edicator

BOWLING GREEN, KY.

SUNDAY, WAY 11, 1913

BIBLE SCHOOL HOUR

9:30 A. M.

Joe D. Riggs

Superintendent

MORNING WORSHIP

10:45 A. M.

Doxology, Congregation Standing.

Hymn-108

Scripture

Anthem—Glory to God on High
Sermon—"The Meaning of High Experience" Hymn-423. Alfred Judson E. L. Powell

Benediction.

MEMORIAL SERVICE

2:15 P. M.

Scripture. Hymn-75.

Hymn-78.

Benediction. The Lord's Supper.

CONGRATULATORY SERVICE

3:00 P. M.

Anthem-Oh Praise the Lord

Root

Hymn-399.

Addresses by mimisters of the city.

Anthem-Praise Ye the Father Choirs of the City.

Benediction. Hymn—10.

EVENING WORSHIP

7:45 P. M.

Anthem-Praise the Lord, Oh My Soul Hymn-239.

Geibel

W. T. Wells

Scripture

Prayer. Hymn—439.

Sermon—"The Significance of the Cross" Quartette—"Search Me, Oh God"

Hymn-141.

E. L. Powell Baumbach

Presentation of Keys, by Lon D. Hanes, Chairman Building Committee.

Accepting of Keys, by J. M. Simmons for Trustees.

Dedication Vows, led by Minister.

Responses by Congregation.

Benediction.



B. F. CATO, Minister.

MONDAY, MAY 12, 7:45 P. M.

Sermon by Rev. Carey E. Morgan, of Nashville.

Music furnished by Choir Westminster Presbyterian Church.

TUESDAY, MAY 13, 7:45 P. M.

College Night, with addresses by Pres. J. S. Dickey and Pres. H. H. Cherry.

Music furnished by Choir State Street M. E. Church.

WEDNESDAY, MAY 14, 7:45 P. M.

Union Prayer Meeting, all the churches in the city uniting. Music furnished by Choir First Baptist Church.

DEDICATION HYMN

(Tune of Old Hundred)

"Oh God of Heart to Thee we raise This house of prayer and holy praise. Lord, Thou hast promised here to meet Thy people at the Mercy Seat. These walls we to Thine honor raise, Long may they echo forth Thy praise. Oh God, we pray Thee, fill this place With choicest tokens of Thy grace. Beneath this roof vouchsave to show How God can dwell with men below, So may we grow in grace and love, Then let us dwell with Thee above."

DEDICATORY VOWS

We set apart this house to the worship of the living and true God and to the service of Jesus Christ our Lord. We devote it to the preaching of the grace of God for the conversion of sinners, and to the education of Christians in the knowledge of spiritual truth; in all the grace of Christian character and in all the activities of Christian life.

Here shall the incense of prayer and praise ascend to God. Here shall the ordinances of the Lord's house be sacredly observed. Here shall the word of God which liveth and abideth forever be sounded out for the salvation of the perishing, and shine as a perpetual light to guide God's pilgrims through the night time to the dawn of everlasting glory.

Here may children of sin and sorrow find refuge from despair and ruin, and Christians a harbor to which they can resort when the tempest is high.

Here in the hearts of humble worshipers may the Holy Spirit find a temple, and the doctrine of God's word be distilled upon waiting and thirsty spirits as the rain upon mown grass and as showers that water the earth, so that righteousness may flourish and holiness abound.

May no discordant note of strife ever be heard within these walls; no unholy spirit of pride or worldliness find entrance here; but may the faith out of which all goodness springs, the hope which purifies and comforts the sorrowing heart, and love which honors God, blesses man, and binds Christians in blessed fellowship, ever inspire and sway the hearts of those who worship here.

May these earthly courts be as the holy place of the Temple, separated only by a veil from the holiest of all, in which the royal priests in the house of God may trim the golden lamp and eat of the bread of life, and burn incense at the golden altar. And may God graciously accept this offering of a house in His name, an offering made by grateful hearts and willing hands, and bless every heart that shares in this gift.

May multitudes here be born to God, so, when all these here to-day shall have gone to their eternal home, others will take up the services and repeat from generation to generation the old story of the Cross, and the songs of Zion, and the prayers of the saints, until Jesus comes, and His redeemed are gathered home. We give thanks to God that His people have been able to offer willingly of this sort. We invoke His blessings on the work of their hands. And we invoke His blessings on the work of their hands. And nected with this religious enterprise.

"May the beauty of the Lord our God be upon us. And Establish thou the work of our hand upon us, yea, the work of our hands establish thou it."

Let this house be a home for the stranger, a place of welcome and comfort to the poor, a consolation for the distressed and a place of salvation for the sinner. Let it be a place for the guidance of youth, for the consolation of old age, for the good of men and the glory of God.

(Dedication Hymn, Page 3.)

Prayer and Benediction.

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LON D. HANES

GENERAL INSURANCE AND REAL ESTATE AGENT

NEW TELEPHONE NO. 9

Bowling Green, Ky. Jaly 4-1912 A. C. Hanes Old. has been a member of the Christian Church Duice 1876. Journey under Bro E. G. Sewell's freaching of Nashaille Tenn. Organized the Churchud built hanse at Bether Simpson County Kentucky, about the year 1880. Moved to Burbing Green Ky. 1899. Preached some Years in Ransas, before 1899

written by his son Ford Hames