

LITTLE MUDDY CUMBERLAND PRESBYTERIAN CHURCH

I wrote a history of this church from 1813 to 1860 a few years ago. A copy of it along with the original minutes of the Session of the Church is in the Kentucky Library.

Recently I have unearthed another fact about the church to prove that it is older than the date of 1813.

From the minutes of the Presbyterian Church, U.S.A. Cumberland Presbyterian 1802 to 1804, I learned that Little Muddy Creek Church was in existence at that time and sent a commissioner to the meeting of Presbyterian by the name of Charles Eodes. So the early Presbyterians from Virginia who settled in the Little Muddy Community must have organized a church as soon as they were settled. After the Cumberland Presbyterian Church was organized in Kentucky and Tennessee in 1810, the church became a Cumberland Presbyterian Church sometime between 1810 and 1813 when the existing minutes begin.

A RECORD
OF LITTLE MUDDY SOCIETY
OF THE CUMBERLAND PRESBYTERIAN CHURCH
BUTLER COUNTY KENTUCKY DECEMBER THE 2ND 1830
INCLUDING THE MEMBERS NAMES
AND A COPY OF SUCH OTHER
FORMER RECORDS OF SAID SOCIETY
AS CAN NOW BE FOUND

Typescripts made from
the Original Minutes
in the Kentucky Library, (*ms. Section*)
Western Kentucky University

List of Pastors of
Little Muddy Cumberland Presbyterian Church
Butler County, Ky.

1. Rev. Alexander Chapman was first, began preaching in 1805 by holding revivals in camp meetings, he was among the first preachers ordained in the Cumberland Presbyterian Church in 1810. Settled at Little Muddy and began preaching there in 1811, by holding camp meetings on the hill where Little Muddy Church now stands. He was born of English parents at an eventful era in the new World, Jan. 2, 1776 just six months and two days before the Declaration of Independence. In religious views his lineage, as far back as can be traced, was Presbyterian, he was a Cumberland Presbyterian pastor for 23 years and gave the land for the Little Muddy Cemetery his eldest daughter (wife of Rev. Nathaniel Porter) selected site for same, her grave was the first made there, which was five years before her father was buried in the same cemetery, in sight of his home where he first settled and of Little Muddy Church where he continued to labor to the close of his useful and well spent life, passing the line that divides time from eternity Sept. 5, 1834.

2. Rev. Nathaniel Porter was second pastor of Little Muddy Church, son-in-law of Rev. Alexander Chapman and preached in the Cumberland Presbyterian Church for fifty years. Born 1791, Little Muddy being his home church he spent most of his life as pastor of that church.

3. Rev. J.W. Lewis of Warren County, was pastor of this church in 1864 and 1865, also principal of Little Muddy School and this time.

4. Rev. R.A. Read was pastor in 1866 and 1867.

5. Rev. James H. Morton was pastor in 1868 and 1869.

6. Rev. R.A. Read was again pastor in 1870 and 1871.

7. Rev. James L. Goodnight was pastor in 1872-1876, also principal of Little Muddy School at this time.

8. Rev. R.A. Read was pastor in 1877 and declined to assume pastorship for the next year.

9. M.M. Smith was elected pastor of Little Muddy C.P. Church June 1, 1878, also serving as pastor in 1879 and 1880.

10. Rev. H.C. Bird was pastor in 1881.

11. Rev. R.A. Read, (better known to the writer as Uncle Alex Read) was again called to be pastor of this church in 1882-1884.
12. Rev. M.M. Smith was again pastor in 1885-1887, serving until June, 1888.
13. Rev. J.L. Price was elected pastor June, 1888 serving 1889 and until June, 1890.
14. Rev. M.H. Kimberlin was elected pastor June, 1890, serving 1891-1896.
15. Rev. E.E. Bonta was pastor 1897-1899.
16. Rev. L.A. Reager was pastor 1900 and 1901.
17. Rev. B.F. McMican was pastor 1902-1904.
18. Rev. G.W. Wall was called to be pastor Oct. 4, 1904 for fifteen months.
19. Rev. H.M. Guynn was pastor in 1906 and 1907.
20. Rev. M.M. Smith was again pastor in 1908.
21. Rev. Silas Revlette was pastor in 1909-1911.
22. Rev. J. Lee Johnson was pastor in 1912.
23. Rev. W.S. Winkler was pastor 1913 and 1914.
24. Rev. J.T. Wilson was pastor for 10 years from 1915-1925. Little Muddy was without a pastor in 1926.
25. Rev. J.T. Wilson was again pastor in 1927-1929.
26. Rev. W.E. Shanks was pastor 1930-1932.

Written for Rev. W.E. Shanks
by
Mrs. Alma Lee

DATE
1830

MEMBERS NAMES

HOW DISPOSED

Dec. 3,

Rev. Alexander Chapman	Removed by death Sept. 15, 1834
William Ewing	Removed to Daviess Co., Ky.
Rebecca Ewing	Removed to Daviess Co., Ky.
Elizabeth A. Porter	
Polina M. Carson	Mar. to J.D. Carson
Elizabeth Talbutt	Removed to Daviess Co.
Margaret J. Porter	Mar. to J. Mitchel removed
Nancy Hill	Removed
Elena D. Carson	Mar. & since Deceased
S.A. Caroline Carson	Member of Mt. Pleasant Society
Sally Ann Carson	Mar. to Jas. Butler-removed to Tenn.
Polly A. Chapman	Mar. L.R. Hines
Martha Ann Porter	Removed by death Dec. 5, 1829
Sarah C. Thompson	
Nancy Thompson	
William R. Lewis)-----	Obtained letters of dismissal &
Jane B. Lewis)-----	Recommendation & moves.
John M. Porter	Removed by Death
Oliver Porter	
Milly Porter	
Margaret Stevenson	Attached to Ebenezer Society
Jane G. Stevenson	Removed by death in 1835
Eli H. Stevenson	Removed by death in 1835
Jane B. Carson	Removed by death in 1840
Amelia W. Lewis	Attached to Ebenexer Society
Issabella Hill	
Nancy Burgher	
Ann Burgher	Mar. to Jas. Forsyth 1838
Massy Hood	Mar. J. Taylor & removed in 1829
Eliza W.S. Hood	Removed to Ind. State 1829
Masy Talbutt	Removed to Ind. State 1829
Masy Hutchinson	Removed to Daviess Co.
Catharine Talbutt	Removed by death 1830
Rebecca Talbutt	Removed by death 1835
Mary D. Carson	Mar. to J. Perkins & removed
James A. Lewis	Mar. to Robt. Snodgrass 1834
Francis D. Porter	Attached to Ebenezer Society
Mary H. Porter	Dismissed for Immorality by request
Thomas D. Carson	
Thomas Carson, Jr.	Attached to Morgantown Society
Ann Carson	Removed by death Jan. 18, 1840
Sarah Carson	Removed by death Aug. 1829
Thomas E. Carson	Removed by death Aug. 1829
Elizabeth B. Lewis	Removed by death Dec. 1828
Sarah Hutchinson	Attached to Ebenezer Society
James D. Carson	Attached to Ebenezer Society
	Attached to Morgantown Society.
	Returned in 1844
	Attached to Ebenezer Society
Mary P. Ferguson	
Benjamin Moore	
Wilson T. Martin	
Ann D. Chapman	Removed by Death 1836

DATE
1830

MEMBERS NAMES

HOW DISPOSED

Nathaniel Porter
Thomas Chapman
Polly Forsythe
Jane Givens
Martha Foster
Catharine Foster
Thomas Porter
Nancy Porter
Jane B. Lawrence
John Tigert
William Ferguson
Jacob Ferguson
Judith Lewis
Mary Lewis

Mar. to David Lee since dead
Member of Concord Society
Member of Concord Society
Removed since dead
Removed by death
Removed
Removed by death
Suspended from the church
Suspended from the church
Attached to Ebenezer Society
Attached to Ebenezer Society

1832

Oct. 7, James A. Chapmam
Oct. 21, Samuel Snodgrass
Avalet H. Chapman
Francis A.Y. Porter
Mary R. Carson
Agnes H. Carson

Removed to Franklin
Attached to Ebenezer Society

Nov. 4, Susan T. Read
Sarah E. Ewing
Margaret E. Carson
Eliza H. Chapman
Easten Stevenson
John G. Ewing
Jackson W. Carson
Oliver C. Carson
Isaac N. Lewis
Joel D. Forsythe
Elizabeth More
James M. Carson
William Talbutt
Baxter C. Chapman
John B. Chapman
Sarah Read
Parthema Bennett
Barbara Beller
William Beller
Rachel Beller
Polly Ann Beller
Nov. 6, Hannah Tygert
Miram Bennett
Lennis Bennett
Eliza Martin
Florence Ewing
Sarah J. Carson
Elizabeth West

Removed by death
Mar. A.F. Christian 1849
Mar. T.L.T. Proctor-removed 1835-
received a letter
Member of Concord Society
Removed
Mar. E. Clark
Mar. A.H. Hines 1840
Attached to Ebenezer Society
Removed
Removed by death 1835
Attached to Ebenezer Society
Removed by death
Removed by death 1843
Removed by death 1834
Removed
Attached to Pt. Pleasant Society
Attached to Pt. Pleasant Society
Mar. E. Porter since died
Removed by death 1834
Mar J. Maney since died
Attached to Ebenezer Society
Attached to Ebenezer Society
Attached to Ebenezer Society
Attached to Ebenezer Society
Mar. Wm. B. Young & removed
Mar. W. Hines & removed 1834
Mar. Childress & removed

DATE
1832

MEMBERS NAMES

HOW DISPOSED

	Angelina Tyler	Mar. L. Moore Morgantown
	Eliza Neal	Mar. to G. Roan & removed
	Eliza Cole	Removed to Tenn.
	Temple D. Harreld	Suspended for Immoral Conduct
	John M. Thompson	Removed
	Glendennan Hutcheson	Attached to Ebenezer Society
	Hetty F. Hutcheson	Attached to Ebenezer Society
	Jane S. Lewis	Attached to Ebenezer Society
Nov. 11,	William Ferguson	Attached to Ebenezer Society
Dec. 30,	Malinda Ewing	Mar. Daniel Hill & moved
	Sarah Hay	Dismissed by letter
	Daniel Hill	Moved to Russellville
	Presley Hill	Off by request
	John McKenny	Received a letter & moved
	James P. Howard	
	Mary Jane Howard	
	Sally Hill	Mar. D.M. Deard May 7, 1840

1833

July	John E. Harreld	Removed by death
	Eliza Ewing	Mar. S. Porter
	Lucinda Wade	Removed
Oct.	John White	Removed
	Rebecca Jones	
	Rebecca Hay	
	Hugh G. Talbutt	Removed
	Elizabeth Lewis	Removed
	James Helm	Removed to Morgantown
	Polly A. Helm	
	Sarah Helm	
	Mary D. Porter	
	Lucinda Stewart	Removed
	Edwin Taylor	Removed

1837

Oct. 1,	Margaret Chapman	Mar. Wm. Hail-removed-obtained a letter March 22, 1850
	Jacob Bellar	Suspended of Immoral Conduct
	Leamore Butler	Removed
	Hampton, Timothy	By letters
	Margaret Hampton	By Letters
Oct. 21,	James Gextin	
	John Maxey	
	Jesse Martin	
	Polly Cown	Removed
	Lucinda R. Chapman	Removed
Oct. 22,	Jane Sterritt	
	Hannah Sterritt	
	Francis P. Carson	Removed
Oct. 23,	Zerilda Austin	Removed by death 1839
	Nancy Moore	Mar. Cardwell 1838

<u>DATE</u>	<u>MEMBERS NAMES</u>	<u>HOW DISPOSED</u>
1837		
Oct. 23,	Betsy Ann Carson Armeda Carson Nancy Carson John Helm	Mar. J.H. Jennings-removed 1840
Oct. 24,	Thomson Read Jane Davidson Elin Moore Winey Burghner Amander James Elizabeth James Armelda James James Talbutt Marshall Hutchen	Dismissed by letter Sept. 25, 1847 Removed by death 1838 Taken a letter Mar. Tellaxey Mar. B.J. Berk Membership to town Mar. Jas. M. Helm Mar. Wm. McKenney Obtained a letter of dismissal Removed
	<u>BLACK PERSONS NAMES</u> <u>THAT ARE MEMBERS</u>	
Dec. 30,	J.B. Carson's, Siller A. Porter's, Jamima J.P. Howard's, Prince J.P. Howard's, Hannah T. Carson's, Martha T. Carson's, Jack W. Carson's, Malinda W.E. Dison's, Benjamin T. Carson's, Edom W. Carson's, Lavina J. Tyler's, Willis H. James's, Fanny A. Chapman's, Robbin M. Kaykendall's, Dilsy M. Kaykendall's, Dick John Helms's, Rachel John Helms's, Doctor S. Ewings's, Andrew J. Talbutt's, Nancy L. Porter's, Judy W.E. Dixon's, Mary W.E. Dixon's, Phillis W.E. Dixon's, Peter C. Burghens's, Coffy C. Burghens, 's, Fanny Jane B. Carson's, Campbell H. James's, Wesley E. Porters, Sam L. Porters, Milly L. Porter's, Eliz	Removed to Ill. Removed Removed In the bounds of Pt. Pleasant Society Removed by death Removed In the bounds of Pt. Pleasant Society Removed by death Removed In the bounds of Pt. Pleasant Society In the bounds of Pt. Pleasant Society In the bounds of Pt. Pleasant Society Removed by death Dismissed for Immorality Removed
	<u>MEMBERS NAMES</u>	
1839		
Oct. 6,	Eliza Romans	Removed

<u>DATE</u>	<u>MEMBERS NAMES</u>	<u>HOW DISPOSED</u>
1839		
Oct. 10,	John L. Johnson Martha A. Johnson Sarah G. Carson James S. Howard Jessee Smith	Mar. J.W. Collins Dismissed by letter Discontinued Removed
Dec. 1,	Sarah Maney Nancy Read	Removed
Dec. 2,	Martha Read William Kaykendall	Removed by death Removed
Dec. 8,	William Carson Nancy Carson Betsey Hill Mary Davidson Joanna Butler Elizabeth Sterritt Sarah Borrah Benjamin F. Davis Thomas Carson Nancy H. Berry Reubin Johnson Samuel Kitchens Polly Hill James R. Carson Andrew Kuykendall	Removed by death Oct. 1842 Removed Letter of Dismission-removed Mar. Dow Claton Removed to Wisconsin Removed Immoral Conduct-suspended Suspended for Immoral Conduct Removed by letter Removed by death Jan. 1842 Removed by death 1840
1840		
Aug.	Martha Helm Edward Clark	Mar. W.A. Moody 1840
1841		
Aug. 31,	Mary Hill Catherine Hill Margaret James Mary James	Mar. Shannon & removed Mar. Tanner-removed by letter Mar. J.W. Howard-removed Mar. & gone to J.M. Helm 3/3/37
1842		
March	William W. Carnefix Martha J. Carnefix	
1844		By letter
Aug. 18,	Sarah J. Martin Esther McKenney	By letter-removed by death By Letter
1845		
Sept. 29,	Susan Ann Disert?	By letter
1849		
Dec. 9,	Prudence Thorton Nancy E. Martin Albina T. Snodgrass	

<u>DATE</u>	<u>MEMBERS NAMES</u>	<u>HOW DISPOSED</u>
1849		
Dec. 9,	John Clark James Carney Johnson Dysart	Guilty of bad conduct & gone

BLACK PERSONS NAMES

1840		
March 18,	William Carson's, Jacob J.H. Puckitt's, Munro John P. Carson's, Ned John P. Carson's, Hannah Polly (Mason)	Removed by death By letter-death
1842		

Dec. 25,	Wm. Carson's, Cassandra S. Porter, Sam J.W. Collin's, Nancy	Removed
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1849		
Nov. 11,	Polly D. Martin's, James Magdaline Kuykendall's, Mary	

MEMBERS NAMES

1850		
Sept. 8,	Adeline Kuykendall (Bap) Martha A. Hampton Susan W. Hampton Ann Porter Rosanther Carnefix B. William Hampton John Carnefix B. Thomas C. Martin	
Sept. 10,	Aminia Harrald B. Harriet Lee B. Octavia B. Porter	

October the 13th, 1815, The Sission of Ebenezer and Little Muddy Congregations met according to adjournment at Little Muddy Meeting house to take into consideration the charges laid in against Thomas Porter. Session being present Rev. William Harris was chosen Moderator at the request of the defendant on account of his wife indisposition the Session thought it prudent to procrastinate the trial until Jan. 15, 1816.

William Harris, Modr.
John Stevenson, Clk.

Jan. 15, 1816, the Sission of Ebenezer and Little Muddy Congregations met according to adjournment at Little Muddy Meeting House to take into consideration the charges laid in against Thomas Porter. Col. John Porter being called on as a witness to support charge, first being sworn states as follows (To Wit) that he knows nothing as to his own knowledge of what was stated in charge first Mrs. Ann Hill being called on as witness to support charge second and being duly sworn states as follows, the being at her Fathers house in company with Mrs. Florence Polly Ewing at a certain time and that Thomas Porter got in a considerable passion with the two Mrs. Ewings, her self, and Mother and that he made use of unchristian expressions which was this that Hell was gaping for them and other things not recollected, and upon charge this that she believed that the said Thomas Porter had curtailed his wife's Religious privileges.

Tincy Lawrence being duly sworn sayeth that to her knowledge she never knew of Thomas Porter being guilty towards his wife. Mr. Elisha Maddin being duly sworn testified that he never saw or knew of Thomas Porter being guilty of immoral conduct towards his wife.

Mrs. Florence Ewing being duly sworn sayeth that on a certain day at William Porter's she saw Thomas Porter get in a considerable (passion) with his wife and others and made use of rough expressions and conduct on the occassion.

Smauel Ewing being duly sworn sayeth that he was at Thomas Porters on a certain day and there saw said Thomas Porter get in a passion with his wife as ne believed and forcibly push her down on a chair and at other times had seen him show considerable disrespect to her by neglecting to make fires for her comfortable accommodations. Session adjourned to meet Jan. 20.

William Harris, Modr.
John Stevenson, Clk.

Jan. the 20th, 1816, The Session of Ebenezer and Little Muddy Congregations met according to adjournment at Thomas Porter to take into consideration the charges laid in against said Thomas Porter a member of their church. Mrs. Sally Porter being called on as witness to support charge first and being duly sworn Testifieth that she heard Thomas Porter say that if he was then as he had been he would kill some of them at that he repeated the expression and further sayeth that he did not think it would be any harm to kill some of them anyhow or words to that purport and as to charge second, she sayeth that she heard him make harsh and unchristian wxpressions respecting the Mrs. Ewings such as that Hell was gaping for them, Etc. To charge third, she sayeth that she had an impression that he was rather harsh towards his wife when in a dilirious situation but from inquiry

afterward had her mind relieved. William Underwood being called on as a witness for the defendant Thomas Porter and being duly sworn sayeth that he had never seen any ill treatment from Thomas Porter to his wife but on the contrary he had even deemed him an affectionate husband to his wife. The Session adjourned until the 10th of Feb. 1816.

Alexander Chapman, Modr.

John Stevenson, Clk.

Feb. the 10th, the Session of Ebenezer and Little Muddy Congregation met at John Tigherts according to adjournment to take into consideration the charges laid in against Thomas Porter, a member of their Society. The Moderators put the question to vote whether the first charge was supported which was answered in the affirmative, the second charge being duly considered the decision were of opinion that Thomas Porter was guilty of unchristian and blasphemous expressions, the third charge being duly considered the Session are of opinion that the 3rd. charge is not supported.

The whole business being duly considered the Session agreed that the said Thomas Porter be suspended from church privileges until he gave evidence of Repentance.

William Harris, Modr.

John Stevenson, Clk.

A meeting of the Session of Little Muddy and Ebenezer Congregations on Tuesday the 13th. day of Sept. at Ebenezer Meeting house in Butler County, Kentucky. Members present, Rev. Alexander Chapman, Moderator, James Ferguson, Robert Reed, John Stevenson, Thomas Carson, Elders, where John Tighert was cited to appear to answer a complaint laid in to Rev. Chapman by the Rev. Mr. Cryer who had his information from William Perkins of said Tigherts drinking to intoxication in an unchristian manner. John Tygert is charged by William Perkins of being drunk at Bowling Green and on the way home from that place the day of the draft in May, 1813, the witness to establish the above charge is Daniel Price.

Mr. William Perkins states that on Saturday Evening the 11th. of June, at (a) meeting at Elisha Bennets he heard that John Tygert had drunk too much Benj. Perkins and Hannah his wife is named as witness to prove this atatement they being first sworn and being examined Benjamin states that he never say John Tygert during the meeting at Elisha Bennetts that he was accused with drunkenness Hannah Perkins says on oath that she was imprest with the opinion that John Tygert was intoxicated at Meeting at Elisha Bennetts, the Evening above mentioned by his staggering as he went to take the Hymn Book from Mr. Smith to act as clerk and his making some mistakes in giving out the Hymns and did not stand still at the time he was singing.

John Smith who was Minister that held the meeting that evening was called on by Mr. Tygert and being first sworn makes the following statement that he went to John Tygerts on that evening that he had the Meeting at Mr. Bennetts 11th. June that Mr. Tygert was very busy in putting his hides in bark and that he went and helped him in with

the hides that when they got done they went to the house and Mr. Tygert went up stairs and secured some spirits and set on the table and asked him to dring which he did and Mr. Tygert drank also and put the bottle away immediately and caught his horse as quick as he could and they went to meeting together rode side by side and talked together all the way and that he saw not the least appearance of drunkenness either at home on the way or at the meeting on Mr. Tygert Mr. Smith also says that when he went to give the Hymn Book to Mr. Tygert that as he came forward to take it he struck his foot against a seat and did stagger and as to his misaranging the words he frequently does that in parceling out the lines, it was well known to the Session that Mr. Ytgert very often when he stands Clerk has a motion with his body when giving out the lines and singing.

Elisha Bennett was called on as a witness in the case of Mr. Tygert and duly sworn he said he saw nothing in Mr. Tygerts conduct that appeared anything like he was intoxicated.

William Perkins having stated to the Session that John Hynes Thomas Bowls and William Price knew something about John Tygerts conduct at Bowlinggreen that would encriminate him they were called on by the Session being first sworn Capt. J. Hynes said that some time ago perhaps one two or three years he thought that Mr. Tygert drank more than became a Christian but that he saw no misconduct or irregular behavior Mr. Bowls and Mr. Prices Evidence was to the same amount only that Price said he thought he saw Tygert have drank too much at Bowlinggreen either at the draft or when the men were starting away, John Tygert then called on Col. Burwell Jackson John Jackson Robert Herald and Mr. Butler to give him a character all being duly sworn. Col. Jackson said he had lived by Mr. Tygert perhaps fourteen years and had frequently been with him at logrolling, house raisings, and other places where there was whiskey a drinking and htat he never say him the least disguised with spirits in his life and that he thought Mr. Tygert the most regular in his conduct of any man he was ever acquainted with.

John Jacksons and Robert Heralds Testimony was to the same amount Mr. Butler said that he had stilled for John Tygert tow or three months and that he never saw the least appearance of his drinking to much. James Ferguson John Ferguson and Samuel Ewing being called on by Mr. Tygert to state what they knew concerning his conduct at the Draft before mentioned and when the men marched from Bowlinggreen all being duly sworn James Ferguson said that on the day of the draft he was with Mr. Tygert frequently throught the day and in the Evening after the men were dismissed he got a pint of whiskey and John Tygert John Ferguson Wiley Butler and himself and perhaps some others drank it which was the only spirits he saw Mr. Tygert drink that day and he saw no appearance of drunkenness on Mr. Tygert John Ferguson said that he saw Mr. Tygert frequently on the day of the draft and that he was sober he further said that he was with Mr. Tygert the day the men marched from Bowlinggreen all day and did not suppose they were apart over half an hour from the time they started from home until they returned they stayed all night and slept together and rode home rogether next day and that he saw not the least appearance of drunkenness upon him. Samuel Ewing said that the day the men marched from Bowlinggreen last April was a year he fell in with Mr. Tygert on the way to Town he saw him frequently in

the course of the day, eat supper with him that night together lodged in the house was together next morning and rode home together and that he saw no appearance of intoxication in his conduct the whole of the time he also said he had been acquainted with Mr. Tygert a number of years he never once saw him intoxicated to his knowledge.

After a due examination of the Evidence for and against John Tygert the Sission proceeded to give their opinion whish is that he is not guilty of the charge of drunkenness.

Alexander Chapman, Modr.

Thomas Carson Clk.

May the 4th, 1816. The Session of Ebenezer and Little Muddy Congregation met at Little Muddy meeting house to take into consideration certain charges taken up by common fame against William Ferguson and Jacob Ferguson (viz) William Ferguson profane swearing and Jacob Ferguson for gambling the said accused having been legally cited to attend and they the said William and Jacob Ferguson having failed to attend ttherefore the Session adjourned until the 20th Inst. and order that John Stevenson Cite the said William and Jacob Ferguson to attend at Little Muddy Meeting house on the 20th day of May to answer the ad. charges. Concluded by Prayr.

Alexander Chapman, Modr.

John Stevenson, Clk.

May the 20th, 1816. The Session of Ebenezer and Little Muddy congregation met according to adjournment at Little Muddy Meeting House to take into consideration the afsd. charges against the afsd. William and Jacob Ferguson constituted by Prayr. Wheras Jacob Ferguson one of the accused did appear according to citation and upon examination did acknowledge that he had fallen into a cold and backslidden state and that he had been guilty of the charge alledged against him and that he felt sorry for it but had not obtained forgiveness of God for his crime therefore the Session suspended him from Church privileged until he gave satisfactory Evidenced of his having obtained forgiveness.

William Ferguson having been legally cited to attend and he having declined therefore the Session adjourn until the 4th day of June and order the John Stevenson Cite the sd. William Ferguson to Attend sd. adjournment. Concluded by Prayers.

Alexander Chapman, Modr.

John Stevenson, Clk.

June the 4th, 1816. The Session of Ebenezer and Little Muddy Congregations met according to adjournment to take in consideration certain reports concerning William Ferguson (to wit) for profane swearing, constituted by Prayer.

Members present Rev. A. Chapman Thomas Carson Robert Reed John Tigert and John Stevenson. Whereas Wm. Ferguson did appear according to citation and upon examination did acknowledge the charge alledged against him but not having given satisfactory evidence of repentance, therefore the Session continue him in a state of suspension until he give evidence of having obtained forgiveness. Concluded by prayer.

Alexander Chapman, Modr.

John Stevenson, Clk.

Ann Burgher married Mr. John Taylor in 1829 and removed.

Caroline Carson Married Mr. John Chapman of Sumner County Tennessee on Thursday the 23rd day of December 1830.

Elena D. Carson was married to Wilson T. Martin on the 22nd day of Sept. 1831 departed this life 20th Augst. 1842.

Polly Forsythe Recieved into the Church by Experience and Baptised at Little Muddy Sept. day 1830.

Jane Givens received into the church by Experience and Baptises Sept. 1830.

Thomas Chapman received into the church by experience Sept. 1830.
Thomas Chapman and Hannah Tigart Married January 17th, 1837.

Judith Lewis received into the church by letter, July 28th, 1832.

Mary Lewis was received as a member of the Church by experience this 28th day of July 1832.

Nathaniel Porter and Sarrah Helm Married January, 1836.

November 11th, 1843

At a meeting of the Session of the Cumberland Presbyterian Church at Little Muddy on the 11th day of Novenber 1843. Present N. Porter Preacher and O.C. Carson, J.L. Johnson and J.P. Haward Elders. On Motion Resolved that the Session Meet quarterly on Saturday before the first Sabbath in December March June and September at 2 o'clock P.M.

By request resolved that Mary Neighbour formerly Mary Davidson have a letter of Dismission from this church.
The Sission adjourned.

J.P. Howard, Clerk of Session

The Session met agreeable to appointment of Saturday the 30th March 1844 at the house of Jas. D. Carson, Present Wilson T. Martin and Johnson Dizard Preachers.

James P. Howard and James D. Carson Elders absent T.C. Chapman, O.C. Carson and John S. Johnson.

No business came up and the Session ajourned to meet at the church on Saturday before the first Sabbath in June next at 2 o'clock P.M.
J.P. Howard, Clk.

The Session met at the Church at Little Muddy on the 3rd day of August 1844. Present N. Porter and W.T. Martin preacher and T.C. Chapman O.C. Carson J.D. Carson and J.P. Howard elders nothing having come up in order the Session ajourned to meet at the Church on Friday the 16th of August at 3:00'clock P.M.

J.P. Howard, Clk.

The Session met on the 16th August 1844 according to ajournment Presend H. Porter and W.T. Martin preacher and T.C. Chapman O.C. Carson and J.P. Howard elders. Jas. S. Howard being talked to by one of the Session refused to attend the Session and requested his name to be taken off the Church book Resolved therfore that he be no more considered a member of this church. The Session ajourned to meet at the church on the 3rd Wednesday in Sept. Next.

J.P. Howard, Clk.

September 8th 1850

The Session met presant Rev. W.T. Martin and Wm. Carson Thos. C. Chapman and J.P. Howard Elders.

The Session Received into communion of the church by hearing the Experience of Adaline Kuykendall (Baptised) Martha A. Hampton Susan W. Hampton Ann Porter Rosantha Camefix (Baptised) Wm. Hampton John Carnefix (Baptised) Thos. C. Martin.

J.P. Howard, Clk.

Sept. 10th 1850

The Session Met present Rev. W.T. Martin and Wm. Carson T.C. Chapman and J.P. Howard and Received into the Church Amenea Harrauld (Baptised) Harriet Lee (Bap.) Octavia B. Porter and then ajourned.

J.P. Howard, Clk.

April 15th, 1852

At a meeting of the Session of the Cumberland Presbyterian Church at Little Muddy union an Examination of the Church Book the following named persons were found to be members os Said Church.

Elizabeth A. Porter
Paulina M. Carson
Saran C. Thompson
Nancy Thompson

Dec. March 1868

Departed this life Aug. 1855
Removed out of our bounds on
application, dismissed by letter
Dec. March 1866
Removed by death 1864

Oliver Porter
Milly Porter
Issebel Hill
nancy Forsythe
Mary D. Martin
Mary H. Porter
Jas. D. Carson
Benjamine Moore
Wilson T. Martin
Nathaniel Porter
Saran Porter
Thos. C. Chapman
anan Chapman
Jane Givins
Mary N. Christian
Margeret C. Clark
Edward Clark
Oliver C. Carson
Baxter C. Chapman
Wm. Beller
Barbary Bellar
Sarah J. Hines
Elizabeth West
Elizer Rone
Eliza Cole
Jas. P. Howard
Rebecca Howard
Mary Jane Beard
Rebecca Gray
Polly A. Berryman
Timothy Hampton
Margeret Hampton
John Maxey
Jane Stinnett

Removed by death Sept. 1867

Attached to Woodbury
Removed by death Oct. 15th, 1853

Location not known
Dismissed by letter

Removed by death 1853
Removed
Removed
Joined the Methodist
Same same
Dismissed by letter
Removed
Departed in Jany. 1856
Not known
Removed by death Apr. 30th. 1854
Lived at the old Howard Place

Removed by death 1865
Attached to Woodbury
Same same

Dismist by letter married C.
Kuykendall

Hannah Burgher
Armeda Thornton
Elin Maxey
Winefore Burgher
John S. Johnson
Martha A. Johnson
John Clark
Sarah Clark
Wm. Carson

Attached to Woodbury
Removed by death Feb. 1866
Attcht to Lebanon Society
Removed by death Aug. 1854
Joined the Methidist without a letter
" " " " " "
Departed this life Oct. 1852

Elizabeth Sterit
Thos. C. Carson
Nancy M. Berry
Martha Moody
Wm. W. Carnefix
Martha J. Carnefix
Esther McKenny
Johnson Disard
Susan Ann Disard
Prudence Thornton
Nancy E. Martin
Albina T. Snodgrass
Adeline Kuykendall
Martha A. Hampton
Susan W. Hampton
Wm. Hampton
Thos. C. Martin
Ann Porter
Octavia B. Porter
Rosantha Carnefix
John Carnefix
America Harrauld
Harret Lee
Nancy Helm

Transferred to Lebanon
In the bound of Harmony
Dismissed by letter

Departed this life June 1860

Removed to Tennes.
" " "

Departed this life Decbn. 1854
Removed by death 1857
Moved out of the bounds
Attached to Woodbury
Same same
Same same
Removed by death Aug. 31, 1856
Removed by death May 10th, 1852
Dismissed by letter

Removed & attached to Pt. Pleasant
Dec. 1863

Oct. 10, 1852	David M. Beard	By letter joined the Baptist
	Wm. Stone	" " " " " "
Oct. 19	Elizabeth Stone	Married S.H. Hood Nov. 1855
	Harret Sterritt (Bap.)	Removed
	Mary Thomas (Bap.)	Dec.
	Sally Ann Porter	Moved out of the bounds
	John Armis	Departed this life
	James Stone	Attached to Woodbury
	Blackwill D. Johnson (Bap)	
	Mary Thomas Porter	
	Ann Chapman	Dismiss by letter
	William Berry	Attcht to Ebenzar Society
	Mrs. Mary Berry	Attcht to Ebenzar Society
Sept. 11	Elizabeth Maney	
	Mary Eliza Chapman	
	John M. Thomson	Attcht to Ebenezer Society
	Polly Thomson	" " " " " "
Dec. 9, 1853	Mary Jones (Baptised)	Dec. August 1867
Nov. 5, 1854	July Ann Hill (Baptised)	Dec. April 28, 1857
	D.C. Helm	Dec. May 1882
	Francis A. Porter	Dec. April 1887
	Mary Jane Kuykendall	
	Mariah Sterrett	
	Susan A. Dixon	Removed by death Apr. 1867
	Nancy P. Helm	Dec. December 1861
	John B. Helm	Sept. 1896
	Hellen M. Snodgrass	
Decm. 1855	Martha V. Martin	Removed by death Dec. 1858
	William J. Ewing	Attcht to Ebenezar Society
	Eliza Sterrett	
	Ann E. Carnefix	Removed by Death 1861
	Ann Eliza Johnston	
Oct. 1856	George Flippo	Removed out of the bounds
	Elizabeth Flippo	Dec. 1865
	William Sterrett	Name requested erased by
Nov. 1858	Jemima E. Cox	Dismiss by letter
	Virginia A.D. Pucket	Dismiss by letter
	Hetty J. Chapman	
	Prudence Maney	
May 1, 1859	Ann H. Maxey	
	Mary E. Hill	
Oct. 14, 1860	Nancy V. Porter	Dismiss by letter
	Sarah J. Chapman	
	Rosline Neal	
	Sally J. Carson	
Oct. 17	Mary J. Thornton	
	Mary J. Snodgrass	Dec. July 1864
	Susan C. Burgher	Names taken off by request
	Anthaline Curtis	Name taken off by request
	Milbern D. Maxey	
Oct. 21,	Preston B. Green	Deceased
	John M. Maxey	
	Eziah E. Howwid	
	Emily E. Kuykendall	Removed by death Feb. 1863

Oct. 21, 1860	Hezekiah J. Kuykendall	Removed by death Feb. 1862
	Mary A.E. Carnefix	Dec. Feb. 1862
	Luther A. Clark	

BLACK PERSONS NAMES

April 15, 1852	Dell Beard's Edom	Removed by death
	" " Tiller	Removed by death
	J.P. Howard's Prince	Departed this life
	" " " Hannah	Dec
	Snodgrass's Jack	Joined the colered church
	Wm. Carson's Levina	Deceast
	" " Jacob	Attcht to the colored church
	" " Casander	Departed this life
	N. Porter's Robin	Departed this life June 1855
	" " Campbell	Attcht to the cullored church
	Kuykendall's Dilsey	Departed this life
	" " Dick	Removed
	" " Mary	Removed
	Helm's J.M. Doctor	Departed this life in 1854
	" " " Dick	Joined the Methodist
	T. Porter's July	Attcht to the cullered society
	" " Milly	" " " "
	" " Eliza	" " " "
	Burgher's Coffe	Removed
	Clark's Justin	
	J.P. Carson's Ned	Removed
	L. Porter's Sam	Departed this life
	Polly D. Martin's James	Attcht to the cullord society
	Kuykendall's Nancy	Dismissed by letter
	Elizabeth Porter's Munroe	Attcht to the Cullord Society
	E. Porter's Sally Ann	" " " "
	Mrs. Martin's Tilford	Deceast
	D.O. Helm's Prince	Atcht to the Cullerd Society
	" " " Sarah	" " " "
	D.M. Beard's Tempel	Deceased
	N. Porter's George	Attcht to the Cullerd Society
	J. Burgher's Moriah	Gon off
	" " Vicy	" "
	Mrs. E. Clark's Jourdin	" "
	J. Burgher's Ralph	" "
	" " Abel	" "
	" " George	" "
	" " Mary	" "
	Kuykendall's Shelby	Removed
	" " Mary	Removed
	S.A. Dixon's Edmund	Joined the Colered Church
	Wm. McKenney Tack	Dead
	D.O. Helm Angeline	Dead
	Mrs. Martin's Ciller	
	Mrs. Rheas Charles	Removed
	J.B. Helm Frank	Removed by death 1857
	E. Porter's Marsal	
	Mrs. Kuykendall's Harriet	Removed by death

Oct. 21, 1860 Thos. E. Pucket's Clem
 " " " Vina Removed
 " " " Aundorson Removed
 " " " Jack Dec.
 James Carson's Sarah Removed
 Mrs. Lee's Manervy
 Mrs. Burghers Smith Removed
 Mrs. Clark's Willis Removed
 D.M. Beard's John Removed
 J. Helm's Ann
 Nov. 4, Lemuel Merhoues York Removed
 Wm. McKinney Recleen Dead
 Nov. 16, 1864 Elizabeth Porter's Robert Removed
 James D. Carson's
 Marthy Ann
 James D. Carson's Mary
 Jane
 Francis Baly's Jacob

MEMBERS NAMES

Oct. 21, 1860 Andrew Kuykendall
 Wm. W. Maxey
 John W. Pate
 Wm. S.P. Green
 Atthy. M. Maxey.
 James E. Draper
 Elvis M. Johnson
 Nov. 4, Ellen R. Wood
 Calvin M. Carson
 Wm. C. Carnefix
 June 1862 Miss M. Sproule
 Dec. 6, 1863 Joanie B. Hill
 Cradilly Carnefix
 Zurelda Clark
 Mandy M. Chapman
 Nov. 16, 1864 Cully M. Porter
 July A.E. Maxey
 Manervy J. Mason
 Elizabeth A. Burgher
 Mandy F. Carnefix
 James W. Johnson
 Chambers J. Maxey
 Irenis, V. Howard
 Avlette C. Chapman
 Nov. 5, 1865 Woodford Foster
 Albert G. Clark
 William Foster
 Henry Carbin
 Dec. 3, 1865 Epkeiney C. Garrison
 Jan. 6, 1866 Lillian R. HouchrdDismissed by letter Nov. 3, 1866
 April 6, Samuel A. Garison
 Sarah O. Garison
 J.D. Howard
 Dec. April 7, 1867
 Moved out of the bounds
 " " " " "
 Joined the Methidest
 Moved out of the bounds
 Dismissed by letter on
 recommendation

April 6, 1866	Amonda Howard	
Nov. 4,	William H. Wand	
	Henry C. Sweeney	
	Nancy E. Helm	
	Hester A. Beard	
	Martha E. Sweeney	
Nov. 17,	Cathuler M. Taylor	
	Fines M.G. Green	
Nov. 19	Susan H. Johnson	
	Christopher, G. Garrison	
	Joseph W. Spencer	
	Martha J. Spencer	
	James W. Garrison	
Nov. 11'	Jane Burgher	
	Young Burgher	
	Thomas D. Carnefix	
	Amandy C. Kuykendall	Dismissed by letter
Jan. 5, 1868	Mary J. Morehead	Dismissed by letter
	Moses W. Kuykendall	
	Eliza Kuykendall	

At a meeting of the Session of the Cumberland Presbyterian Church at Little Muddy on the 10th day of Oct. 1852 David M. Beard was admitted into the Church by Experience and Wm. Stone and Elizabeth Stone by letter.

F.P. Howard, Clk.

Oct. 17, 1852 at a meeting of the Session at Little Muddy the following persons were admitted into the church by experience Harriet Sterritt, Mary Thomas, Sally Ann Porter, John Annis, James Stone, and Blackwill C. Johnson.

F.P. Howard, Clk.

Sept. 11, at a meeting of the Session Mary Eliza Chapman was admitted into the Church by Experience and Elizabeth Maxey was admitted by Letter.

F.P. Howard, Clk.

December 9 at a meeting of Session at Little Muddy Mary Lou Jones was admitted into their church by experience and was Baptised.

F.P. Howard, Clk.

Session met at Little Muddy Meeting House Butler City Ky. Oct. 24, 1855. Rev. R.A. Reed in the chair. The Session proceeded in connection with the church to the Election of a Clerk to fill the vacancy occasioned by the death of Bro. J.P. Howard deceased which resulted in the election of Bro. T.C. Cahpman. Whereas Logan Presbyter of the C.P. Church at her last meeting recommended that each church in her bounds elect Deacons, to Superintend its Financial Business.

The subject being taken up the Election was deferred until the first day of December next Session adjourned to at this place Dec. 1.

R.A. Reed, Mod.

T.C. Chapman, Clk.

Dec. 1, 1855. Session met pursuant to adjournment at Little Muddy constituted by Prayer. An motion the election of Deacons was taken up which resulted in the election of D.M. Beard and F.A. Porter, no other business. On motion Session adjourned.

R.A. Reed, Mod.

T.C. Chapman, Clk.

Little Muddy Butler Co. Ky. Dec. 4, 1856 in compliance with a request of Logan Presbytery of the Cumberland Presbyterian Church the Session of the above named church met and after Divine Service proceeded to organized a Missionary Society to be known as Little Muddy Missionary Society. There being no further business the Session adjourned to meet the 4th day of March 1859 and the Congregation was dismissed with the usual Benediction.

T.C. Chapman, Clk.

R.A. Read, Mod.

Little Muddy March the 4, 1859. The Session met pursuant to adjournment they attended to the business of Missionary Society there being no further business the adjourned to meet Saturday before the first Sabbath in June.

T.C. Chapman, Clk.

R.A. Read, Mod.

Little Muddy June the 4, 1859. The Session met pursuant to adjournment they attended to the business of the Missionary Society. There being no other business they adjourned to meet Saturday before the first Sabbath in Sept.

T.C. Chapman, Clk.

R.A. Read, Md.

Little Muddy Sept. 3, 1859. The Session not pursuant to adjournment. The attended to the business of the Missionary Society. There being no other business they adjourned to meet Saturday before the First Sabbath in December.

T.C. Chapman, Clk.

R.A. Read, Mod.

Little Muddy Church Session met in regular Quarterly meeting March 23, 1860. On motion the Session of that Congregation was elected Trustees of the same. There being no further business the Session adjourned to meet Saturday before the first Sabbath in June next.

T.C. Chapman, Clk.

R.A. Read, Mod.

Little Muddy Feb. 6, 1864 the session had a meeting and appointed Brother T.M. Beard and Elvis Johnson a Committy to see and converse with any disorderly members and to report at there next meeting.

J. Lewis, Mod.

T.C. Chapman, Clk.

2

Little Muddy February 5, 1864 the Session met pursuant to adjournment constituted by prayer members W.W. Carnefix J.B. Helm D.M. Beard and T.C. Chapman Minits of last meeting read which on motion were approved Brothers D.M. Beard and E.M. Johnson a committy appointed at the last meeting of the session to converse with Miss Susan Burgher and Miss Anth? Curtis who had been guilty of dancing reported which on motion was received Miss Curtis exprest sorrow and made acknowledgements which were staisfatory to the Session Miss Burgher said she did not feel worthy to belong to the Church and requested that her name be taken from the Church Book which on motion was granted on motion Brother T.C. Chapman was appointed to represent the Church in next Presbyterian and Bro. D.M. Breard his alternate on motion the session then adjourned to meet at 4 o'clock Saturday before the first Sabbath in June concluded by prayer.

J.W. Lewis, Mod.
T.C. Chapman, Clk.

Little Muddy June 4th, 1864. The Session met pursuant to adjournment constituted by Prayer members presant J.W. Lewis, Moderator W.W. Carnefix J.B. Helm D.M. Beard and T.C. Chapman absent J.T. Johnson the minits of the last Session were read and upon motion were received and ordered to be spread on the book the session then adjourned by Prayre to Saturday evening at 4 o'clock before the 1st. Sabbath in Sept. Next.

J.W. Lewis, Mod.
T.C. Chapman, Clk.

Little Muddy Butler Cty. Ky. September 4th, 1864. The Session met pursuant to adjournment constituted by Prayre members present Brother J.W. Lewis Preacher Elders W.W. Carnefix D.M. Beard J.B. Helm and T.C. Chapman absent J.S. Johnson minits of last meeting read which on motion were approved Brothers N. Porter and R.A. Read having been requested to see and converse with Sister ? in regard to a violation of Church obligation by dancing Brother R.A. Read reported compiled with which on motion was received Sister? makes all the acknowledgements necessary and promises more consistency for the future. On motion Bro. W.W. Carnefix was appointed to represent his society in the next Presbytery and Bro. J.B. Helm his alternate on motion the session then adjourned by Prayre to Saturday before the 1st Sabbath in December next.

J.W. Lewis, Mod.
T.C. Chapman, Clk.

Little Muddy Butler County Ky. March 4th 1865. The Session net pursuant to adjournment constituted by prayre members present J.W. Lewis Moderator Elders W.W. Carnefix D. Beard and T.C. Chapman absent J.B. Helm and J.S. Johnson on motion the reading of the minuits of last session dispens with. On motion Bro. D.M. Beard was appointed to represent the society in next Presbytery and both J.B. Helm his alternate On motion Bro. T.C. Chapman was appointed to see and converse with any members who may have been guilty of violating the rules of the church and report at our next meeting. On motion the Session then adjourned to meet Saturday evening at 4 o'clock before the first Sabbath in June next concluded with prayre.

J.W. Lewis, Mod.
T.C. Chapman, Clk.

Little Muddy Butler Cty. Ky. June 3rd 1865. The Session net pursuiant to adjournment constituted by Prayre members present J.W. Lewis Moderator Elders W.W. Carnefix J.B. Helm D.M. Beard and T.C. Chapman absent J.S. Johnson Brother J.B. Helm rendered excuse for absence at last meeting of session which was on motion Sustained Brother T.C. Chapman having been previously appointed to see and converse with any members who may have been guilty of violating the rules of the Church reported complied with and on motion was received and ordered to be spread on the minnit and is as follows Viz Brother J.M. Maxey for using profant language he having made acknolledgements and said he felt that he had got forgiveness and promised to try and do better in the future on motion the session then adjourned to meet Saturday before the first Sabbath Sept. next concluded with Prayre.

J.W. Lewis, Mod.
T.C. Chapman, Clk.

Saturday Sept. 2nd 1865. The Session of Little Muddy Society met persuant to adjournment members presant Rev. J.W. Lewis Moderator W.W. Carnefix D.M. Beard and J.B. Helm absent T.C. Chapman and J.S. Johnson, J.B. Helm was appointed clk. pro-tem Brother Carnefix who had previously bee appointed to see and converse with any members who had been guilty of violating the rules of the church reported and complied with and is as follows to Viz. Sister Antholine Curtis who had been guilty of violating the rules of the church repeatedly and conversed with said sister who Manifested but little signes of repentance and requested her name to be stricken from the church book which on motion was received and her name ordered to be stricken from our Church Book.

On Motion J.B. Helm and Nathaniel Porter is appointed a committy to converse with Brother Andrew Kuykendall who is charged with violating the rules of the Church by dancing on Motion H.B. Helm was appointed to represent this society in the next session of Presbytery and T.C. Chapman his alternat on motion adjourned to meet Saturday before the first Sabbath in December Concluded by Prayre.

J.W. Lewis, Mod.
T.C. Chapman, Clk.

Little Muddy Butler County Ky. December 2nd 1865. The Session met pursuiant to adjournment Constituted by prayre Members present J.W. Lewis Preacher Elders W.W. Carnefix J.B. Helm D.M. Beard and T.C. Chapman absent J.S. Johnson. The minuits of last meeting was read and on motion was received Revd. Nathaniel Porter and J.B. Helm were appointed a committy at the last meeting of the Session to converse with Brother Andrew Kuykendall who was charged with violating the rules of the Church by dancing reported complied with and is as follows Viz Your committy appointed to converse with Brother Andrew Kuykendall would report that they had Performed the duty assined them and that he acknolledged guilty and exprest sorrow for same and a promise to be more careful in the future. The Session then adjourned to meet Saturday before the lirst Sabbath in March next concluded with prayre.

J.W. Lewis, Mod.
T.C. Chapman, Clk.

Little Muddy Butler Cty. Ky. March 3rd 1866. The Session met pursuant to adjournment constituted by Prayer Revd. J.W. Lewis being absent Rev. N. Porter was requested to act as Moderator Elders present W.W. Carnefix J.B. Helm D.M. Beard and T.C. Chapman absent J.S. Johnson the minutes of last meeting was read and on motion were received whereas Virginia Warren a member of this society requested a letter of dismissal ordered that the clerk give her a letter. An Election was then held to elect a representative to represent this society in next Presbytery T.C. Chapman was elected principal and D.M. Beard alternate. The Session then adjourned to meet Saturday before the first in June next concluded with Prayer.

Rev. N. Porter, Mod. Pro-tem
T.C. Chapman, Clk.

Little Muddy Butler County Ky. Saturday Sept. 1st 1866. The Session met pursuant to adjournment constituted with Prayer members present Revd. R.A. Read preacher Elders W.W. Carnefix J.B. Helm D.M. Beard S.A. Garrison and T.C. Chapman absent J.S. Johnson. The Session elected Bro. W.W. Carnefix to represent this society in next Presbytery and Bro. J.B. Helm his alternate. And on motion the Session then adjourned to meet Saturday before the first Sabbath in December next concluded with Prayer.

Rev. R.A. Read, Modr.
T.C. Chapman, Clk.

Little Muddy Butler County, Ky. Saturday Dec. 1st 1866. The Session met pursuant to adjournment constituted with Prayer Members present Revd. R.A. Read preacher Elders J.B. Helm S.A. Garrison and T.C. Chapman absent W.W. Carnefix D.M. Beard and J.S. Johnson. Out alternate elected to last Presbytery reported compliance and on motion the Session then adjourned to meet Saturday before the first Sabbath in March next Concluded with prayer.

Rev. R.A. Read, Modr.
T.C. Chapman, Clk.

Little Muddy Butler County Ky. Saturday March 2nd 1867. The Session met pursuant to adjournment constituted with Prayer members present. Minister none Elders S.A. Garrison W.W. Carnefix J.B. Helm and T.C. Chapman absent D.M. Beard and J.S. Johnson Revd. R.A. Read being absent Broth S.A. Garrison was chosen moderator the Session elected Bro W.W. Carnefix to represent this Society at the next meeting of Presbytery and Bro S.A. Garrison his alternate and on motion the Session adjourned to meet Saturday before the first Sabbath in June next Concluded with Prayer.

S.A. Garrison, Modr.
T.C. Chapman, Clk.

Ky. Pldg -
MSS
SC 6/2a