

A PREFACE OF EXPLANATION TO THIS BOOK:

Whereas on the 1st Saturday in February 1873 this church receive a new church Book, and by her act say that she will have all of the old records transcribed in the new Book and as there can be no records be produced of the constitution of the church the oldest record that can be produced is dated September the 15th day 1811 and whereas there are several records missing there are several members names in the list of members that we cannot get any record of there joining or there dismission but supposed to have joined and bin members before the first records that we have on this Book and some members whose given names are not recorded on the old Books and as there are no records of the dead we do not know what became of them and some members having joined or bin more than once and no record of there dismission or dismessee more than once and no record of there joining supposed to be on the account of missing records whereas at an association at Peters Creek Church in July 1841 on Monday July the 26th the remonstrance of Dripping Spring Church mentioned in her letter was read and as the letter from said Church and her remonstrance was against the resolution of last year which says that Joining any of the benevolent Societies of the day or contributing to its funds or refusing either to join or contribute shall not be made a bar to union and fellowship but that all share in this matter be left to exercise there own free will the vote of the Association then taken whether this resolution should be recinded or not whereupon all voted to recind said resolution and 25 against recinding so the resolution is retained one Brother asked us to state in our minutes that they vlaimed the constitution and through courtesy to him we have done so, at the September meeting 1841 at this church and the 4th Item says the Church agrees to taken into consideration the act of the Association as there was much distress seemed to be on the minds of some of the Brothern and after investigation the matter on motion the church retain the Constitution in its original form. At ther November meeting 1842 the 4th item says by motion and second the church agrees to represent herself in the original Barren River Association at Doties Creek next year 1843 so that it may be seen that this church assumes the name of the Original United Baptist Being one standing identified with the same rules both of faith and practice as heretofore done and signed by order of the Church at our March meeting the 1st Saturday in March 1873.

James Akers, Clk.

Robert Luttrell, MD.

ABSTRACTS OF PRINCIPLES OF CONCORD CHURCH
Barren County, Ky. of United Baptists.

- 1st: We believe that the scriptures of the old and new Testament as translated by the authority of King James are the words of God and the only true rule of faith and practice.
- 2nd: We believe in one only true and living God Farther word and Holy Ghost.
- 3rd: We believe in the fall of Adam, and the imputation of his sin to his posterity and the corruption of human nature.
- 4th: We believe sinners are justified in the sight of God only by the righteousness of Christ imputed to hem and that good works are the fruits of faith and follow after justification and only justify in the sight of men and angels and are evidences of our gracious state.
- 5th: We believe that God has ordained the preaching of the gospel as means in his own hands to save them that believe and he chooseth the preachers calls and quallifies them to preach the gospel for a purpose of grace and glory.
- 6th. We believe that the saints shall presevere in grace and not one of them shall finally be lost.
- 7th: We believe there will be a resurrection of the dead and a general or universal judgment and the happiness of the rightwous and punishment of the wicked will be eternal.
- 8th: We believe that the visible Church of Christ is a congregation of faithful persons who have obtained fellowship with each other and have given themselves up to h the Lord and one another having agreeded to keep up a godly discipline according to the rule of the gospel.
- 9th: We believe that Jesus Christ is the great head of the Church and the government thereof is with the body.
- 10th: We believe that water baptism and the Lord's Supper are ordinances to be continued by the Churches of the Lord until his second coming.
- 11th: We believe that true experimental believers are the only subjects of baptism and that immershon is the only mode.
- 12th: We believe that none but regularly baptized Church members have a right to commune at the Lords table.

RULES OF DECORUM

- 1st: The Church meetings shall be opened and closed by prayr.
- 2nd: Only one person shall speak at a time who shall rise from his seat and address the moderator with the appellation of brother~~s~~.
- 3rd: The person thus speaking shall not be interrupted in their speech by any except the moderator untill they are done speaking.
- 4th: They shall strictly attend to the subject and on no wise reflect on the person who spoke before him.
- 5th: No person shall abruptly break off or absent themselves from the church meetings with out leave from the moderator.
- 6th: No person shall rise and speak more than three times to one subject with out leave from the Church.
- 7th: No member of the Church shall have the liberty of laughing dureing the seting of the church nor whispering in time of public speech.
- 8th: The moderator shall not interrupt any member of prohibit them from speaking untill they give their light on the subject.
- 9th: In all cases receiving into fellowship the Church shall act by unanimity but if an individual shall show obstancy they may deal with them as appers right in the case.
- 10th: Any motion made and second shall be put to the Church and no motion shall be put with out a second.
- 11th: We believe it our duty to assemble once a month in Church Meetings any member not attending may be dealt with as the Church may think proper.
- 12th: The moderator shall not be entitled to a vote in the Church unless it come to a tie then to give the casting vote.
- 13th: The moderator shall be entitled to the same priviledge of speech as another member provided the chair is filled.
- 14th: In all cases but receiving into fellowship shall be decided by a majority.
- 15th: In all cases of dealing with transgressers the Church is to be ruled by the 18th of Mathew.
- 16th: Our communion seasons to be May, August, and October meetings.

- 17th: Church meetings to commence each day at 11 Oclook.
- 18th: These rules to be read once in Every three months.
- 19th: All the names of the members of this Church shall be called once a year say at our September meeting.

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CHURCH MEMBERS

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| 14 | 1 | | | Elijah Jones | 1 | | 24 |
| 14 | | 1 | | Sarah Jones | 1 | | 24 |
| | | 1 | | Augustin Clayton Sen. | 1 | | 31 |
| 14 | | 1 | | Katharine Clayton | 1 | | 31 |
| 14 | 1 | X | | John Hambric | 1 | | 33 |
| 14 | 1 | | | Ellender Love | | 1 | 22 |
| 14 | 1 | | | Katy Clayton | 1 | | 32 |
| 14 | 1 | | | Augustine Clayton Jun. | | 1 | 33 |
| 14 | 1 | | | John Kelsey | 1 | | 27, 37 |
| 14, 71 | 1 | | 1 | Margaret Kelsy | 1, 1 | | 27, 37 |
| 14, 47, | | | | | | | 31, 51, |
| 75 | 1 | 1 | 1 | Samuel Harston | 1, 1, 1 | | & 75 |
| 14, 47 | 1 | 1 | | Diadamic Harston | 1, 1 | | 31, 75 |
| 14 | | 1 | | Arther Hunt | | 1 | |
| 14 | | 1 | | Martha Buggs | 1 | 1, 1 | 37, 57 |
| 14 | 1 | | | William Tunsley | | 1 | 33 |
| 14 | 1 | | | Joseph Shipley | | 1, 1 | 15, 34 |
| 15 | 1 | | | Jean Shipley | 1 | | 61 |
| 15 | | | 1 | Desy Love | no record | | |
| 15 | | 1 | | Betsy Cockrill | no record | | |
| 15 | | 1 | | William Clayton | 1 | | 32 |
| 15, 56 | | 1, 1 | | Rhoda Berry | 1, 1 | | 44, 113 |
| 15, 80 | | 1, 1 | | Mary Goodman | no record | | |
| 15, 80 | | 1, x | | Jene Bell | no record | | |
| 15 | 1 | | | Benj. Williams Sen. | | 1 | 15 |
| 15 | 1 | | | Winny Wulliams | 1 | 1 | 22, 40 |
| 15 | 1 | | | Lovey Holland | 1 | | No record |
| 15, 24 | 1 | 1 | | Polly Staton | 1 | | 23 |
| 15 | | 1 | | Ephriam Berry | | 1 | 33 |
| 15 | 1 | | | Nathaniel Shipley | | 1 | 34 |
| 15 | | | 1 | Rachel Shipley | | | No record |
| 15, 65 | 1 | 1 | | John Goodman | | 1, 1 | 32, 87 |
| 15 | | | | Mary Goodman | 1 | | 33 |
| 15 | 1 | | | Leaver Holland, & wife | 1 | | 22 |
| 15 | 1 | | | Benjamin Ragland | 1, 1 | | 33, 36 |
| 15 | 1 | | | Milly Ragland | | 1 | 29 |
| 15 | 1 | | | Wulliam Holland Jun. | 1 | | 22 |

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| 16, 26, | 1 | 1 | 1 | Polly Bridges | 1 | 1 | 40, 66 |
| 70. | | | | | | | |
| 16 | 1 | | | Fanny Estes | 1, 1 | | 30, 47 |
| 16 | 1 | | | Ellender Bass | no record | | |
| 16, 24 | 1 | 1 | | Ezekiel Staton | 1 | | 23 |
| 16, 57 | 1 | | 1 | Ison Hawkins | | 1, 1 | 40, 96 |
| 17 | 1 | | | Milly Shipley | no record | | |
| 17 | | | 1 | Patsy Hurt | 1 | | 31 |
| 17, 21 | 1 | 1 | | Sally Hart | 1 | 1, 1 | 20, 29 |
| | | | | | | | 30 |
| 17 | 1 | 1 | | John Hodge | 1 | | 19, 30, 45 |
| 17 | | 1 | | Solomon Levi | | 1 | 26, 27 |
| 17 | | 1 | | Flemmin Goodman | | 1 | 26 |
| 17 | | 1 | | Drusilla Thomas | 1 | | 36 |
| 17, 23 | 1 | 1 | | Amos Hodge | 1, 1 | 1 | 20, 30 |
| 17, 23 | 1 | 1 | | Katy Hodge | 1 | | 20 |
| 17 | 1 | | | Sally Staton | 1 | | 19 |
| 17 | 1 | | | Benjamin Williams Jun. | | 1, 1 | 17, 34 |
| 17 | 1 | | | Betsy Drake | 1 | | 27 |
| 17 | 1 | | | Joseph Ragland | | 1 | 33 |
| 17 | 1 | | | John Whitney Jun. | 1 | | 24 |
| 17 | 1 | | | Dicy, Black woman | no record | | |
| 17 | 1 | | | John G. Anderson | 1 | | 18 |
| No record | | | | Thomas Williams | | 1 | 43 |
| 18 | 1 | | | Samuel L. Greathouse | | 1 | 20 |
| 18 | 1 | | | Joseph Gosnell | no record | | |
| 18, 79 | 1 | 1 | | Philiman Bass | no record | | |
| 18 | | | 1 | William Williams | 1 | 1 | 48, 99 |
| 18, 21, | 1 | 1 | 1 | John Hart | 1, 1 | 1 | 20, 30, 55 |
| 45. | | | | | | | |
| 18, 136 | | 1, 1 | | Mary Barton | 1 | | 131 |
| 18 | | 1 | | Jenny Spencer | 1 | | 23 |
| 18, 49 | 1 | 1 | | Delilah Ritchey | 1 | | 29 |
| 18 | | | 1 | Jenny Ritchey | 1 | | 29 |
| 18, 69, | | | | | | | |
| & 79 | 1 | 1, 1 | | Sally Gosnell | 1 | | 66 |
| 18 | 1 | | | John Ragland | 1 | | 32 |
| 19 | | 1 | | Miriam Brothers | 1 | | 20 |
| 19 | 1 | | | Jeremiah Johnston | 1 | | 31 |
| 19 | 1 | | | Johnathan Bridges | | 1 | 43 |
| 19 | 1 | | | Nancy Bridges | 1 | | 55 |

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| 19 | 1 | | | James Richey | 1 | 1 | | 29,49 |
| No record | | | | William Bradley | | 1 | | 19 |
| 20 | | 1 | | Charles Thompson | | 1 | | 27 |
| 20 | | 1 | | Rachel Thompson | 1 | | | 28 |
| 20 | | 1 | | Allen Jones | 1 | | | 22 |
| 20 | | 1 | | Kesiah Jones | 1 | | | 22 |
| 20 | | 1 | | Nancy Spillman | 1 | | | 32 |
| No record | | | | Harden Goodman | 1 | 1 | | 20,37 |
| 21 | | 1 | | James Hurt | no record | | | |
| 21 | no record | | | Samuel Kelsey | | 1 | | 21 |
| 21 | | 1 | | Eliza Cup | no record | | | |
| 21 | 1 | | | Polly Ragland | 1,1 | | | 32,36 |
| 22 | 1 | | | Lucy Holland | no record | | | |
| 22, 89 | 1 | | 1 | Jesse Buly | 1 | 1 | | 68,105 |
| 25 | | 1 | | David Jones | 1 | | | 31 |
| 25 | | 1 | | Tabitha Jones | 1 | | | 31 |
| 25 | | 1 | | Henry Lee | 1,1 | | | 31,57 |
| No record | | | | Sister Levi | | 1 | | 25 |
| 26 | | 1 | | James Young | | | 1 | 26 |
| No record | | | | Liddy Brothers | 1 | | | 28 |
| No record | | | | Martha Wolf | 1 | | | 28 |
| No record | | | | Nelly Bass | | 1 | | 29 |
| 30 | | 1 | | Susanah Hodge | 1 | | | 30 |
| 30 | 1 | | | Morning, a black woman | 1 | | | 43 |
| No record | | | | Susan Hodge | 1 | | 1 | 30,103 |
| No record | | | | Erasmus Tracy | 1 | | 1 | 32,103 |
| 33 | 1 | | | Morgan Richey | no record | | | |
| No record | | | | Polly Luckett | | 1 | | 34 |
| 34 | | 1 | | Matthias Lee | 1,1 | | | 37,00)?) |
| 34 | | 1 | | Sally Lee | | | | 37 |
| 35 | 1 | | | Nancy Owens | 1 | | | 44 |
| 36,69 | 1 | | | Celah, a black woman | | 1 | | 54 |
| 36 | 1 | | | Rebecca Huckeby | 1 | | | 58 |
| No record | | | | Robert Middleton | | 1 | | 38 |
| No record | | | | Steven Bridges | | 1 | | 38 |
| No record | | | | Elizabeth Celcer | 1 | 1 | | 38,58 |
| No record | | | | Fanny Wolf | | 1 | | 38 |

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|-----------|-----|--------------------------------|-----------|----------|
| No record | | Elizabeth Simmons | 1 | 38 |
| 39 1 | | Elizabeth Bridges | no record | |
| 39 1 | | Johnson Goodman | no record | |
| 39 1 | | Nancy Francis (sen) | 1 | 177 |
| No record | | Sister Lane | 1 | 39 |
| 39,89 1 | 1 | Mary Buly | 1 | 166 |
| 39 1 | | Bartholomew Francis | 1 | 117 |
| No record | | Philip Coalman | 1,1 1 | 40,45,53 |
| No record | | Elizabeth Coleman | 1,1 1 | 40,45,45 |
| 40 1 | | William Fitchpatrick | 1 | 58 |
| 40 1 | | Dolly Fitchpatrick | 1 | 58 |
| 55 1 | 1 | Sister Hawkins, Rachel | 1 1 | 40,84 |
| 40 1 | | Samuel Barten | 1 | 45 |
| 42 1 | | Elizabeth Goodman | no record | |
| 42 1 | | Polly Ellis | no record | |
| 42 1 | 1 | Hillery Lane | 1 | 44 |
| 42 1 | | William Holder | 1 1 | 44,48 |
| 42 1 | | Hannah Barten | 1 | 45 |
| 42 1 | 1 | Hardin Celcer | 1 | 58 |
| 42 1 | | Clarisa Goodall | 1 | 43 |
| No record | 1 | Lucy Huse | 1 | 43 |
| 30 1 | | Benjamin Owens | 1 | 44 |
| No record | | James Barten | 1 | 46 |
| 44 1 | 1 | Rebeccah Rigdon | no record | |
| 44 1 | | Elizabeth Barten | 1 | 46 |
| No record | | Thomas Filppen | 1 | 45 |
| No record | | Betsey Williams | 1 | 45 |
| 46 1 | 1 | John Depp | 1 | 62 |
| 47 1 | | Leach, a black woman | No record | |
| No record | | Sally Middleton | 1 | 47 |
| 48 1 | | Tamer, of Culler | No record | |
| 49 1 | 1 | David Megines | 1 | 73 |
| 49,81 1 | 1,1 | Elizabeth Megines | 1,1 | 77,98 |
| 50,64 1 | 1 | Seth Bradshaw | 1,1 | 57,119 |
| 50 1 | | James R. Beam | 1 | 117 |
| 51 1 | | James Russell & wifeMargret | 1 | 58 |
| 51 1 | | Rebeccah Megines (Cook) | 1 | 160 |

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|-----------|---|-----|------------------------|-----------|---|--------|
| 51 | | 1 | Tilman Barten | | 1 | 51 |
| No record | | | Sister Wilkey | 1 | | |
| 51 | | 1 | Thomas Spillman | no record | | |
| 51 | | 1 | Francis Spillman | no record | | |
| 52,68 | | 1,1 | Harriet Harrison | 1 | 1 | 53,134 |
| 53,69 | 1 | 1 | Rebecah Hogg | 1,1 | | 66,110 |
| 53 | 1 | | Mary Britt | 1 | | 84 |
| 53 | | 1 | Caty Elmore | 1 | | 57 |
| 53,99 | 1 | 1 | Eddey Britt | 1,1 | | 62,105 |
| 53,99 | 1 | 1 | John Britt | 1,1 | | 62,105 |
| 54 | | 1 | Wm.B. Murphy | 1 | | 57 |
| 54 | | 1 | Elizabeth Murphy | 1 | | 57 |
| 54 | | 1 | Mary Murphy | no record | | |
| 55,64 | 1 | 1 | Judah Bradshaw | 1 | | 119 |
| 55 | 1 | | Elizabeth Hawkins | 1 | | 84 |
| 55 | | 1 | Polly Elms | 1 | | 98 |
| 56,69 | 1 | 1 | Mary Hogg | 1 | | 66 |
| 56 | | 1 | Rebeccah Rigdon | no record | | |
| 56 | 1 | | Sarah Eaten, Snr. | 1 | | 65 |
| 56 | 1 | | Nathan Huckleby | no record | | |
| 56 | 1 | | Polly, a Black Woman | 1 | | 70 |
| 56 | 1 | | Polly Ragland | no record | | |
| 56 | 1 | | Micajah Frances | 1 | | 73 |
| 56 | 1 | | Asa Cook | 1 | | 85 |
| 56 | 1 | | Rebecah Bibb | no record | | |
| 56 | 1 | | Liney Whitney | 1 | | 106 |
| 56 | 1 | | Sally Nemow | no record | | |
| 56 | 1 | | Naoma Hogg | 1 | | 59 |
| 56 | 1 | | Liney Lee | 1 | | 60 |
| 56,69 | 1 | 1 | Susan Bridges | 1 | | 66 |
| 56,69 | 1 | 1 | Joseph Bridges | 1 | | 66 |
| 56 | 1 | | Peter Beam | 1 | | 61 |
| 56 | 1 | | Nancy Beam | 1 | | 61 |
| 56 | 1 | | Anna Megines | | 1 | |
| 56 | 1 | | Anna Luckett | 1 | | 59 |
| 56 | 1 | | Ferryba, a black woman | no record | | |
| 56 | 1 | | Steven, a black man | 1 | | 68 |

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| 56 | 1 | | Patsey Huckaby | 1 | | 58 |
| 56 | 1 | | Jincy Brown | 1 | | 57 |
| 56 | 1 | | Polly Pinkley | no record | | |
| 56 | 1 | | Timothy Tracy | 1 | | 67 |
| 56 | 1 | | Catharine Bush | 1 | | 66 |
| 56 | 1 | | Edward Hide | 1 | 1 | 59 |
| 56 | 1 | | Rhoda Payne | 1 | | 57 |
| 56 (passing) | | | (trancient member) | | | |
| 56 | 1 | | Milborn Hogg | 1 | | 61 |
| 56 | 1 | | Rebecca Goodman | 1 | | 96 |
| 56 | 1 | | Bartholomew Carver | | 1 | |
| 56 | 1 | | Samuel Lee | 1 | | 79 |
| 56, 104 | 1 | 1 | Susanna Carver | | 1, 1 | 96, 132 |
| 56 (passing) | | | Rachel Pinkley | | 1 | 105 |
| 56 | 1 | | (trancient member) | | | |
| 56 | 1 | | Rutha Pinkley | 1 | | 67 |
| 56 | 1 | | Nancy Simmons | no record | | |
| 56 | 1 | | Betsey An Hogg | 1 | | 61 |
| 56 | 1 | | George Pinkley | | 1 | 66 |
| 56, 71 | 1 | 1 | Nancy Francis | no record | | |
| 56 | 1 | | Isaac Tracy | | 1 | |
| 56 | 1 | | Elizabeth Pinkley | no record | | |
| 57 | 1 | | Nancy Simmons | 1 | | 57 |
| 57 | 1 | | Nasey Simmons | 1 | | 57 |
| 57 | 1 | | Sally Simmons | 1 | | 57 |
| 57, 89 | 1 | 1 | Patsey Buly | | 1 | 82 re- moved. |
| | | | | | 1 | 108 |
| 57, 88 | 1 | | Henry Borders | | 1 | 118 |
| 57 | 1 | | Martha Borders | | 1 | |
| 57 | 1 | | Sebert Rickits | 1 | | 57 |
| 57 | 1 | | John Tinsley | | 1 | 179 |
| 57 | 1 | | John Benedict | 1 | | 81 |
| 57 | 1 | | Sally Lee | 1 | | 60 |
| 57 | 1 | | Claracy Barten | no record | | |
| 57, 69 | 1 | 1 | Joseph Hogg | 1, 1 | | 66, 110 |
| 57 | 1 | | Evey Benedict | 1 | | 81 |
| 57 | 1 | | Polly Celcer | 1 | | 58 |
| 57 | 1 | | Elizabeth Powel | no record | | |
| 57, 66, | | | | | | 57, 139 |
| 145. | 1 | 1, 1 | James Elmore | 1, 1 | | (removed) |
| 57, 66, | 1 | 1, 1 | Nancy Elmore | 1, 1 | 1 | 57, 139 |
| 145 | | | | | | |

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| 57 | 1 | | Elizabeth Frances | | | |
| 57 | 1 | | Henry Bibb | 1 | | 60 |
| 58 | 1 | | Sarah Eaton (jun.) | 1 | | 77 |
| 58 | 1 | | David Wade | 1 | | 62 |
| 58,83 | 1 | 1 | Zachariah Wheeler | 1,1 | | 79,111 |
| 58,83 | 1 | 1 | Martha Wheeler | 1,1 | | 79,111 |
| 59 | 1 | | Polly Huckaby | no record | | |
| 60 | | 1 | George, a black man | no record | | |
| 60 | | 1 | Clarisey, a black woman | no record | | |
| 60 | 1 | | Joseph Huckaby | 1 | | 149 |
| 60 | 1 | | Celah, a black woman | no record | | |
| 60 | 1 | 1 | Sarah Gosnell | no record | | |
| 62,89 | 1 | 1 | Charles H. Steenbur- | 1 | 1 | 73, 98 |
| | | | gan | | | |
| No record | | | Mary Depp | | 1 | 63 |
| 65 | | 1 | John H. Scrivner | 1 | | 86 |
| 65 | | 1 | Nancy Scrivner | 1 | | 86 |
| 66 | 1 | | Fanny, a black woman | | 1 | 98 |
| 66 | | 1 | Judith Scrivner | | | 1 |
| 66 | 1 | | Martha, a black woman | no record | | |
| 67 | | 1 | Elizabeth Luttrell | 1 | 1 | 134,154 |
| | | | (Peck) | | | |
| 67 | | 1 | Lucinda Britt | no record | | |
| 69 | | 1 | William Barbor | 1 | | 73 |
| 69,171 | 1 | 1 | Lewis, a man of cou- | 1 | | 165 |
| | | | lor | | | (removed) |
| 71 | 1 | 1 | Joseph Hide | 1 | | 80 |
| 71,137 | 1 | 1 | Richard H. Payne | 1 | | 131 |
| 71 | 1 | | Nathaniel Campbell | | 1 | 85 |
| 71 | 1 | | Lucinda Barber | 1 | | 73 |
| 71 | 1 | | Agness P. Wade (Parrish) | 1 | | 103 |
| 71 | 1 | | David Lockett | 1 | | 78 |
| 71 | 1 | | Avery K. Minick | | 1 | 72 |
| 71 | | 1 | Robert P. Steenborgan | | | 1 |
| 71,89 | 1 | 1 | Louis Wood | | 1,1 | no record |
| 72 | 1 | | Charrity, a woman of | 1 | | 87,104 |
| | | | color. | | | 103 |
| 74,119 | 1 | 1 | Samuel F. Harrison | | 1 | 95 |
| 74 | 1 | | Obediah Wade | no record | | |
| 74 | 1 | | Cention Bush | 1 | | 112 |
| 74 | | 1 | Sarahan Hyde | no record | | |

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|-----------|---|---|------------------------------|-----------|--------------------|
| 75 | 1 | | Elizabeth Tinsley | no record | |
| No record | | | Sarah Lucket | 1 | 78 |
| 80 | | 1 | Mary Francis | no record | |
| No record | | | Richard Ragland | 1 | 80 |
| 81 | 1 | | Matilda Bush | 1 | 83 |
| 89 | | 1 | Rhoda, a woman of culer | No record | |
| 81 | 1 | | Jane Wade | no record | |
| 87 | 1 | | Lund, a woman of culer | no record | |
| 81 | | 1 | Nancy Beam | no record | |
| 81 | | 1 | Isaac Bush | 1 | 83 |
| 81 | 1 | | Eliza ann Elmore | no record | |
| 81, 140 | 1 | 1 | Elizabeth Jones | 1, 1 | 134, 163 |
| 82 | 1 | | ---- a woman of collor | no record | |
| 82 | 1 | | Josiah Bush | 1 | 94 |
| 82 | | | ---a woman of collor | no record | |
| 89 | | 1 | Thomas Buly | 1 | 82(re- moved) |
| 84 | | 1 | Thomas Wade | no record | |
| 86 | | 1 | Sarah Wood | no record | |
| 88 | | 1 | Mary Watson | 1 | 110 |
| 89 | 1 | | Mary Boyd | 1 | 103 |
| 89 | 1 | | Dinah, a woman of collor | 1 | 164 |
| 89 | 1 | | Preston, man of collor | 1 | 135 |
| 89 | 1 | | John L. Steenburgan | 1 | 104 |
| 89 | 1 | | Elizabeth Payne | no record | |
| 89 | 1 | | Martha Whitney | 1 | 103 |
| 89 | 1 | | Katharine Elmore | no record | |
| 89, 145 | 1 | 1 | Sarahan Elmore (Thompson) | 1 | 139 (re- moved) |
| 89, 137 | 1 | 1 | Lucy Payne | 1 1 | 131, 160 |
| 89 | 1 | | Rachel Steenburgan | 1 | 163 |
| 89 | 1 | | Mary Bush (Landrum) | 1 | 112 |
| 89 | 1 | | John W. Whitney | 1 | 105 |
| 89, 136 | 1 | 1 | Robert Taylor | 1 1 | 116, 136 |
| 89 | 1 | | Sarah Taylor | 1 | 98, 136 |
| 89 | 1 | | Mary Steenburgan | no record | |
| 89 | | 1 | Nancy Tracy | 1 | 98 |
| 89 | 1 | | James A. Berry | 1 | 109 |
| 89 | 1 | | Francis Whitney | 1 | no record |

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| 89,139) | 1 | 1 | Sidney A. Steenburgan | 1 | 1,1 | 134,149 |
| 153 | | | (Hawkins) | | | 160 |
| 89 | 1 | | Matilda Harrison | | | |
| 89 | 1 | | James A. Francis | 1 | | 103 |
| 89 | 1 | | Martha Steenburgan | | | removed |
| 89 | 1 | | Sarah Berry | 1,1 | | 109,131 |
| 89 | 1 | | Lucinda Bridges | | | |
| 89 | 1 | | Joel M. Francis | | | |
| 89 | 1 | | Milton Berry | 1 | | 105 |
| 89 | 1 | | Elizabeth Francis | 1 | | 103 |
| 89 | 1 | | Thomas L. Bridges | | | |
| 89,143 | 1 | 1 | Ephriam Berry | | | removed |
| 89 | 1 | | Anna Beam | | | removed |
| 89 | 1 | | Angaline Wood | | | |
| 89,117 | 1 | 1 | Eliza Hugh M. Steenburgan | 1 | 1 | 98 |
| 89 | 1 | | Eliza Steenburgan | | | removed |
| 89 | 1 | | William Ellis | 1 | | 101 |
| 89 | | 1 | Peter, a man of collor | | 1 | 92 |
| 89 | | 1 | Nancy Harrison | | | removed |
| 89 | 1 | | Vina, woman of collor | | | |
| 89 | 1 | | Eleanor Francis | | | |
| 89,119 | 1 | 1 | William Francis | 1 | 1 | 104,147 |
| 90 | 1 | | Phebe Tracy (jr) | 1 | | 102 |
| 90 | 1 | | Rebeccah Tracy | 1 | | 101 |
| 90 | 1 | | Vilet, a woman of collour | | | removed |
| 90 | 1 | | James Wood | | | |
| 90 | 1 | | Vardaman Goodman | 1 | | 96 |
| 90 | 1 | | Jane Lane | | | removed |
| 90 | 1 | | Morning Bradshaw | | | |
| 91 | | 1 | Daniel, a man of collour | | | |
| 91 | 1 | | Rachel Bridges | | | |
| 91 | 1 | | Lucy Bush | 1 | | 185 |
| 91 | 1 | | Tapath Barton | 1 | | 131 |
| 92 | | 1 | Mary D. Bell | | | |
| 92 | | 1 | Dicy Merit | 1 | | 92 |

RECEIVED

CHURCH MEMBERS

DISMISSED

Page - by - by -rec.
exp. let.

by -Exc. - Dead-Page
let

| | | | | | | |
|------------------|---|-------|------------------------|---|---|------------------|
| 93 | 1 | | Judy, woman of collour | | | |
| 94 | | 1 | Katharine Lee | 1 | | 104 |
| 95 | | 1 | Matilda Francis | 1 | | 100 |
| No record | | | Mary D. Celcer | | 1 | 95 |
| 95 | 1 | | Fanny Mdines | 1 | | 98 |
| 95 | 1 | | Nancy Bridges | | | |
| 98 | | 1 | Jeremiah Berry | | | |
| | | | Francis Morehead | | | |
| 102 | | 1 | Agness Huckaby | 1 | | 149 |
| 102 | 1 | | Belinda Lane | | | |
| 102 | 1 | | Sarah Rimbey | | 1 | 134 |
| 102 | 1 | | Jane Berry | 1 | | 105 |
| 104 | | 1 | Benjamin Bailey | | | |
| No record | | | Katharine Ransom | 1 | | 104 |
| 104 | 1 | | Eliza Spradlin | | | |
| 105 | 1 | | Susanah Ragland | 1 | | 113 |
| 105 | 1 | | Syntha Ferguson | 1 | | 131 |
| 105 | 1 | | Biddy Sanders | | | |
| 105 | | 1 | Margaret Bradshaw | | 1 | 136 |
| 105 | | 1 | Nancy Hawkins | 1 | | 110 |
| 106 | 1 | | Obediah Wheeler | 1 | | 109 |
| 106 | 1 | | --- Wheeler | 1 | | 109 |
| No record | | | Louami Whitney | 1 | | 106 |
| 106 | | 1 | Asa Roark | 1 | | 108 |
| 108 | | 1 | George W. Smith | 1 | | 131 |
| No record | | | Lucy Spradlin | 1 | | 111 |
| 112 | | 2 | Uberto Wx Right | 1 | | 114 |
| 118 | | | Julian Walden | 1 | | 113 |
| 118 | 1 | | Sarah an Johnson | | | removed |
| | | | (Rigdon) | | | |
| 118 | 1 | | Almiry Todd(Fruitt) | 1 | | 140 |
| 118 | 1 | | Dillard Bradshaw | 1 | | 131 |
| 118 | 1 | | Mary Harrison | 1 | 1 | 134,166 |
| 118 | 1 | | Elijah P. Johnson | | | |
| 118,147, 183. | | 1,1 1 | Elias Luttrell | 1 | | 165 (removed) |
| 118,147, 183. | | 1,1 1 | Sarah Luttrell | 1 | | 165 |

(TURN TO PAGE 120)

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- 1811 The acts and proceedings of the Concord Church since the 3rd in September 1811. The Church met and after prayr proceeded to Bisness the refference from last meeting concerning a place to build a meeting house came forward and was laid over tell next meeting.
- 1811 October Meeting nothing done.
- 1811 November the 16th day the Church met and after prayr proceded to bisness. 1st: A door was opend for the reception of members; 2nd: Received by Experience Elijah Jones and Sarah Jones his wife by letter.
- 1811 December the 21st day The Church met and after prayr proceded to bisness and nothing came before her.
- 1812 January Meeting nothing done.
- 1812 February the 15th day the church met and after prayr proceded to bisness. 1st: A door was opened for the reception of members. 2nd: Received by letter Augustin Clayton Snr. and Katharine Clayton his wife by Experience John Hambree Ellder Love Katy Clayton Augustin Clayton Jun. John Kelsy and Margre Kelsey his wife.
- 1812 February 22nd day the church met and after prayr proceded to bisness. 1st: Opened a door for the reception of members 2nd: Received by Experrience Samuel Harston and Diadamic Harston his wife.
- 1812 February the 29th the church met and after prayr proceded to bisness. 1st: Opened a door for the reception of members 2nd: Received by letter Arthur Hunt, Martha Bass; by Experience William Tinsly, Joseph Shipley, (con't)

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- and Jean Shipley his wife, by recantation Desy Love. Excluded Joseph Shipley.
- March the 21st day the church met and after prayr proceded to bisness. 1st: Opened a door for the reception of members. 2nd: Received by letter Betsy Cockrill, William Clayton, Rhoda Berry, Mary Goodman, Jane Bell by Experience Benjamin Williams and Winny Williams his wife, Lovey Holland and Polly Staton, Benj. Williams (Dead).
- 1812 March the 26th day the Church met and after prayr proceeded to bisness. 1st: agreed that next meeting there should be deacons appointed and the Church should have it on their minds. 2nd: Agreed that Brother Clayton should be the pastor of this church and that he should have till next meeting to consider it. 3rd: Receibed by letter Ephriam Berry. 4th: Agreed that there should be a door opened for the reception of members at Liverty Meeting house as an arm of this body.

- 1812 Aprile the 5th day the Church met and after prayr proceeded to bisness. 1st: Opened a door for the reception of members. 2nd: Received by Experience Nathaniel Shipley by recantation Rachel Shipley, Solomon Levi produced a letter of Dismission from a disolved Church assigned by the commity appointed but was laid over till further Enquiry.
- 1812 Aprile the 18th day the Church met and after prayr proceeded to bisness. 1st: Opened a door for the Reception of members 2nd: Received by Experience John Goodman, Mary Goodman his wife, Leaver Holland, Benjamin Ragland, Milly Ragland, William Holland Jun. (con't)

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- 3rd We then proceeded to other busness it was agreed that a third deacon should be chosen, there was 3 deacons chosen towit, Erasmus Tracy, Elijah Jones and Abraham Jones. 4th: It was requested that Brother Clayton might give the Church an answer to the call of last meeting he being present accepted the call. 5th: Agreed to call on Bethelham and Mt. Pleasant Churches for helps to ordain deacons. 6th: Samuel Harston appointed Cleark.
- 1812 Aprile the 19th day the church met and thought proper to open a door for the Reception of members and ather bisness. 1st: Opened a door for the Reception of members. 2nd: Received by Experience Polly Bridges, Fanny Estes, Elender Bass and Ezekiel Staten. 3rd: Agreed that Next monthly meeting should be set apart Saturday for fasting and prayr, Sunday for communion. 4th: William Holland conversed with the Church but it was laid over till next meeting. 5th: It was considered to be the duty of the Church to call on those members which Received Letters from this Church and still holds them in their hands that mambers should be appointed to site them to our next meeting. 6th: Appointed Erasmus Tracy & Elijah Jones to site them to attend next meeting.
- 1812 Aprile 26th day This being a day appointed for Baptism; Opened a door at the water for the Reception of members; Received by Experience Isom Haukins, Elijah Tinsley, Delivered on Experience considers to be a gospel Experience but was not Received into full fellowship.
- 1812 May the 14th day the Church met and after prayr proceeded to bisness. 1st: Opened a door for the Reception of members (con't)

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- 2nd: Received by Experience Milly Shipley, Patsy Hunt, by Recantation; Recd. by Experience Sally Hart, John Hodge By letter Solomon Levi.
- 1812 May the 16th day the church met and after prayr proceeded to the bisness of the day. 1st: Opened a door for the Reception of members. 2nd: Received by letter Flemman Goodman, Drusilla Thomas by Experience Sally Staton,

Benjamin Williams Jun. Amos Hodge, Katy Hodge his wife. 3rd: The church thought proper to appoint a commity to settle the refference of Elijah Tinsley as Follows towit, Brothern Conley, Tracy, Abram Jones, Elijah Jones, Steen-burgan, John Kelsey and Clayton at the setting of the comm- ittee the committee proceded to investigate the case and found by Scripture no aughority to Receive him into good fellowship, this sentence received by the church from the committee. 4th: Erasmus Tracy released by the church from Deacon-ship the presbetry proceded to the Examination of Deacons in private by the consent of the church. 5th: A request came from Mt Pleasant for helps their request granted Benja. Williams Jun, Excluded.

- 1812 May the 17th the church met at the water where Baptism was administered then repared to the house, Then proceded to the ordination of Elijah Jones and Abraham Jones as Daacons by Conley & Clayton.
- 1812 May the 30th day a day appointed for preaching after preach- ing Opened the door for the Reopt. of members. 1st: Received by experance Betsy Drake.
- 1812 June the 6th day the church met and prayr proceded to bisness. 1st: Opened a door for the reception of members. 2nd: Rec- eived by Experiance Joseph Ragland, John Whitney Jun, Dicy, Black woman belonging to Jeremiah Whitney.

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- 1812 June the 13th day the church met and after prayr proceded to open a door for the reception of mambers, Recd. by Ex- periance Samuel L. Greathouse, Joseph Gosness.
- 1812 June the 20th day the church met and after prayr proceded to bisness. 1st: The rules of decorum was read. 2nd: Opened a door for the Reception offmembers. 3rd: Rec'd by recantat- ion John G. Anderson and Philimon Bass. 4th: A petition from Long Creek requesting helps for Ordination came for- ward and it granted. 5th: Proceded to appoint delegates to the Association. Appointed Augustine Clayton, Samuel Harston and Erasmas Tracy, Samuel Harston prepar a letter. 6th: Agreed to call on Samuel Kelsy and John Goodman sen. for holding back their letters. Appointed Arthur Hunt and William Tinsley to see Samuel Kelsey and Erasmus Tracy and William Clayton to see John Goodman and site them to next meeting. 7th: The church to take it under consideration to look out for a ceacon near Liberty meeting house on that side of the River. 8th: Appointed Joseph Shipley assistant Clerk. 9th: John G. Anderson Dismissed by letter. 10th: Received by Experiance Thomas Williams, William Williams, John Harty by letter Mary Barten.

- 1812 July the 5th day the church met and after prayr proceeded to bisness. Opened a door for the Reception of members. Received Jenny Spencer by letter Delilah Richey by Experiance

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Sally Gosnell and John Ragland. 2nd: The Rules of Decorum read and some addition there. 3rd: The letter to the association read and approved of 4th: The refferance of John Goodman taken up and laid over till next meeting. 5th: It is concluded to still have it on our meinds concerning a deacon till next meeting. 6th: The refferance of Samuel Kelsy laid over till next meeting. 7th: Samuel Harston released from going to the Association. 8th: Hardin Selcer deligated to the association.

- 1812 July the 19th day after prayr a door was opened for the reception of members Received by letter Miriam Brothers by Experiance Jeremiah Johnston.

- 1812 August the 2nd day the church met and after prayr Opened a door for the Reception of members. Received by Experiance Johnathan Bridges, Nancy Bridges his wife and James Richey.

- 1812 August 15th day the church met and after prayr proceeded to bisness. 1st: A door was opened for the Reception of members 2nd: John Goodman Sen case dismissed. 3rd: Joseph Shipley was chosen by the church as deacon 4th: We call on Bethelham and Mt Pleasant Churches for helps to ordain a deacon. 5th: Bro. Bass and Bro. Bridges to bair the call to Bethlaham and Bro. Clayton and Bro. Kelsey to Mt Pleasant. 6th: William Bradly Excluded from this body for his confesing that he had another wife.

- 1812 September the 19th day nothing done.

- 1812 September the 20th day the church met and after prayr proceeded to bisness of the day 1st: Opened a door for the reception of members. 2nd: The helps called for and proceeded to the Ordination of Joseph Shipley as a deacon.

- 1812 October the 18th day the church met and after prayr proceeded to bisness 1st: Opened a door for the reception of members 2nd: Sally Staten and John Hodge applyed for letters

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by Brother Clayton and them granted.

- 1812 December the 19th day the church met and after prayr proceeded to bisness 1st: Opened a door for the reception of members. 2nd: Received by letter Charles Thompson and Achel Thompson his wife.

- 1812 January the 18th day according to appointement the church met and after prayr proceeded to bisness; 1st: Opened a door for the reception of members 2nd: Amos Hodge and Kayt Hodge his wife applied for letters of Dismission and them granted 3rd: A charge laid in against Johnathan Bridges for drinking too much speritous liquers and Joseph Shipley appointed to site him to next meeting.

1813 January the 19th day and after prayr a door was opened for the Reception of members. 1st. Received by letter Allen Jones & Kesiah Jones his wife.

1813 February the 20th day the church met and after prayr proceeded to business. 1st. A door Opened for the Reception of members. 2nd: A charge of Disorder laid before the Church against Samuel L. Greathouse and taken up by the Church and laid over untill next meeting. 3rd: John Hart and Sally Hart his wife applied for letters of Dismission and them granted. Marian Brothers applied for a letter and it granted. 4th: Samuel Kelsey applied for a letter upon certain conditions but it not granted.

1813 March the 20th day
The Church met and after prayr proceeded to business. 1st: A door opened for the Reception of members; 2nd: Received by letter Nancy Spillman; 3rd: the reference of Samuel L. Greathouse taken up and he was Excluded from this Church for gross sinning; 4th: Harden Goodman applied for a letter and it granted. 5th: The reference of Samuel Kelsey taken up and laid over untill next meeting.

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1813 April the 4th day
The church met and after prayr proceeded to business. 1st: Opened a door for the reception of members. 2nd: Rec'd by letter James Hurt.

1813 Aprile the 16th day
The church met and after prayr proceeded to business. 1st: Opened a door for the reception of members. 2nd: the Case of Samuel Kelsey taken up and he considered to be in disorder for Declaring an unfellowship with the Church and continued untill tomorrow the 17th day.

The 17th day the Church met and after prayr proceeded to business. 1st: Proceeded to investigate the case of Samuel Kelsey and as there appears to be no repentence taken place and he was Excluded the church no more accountable for his conduct.

1813 May the 15th day
The Church met and after prayr proceeded to business. 1st: Opened a door for the reception of members. 2nd: Received by letter Eliza Cup by Experience Polly Ragland, the 16th day received by letter John Hart and Sarah Hart his wife.

1813 June the 19th day
The Church met and after prayr proceeded to business. 1st: Opened a door for the Reception of members; 2nd: A request from Long Creek Church requesting the Eldership of this Church their request granted. 3rd: Samuel Kelsey requested of this church a Bill of faults and it granted. 4th: A charge laid before the church against Elender Love considering her to be in an untruth and speaking malicious against the paster of the church. 5th: Agreeded that Elijah Jones and John Hambric should site Elender Love to our next meeting. 6th: The church proceeded to chouse Deligates to the association where upon Augustin Clayton

Erasmus Tracy Elijah Jones was chosen (con't)

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7th Agreeded that Samuel Harstin and Augustain Clayton prepare the nesasary letter.

1813 June the 20th day

The church met and after prayr proceded to bisness .
1st: Opened a door for the reception of members; 2nd:
Received by Experience Lucy Holland.

1813: July the 7th day

On a partucular request meeting was appointed at Agus.
Claytons, after prayr a door was opened for the reception
of members. Rec'd by Experience Jesse Buly.

1813 July the 17th day

The Church met and after prayr proceded bo bisness.
1st: Opened a door for the reception of members. 2nd:
The refference of Elender Love taken up and she Excluded
from this body for willfull sining. 3rd: Letter to the
Association read and received.

1813 August Term

The Church met and after prayr proceded to bisness. Open-
ed a door for the reception of members or to grant letters
of dismission ~~xxxxxxxxxxxxxxxx~~. 1st: Dismissed by letter
Lovey Holland, Leavain Holland and wife, William Holland, Allen
Jones and Kesiah Jones.

1813 September the 3rd Saturday

The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members, 2nd:
A letter received from Jiles County Tennessee request-
ing the liberty of dealing with Jesse Lamb with his acc-
usation. 3rd: agreed to send his accusation with thair
request, 4th: Sister Polly Ragland laid before the church
a charge against Sister Nancy Bridges for harsh speaking
and abusive language. 5th: The Charge received by the
Church. 6th: Agreed that a committee investigate the
case between the sisters and make a report to the church
at our next meeting.

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7th: The committee taken by ~~xxx~~ Nomination towit:
Elijah Jones, Philemon Bass, Erasmus Tracy, Abraham Jones,
Joseph Shipley and Samuel Harston. 8th: Agreed that our
communion days be in Aprile and October in each year.

1813 October the 3rd Saturday

The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members, 2nd:
refference called for and the committee maid that labord
with Sister Bridges a request was maid to wait with her
for Repentance. 3rd: Ezekiel Staten A;;lied for letters
for himself and wife and they granted.

1813 No Record of November

- 1813 December the 1 Saturday after prayr Jene Spencer applied for a letter of dismission and it granted.
- 1813 December the 3rd Saturday
The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members; 2nd: The refference of Sister Bridges taken up and she retained to the fellowship of the church. 3rd: A request from Punchan Camp church requesting the Eldership of this church and it granted.
- 1814: January the 15th day.
The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Reveived by letter Amos Hodge and Katy Hodge his wife.
- 1814: February the 3rd Saturday
The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Any member in this church feeling a weight of prayr or Exertation inn public is liberated as Convendncy affords. 3rd: By motion and second that the church should have on their minds till next meeting for the choice of a deacon.

~~1814~~

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- 1814 March the 3rd Saturday
The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by letter Ezekial Staten and Polly Staten his wife. 3rd: refference from last meeting concerning a deacon taken up But the church lays it over for a further travail. 4th: A motion maid concerning the neglect of our Brethern attending church meetings but not any called to account for the same Bareing with such members for better performances. 5th: Appointed that our next meeting commence on Friday and that it shall be held as fast day in case of it being communion meeting.
- 1814- March the 20th day
The Church met and after prayr preceeded to bisness.
1st: Opened a door for the reception of members. 2nd: The refference called then proseded to chouse a deacon by private ballot where upon William Clayton was chosen Deacon. 3rd: He requested till next day to give the church an answer his request granted. 4th: The refference of members neglecting church meetings laid over till next meeting. 5th: The church agourn till tomorrow.
- 1814 Aprile the 16th day
After prayr the church called to order for bisness.
1st: Bro. William Clayton requested to answer the church respecting his serving as deacon. (con't.

- 2nd: The Brother answered to satisfaction of the Church.
3rd: A petition from Skeggs Creek requesting (con't)

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helps to settle a distress among them their petition granted and appointed Brothern Augustin Clayton, Abraham Jones, Joseph Shipley and William Clayton to attend as helps. 4th: Received by letter David Jones & Tabitha Jones his wife. 5th: The church thinks proper to procede to the ordination next morning by the helps of visiting Brethern.

- 1814 Aprile the 17th day
at ten Oclock the presbatory ~~frm~~ form by Augustin Clayton Bro. Chism, Andrew Nuckles, Bro. Hendric, Abraham Jones and Joseph Shipley proceded to the bisness of Ordination then Bro. Chism filled the stand after which the Lords supper was administered.
- 1814 May the 21st day
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The refference of members Neglecting church meetings taken up and the church say any male member missing two meetings there shall be a member appointed to site such members to the church for a failure of duty. 3rd: Betsy Drake maid application for a letter but from circumstances not granted. 4th: Agreed by the church that Brother and Sister Levi shall be called to Liberty meeting house to answer for gross disorder, John Ragland to let them know their case is moved to that meeting house and Abraham Jones, Erasmus Tracy, William Clayton and Jesse Buly to attend. 5th: Received by letter Henry Lee.
- 1814 June the 1st Saturday
Agreeable to permision of the church at Liberty meeting house the church set to try the case of Bro. Levi and his wife, the church agreed to wait with Bro. Levi untell next meeting, the church not willing to receive Sister Levi's repentance, she requested a discussion of the case she was excluded from this church.

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- 1814 June the 3rd Saturday
The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by letter James, 3rd: refferance of Betsy Drake taken up and her letter still detained and that a letter be wrote to inform her that her letter is detained from circulating reports. 4th: The church then proceded to shoose deligates to the Association by nomination Augustin Clayton, Samuel Harston, & John Ragland chosen as deligates the send one dollar for minutes. 5th: The letter to the association to be rote by next meeting.

1814 July the 16th day

The church met and after proceeded to business 1st: Opened a door for the reception of members 2nd: The letter to the Association called for and received 3rd: A Query brought before the church by Bro. Bass as follows Query what will be done with a church that holds members in fellowship that will speak slanderously and State charges publicly against the pastor of other churches and the church mount charges in public and not come forward to Deal with him in gospel Order.

1814 August the 20th day

The church met and after worship proceeded to business 1st: Opened a door for the reception of members 2nd: The church agree to look into the standing of members moving from the bounds of this church without making applications for letters of dishmission. Fleming Goodman considered to be in disorder and not in a resnable distance to be called on at present and is excluded from this church. 3rd: Charles Thompson case of removal taken

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up and he considered in disorder and he excluded from this body. 4th: William Tinsley taken under censure by the church for Disorderly waling, Abram Jones and John Ragland to site him to our next meeting 5th: Augustin Clayton informs this church that at the meeting on the 1st Sunday this month at Liberty meeting house the refference of Bro. Levi taken up no satisfaction given and he excluded from this body.

1814 September the 3rd Saturday

The church met and after prayr proceeded to business. 1st: Opened a door for the reception of members 2nd: The refference of Betsy Drake taken up no charge Brought against her the church grants her a letter of dismission 3rd: The refference of William Tinsley taken ~~y~~ up by Satisfactory repentance he is testored. 4th: A charge Laid before the church against Hardin Celsor by David Jones for falshood the church took up the case and laid it over untill next meeting.

1814 October the 15th day

The church met and after prayr proceeded to business. 1st: Opened a door for the reception of members 2nd: The refferance of Bro. Celsor case taken up and he not present the church appoint Erasmus Tracy, William Clayton, Jesse Buly and Sameul Harston to see him and report at our next meeting 3rd: Bro. John Kelsy requested letters of dismission for himself and wife and them granted. 4th: Received a letter from Trace Creek Church Tennessee requesting letters of dismission for Charles & Rachel Thompson agreed to answer the letter next meeting.

1814 No Records of November and December Meetings.

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1815 January the 3rd Saturday
The church met and after/proceded to bisness
1st: Opened a door for the reception of members.
2nd: Application was maid for a letter of Dismission for Liddy Brothers / the church grants the letter.
3rd: The refference of Bro. Celcer takenup and by the Authentication of the case he was excluded. 4th: The refferance of Charles & Rachel Thompson taken up the Church grants them a ~~xxx~~ letter of dismission for Rachel Thompson and the church agrees to send a letter directed to the traceCreek Church Tennessee stating the whole amount of charges against Charles Thompson Autheriseing them to receve his recantation if gospel repentance is produced to their satisfaction. 5th: the refference of Bro. Young Ministry taken up. The Church request a further travel on the case.

1815 February the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The refferance of Bro. Young taken up and laid over untill next meeting. 3rd: Martha Wolf requested a letter of dismission her request granted. 4th: A quarry laid before the church by John Ragland quarry what is to be done with members calling others members of the same church liars and that seating with them is gospel order.
5th: The church investigated the quarry and their answer was that they are to be dealt with them as the gospel directs. 6th: Jesse Buly appointed Clerk.

1815 March the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The refference of Bro. Youngs case taken up and appointed Augustin Clayton and Erasmus Tracy to apply to Mt. Pleasant to see whether they will restore Bro. Youngs license.

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1815 April e the 3rd Saturday the church met and after prayr proceded to bisness. 1st: James Young licended to preach.

1815 Aprile the 22nd day the church met according to appointment and after prayr proceded to bisness. 1st: Sally Hart taken under dealings by the church for speaking slanderously of the pastor of the church and she excluded from this church.

1815 May the 3rd Saturday
the church met and after prayr proceded to bisness.
1st: Milly R. glands case taken up and she excluded.

1815 June the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a dōor for the reception of members.
2nd: Hardin Good taken under sensure by his own acknowlege-
ment and laid over untill next meeting. 3rd: Abraham Jones
and John Ragland appointed to site William Tinsle y to the
next meeting for a charge laid against him. 4th: Author
Hunt and John Hambric appointed to site Mary Berry and
Betsy Celcer to out next meeting for not attending meeting.
5th: Joseph Gosnell and Nathaniel Shipley appointed to
site Benjamin Ragland to attend our next meeting. 6th:
Delligates to the Association chosen, towit: John Hambric
John Ragland and Augustin Claytin. 7th: Nelly Bass excluded.
8th: James Richey, Jenny Richey and Delilah Richey applied
for letters of Dismission and them granted.

1815 July the 3rd Saturday
The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members. 2nd:
the refference of Hardin Good taken up and him restored.
3rd: William Tinsleys case taken up and him restored.
4th: Benjamin Raglands case taken up and him Excluded for
saying he would not live in the church and swearing.
6th: John Hart sencure at Liberty meeting house the 1st
Saturday

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in July 1815 and his case taken up the 3rd Saturday at
Concord and he excluded from this church.

Jmxx
1815 July the 16th day on Sunday
Received by experience Morning, Black woman.

1815 August the 3rd Saturday
the church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
~~2nd: Fanny Estes applied for a letter of dismission it~~
~~granted~~

1815 September the 3rd Saturday to
the Church met and after prayr proceded/bisness.
1st: Opened a door for the reception of members.
2nd: Fanny Estes applied for a letter of dismission it
granted.

1815 October the 3rd Saturday
The church met and after prayr proceded to bisness. 1st.
Opened a door for the reception of members 2nd: Appli-
cations was maid for letters of dismission for Amos Hodge,
John Hodge, Susannah Hodge and Susan Hodge and them grant-
ed.

1815 November the 3rd Saturday Nothing done

1815 December the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: A charge laid in against Johnathan Bridges for drinking, John Hambric appointed to site him to next meeting.

1816 January the 3rd Saturday nothing done

1816 February no record

1816 March the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Johnathan Bridges case taken up and him restored.

1816 Aprile the 3rd Saturday nothing done

~~1816 May the 3rd Saturday~~
~~The church met and after prayr proceded to bisness.~~
~~1st: Opened a door for the reception of members.~~
~~2nd: Received by letter Lucy Hughs.~~

1816 May the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd; Received by letter Lucy Hughs.
3rd: A charge laid in against Nancy Bridges and James Young, & Joseph Shipley to site her to next meeting.

~~1816~~

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1816 June the 3rd Saturday
The church met and after prayer proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Nancy Bridges case taken up and she restored.
3rd: Members chosen as delligates to the Association namely Augustine Clayton, James Young and Joseph Shipley.

1816 July the 3rd Saturday
The church met and after prayr proceded to open a door for the reception of members.

1816 August the 3rd Saturday
the church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Davie Jones, Tabitha Jones and Jeremiah Johnson requested letters of dismission and they granted.
3rd: Augustin Clayton and wife requested letters and them granted.

1816 October the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Samuel Harston and Diadamic Harston his wife and application for letters of dismission and them granted.
3rd: a chafge laid in against John Goodman and against Isom Hawkins for wanten to fight Jesse Buly and John Ragland appointed to site them to next meeting, Erasmus

Tracy and James Young appointed trustees and the Bond for the land on which the meeting house assiged to them.

- 1816 November the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The refferences called for and laid over untill next meeting and Abraham Jones and Jesse Buly appointed to site John Goodman & Isom Hawkish to next meeting.
3rd: reports laid in against William Tinsley and William Clayton appointed to site him to next meeting. 4th: Henry Lee applied for a letter and it granted

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- 5th: Agreeded that we partition to Mt. Pleasant and Sink-
ing Creek Churches for ministerial help.
6th: Jesse Buly have the pertition to Mt. Pleasant.

- 1816 December the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: John Owens appointed Moderator. 3rd: The refferences called for John Goodman case taken up and him excluded for wishing to fight. 4th: Isom Hawkins case laid over till next meeting, and Bro. Williams to site him to next meeting. 5th: William Tinsleys case refered to next meeting and William Staten to site him to attend. 6th: Ephriam Berry is charged with fighting and Bro. Jones appointed to site him to next meeting. 7th: Bro. Ragland maid application for a letter for himself and wife and them granted. 8th: William Claton appointed to repair the galiry with plank again.

- 1817 January no record

- 1817 February the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Isom Hawkins case taken up and it refered to next meeting and Abraham Jones to site him to our next meeting. 4th: Ephriam Berrys case taken up and refered to next meeting. 5th: Joseph Gosnell applied for a letter for himsels and wife and them granted. 6th: William Claten and wife, Nancy Spillman and Erasmus Tracy maid applications for letters of dismission and them granted.

- 1817 March the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The refferances called for and taken up William Tinsleys case taken up and refered to next meeting and Ezekiel Staten to site him to next meeting; Ephriam Berry case taken up and it tefered to next meeting. 3rd: Joseph Ragland Excluded from this body for nonattendance. 4th: Augustin Claten Jun, Excluded form this body for leaving this church in disorder. 5th: John Hambric applied for a letter and it granted.

- 1817 April ~~xxxxxx~~

- 1817 Aprile the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: William Tinsleys case taken up and him excluded.
3rd: Ephriam Berry's case taken up and him excluded.
- 1817 May the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
- 1817 June the 3rd Saturday
The ~~xxxx~~ church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Sary Lane.....(the balance of record so dim that
it can't be seen.
- 1817 July Meeting, no record.
- 1817 August
At a ~~CAV~~ Cawl Meeting the church met and after worshop
proceded ~~xxxxxxx~~ to form a rule for the distribution
of the Church a list to be drawn by the Clerk and Given
to the deacons to collect.
- 1817 September the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by Experience Mary an Richey, came forward
and give in hur Experances and was received into the fell-
owship of the Church.
- The records untill the latter clause of the October meeting
and 3rd act says agreed to build such a house as the Mt.
Pleasant Meeting house. 4th: Received by letter Benjamin
Ragland & Mary Ragland and them granted letters again.
Mary Goodman granted a letter of Dismission.

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- 1818 November the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Polly Luckett Excluded for danceing and refusing to
hear the request of the church. 3rd: Joseph Shipley Exc-
luded for non attendance and refusing to hear the cawl of
the church. 4th: Nathaniel Shipley case laid over till
next meeting and Johnathan Brodges appointed to site him
to our next meeting. 5th: Benjamin Owens and Bro. Tracy
appointed trustees to get a rite for a piece of land to
build a meeting house on of Mr. James Baretn.
- 1818 December the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: aDoor was opened for the reception of members.
2nd: Received by letter Mathias Lee and Sally Leel
3rd: All other bisness refered untill next meeting.

1819 January the 3rd Saturday

The church met and after prayr proceded to bisness 1st: Opened a door for the reception of members 2nd: Robert Middleton inform the church that he had bin angry and intoxicated and that he was sorry for it and the church forgive him 3rd: The refference of Nathaniel Shipley cawled for and him Excluded from this body 4th: A charge laid in by Richard Ragland against Benjamin Williams, William Williams and Thomas Williams for rioting Benjamin Owens appointed to site them to next meeting.

1819 February the 3rd Saturday

The church met and after prayr proceded to bisness 1st: Opened a door for the reception of members 2nd: The refferance of Benjamin Williams taken up and him excluded from this body. 3rd: The refference of William & Thomas Williams taken up and them restored to fellowship

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4th: The case of J. Baugh and wife taken up and the Church say that whereas: they joined on the credit of a letter which letter we have never received we therefore consider them no more os us.

1819 March the 3rd Saturday

The church met and after prayr proceded to bisness 1st: Opened a door for the reception of members 2nd: Refference cawled for and the ~~Wond~~ received for aplace to bild a meeting house. Benjamin Owens agreed to get 12 logs Richard Ragland 12 logs Isom Hawkins 12 logs Mathias Lee 12 logs Philip Coalman 12 logs and bring them to the place.

1819 Aprile the 3rd Saturday

The church met and after prayr proceded to bisness 1st: Opened a door for the reception of members 2nd: A charge laid in by Winny Williams against Sally Lane for falcehood an swearing 3rd: The church agreed that Benjamin Owens, Erasmus Tracy and Jesse Buly be appointed a committee to settle the matter between Sister Williams and Sister Lane now Ragland and report at our next meeting 4th: The church agreed to travel till next meeting for a choice of a deacon 5th: Received by Experience Nancy Owens.

1819 May the 3rd Saturday

The church met and after prayr proceded to bisness 1st: Opened a door for the reception of members 2nd: The refference cawled for the case of Sary Lane taken up and the committee appointed at last meeting failed to attend and a new one appointed and peace was obtained on all sides 3rd: the refference of a deacon continued to next meeting.

1819 June the 3rd Saturday

The church met and afterprayr proceded to bisness 1st: opened a door for the reception of members

(con't)

2nd: The refference taken up and unanimously elected Benjamin Owens deacon and further agreed to send to Mt. Pleasant by Bro. Young and to Bethlehem by Johnathan Brodges for helps to ordain Bro. Owens. 3rd: Benjamin Owens appointed to write to the association and to state a request that the day of the Association meeting be changed to Saturday and that said Association be laid of in districts and union meetings be appointed.

1819 July the 3rd Saturday

The church met and after prayr proceded to bisness. 1st: Opened a door for the reception of members. 2nd: The reference cawled for the presbattery met according to request and Benjamin Owens was ordained a deacon. 3rd: Appointed Brethren B. Owens, Jas. Young, and E. Tracy as messingers to the association. 4th: The church agreed to appoint trustees on the day of Raising of the meeting house to let out the finishing of the house.

1819 August the 3rd Saturday.

The church met and after prayr proceded to busness. 1st: Opened a door for the reception of members. 2nd: Received by experiance Celah a black woman having bin baptized and Rebecca Huckaby. 3rd: Granted Benjamin Ragland and Mary Ragland letters of dismission. 4th: Agreed that Hardin Goodman, Thomas Flippin, Mary Goodman and Sister Bass be requested to come to our next meeting. B. Owens, H. Lee cite said Goodman & Flippin; J. Buly to cite Sister Bass, bro Ragland to site Mary Goodman for their nonattendance. 5th: Owens, Tracy and Ragland appointed trustees to attend to the finishing of the meeting house. 6th: Granted Drusa Thomas a letter of recommendation.

1819 September the 3rd Saturday.

The church met and after prayr proceded to bisness. 1st: Opened a door for the reception of members. 2nd: The refference of Hardin Goodman continued to next meeting and and charges with Beating his wife and James Young to cite him to attend next meeting; Bro. Lee & Sis Barten witnesses. 3rd: Thomas Flippin's case continued, Sister Bass case taken up and she excluded from this body. 5th: Granted Mathias & Sally Lee a letter of dismission. 6th: Dismisses John & Marget Kelsey.

1819 October the 3rd Saturday.

The church met and after prayr proceded to bisness. 1st: Opened a door for the reception of members. 2nd: Thomas Flippin gave the church satisfaction and acquitted. 3rd: Hardin Goodman's case taken up and he excluded for his non attendance and not giving the church satisfaction. 4th: A charge received against Johnathan Bridges for drinking too much spirits, William Williams appointed to cite him to our next meeting.