|-----|------------------------|-------------------|---------------------------------|------------|--------------|-------|-------------|-------|----------------|-------|--------|----------------|-------------|----------------|
| | | | | | | | | | | | | | | FROM | | NEW HIRE | | TOTAL | | FROM | | NEW HIRE | |
| | | | | BLACK | API | A.I.E. | HISP | BLACK | API | | | | | MIN. | W/MEN | MIN. | W/MEN | MIN. | W/MEN | NUMBER | TARGET DATE | NUMBER | TARGET DATE |
| I Department Head | 1 | 1 | 0 | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | - | -0- | - | -0- | - | -0- | - |
| II Professor Associate Professor Assistant Professor Instructor | 8 8 1 1 | 7 5 1 1 | 1 3 0 0 | | | | | | | | | | | | | | | | | | | | |
| Cat. II Total | 18 | 14 | 4 | 1 | | | | | | 5.6 | 22.2 | 10.0 | 28.0 | yes | yes | -2- | -1- | 1- | - | -1- | - | 2- | 90 |
| IV Sr. Dept. Secretary Dept. Secretary | 1 1 | 0 0 | 1 1 | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | - | -0- | - | -0- | - | - |
| Cat. IV Total | 2 | 0 | 2 | | | | | | | | | | | | | | | | | | | | |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: August 19, 1960

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

ULTIMATE GOALS: _____

DEPARTMENT: College of Business Administration (Composite)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986 - 87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: College of Business Administration (Composite)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: August 19, 1988

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

Dean's Office College of Business Admin. (34-001)
DEPARTMENT: _____

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED:

1986-87

ANNUAL GOALS FOR: 1986-87

Up to 1987

Accounting (1-102)

DEPARTMENT: _____

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL. PERCENT | UNDER- UTILZ. (YES OR NO) | PROJ. OPS. | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | | | | | |
|---|------------------|------------------|------------------|------------|-----|-----|-------|-------|-----|------------------------|-------------------|---------------------------------|------------|--------------|-------|------|-------|----------------|-------|------------|-------|--------|-------------|-----|-----|---|-----|---|
| | | | | MEN | | | WOMEN | | | | | | | MINORITIES | | | | WOMEN | | MINORITIES | | WOMEN | | | | | | |
| | | | | BLACK | API | AIE | HISP. | BLACK | API | AIE | HISP. | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | NUMBER | TARGET DATE | | | | | |
| I Department Head | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | - | - | -0- | - | 1 | -0- | -0- | 1 | -0- | 1 |
| II Professor Associate Professor Assistant Professor Instructor | 3 1 6 1 | 3 1 6 0 | 0 0 0 1 | | | | | | | | | -0- | 9.1 | 9.9 | 14.3 | yes | no | -1- | - | - | -0- | - | 1 | -0- | -0- | 1 | -0- | 1 |
| Cat. II Total | 11 | 10 | 1 | | | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | - | -0- | - | - | -0- | -0- | 1 | -0- | 1 |
| IV Sr. Dept. Secretary | 1 | 0 | 1 | | | | | | | | | -0- | | | | no | no | -0- | - | - | -0- | - | - | -0- | -0- | 1 | -0- | 1 |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

1986-87

ANNUAL GOALS FOR: 1986-87

ULTIMATE GOALS: Up to 1987

Up to 1987

DEPARTMENT: Economics (1-103)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED:

1986-87

ANNUAL GOALS FOR:

Up to 1987

Administrative Office Systems (1-105)

DEPARTMENT: _____

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL PERCENT | UNDER- UTILIZ. (YES OR NO) | PROJ. OPS. | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | | | | |
|---|-------|-----|-------|------------|-------|------|-------|-------|------|------------------------|------------------|----------------------------------|------------|--------------|-------|------|-------|----------------|-------|------------|----------|-------|-------|----------|-------|--|--|
| | | | | MEN | | | WOMEN | | | | | | | MINORITIES | | | | WOMEN | | MINORITIES | | WOMEN | | | | | |
| | | | | BLACK | HISP. | A.F. | BLACK | HISP. | A.F. | | | | | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | PROM. | NEW HIRE | TOTAL | PROM. | NEW HIRE | TOTAL | | |
| I Department Head | 1 | 1 | 0 | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | - | - | -0- | - | - | -0- | -0- | -0- | - | | |
| II Professor Associate Professor Assistant Professor | 4 | 4 | 0 | | | | | | | -0- | 50.0 | 11.5 | 50.0 | yes | no | -0- | - | - | -0- | - | - | -0- | -0- | -0- | - | | |
| Cat. II Total | 6 | 6 | 0 | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | - | -0- | - | - | -0- | -0- | -0- | - | | |
| IV Dept. Secretary | 1 | 0 | 0 | | | | | | | -0- | | | | | | -0- | - | - | -0- | - | - | -0- | -0- | -0- | - | | |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: August 19, 1966

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

ULTIMATE GOALS: _____

Management and Marketing (1-107)

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL. PERCENT | UNDER- UTILIZ. (YES OR NO) | PROJ. OPS. | ANNUAL GOALS | | | | | | ULTIMATE GOALS | | | | |
|---|-------|-----|-------|------------|--------|-------|--------|-------|-------|------------------------|-------------------|----------------------------------|------------|--------------|--------|-------|------|-------|------|----------------|------|-------|------|-------|
| | | | | MEN | | WOMEN | | | MIN. | | | | | WOMEN | | MIN. | | WOMEN | | MIN. | | | | |
| | | | | BLACK | A.P.I. | BLACK | A.P.I. | HISP. | HISP. | | | | | BLACK | A.P.I. | HISP. | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN |
| I Department Head | 0 | 0 | 0 | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -1- | -1- | - | -0- | - | -0- | -0- | -0- | |
| II Professor Associate Professor Assistant Professor | 14 | 14 | 0 | | | | | | | | | | | | | | | | | | | | | |
| Cat. II Total | 14 | 14 | 0 | | | | | | | 7.1 | -0- | 11.5 | 14.3 | yes | yes | -2- | - | -1- | -1- | - | -1- | -1- | -1- | |
| IV Sr. Dept. Secretary | 1 | 0 | 1 | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -2- | - | -1- | -1- | - | -1- | -1- | -1- | |

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DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: _____

1986-87

ANNUAL GOALS FOR: _____

53 of 54

ULTIMATE GOALS:

up to 1987

Finance & Management Info. Systems (1-109)

DEPARTMENT: _____

| POSITION TITLE | TOTAL | | | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL PERCENT | UNDER UTILIZ (YES OR NO) | PROJ. OPS. | ANNUAL GOALS | | | ULTIMATE GOALS | | | | | | | | | | | | |
|---|-------|-----|-------|------------|--------|-------|-------|-------|--------|------------------------|------------------|--------------------------------|------------|--------------|-------|-------|----------------|------------|-------------|-------|-------|-------------|-------|------------|--------|----------------|--------|--------|----------------|
| | | | | MEN | | | WOMEN | | | | | | | MINORITIES | | WOMEN | | MINORITIES | | WOMEN | | MINORITIES | WOMEN | MINORITIES | WOMEN | | | | |
| | | MEN | WOMEN | BLACK | A.P.I. | ASIAN | HISP. | BLACK | A.P.I. | ASIAN | HISP. | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | PROM. | NEW HIRE | TOTAL | PROM. | NEW HIRE | TOTAL | NUMBER | NUMBER | TARGET DATE | NUMBER | NUMBER | TARGET DATE |
| I Department Head | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | 1 | - | -0- | - | - | -0- | -0- | -0- | -0- | -0- | -0- |
| II Professor Associate Professor Assistant Professor Instructor | 2 | 2 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cat. II Total | 13 | 11 | 2 | | | | | | | | | 7.7 | 15.4 | 11.5 | 14.3 | yes | no | -2- | - | -1- | -1- | - | -1- | -1- | -1- | 87 | -1- | 87 | |
| IV Dept. Secretary | 1 | 0 | 1 | | | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | 1 | - | -0- | 1 | - | -0- | -0- | - | -0- | 1 | |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: _____

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

College of Education & Behavioral Sciences (Composite)

DEPARTMENT: _____

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986-87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: College of Education & Behavioral Sciences (Composite)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DEPARTMENT: Dean, College of Education & Behavioral Sciences (34-002)

DATE PREPARED: August 15, 1986
ANNUAL GOALS FOR: 1986-87
ULTIMATE GOALS: Up to 1987

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | PERCENT OF TOTAL | AVAIL PERCENT | UNDER- UTILIZ (YES OR NO) | PROJ. ONS | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | | | | |
|---|----------------------------|----------------------------|----------------------------|------------|-----|--------|-------|------------------------|------------------|---------------------------------|-----------|--------------|-------|--------|-------|----------------|-------|------------|-------|-------|-------|--|--|--|--|
| | | | | MEN | | WOMEN | | | | | | MINORITIES | | | | WOMEN | | MINORITIES | | WOMEN | | | | | |
| | | | | BLACK | API | A.I.E. | HISP. | | | | | BLACK | API | A.I.E. | HISP. | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| I Dean Assistant Dean Director Coordinator | 1 1 1 1 1 | 1 2 1 1 1 | 1 0 0 0 0 | | | | | | | | | | | | | | | | | | | | | | |
| Cat. I Total | 6 | 5 | 1 | | | | | | | | | -0- | 16.7 | 4.9 | 17.9 | no | no | -0- | - | 1 | -0- | | | | |
| III Manager | 1 | 1 | 0 | | | | | | | | | -0- | -0 | 9.1 | 31.9 | no | no | -0- | - | - | -0- | | | | |
| IV Sr. Secretary Sr. Dept. Secretary Prin. Secretary | 1 1 1 0 0 0 | 1 0 0 1 1 0 | 1 1 1 1 1 0 | | | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | 1 | 1 | -0- | | | | |
| Cat. IV Total | 3 | 2 | 2 | | | | | | | | | | | | | | | -0- | -0 | -0 | -0- | | | | |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 13, 1986

DATE PREPARED: August 13, 1986

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

ULTIMATE GOALS: _____

Teacher Education (01-202)

| POSITION TITLE | TOTAL | | | MINORITIES | | | | | | PERCENT OF TOTAL | | AVAIL. PERCENT | | UNDER- UTILIZ. (YES OR NO) | PROJ. GRNS. | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | | | | | |
|---|--------------------|-------------------|------------------|------------|-------|--------|-------|-------|--------|------------------------|-------|-------------------|-------|----------------------------------|-------------|--------------|-------------|-------|-------|----------------|-------|------------|----------------|--------|----------------|-----|-----|----|-----|----|
| | | MEN | | WOMEN | | | | | | MIN. | | WOMEN | | | | MINORITIES | | | | WOMEN | | MINORITIES | | WOMEN | | | | | | |
| | | TOTAL | MEN | WOMEN | BLACK | A.P.I. | HISP. | BLACK | A.P.I. | A.I.E. | HISP. | MIN. | WOMEN | MIN. | WOMEN | PROM. | NEW HIRE | TOTAL | PROM. | NEW HIRE | TOTAL | NUMBER | TARGET DATE | NUMBER | TARGET DATE | | | | | |
| I Department Head | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | - | -0- | -0- | -0- | -0- | -0- | -0- | - | | | | |
| II Professor Associate Professor Assistant Professor Instructor | 15 12 7 1 | 12 8 1 0 | 3 4 6 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cat. II Total | 35 | 21 | 14 | | | | | | | | | 1 | 1 | 2.9 | 40.0 | 7.0 | 33.0 | yes | no | -4- | - | -1- | -1- | - | - | -0- | -1- | 87 | -1- | 87 |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986-87

DEPARTMENT: Teacher Education (01-202)

ULTIMATE GOALS: Up to 1987

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986-87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: Educational Leadership (1-203)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: _____

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

ULTIMATE GOALS: _____

Psychology (1-207)

DEPARTMENT: _____

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL. PERCENT | UNDER- UTILIZ (YES OR NO) | PROJ. OFNS | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | |
|---|-------------------|-------------------|------------------|------------|-----|--------|-------|-------|-----|------------------------|-------------------|---------------------------------|------------|--------------|-------|------|-------|----------------|----------------|------------|----------------|-------|-----|
| | | | | MEN | | | WOMEN | | | | | | | MINORITIES | | | | WOMEN | | MINORITIES | | WOMEN | |
| | | | | BLACK | API | A.I.E. | HISP. | BLACK | API | A.I.E. | HISP. | N/N | WOMEN | MIN. | WOMEN | MIN. | WOMEN | NUMBER | TARGET DATE | NUMBER | TARGET DATE | | |
| I Department Head | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | - | - | -0- | -0- | -0- |
| II Professor Associate Professor Assistant Professor Instructor | 12 9 3 3 | 12 5 1 1 | 0 4 2 2 | | | | | | | | | -0- | 29.6 | 7.0 | 33.0 | yes | yes | -0- | - | - | -0- | -0- | -0- |
| Cat. II Total | 27 | 19 | 8 | | | | | | | | | | | | | | | - | - | -0- | -0- | 86 | 10 |
| IV Admin. Secretary Sr. Dept. Secretary | 1 1 | 0 0 | 1 1 | | | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | - | -0- | 1 | 1 |
| Cat. IV Total | 2 | 0 | 2 | | | | | | | | | | | | | | | - | - | -0- | -0- | -0- | -0- |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 13, 1986

DATE PREPARED:

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

Physical Education & Recreation (01-208)

DEPARTMENT

| POSITION TITLE | TOTAL | | | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL. PERCENT | UNDER UTILIZ. (YES OR NO) | PROJ. OFNS | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | |
|---|------------------|------------------|-----|------------|-------|--------|--------|-------|-------|------------------------|-------------------|---------------------------------|------------|--------------|------|-------|------|----------------|------|-------|-----|-----|-----|-----|
| | | | | MEN | | | WOMEN | | | | | | | MIN. | | WOMEN | | MIN. | | WOMEN | | | | |
| | | TOTAL | MEN | WOMEN | BLACK | A.P.I. | A.I.E. | HISP. | BLACK | A.P.I. | A.I.E. | HISP. | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | | | | |
| I Department Head | 1 | 1 | 0 | | | | 1 | | | | | | 100.0 | -0- | 4.9 | 17.9 | no | no | -10- | - | -0- | - | -0- | -0- |
| II Professor Associate Professor Assistant Professor Instructor | 4 5 4 3 | 4 3 3 2 | 0 | | | | | | | | | | | | | | | | | | | | | |
| Cat. II Total | 16 | 12 | 4 | | | | | | | | | | -0- | 25.0 | 15.3 | 44.5 | yes | yes | -0- | - | -0- | - | -0- | -0- |
| III Head Ath. Trainer | 1 | 1 | 0 | | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | - | -0- | - | -0- | -0- |
| IV Sr. Admin. Secretary | 1 | 0 | 1 | | | | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | -0- | - | -0- | -0- |
| VII Ath. Equip. Attendant | 1 | 1 | 0 | | | | | | | | | | -0- | -0- | N/A | N/A | no | no | -0- | 1 | -0- | - | -0- | -0- |
| 0737p-page 29 | | | | | | | | | | | | | | | | | | | 1 | -0- | - | -0- | -0- | -0- |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE RECEIVED: August 15, 1986

1986-87

ANNUAL GOALS FOR: 1986-87

Unit 3C

Up to 1987

DEPARTMENT: Home Economics & Family Living (01-213)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986
 ANNUAL GOALS FOR: 1986-87
 ULTIMATE GOALS: Up to 1987

DEPARTMENT: College of Science, Technology & Health (Composite)

| POSITION TITLE | (1) TOTAL | MEN | WOMEN | MINORITIES | | | | | | | | PERCENT OF TOTAL | AVAIL. PERCENT | UNDER- UTILIZ. (YES OR NO) | PROJ. OPS. | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | | |
|----------------------|--------------|-----|-------|------------|------|--------|-------|-------|------|--------|-------|------------------------|-------------------|----------------------------------|------------|--------------|-------|-------|-------|----------------|-------|-------|-------|--|--|--|--|
| | | | | MEN | | | | WOMEN | | | | | | | | MIN. | | WOMEN | | MIN. | | WOMEN | | | | | |
| | | | | BLACK | API. | A.I.E. | HISP. | BLACK | API. | A.I.E. | HISP. | | | | | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dean | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Associate Dean | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Assistant Dean | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Department Head | 11 | 9 | 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| Farm Manager | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Cat. I Total | 16 | 13 | 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| II | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Professor | 59 | 56 | 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| Associate Professor | 49 | 37 | 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| Assistant Professor | 48 | 31 | 17 | | | | | | | | | | | | | | | | | | | | | | | | |
| Instructor | 18 | 3 | 15 | 1 | 2 | | | | 1 | | | | | | | | | | | | | | | | | | |
| Cat. II Total | 174 | 127 | 47 | 1 | 3 | | | | 1 | | | | | | | | | | | | | | | | | | |
| III | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lab Manager | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Sup. Inst. Shop Ops. | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Elect. Engr. | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Plan. Tech. | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Lab Tech. | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Lab Supp. Spec. | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| Elec. Lab Tech. | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Tech Spt. Spec. | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Mgr. Expo. Ctr. | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| Cat. III Total | 9 | 8 | 1 | | | | | | | | | | | | | | | | | | | | | | | | |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986 - 87

DEPARTMENT: College of Science, Technology & Health (Composite)

ULTIMATE GOALS: Up to 1987

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF, TOTAL | AVAR. PERCENT | UNDER UTILZ (YES OR NO) | PROJ OPS | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | |
|----------------------|-------|-----|-------|------------|-----|-------|------|-------|-----|-------------------------|------------------|-------------------------------|----------|--------------|-------|-------|-------|----------------|--------|--------|--------|--------|-----|
| | | | | MEN | | WOMEN | | | | | | | | MINORITIES | | WOMEN | | MINORITIES | | WOMEN | | | |
| | | | | BLACK | API | ASIAN | HISP | BLACK | API | ASIAN | HISP | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | PROJ. | NUMBER | NUMBER | NUMBER | NUMBER | |
| IV | | | | | | | | | | | | | | | | | | | | | | | |
| Prin. Secretary | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | | |
| Sr. Admin. Secretary | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | | |
| Sr. Dept. Secretary | 11 | 0 | 11 | | | | | | | | | | | | | | | | | | | | |
| Dept. Secretary | 4 | 0 | 4 | | | | | | | | | | | | | | | | | | | | |
| Admin. Secretary | 2 | 0 | 2 | | | | | | | | | | | | | | | | | | | | |
| Cat. IV Total | 19 | 0 | 19 | | | | | | | | | | | | | | | | | | | | |
| V | | | | | | | | | | | | | | | | | | | | | | | |
| Dairy Herdsman | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | |
| Lab. Technician | 2 | 0 | 2 | | | | | | | | | | | | | | | | | | | | |
| Lab. Aide | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | | |
| Cat. V Total | 4 | 1 | 3 | | | | | 1 | | | | | 25.0 | 75.0 | 4.6 | N/A | no | no | -0- | - | - | -0- | -0- |
| VI | | | | | | | | | | | | | | | | | | | | | | | |
| Chem. Sup. Clk. | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | | |
| Cat. VI Total | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | | |
| VII | | | | | | | | | | | | | | | | | | | | | | | |
| Farm Worker | 2 | 2 | 0 | | | | | | | | | | | | | | | | | | | | |
| Dairy Worker | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | |
| Cat. VII Total | 3 | 3 | 0 | | | | | | | | | | | | | | | | | | | | |

*See Departmental Worksheet - 0737p-page 32

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986
 ANNUAL GOALS FOR: 1986-87
 ULTIMATE GOALS: Up to 1987

Deans Office, Science, Technology & Health (34-004)
 DEPARTMENT:

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | | | PERCENT OF TOTAL | AVAIL PERCENT | UNDER- UTILIZ (YES OR NO) | PROJ. OPSNS | ANNUAL GOALS | | | ULTIMATE GOALS | | | | | | |
|-----------------------------|----------|-----|-------|------------|-----|-----|------|-------|-----|-----|------|------------------------|------------------|---------------------------------|-------------|--------------|-------|-------|----------------|------------|-------|--|--|--|--|
| | | | | MINORITIES | | | | WOMEN | | | | | | | | MINORITIES | | WOMEN | | MINORITIES | | | | | |
| | | | | BLACK | API | AIE | HISP | BLACK | API | AIE | HISP | | | | | MIN | WOMEN | MIN | WOMEN | MIN | WOMEN | | | | |
| I | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dean | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | |
| Director | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | |
| Associate Dean | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | |
| Assistant Dean | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | |
| Cat. I Total | 4 | 3 | 1 | | | | | | | | | | | | | | | | | | | | | | |
| III | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lab Manager | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | |
| Sup. Inst. Shop Opsns. | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | |
| Elec. Engr. | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | |
| Plan. Tech | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | |
| Lab Tech | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | | | | |
| Cat. III Total | 5 | 5 | 0 | | | | | | | | | | | | | | | | | | | | | | |
| IV | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prin. Secretary | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | |
| Sr. Admin. Secretary | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | |
| Administrative Sec. | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | |
| Cat. IV Total | 3 | 0 | 3 | | | | | | | | | | | | | | | | | | | | | | |
| V | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lab Technician | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | |
| Lab Aide. | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | | | | |
| Cat. V Total | 2 | 0 | 2 | | | | | | | | | | | | | | | | | | | | | | |
| *Includes Water Quality Lab | (16-003) | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |

*Includes Water Quality Lab (16-003)
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DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: _____

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

ULTIMATE GOALS: _____

DÉPARTEMENT: Executive Vice President for Administrative Affairs (60-010)*

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986-87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: Agriculture (1-402)*

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL. PERCENT | UNDER- UTILIZ. (YES OR NO) | PROJ. OPS | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | | | | | | |
|---|-------------|-------------|-------------|------------|------|--------|-------|-------|------|------------------------|-------------------|----------------------------------|-----------|--------------|-------|------|-------|----------------|-------------|-------|------------|-------------|-------|--------|----------------|--------|----------------|-----|---|
| | | | | MEN | | | WOMEN | | | | | | | MINORITIES | | | | WOMEN | | | MINORITIES | | WOMEN | | | | | | |
| | | | | BLACK | API. | A.I.E. | HISP. | BLACK | API. | A.I.E. | HISP. | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | PROM. | NEW HIRE | TOTAL | PROM. | NEW HIRE | TOTAL | NUMBER | TARGET DATE | NUMBER | TARGET DATE | | |
| I Department Head | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | - | - | -0- | 1 | -0- | -0- | - | -0- | - | -0- | - |
| II Professor Associate Professor Assistant Professor | 5 4 5 | 5 4 5 | 0 0 0 | | | | | | | | | -0- | -0- | 7.6 | 10.0 | yes | yes | -0- | - | - | -0- | - | -1- | -1- | -1- | 90 | -1- | 87 | |
| Cat. II Total | 14 | 14 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| III Manager, Expo. Ctr. | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 9.4 | 31.9 | no | no | -0- | - | - | -0- | - | - | -0- | -0- | - | -0- | - | |
| IV Dept. Secretary Sr. Dept. Secretary | 1 1 | 0 0 | 1 1 | | | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | - | -0- | - | 1 | -0- | -0- | - | -0- | - | |
| Cat. IV Total | 2 | 0 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |

*Includes the Agriculture Exposition Center (16-007)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986-87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: University Farm (33-002)

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | PERCENT OF TOTAL | AVAIL PERCENT | UNDER- UTILIZ (YES OR NO) | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | | | |
|--|-------------|-------------|-------------|------------|-----|-------|------|------------------------|------------------|---------------------------------|--------------|-----|-------|------|----------------|-------|------------|-------|--------|----------------|--------|----------------|--|
| | | | | MEN | | WOMEN | | | | | MINORITIES | | | | WOMEN | | MINORITIES | | WOMEN | | | | |
| | | | | BLACK | API | ASIAN | HISP | | | | BLACK | API | ASIAN | HISP | MIN. | WOMEN | MIN. | WOMEN | NUMBER | TARGET DATE | NUMBER | TARGET DATE | |
| I Manager | 1 | 1 | 0 | | | | | -0- | -0- | 9.4 | 31.9 | no | no | -0- | - | - | -0- | -0- | -0- | -0- | -0- | | |
| V Dairy Herdsman | 1 | 1 | 0 | | | | | -0- | -0- | 4.6 | N/A | no | no | -0- | - | - | -0- | -0- | -0- | -0- | -0- | | |
| VII Dairy Worker Farm Worker Cat. VII Total | 1 2 3 | 1 2 3 | 0 0 0 | | | | | -0- | -0- | 6.6 | 5.3 | no | no | -0+ | - | - | -0+ | 1 | - | -0- | -0- | | |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986
ANNUAL GOALS FOR: 1986-87
ULTIMATE GOALS: Up to 1987

DEPARTMENT: Biology (1-403)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: _____

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

DEPARTMENT: Chemistry (1-404)

ULTIMATE GOALS: _____

| POSITION TITLE | TOTAL | MEN | WOMEN | (3) MINORITIES | | | | | | | | PERCENT OF TOTAL | AVAIL. PERCENT | UNDER- UTILIZ. (YES OR NO) | PROJ. OPS. | (8) ANNUAL GOALS | | | | (9) ULTIMATE GOALS | | | | | | | |
|---|-------------|-------------|-------------|----------------|--------|--------|-------|-------|--------|--------|-------|------------------------|-------------------|----------------------------------|------------|------------------|-------|-------------|-------|--------------------|-------------|-------|--------|----------------|--------|----------------|-----|
| | | | | MINORITIES | | | | WOMEN | | | | | | | | MINORITIES | | WOMEN | | MINORITIES | | WOMEN | | | | | |
| | | | | BLACK | A.P.I. | A.I.E. | HISP. | BLACK | A.P.I. | A.I.E. | HISP. | | | | | PROJ. | PHOM. | NEW HIRE | TOTAL | PROJ. | NEW HIRE | TOTAL | NUMBER | TARGET DATE | NUMBER | TARGET DATE | |
| I Department Head | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | - | - | -0- | - | -0- | -0- | - | -0- | - |
| II Professor Associate Professor Assistant Professor | 7 6 2 | 7 5 2 | 0 1 0 | | 1 | | | | | | | | | | | | | | | | | | | | | | |
| Cat. II Total | 15 | 14 | 1 | | 1 | | | | | | | 6.7 | 6.7 | 6.0 | 16.6 | no | yes | -0- | - | - | -0- | - | - | -0- | -0- | -0- | -0- |
| III Lab. Supplies Spec. | 1 | 0 | 1 | | | | | | | | | -0- | 100.0 | 4.6 | N/A | no | no | -0- | - | - | -0- | - | - | -0- | -0- | - | -0- |
| IV Sr. Dept. Secretary | 1 | 0 | 1 | | | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | - | -0- | - | - | -0- | -0- | - | -0- |
| VI Chem. Sup. Clk | 1 | 0 | 1 | | | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | - | -0- | - | - | -0- | -0- | - | -0- |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: 1096 87

ANNUAL GOALS FOR: _____

Up to 1987

ULTIMATE GOALS: _____

Geography and Geology (1-405)

DÉPARTEMENT: _____

| POSITION TITLE | (1) TOTAL | (2) MEN | (3) WOMEN | MINORITIES | | | | | | (4) PERCENT OF TOTAL | (5) AVAIL PERCENT | (6) UNDER- UTILIZ (YES OR NO) | (7) PROJ. OPS | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | | | | | |
|---|--------------|--------------|--------------|------------|------|-------|-------|-------|------|-------------------------------|-------------------------|--|------------------|--------------|-------|-------|-------|----------------|-------|-------------|--------|----------------|------|------------|--------|----------------|-----|----|
| | | | | MEN | | WOMEN | | | | | | | | MINORITIES | | WOMEN | | | | MINORITIES | | WOMEN | | MINORITIES | | | | |
| | | | | BLACK | API. | ASIAN | HISP. | BLACK | API. | ASIAN | HISP. | MIN. | WOMEN | MIN. | WOMEN | M/F | WOMEN | MIN. | PROM. | NEW HIRE | NUMBER | TARGET DATE | MIN. | WOMEN | NUMBER | TARGET DATE | | |
| I Department Head | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | - | -0- | - | -0- | - | -0- | -0- | -0- | - | |
| II Professor Associate Professor Assistant Professor | 10 2 3 | 10 2 3 | 0 0 0 | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| Cat. II Total | 15 | 15 | 0 | 1 | | | | | | | | 6.7 | -0- | 8.6 | 10.2 | no | yes | +0- | - | -0- | - | -0- | - | -0- | -1- | 89 | -1- | 89 |
| IV Sr. Dept. Secretary | 1 | 0 | 1 | | | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | -0- | - | -0- | - | -0- | -0- | - | -0- | - |

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DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DEPARTMENT: Mathematics (1-406)

DATE PREPARED: August 15, 1986
 1986-87
 ANNUAL GOALS FOR: _____
 ULTIMATE GOALS: Up to 1987

| POSITION TITLE | TOTAL | MEN | WOMEN | (3) MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL. PERCENT | UNDER- UTILIZ. (YES OR NO) | PROJ. OPS. | (6) ANNUAL GOALS | | | | (9) ULTIMATE GOALS | | | | | | |
|---|-------------------|------------------|------------------|----------------|--------|--------|------|-------|--------|------------------------|-------------------|----------------------------------|------------|------------------|-------|-------|------|--------------------|-------|-------|------|-------|-----|---|
| | | | | MEN | | WOMEN | | BLACK | A.P.I. | A.I.E. | HISP | | MIN. | | WOMEN | | MIN. | | WOMEN | | MIN. | WOMEN | | |
| | | | | BLACK | A.P.I. | A.I.E. | HISP | | | | | | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | | | | |
| I Department Head | 1 | 1 | 0 | | | | | -0- | -0- | | | 4.9 | 17.9 | no | no | -0- | -0- | - | - | -0- | 1 | -0- | -0- | |
| II Professor Associate Professor Assistant Professor Instructor | 8 2 14 5 | 6 1 7 0 | 2 1 7 5 | | | | | -0- | 51.7 | 8.0 | 11.5 | yes | no | -1- | - | -1- | -1- | - | - | -0- | -1- | 87 | -0- | - |
| Cat. II Total | 29 | 14 | 15 | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | 1 | -0- | 1 | - | -0- | -0- | - | -0- | - |
| IV Sr. Dept. Secretary | 1 | 0 | 1 | | | | | -0- | | | | | | | | | | | | | | | -0- | 1 |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DEPARTMENT: Physics and Astronomy (1-407)

August 15, 1986

DATE PREPARED: August 15, 1988

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

ULTIMATE GOALS: _____

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL PERCENT | UNDER- UTILIZ (YES OR NO) | PROJ. DRS | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | | |
|---|-------------|-------------|-------------|------------|-----|--------|-------|-------|--------|------------------------|------------------|---------------------------------|-----------|--------------|-------|-------|-------|----------------|-------|-------|-------|-----|-----|--|--|
| | | | | MEN | | | WOMEN | | | | | | | MIN. | | WOMEN | | MIN. | | WOMEN | | | | | |
| | | | | BLACK | API | A.I.E. | HISP. | BLACK | A.P.I. | | | | | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| I Department Head | 1 | 1 | 0 | | | | | | | -0- | -0- | 3.5 | 18.0 | no | no | -0- | -0- | -0- | -0- | -0- | -0- | | | | |
| II Professor Associate Professor Assistant Professor | 4 5 2 | 4 4 2 | 0 1 0 | | | | | | | -0- | -0- | 9.1 | 14.8 | 6.8 | yes | no | -1- | -0- | -0- | -0- | -0- | -0- | | | |
| Cat. II Total | 11 | 10 | 1 | | | | | | | | | | | | | | | -0- | -0- | -0- | -0- | -0- | -0- | | |
| IV Sr. Dept. Secretary Admin. Secretary | 1 1 | 0 0 | 1 1 | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | -0- | -0- | -0- | -0- | -0- | -0- | | | |
| Cat. IV Total | 2 | 0 | 2 | | | | | | | | | | | | | | | -0- | -0- | -0- | -0- | -0- | -0- | | |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DEPARTMENT: Industrial & Engineering Technology (1-408)

August 15, 1986

DATE PREPARED: 1986-87
ANNUAL GOALS FOR: Up to 1987
ULTIMATE GOALS: _____

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | | AVAIL PERCENT | | UNDER- UTILIZ (YES OR NO) | | PROJ. OPS. | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | |
|--|-------------|-------------|-------------|------------|------|--------|-------|-------|------|------------------------|-------|------------------|-------|---------------------------------|-------|------------|--------------|------------|-------------|-------|----------------|-------------|-------|--------|----------------|--------|----------------|
| | | | | MEN | | | WOMEN | | | | | | | | | | | MINORITIES | | WOMEN | | MINORITIES | | WOMEN | | | |
| | | | | BLACK | API. | A.I.E. | HISP. | BLACK | API. | A.I.E. | HISP. | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | PROM. | NEW HIRE | TOTAL | PROM. | NEW HIRE | TOTAL | NUMBER | TARGET DATE | NUMBER | TARGET DATE |
| I Department Head | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | - | - | -0- | - | -0- | -0- | -0- | -0- | -0- |
| II Professor Associate Professor Assistant Professor Cat. II Total | 6 9 7 | 6 9 7 | 0 0 0 | | 1 | | | | | | | | | | | | | | | | | | | | | | |
| III Elec. Lab Tech Tech. Spt. Spec. Cat. III Total | 1 1 | 1 1 | 0 0 | | | | | | | | | 4.0 | -0- | 4.6 | 2.9 | no | yes | -1- | - | -1- | -1- | - | -0- | -1- | 86 | -0- | - |
| IV Sr. Dept. Secretary | 2 | 0 | 2 | | | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | - | -0- | - | -0- | -0- | -0- | -0- | -0- |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DEPARTMENT: Nursing (1-413)

DATE PREPARED: August 15, 1986
ANNUAL GOALS FOR: 1986-87
ULTIMATE GOALS: Up to 1987

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: _____

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

ULTIMATE GOALS: _____

Health and Safety (1-414)

DEPARTMENT: _____

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

Allied Health, Dental Hygiene - Medical Records (1-415, 416)
DEPARTMENT: _____

DEPARTMENT: _____

DATE PREPARED: August 15, 1986
ANNUAL GOALS FOR: 1986-87
ULTIMATE GOALS: Up to 1987

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL PERCENT | UNDER- UTILIZ (YES OR NO) | PROJ. OPS. | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | | | | | | | | | |
|--|------------------|------------------|-------------|------------|-----|--------|-------|-------|------------|------------------------|------------------|---------------------------------|------------|--------------|-------|------------|-------|----------------|-------|------------|-------------|-------|-------|-------------|-------|--------|----------------|--------|----------------|-----|-----|---|
| | | | | MEN | | WOMEN | | | MINORITIES | | | | | WOMEN | | MINORITIES | | WOMEN | | MINORITIES | | WOMEN | | | | | | | | | | |
| | | | | BLACK | API | A.I.E. | HISP. | BLACK | API | A.I.E. | HISP. | | | M/N | WIDEN | MIN | WOMEN | MIN | WOMEN | FROM | NEW HIRE | TOTAL | PROM. | NEW HIRE | TOTAL | NUMBER | TARGET DATE | NUMBER | TARGET DATE | | | |
| I Department Head | 1 | 0 | 1 | | | | | | | | | -0- | 100.0 | 4.9 | 17.9 | no | no | -0- | 1 | - | -0- | - | -0- | -0- | - | - | -0- | - | -0- | - | | |
| II Professor Assistant Professor Instructor | 1 3 3 3 | 1 1 0 0 | 0 2 3 | | | | | | | | | -0- | 71.4 | 12.6 | 33.0 | yes | no | -0- | - | - | -0- | - | -0- | -0- | - | - | -0- | - | -0- | - | | |
| Cat. II Total | 7 | 2 | 5 | | | | | | | | | -0- | 100.0 | 4/0 | N/A | no | no | -0- | - | - | -0- | - | -0- | -0- | - | - | -0- | - | -0- | -2- | 87 | |
| IV Sr. Dept. Secretary | 1 | 0 | 1 | | | | | | | | | -0- | 100.0 | 4/0 | N/A | no | no | -0- | - | - | -0- | - | -0- | -0- | - | - | -0- | - | -0- | - | -0- | - |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986-87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: Computer Science (1-424)

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL PERCENT | UNDER- UTILIZ (YES OR NO) | PROJ. OPS. | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | | |
|---|------------------|------------------|------------------|------------|-----|--------|-------|-------|-----|------------------------|------------------|---------------------------------|------------|--------------|-------|-------|-------|----------------|-------|-------|-------|-----|--|--|--|
| | | | | MEN | | | WOMEN | | | | | | | MIN. | | WOMEN | | MIN. | | WOMEN | | | | | |
| | | | | BLACK | API | A.I.E. | HISP. | BLACK | API | | | | | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | | | | |
| I Department Head | 1 | 1 | 0 | | | | | | | -0- | -0- | 3.5 | 18.0 | no | no | -0- | - | - | -0- | 1 | -0- | -0- | | | |
| II Professor Associate Professor Assistant Professor Instructor | 2 2 1 4 | 2 2 1 1 | 0 0 0 3 | | | | | | | -0- | 33.3 | 3.5 | 18.0 | no | no | -2- | - | -1- | -1- | -1- | -1- | -0- | | | |
| Cat. II Total | 9 | 6 | 3 | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | - | -0- | 1 | -1- | 87 | | | |
| IV Dept. Secretary | 1 | 0 | 1 | | | | | | | -0- | | | | | | -0- | - | - | -0- | 1 | -0- | -0- | | | |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

August 15, 1968

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

ULTIMATE GOALS: _____

University Libraries (25-001)*
DEPARTMENT: _____

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986 - 87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: University Libraries (25-001)*

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986
ANNUAL GOALS FOR: 1986-87
ULTIMATE GOALS: Up to 1987

DEPARTMENT: Media Services*

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986 - 87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: Media Services *

*Includes: ETV (31-001), AV (31-002) and WKYU-FM (18-001)

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DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 14, 1986

ANNUAL GOALS FOR: 1986-87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: Vice President, Academic Affairs (60-004)*

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: _____

ANNUAL GOALS FOR: _____

ULTIMATE GOALS: _____

DEPARTMENT: _____

Includes: O' Boro (1-606), Grad. Coll. (34-009), Acad. Com. and Res. Svcs. (32-002), Developmental Studies (04-001), Special Services, Talent Search, Upward Bound, International Projects (34-010), Coop. Education (01-605), University Publications (46-002).

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DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986
 ANNUAL GOALS FOR: 1986-87
 ULTIMATE GOALS: Up to 1987

DEPARTMENT: Continuing Education (16-010)*

| POSITION TITLE | TOTAL | MEN | WOMEN | (3) MINORITIES | | | | | | | | PERCENT OF TOTAL | AVAIL PERCENT | UNDER- UTILIZ (YES OR NO) | PROJ. OPS. | (6) ANNUAL GOALS | | | (8) ULTIMATE GOALS | | | | | | | | | | |
|---|-----------------------|-----------------------|-----------------------|----------------|------|--------|-------|-------|------|--------|-------|------------------------|------------------|---------------------------------|------------|------------------|-------|-------|--------------------|------------|-------|-------|----|----|----|----|----|-----|---|
| | | | | MINORITIES | | | | WOMEN | | | | | | | | MINORITIES | | WOMEN | | MINORITIES | | WOMEN | | | | | | | |
| | | | | BLACK | API. | A.I.E. | HISP. | BLACK | API. | A.I.E. | HISP. | | | | | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | | | | | | | | |
| I Assistant Dean Director | 1 1 | 1 0 | 0 1 | | | | | | | | | -0- | 50.0 | 4.9 | 17.9 | no | no | 0- | - | - | 0- | 1 | - | 0- | 0- | - | - | | |
| Cat. I Total | 2 | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| III Associate Director Assistant Director Coordinator Program Developer | 1 1 2 1 | 1 0 0 1 | 0 1 2 0 | | | | | | | | | -0- | 60.0 | 9.4 | 31.9 | no | no | 0- | - | - | 0- | - | - | 0- | - | - | - | - | |
| Cat. III Total | 5 | 2 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IV Sr. Adm. Secretary Bookkeeper Sr. Processing Clk. Examination Clerk Secretary | 2 1 2 1 1 | 0 0 0 0 0 | 2 1 2 1 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cat. IV Total | 7 | 0 | 7 | | | | | | | | | | 14.2 | 100.0 | 4.0 | N/A | no | no | 1- | 1- | 1- | 1- | 1- | 1- | 1- | 1- | 87 | -0- | - |

*Includes: Continuing Ed (16-010), Extended Campus Programs (34-006), Coop. and Exp. Ed. (01-605), Independent Studies (04-002), Schneider Ctr.

(89-003).

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DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986-87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: Office of the President (60-003)*

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DEPARTMENT: Computer and Informational Services (65-001)*

DATE PREPARED: August 15, 1986
ANNUAL GOALS FOR 1986-87
ULTIMATE GOALS: Up to 1987

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986 - 87

Up to 1987

ULTIMATE GOALS: _____

DEPARTMENT: Computer & Informational Services (65-001)*

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: July 27, 1986

ANNUAL GOALS FOR: 1986-87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: Vice President for Business Affairs (60-006)*

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | | AVAIL. PERCENT | | UNDER- UTILIZ. (YES OR NO) | PROJ. OPSNS. | ANNUAL GOALS | | | ULTIMATE GOALS | | | | |
|---|-------|-----|-------|------------|------|--------|-------|-------|------|------------------------|-------|-------------------|-------|----------------------------------|--------------|--------------|-------------|-------|----------------|-------------|-------|-----|-----|
| | | | | MEN | | | WOMEN | | | MIN. | | WOMEN | | | | MINORITIES | | | WOMEN | | | | |
| | | | | BLACK | API. | A.I.E. | HISP. | BLACK | API. | A.I.E. | HISP. | MIN. | WOMEN | MIN. | WOMEN | PROM. | NEW HIRE | TOTAL | PROM. | NEW HIRE | TOTAL | | |
| I Vice President | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 4.9 | 18.0 | no | no | -0- | - | - | -0- | 1 | -0- |
| III Internal Auditor Sr. Mgt. Analyst Staff Auditor Manager | 1 | 1 | 0 | | | | | | | | | -0- | 25.0 | 9.4 | 31.9 | no | no | -0- | - | - | -0- | | |
| Cat. III Total | 4 | 3 | 1 | | | | | | | | | -0- | 100.0 | 4.1 | N/A | no | no | -1- | - | - | -0- | -0- | -0- |
| IV Exec. Secretary Ticket Sales Clerk Word Proc. Mgr. | 1 | 0 | 1 | | | | | | | | | -0- | 100.0 | 4.1 | N/A | no | no | -1- | 1 | -1- | -1- | 1 | -0- |
| Cat. IV Total | 3 | 0 | 3 | | | | | | | | | -0- | 100.0 | 4.1 | N/A | no | no | -1- | 1 | -1- | -1- | 87 | -0- |
| *Includes: Ticket Manager (62-003), Internal Auditor, Management Analyst. | | | | | | | | | | | | | | | | | | | | | | | |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DEPARTMENT: Personnel Services (62-001)*

DATE PREPARED: July 18, 1986
ANNUAL GOALS FOR: 1986-87
ULTIMATE GOALS: Up to 1987

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986
ANNUAL GOALS FOR: 1986-87
ULTIMATE GOALS: Up to 1987

DEPARTMENT: Athletics (50-001)*

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

July 27, 1986

DATE PREPARED:

1986-87

ANNUAL GOALS FOR:

Up to 1987

ULTIMATE GOALS:

Accounts & Budgetary Control (61-001)

DEPARTMENT

| POSITION TITLE | TOTAL | MEN | WOMEN | (3) MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL. PERCENT | UNDER UTILIZ (YES OR NO) | PREJ. ORNS | (8) ANNUAL GOALS | | | (9) ULTIMATE GOALS | | |
|---------------------|-------|-----|-------|----------------|-----|-----|-------|-------|-----|------------------------|-------------------|--------------------------------|------------|------------------|------|-------|--------------------|-------|------|
| | | | | MEN | | | WOMEN | | | | | | | MIN. | | | WOMEN | | |
| | | | | BLACK | API | AIE | HISP. | BLACK | API | AIE | HISP. | MIN. | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | MIN. |
| I | | | | | | | | | | | | | | | | | | | |
| Director | 1 | 1 | 0 | | | | | | | | | | | | | | | | |
| Assistant Director | 1 | 1 | 0 | | | | | | | | | | | | | | | | |
| Supervisor | 1 | 1 | 0 | | | | | | | | | | | | | | | | |
| Chief Cashier | 1 | 1 | 0 | | | | | | | | | | | | | | | | |
| Cat. I Total | 4 | 4 | 0 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| III | | | | | | | | | | | | | | | | | | | |
| Asst. Chief Cashier | 1 | 1 | 0 | | | | | | | | | | | | | | | | |
| Staff Accountant | 3 | 1 | 2 | | | | | | | | | | | | | | | | |
| Junior Accountant | 1 | 0 | 1 | | | | | | | | | | | | | | | | |
| Cat. III Total | 5 | 2 | 3 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| IV | | | | | | | | | | | | | | | | | | | |
| Cashier | 2 | 0 | 2 | | | | | | | | | | | | | | | | |
| Accounts Clerk | 5 | 0 | 6 | | | | | | | | | | | | | | | | |
| Sr. Accounts Clerk | 3 | 0 | 3 | | | | | | | | | | | | | | | | |
| Sr. Secretary | 1 | 0 | 1 | | | | | | | | | | | | | | | | |
| Senior Cashier | 1 | 0 | 1 | | | | | | | | | | | | | | | | |
| Cat. IV Total | 13 | 0 | 13 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: _____
 1986-87
 ANNUAL GOALS FOR: _____
 Up to 1987
 ULTIMATE GOALS: _____

Purchasing (63-003)*

DEPARTMENT: _____

| POSITION TITLE | TOTAL | MEN | WOMEN | (3) MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL PERCENT | UNDER- UTILIZ (YES OR NO) | PROJ. OPS | (8) ANNUAL GOALS | | | | (9) ULTIMATE GOALS | | | | | |
|---|----------------------------|----------------------------|----------------------------|----------------|------|--------|-------|-------|------|------------------------|------------------|---------------------------------|-----------|------------------|-------|------|-------|--------------------|-------|------|-------|-----|--|
| | | | | MEN | | WOMEN | | BLACK | API. | A.I.E. | HISP. | BLACK | API. | A.I.E. | HISP. | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | | |
| | | | | BLACK | API. | A.I.E. | HISP. | | | | | | | | | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | | |
| I Director Asst. to Director | 1 1 | 1 1 | 0 0 | | | | | | | | | | | | | -0- | -0- | 4.8 | 17.9 | no | no | -0- | |
| Cat. I Total | 2 | 2 | 0 | | | | | | | | | | | | | | | | | | | | |
| III Manager-Buyer Buyer Manager | 1 2 3 | 1 1 3 | 0 1 0 | | | | | | | | | | | | | -0- | 16.7 | 9.4 | 31.9 | yes | yes | -0- | |
| Cat. III Total | 6 | 5 | 1 | | | | | | | | | | | | | | | | | | | | |
| IV General Clerk I Admin. Secretary Bid Clerk Bookkeeper Pre-Audit Clerk Sr. Admin. Secretary | 1 1 1 4 2 1 | 0 0 0 0 0 0 | 1 1 1 4 2 1 | | | | | | | | | | | | | -0- | 100.0 | 4.1 | N/A | yes | no | -1- | |
| Cat. IV Total | 10 | 0 | 10 | | | | | | | | | | | | | | | | | | | | |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

DEPARTMENT: Purchasing

ULTIMATE GOALS: Up to 1987

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED:

1986-87

ANNUAL GOALS FOR:

Up to 1987

ULTIMATE GOALS: _____

DEPARTMENT: Physical Plant Administration (70-001)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986 - 87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: Physical Plant Administration (70-001)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986-87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: Building Services (70-002)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: 1986-87
ANNUAL GOALS FOR: Up to 1987
ULTIMATE GOALS:

DEPARTMENT: Building Maintenance and Repair (70-004)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

August 15, 1950

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

ULTIMATE GOALS: _____

Heating, A/C, & Utility Systems (70-003)

DEPARTMENT _____

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986-87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: Grounds Maintenance (70-005)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

August 15, 1986

DATE PREPARED: _____

1986-87

ANNUAL GOALS FOR: _____

Up to 1987

ULTIMATE GOALS: _____

Transportation Service (63-001)

DEPARTMENT: _____

| POSITION TITLE | TOTAL | MEN | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL. PERCENT | UNDEH- UTUJZ (YES OR NO) | PROJ. OPS. | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | |
|-------------------|-------|-----|-------|------------|------|-------|-------|-------|------|------------------------|-------------------|--------------------------------|------------|--------------|-------|-------|-------|----------------|-------|--------|----------------|--------|
| | | | | MEN | | WOMEN | | | | | | | | MIN. | | WOMEN | | MIN. | | WOMEN | | |
| | | | | BLACK | API. | ASIAN | HISP. | BLACK | API. | ASIAN | HISP. | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | NUMBER | TARGET DATE | NUMBER |
| VI | | | | | | | | | | | | | | | | | | | | | | |
| Senior Mechanic | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | |
| Auto. Mechanic | 3 | 3 | 0 | | | | | | | | | | | | | | | | | | | |
| Cat. VI Total | 4 | 4 | 0 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

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DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: September 30, 86

ANNUAL GOALS FOR: 1986-87

DEPARTMENT: Food Service *(85-001)

ULTIMATE GOALS: Up to 1987

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: September 30, 1986

ANNUAL GOALS FOR: 1986-87

DEPARTMENT: Food Services * (85-001)

ULTIMATE GOALS: Up to 1987

ULTIMATE GOALS: Up to 1987

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: July 21, 1986

ANNUAL GOALS FOR: 1986-87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: CHF Bookstore (89-004)*

| POSITION TITLE | TOTAL | W/M/F | WOMEN | MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL. PERCENT | UNDER- UTILIZ (YES OR NO) | PROJ. OPS | ANNUAL GOALS | | | | ULTIMATE GOALS | | | | | | | | | |
|---|-------|-------|-------|------------|-------|------|-------|-------|------|------------------------|-------------------|---------------------------------|-----------|--------------|-------|------|-------|----------------|-------|------------|-------|-------------|-------|-------|-------------|-------|--|
| | | | | MEN | | | WOMEN | | | | | | | MINORITIES | | | | WOMEN | | MINORITIES | | WOMEN | | | | | |
| | | | | BLACK | ASIAN | HISP | BLACK | ASIAN | HISP | | | | | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | TOTAL | PROM. | NEW HIRE | TOTAL | PROM. | NEW HIRE | TOTAL | |
| I Director | 1 | 1 | 0 | | | | | | | -0- | -0- | 4.4 | 17.9 | no | no | -0- | - | - | -0- | -0- | -0- | -0- | - | -0- | -0- | | |
| III Dept. Manager | 3 | 3 | 0 | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | - | - | -0- | -0- | -0- | -0- | - | -0- | -0- | | |
| IV Suno/Sup Supv Bookstore Clerk Admin. Secretary Sr. Bookstore Clerk Senior Teller Book Clerk Supvr. Sr. Admin. Secretary Senior Cashier | 11 | 5 | 0 | 1 | 2 | | | | | | | | | | | | | | | | | | | | | | |
| Cat. IV Total | 19 | 6 | 13 | 3 | | | | | | 15.7 | 68.4 | 2.8 | N/A | no | no | -0- | - | - | -0- | - | -0- | -0- | - | -0- | -0- | | |
| VI Laundry Supvr. | 1 | 1 | 0 | | | | | | | -0- | -0- | 3.8 | 11.4 | no | no | -0- | - | - | -0- | - | -0- | -0- | - | -0- | -0- | | |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986
 ANNUAL GOALS FOR: 1986-87
 ULTIMATE GOALS: Up to 1987

DEPARTMENT: Student Financial Aid (48-001)

| POSITION TITLE | TOTAL | MEN | WOMEN | (3) MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL PERCENT | UNDER- UTILIZ. (YES OR NO) | PROJ. OPS. | (8) ANNUAL GOALS | | | | (9) ULTIMATE GOALS | | | | |
|------------------------|-------|-----|-------|----------------|-----|------|-------|-------|-----|------------------------|------------------|----------------------------------|------------|------------------|-------|-------|-------|--------------------|----------------|--------|----------------|-----|
| | | | | MINORITIES | | | WOMEN | | | | | | | MINORITIES | | WOMEN | | MINORITIES | | WOMEN | | |
| | | | | BLACK | API | A.E. | HISP | BLACK | API | A.E. | HISP | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | NUMBER | TARGET DATE | NUMBER | TARGET DATE | |
| I Director | 1 | 1 | 0 | | | | | | | | | -0- | -0- | 4.9 | 17.9 | no | no | -0- | - | - | -0- | -0- |
| III | | | | | | | | | | | | | | | | | | | | | | |
| Fin. Aid Counselor | 3 | 0 | 3 | | | | | | | | | | | | | | | | | | | |
| Fin. Aid Counselor | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | |
| Asst. to Director | 1 | 1 | 0 | | | | | | | | | | | | | | | | | | | |
| Student Emp. Officer | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | |
| Fin Aid Accts. Officer | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | |
| Cat. III Total | 7 | 1 | 6 | | | | | | | | | -0- | 85.7 | 9.4 | 31.9 | yes | no | -0- | 1 | -0- | 1- | 87 |
| IV | | | | | | | | | | | | | | | | | | | | | | |
| Sr. Secretary | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | |
| Data Entry Clerk | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | |
| Financial Aid Cashier | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | |
| Financial Aid Asst. | 4 | 0 | 4 | | | | | | | | | | | | | | | | | | | |
| Collections Spec. | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | |
| Student Emp. Clerk | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | |
| Data Entry Oper. II | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | |
| Schshp. Disb. Officer | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | |
| Records Mgt. Officer | 1 | 0 | 1 | | | | | | | | | | | | | | | | | | | |
| Cat. IV Total | 12 | 0 | 12 | | | | | | | | | 8.3 | 100.0 | 4.0 | * | no | no | -0- | - | -0- | -0- | -0- |
| *No Underutilization | | | | | | | | | | | | | | | | | | | | | | |

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986-87

ULTIMATE GOALS: Up to 1987

Vice President for Student Affairs (60-005)*

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986-87

DEPARTMENT: Office of The Dean of Student Life (45-001)

ULTIMATE GOALS: Up to 1987

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986 - 87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: Office of the Dean of Student Life (45-001)

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986-87

ULTIMATE GOALS: Up to 1987

DEPARTMENT- Housing (86-001)*

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986
ANNUAL GOALS FOR: 1986-87
ULTIMATE GOALS: Up to 1987

Scholastic Development (45-002)*
DEPARTMENT: _____

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986 - 87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: Scholastic Development (45-002) *

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986
ANNUAL GOALS FOR: 1986-87
ULTIMATE GOALS: Up to 1987

Public Safety (63-002)

DEPARTMENT

DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DATE PREPARED: August 15, 1986

ANNUAL GOALS FOR: 1986 - 87

ULTIMATE GOALS: Up to 1987

DEPARTMENT: Public Safety (63-002)

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DEPARTMENTAL WORKSHEET
WORKFORCE ANALYSIS, AVAILABILITY, GOALS AND TIMETABLES

DEPARTMENT: Health Services (49-002)

DATE PREPARED: August 15, 1986
 ANNUAL GOALS FOR: 1986-87
 ULTIMATE GOALS: Up to 1987

| POSITION TITLE | TOTAL | MEN | WOMEN | (3) MINORITIES | | | | | | PERCENT OF TOTAL | AVAIL. PERCENT | UNDER: UTILIZ (YES OR NO) | PROJ. OPS | (8) ANNUAL GOALS | | | (9) ULTIMATE GOALS | | | | | | | | |
|--|------------------|------------------|------------------|----------------|------|-------|------|-------|-----|------------------------|-------------------|---------------------------------|-----------|------------------|-------|------|--------------------|------|------------|-----|-----|--|--|--|--|
| | | | | MEN | | WOMEN | | | | | | | | MINORITIES | | | WOMEN | | MINORITIES | | | | | | |
| | | | | BLACK | API. | ASIAN | HISP | BLACK | API | | | | | MIN. | WOMEN | MIN. | WOMEN | MIN. | WOMEN | | | | | | |
| I Director Clinical Administrator | 1 1 | 1 0 | 0 1 | | | | | | | -0- | 50.0 | 4.9 | 17.9 | no | no | -0- | - | - | -0- | -0- | -0- | | | | |
| Cat. I Total | 2 | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | |
| III Staff Physician Staff Pharmacist Consultant | 1 1 2 | 1 1 2 | 0 0 0 | | | | | | | -0- | -0- | 9.4 | 31.9 | no | yes | -0- | - | - | -0- | -1- | *87 | | | | |
| Cat. III Total | 4 | 4 | 0 | | | | | | | | | | | | | | | | | 87 | 1 | | | | |
| IV Bookkeeper Medical Secretary Sr. Med. Secretary | 1 1 1 | 0 0 0 | 1 1 1 | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | - | -0- | 1 | 1 | | | | |
| Cat. IV Total | 3 | 0 | 3 | | | | | | | | | | | | | | | | -0- | -0- | -0- | | | | |
| V Nurse (LPN) X-Ray Tech. Nurse (RN) Medical Tech. | 1 1 5 1 | 0 0 0 0 | 1 1 5 1 | | | | | | | -0- | 100.0 | 4.0 | N/A | no | no | -0- | - | -0- | 1 | 1 | 1 | | | | |
| Cat. V Total | 8 | 0 | 8 | | | | | | | | | | | | | | | | -0- | -0- | -0- | | | | |

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*Pending opening