

Green River Baptist Church
On Green River, at Amos Ferry.
CHURCH BOOK
1803-1827

2

The following is an exact copy of the minutes
as kept of the meeting of the Old Green River Baptist Church
organized 6th day of August, 1803.

Some three of four pages of which are gone, the first
entry seem to be a part of the organization, giving the date
of the organization as signed by the organizers, followed by
the tenets of the Church.

I have tried to copy them as listed as far as possible
using their phrasing, spelling, etc.

This May, 1942.

The original is owned by Mr. Claud Burd, Munfordville,
Star Route, lives about one mile west of the village of Hardyville
on the Hardyville and Munfordville Highway.

Roy A. Cann.

Names of members

Rachel Mansfield
 Polley Ooley (dismissed)
 Dennis Kelley (dismissed)
 Elinor Kelley (dismissed)
 Eliz. Logsdon, dead
 Mary Orchard (dismissed)
 Eliz. Turpin (dismissed)
 Cecil Reynolds (dismissed)
 Mildred Reed (dismissed)
 William Orchard (dead
 Eliz Orchard (dismissed)
 Joshua Woosley (dismissed)
 Anne Gray (dismissed)
 William Whitman (dismissed)
 Sarah Whitman (dismissed)
 Polley Woosley (dismissed)
 Martha Fuqua (dismissed)
 Elizabeth Searcy
 Nathan Brooks

-----Brooks

Blacks

Anthony (excluded)	Lydia (dead)
Peter (excluded)	Ned (dead)
Philip	Will <u>Massey</u>
Lewis (dead	
Isaac (dismissed)	

The covenant of a Baptist Church on Green River at Amos Ferry, entered into 6th August 1803: And constituted by Elders.

Alexander Davidson

Thomas Whitman

John Murphey

Jacob Lock

1. We believe in one only true and living God; and that there are a trihity of persons in the God-head, Father, Son, and Holy-Ghost, and there are not three Gods but one God. -----
2. We believe that the scriptures of the Old and new T Testaments are the word of God, and the only rule of Faith and practice. -----
3. We believe in the fall of Adam, and theimputation o of his sin to posterity, the corruption of human nature and the impotency of man to recover himself by his own free will & ability.
4. We believe that sinners are justified in the sight of God by the righteousness of Jesus Christ imputed to them, and that Gods works are the fruits, of faith, and follow after justifications, and that they justify us in the sight of men and Angels only as are evidences of our gracious estate. -----
5. We believe that the saints shall persevere in grace, and that not one of them shall finally be lost. ---
6. We believe that there will be a resurrection of the dead, and a general or universal judgment, and that the happiness of the righteous and the punishment of the wicked will be eternal. ---
7. We believe that the visable Church of Christ is a congregation of Faithful persons who have obtained fellowship with each other and have given themselves up to the LORD and one another having agreed to keep up a Godly discipline according to the rules of the gospel. ---

8. We believe that Jesus Christ is the Head of the Church, and that the government thereof is with the body.---

9. We believe that water Baptism and the Lords supper are ordinances of the Lord, and to be continued by His Church unto His second coming. -----

10. We believe that true believers are the proper subjects of baptism and that dippins is the mode.-----

11. We believe that none but regular Baptised Children have a right to communion at the Lords Table.

Page 3

John Brooks	Peter Rowlett	Edith Brooks
Henry White	Stephen Goodman	
Ursula Logsdon	Nancy Jones	
Hance Harper	Dabney Brooks	
Nancy Harper	Hannah Reynolds	
John Wilson	William Gaddy	
Mary Wilson	Elizabeth Goodman	
William Burd	Pricilla Owen	
Mildard Monroe	Mathews Harper	
Dicy Amos	Mary Cann	
Lilliam Brooks	Richard J. Munford	
Mary Reynolds	Robert Wilkinson	
Joseph Richardson	Ann Harper	
Susanna Richardson	Sarah Durbin	
William Hanks	Patsey Richardson	
Matthias Reynolds	Elizabeth Coats	
Thomas Woodson	Luly Portwood	
Sarah Woodson	Elizabeth Portwood	
Silvia (col)		
Martha Reynolds		
Polley White	Austin Durbin	
Dudley Rountree	Peggy Hanks	

Salley Gaddy	Jacob Kainsinger
John Logsdon	Rachel Coats
Thomas Logsdon 4 Oct. 09	John Davidson
Sarah Cann 4th Nov. 09	Stephen Goodman 4 Apr. 07
David Reynolds "	John Logsdon
George Brooks	Rachel Mansfield
Mary Land	Eebecah Kainsinger
Rhoda Brooks	Polly Ooley
Henry White	Dennis Kelley (7)
Edity Brooks 4 Feb. 1810	Elenor Kelley
Ann Brooks 4 Aug. 1810	Elizabeth Logsdon
Samuel Logsdon "	Mary Orchard
John Logsdon "	Peter - a black man
Joseph Logsdon "	Elizabeth Turpin
Amos Smith	Philip - a black man
Bro. Munford's - Anthony	Celia Reynolds
Elizabeth Lobb	Mary Huston
Martha Middleton	Thomas Williamson
Samuel Harper	Mary Williamson
Elizabeth Harper	-----?
Elizabeth Munford	
Mildred Wilson	
Margaret Brooks	

Rules of Decorum

1. In all church meetings it is the duty and place of the minister or elder to keep good order and be forward in carrying on business. ---
2. The Church when met shall by her Minister or moderator inquire into the standing of her members that are present.
3. In all cases touching fellowship the Church shall act by a majority of two thirds, except in the reception of members, in which shall be by unaniminty.
4. In temporal affairs or matters that do not immediately touch fellowship, may be carried by a majority.
5. Any motion made and seconded shall be put to the church and no motion or query be put without a second.
6. Any member making a motion or speaking in the Church shall rise from his seat and stand and address the Elder or moderator and direct his discussion to him.
7. In all debates the members shall direct their discourse to the Moderator and not to the contending party.

Page 6

8. No member shall speak more than three times to any one subject without leave from the Church.
9. If two should rise to speak, the moderator shall determine which rose first and give him leave, and afterwards the other may speak.
10. All members shall be received by Experiences, Letter, recommendation or information of members.
11. All offences must be dealt with in gospel order, except public offences or such as do not come under the denomination of tresspass against any individual, aught to be dealt with in a public manner.
12. From Scripture authority we count it duty of all members to attend Church meetings unless providentally hindered and more specifically the male members, therefore if any member neglects this duty, we count it a breach of good order, and agree that all such must be dealt with as the Church may direct.
13. In all cases where it does not immediately concern the Church visiting members shall be entitled to their vote.

Met agreeable to appointment and proceeded to business.

1. Appointed Bretheren Hance Harper and John Wilson to serve the Church as deacons.
 2. Appointed Brother Amos Smith to serve as moderator.
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Met agreeable to appointment and proceeded to business.

1. Brother Jacob Lock chosen to serve as Preacher.
 2. A door opened for the reception of members. Received by letter one, by Experience one. Denis Kelly, Dicy Amos.
 3. Agreed, that the Green River Church shall hold her monthly meetings on the second Saturday and Sunday in each month.
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Met agreeable to appointment on the second Saturday and after worship was dismissed.

Met agreeable to appointment and proceeded to business.

1. A door opened for the reception of members. Received by recommendation Sarah Goodman.
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Page 8

April 15th, 1804

Met agreeable to appointment and proceeded to business.

1. A door opened for the reception of members. Received upon credit of letter, Joseph Richardson and his wife Susanna, and Mary Reynolds.
 2. Agreed by the Church that she have her communion season on the second Saturday and Third Sunday in July.
-

Second Saturday in July, 1804

Met agreeable to appointment and proceeded to business.

1. A door opened for the reception of members. Received by experience William Hanks, and Matthias Reynolds.
-

Second Saturday in August, 1804

Met agreeable to appointment and proceeded to business.

1. A door opened for the reception of members. Received by letter Thomas Woodson and Sarah, his wife, by experience. Martha Reynolds and Zincy Smith, also a black woman, named Silvie.
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page 9

1805

Second Saturday in January

- Met agreeable to appointment and proceeded to business.
1. Agreed, that Brother Wilson be acquitted from the office of deacon and that another be appointed to serve in his place.

1805

Second Saturday in February

- Met agreeable to appointment and proceeded to business.
1. A door opened for the reception of members. Received by experience Stephen Goodman.

1805

Second Saturday in March

- Met agreeable to appointment and proceeded to business.
1. Agreed that a Meeting House be built on Thomas Woodson's land opposite to his timothy lot.
 2. Appoint Bretheren Thomas Woodson and John Wilson, trustees, to superintend building.

1805

Second Saturday in April.

- Met agreeable to appointment and proceeded to business.
1. Agreed that the meeting House shall be Twenty Four Feet by Thirty.
 2. Appointed Brethren William Burd and Denis Kelly, trustees for the letting of the building of the Meeting House.

1805

Second Saturday in May

- Met agreeable to appointment and proceeded to business.
1. Agreed that the Church should partake of the supper of the Lord, twice in the year, in the months of May and September.
 2. A door opened for the reception of members. Received by letter Nancy Jones.
 3. Appointed Bretheren Thomas Woodson and John Wilson to write the Church letter to the Association, to be read at our next.

1805

1805

- Met agreeable to appointment and proceeded to business.
1. Appointed Bretheren Thomas Woodson and John Wilson delegates to the Association.

1805

Fourth Saturday in August.

- Met agreeably to appointment and proceeded to business.
1. A door opened for the reception of members. Received upon the credit of a letter Dabney Brooks.

PAGE 11

1805

Fourth Saturday in September

Met agreeable to appointment and after service, was dismissed.

1805

Fourth Saturday in November

Met agreeable to appointment and proceeded to business.

1. Brother Thomas Woodson his wife Sarah Woodson & Silvia a black woman, applied for letters of dismission- agreed to lay it over until our next-

1805

Fourth Saturday in December

Met agreeable to appointment and proceeded to business.

1. Brother Woodson and Sarah his wife agreed to continue their membership as before.
2. Agreed by the Church that the meeting house is not to stand on the ground first fixed upon, but to be built at the head of the lane.

Page 12

#. Appointed Bretheren Thomas Woodson and Amos Smith trustees to superentend the Building.

4. Appointed Brother John Wilson to write a lease for that parcel or spot of ground where the meeting House shall stand, to be read at our next-

1806

Fourth Saturday in January

Met agreeable to appointment and after service, was dismissed .

1806

Fourth Saturday in February

Met agreeable to appointment and after service, was dismissed.

1806

Fourth Saturday in March

Met agreeable to appointment and after service, was dismissed.

1806

Fourth Saturday in April

Met agreeable to appointment and after service, was dismissed.

Page 13

1806

Fourth Saturday in May

Met agreeable to appointment and proceeded to business.

1. Appointed Bretheren Thomas Woodson and John Wilson to write the Church letter to the Association, to be read at our next.
2. Appointed Bretheren Amos Smith and John Wilson delegated to attend the Association.
3. Agreed by the Church, that Capt William Richardson and Richard J. Munford act as trustees to superentend the building of the meeting House- and that they prepare a subscription paper and bring it forward to morrow.
4. Agreed that we meet on Friday the Thirtieth of this Month in order to let the building.

1806

Fourth Saturday in June

Met agreeable to appointment and proceeded to business.

1. Church letter brought forward, read, and approved.

 Page 14

1806

Fourth Saturday in August

Met agreeable to appointment and proceeded to business

1. An accusation laid before the Church, by Brother H. White against Brother W. Hanks, which was agreeable settled.

 1806

Fourth Saturday in September

Met agreeable to appointment and proceeded to business.

1. Appointed Brethren William Bird, Thomas Woodson, Amos Smith and John Wilson a committee, to settle worldly business, and if the accused person fail to come forward while the committee is sitting, their judgement shall be deemed final.
2. Brother Denis Kelly applied for a letter of dismission which was granted, and the Clerk ordered to write one.

 1806

Fourth Saturday in October

Met agreeable to appointment and proceeded in business

1. Appointed Brethren Thomas Woodson and John Wilson to confer with the trustees to know whether they are willing to act until the House is finished, and receive it & to make report to our next-
2. A door opened for the reception for members. Received by experience Polly White.

 Page 15

 1806

Fourth Saturday in November

Met agreeable to appointment and proceeded to business

1. Appointed Brother Thomas Woodson to act as trustee in the place of Capt Richardson.

 1806

Fourth Saturday in December

met agreeable to appointment and proceeded to business

1. Agreed that the Clerk read the lease for the Land whereon the Meeting House is to be built- A Motion made and seconded that there should be some amendments to the lease, and that it, brought forward to be read at our next-

 1806

Fourth Saturday in January

Met agreeable to appointment and proceeded to business.

1. Brother Dabney Brooks accused of fighting, agreed to refer it to our next-

1807

Fourth Saturday in February

Met agreeable to appointment and proceeded to business.

1. Brother D. Brooks came forward and acknowledged his transgressions and was forgiven.

1807

Fourth Saturday in March

Met agreeable to appointment and proceeded to business.

1. A door opened for the reception of members. Received by letter Peter Rowlett.

1807

Fourth Saturday in April

Met agreeable to appointment and proceeded to business.

1. The Lease for the land whereon the Meeting House is to be built, was read and approved, and put into the hands of Brother Thomas Woodson, who agreed to take it to Court and acknowledge it, for the benefit of the Church.
2. A doop opened for the receptions of members/ Received by letter Stephen Goodman.

1807

Fourht Saturday in August

Met agreeable to appointment and proceeded to business.

1. Zinty Smith accused, and proven to be a fornicatress, was condemed and excluded from fellowship.

1807

Fourth Saturday in September

Met agreeable to appointmen and after service, was dismissed.

1807

Fourth Saturday in October

Met agreeable to appointment and proceeded to business.

1. An accusation against Silvia a black woman, for stur-borness and denying the truth, was laid before the church, agreed to refer it to our next-

1807

Fourth Saturday in December

Met agreeable to appointment and proceeded to business.

1. The case of Silvia, black woman, brought forward, was considered, and she was condemed for her stubbornness and telling an untruth, and so excluded from fellowship.

Page 16

1808

Fourth Saturday in January

Met agreeable to appointment and after service, was dismissed.

1808

Fourth Saturday in February

Met agreeable to appointment and proceeded to business.

1. Appointed Bretheren Hance Harper and Thomas Woodson to

confer with William Bell respecting the finishing the Meeting House and to make report to our next-

1808

Fourth Saturday in March

Met agreeable to appointment and proceeded to business.

1. Agreed that William Bell be cited to come forward and have his work valued by two workmen, the one to be chosen by himself, and the other by this body.
2. Appointed Bretheren Peter Rowlett to cite Mr. Bell.

Page 17

1808

Fourth Saturday in May

Met agreeable to appointment and proceeded to business.

1. Appointed Bretheren Thomas Woodson and John Wilson delegates to the Association.
2. Appointed Brother Peter Rowlett to write the Church letter to the Association, to be read at our next.
3. We petition for the next Association to be holden at this place.

1808

Fourth Saturday in November

Met agreeable to appointment and proceeded to business.

1. A door opened for the reception of members. Received by letter William Gaddy.

1808

Fourth Saturday in December

Met agreeable to appointment and proceeded to business.

1. Brother Amos Smith accused of and proven to be guilty of keeping a disorderly house, such as card playing, dancing, &c. After being cited, came before the Church to justify himself for his conduct was condemned, and excluded from fellowship.
2. It is being reported that Brother Stephen Goodman has been disorderly, we therefore agree that he be cited to appear at our next-- and that Brother Thomas Woodson cite him, and make report. (page 18)

1809

Fourth Saturday in January

Met agreeable to appointment and proceeded to business.

1. Brother Stephen Goodman came forward with apparent contrition, and acknowledged his fault, and was forgiven.
2. Agreed that any male member failing to attend Church meetings twice in succession, shall to be cited to the third to account for his conduct.
3. Sister Sarah Goodman having left us and joined th Methodist contrary to the rules of our Church, agreed that she be cited to appear at our next church meeting- and that sister Logsdon cite her, and make report.

1809

Fourth Saturday in February

Met agreeable to appointment and proceed to business.

Page 19

continued

1. Sister being cited, and does not appear to account for her conduct, is excluded from fellowship.
2. A door opened for the reception of members. Received by experience Elizabeth Goodman.

1809

Fourth Saturday in March

Met agreeable to appointment and proceeded to business.

1. Agreed to choose Clerk
2. Agreed that Brother Peter Rowlett serve as Clerk.
3. Agreed that Bretheren Hance Harper and Matthias Reynolds be ordained, deacons at our May Meeting, and that help be called for.
4. Agreed that we petition for helps to the Dripping Spring and Beaver Dam Churches, and that the Clerk prepare the petitions by to-morrow.

Fourth Saturday In April, 1809

Met agreeable to appointment but no minister or moderator being present, was dismissed.

Fourth Saturday in May, 1809

Met agreeable to appointment and after service proceeded to business.

1. Brother James Renfro attended from Beaver Dam, who together with Brother Jacob Lock, proceeded to the ordination of Bretheren Matthias Reynolds and Hance Harper as deacon's.
2. A door opened for the reception of members. Received by letter Precilla Owen and Mathew Harper.
3. Appointed Bretheren Rowlett, Wilson and Harper delegates to the Assoication.
4. Appointed Brother Rowlett to write the Church letter to the Association, to be read at our next.

Fourth Satufday in June, 1809

Met agreeable to appointment and after worship proceeded to business.

1. Church letter to the Association called for, read, approved, and received.
2. A door opened for the reception of members. Received by Experience Mary Cann, Richard J. Munford, and Robert Wilkinson.

Fourth Saturday in August, 1809

Met agreeable to appointment and after worship proceeded to business.

1. Bretheren Munford and Woodson appointed as trustees to employ a workman to lay the floor to the Meeting house, make and hang the doors and windows- to make a pulpit and to nail on a course of shingles on the roof of the said meeting house.
2. A door opened for the reception of members, Received by experienced Ann Harper, Sarah Durbin and Patsy Richardson.

At a meeting held for Green River on the Fourth Saturday in Septmeber, 1809, and after worship asusual, proceeded to business.

1. A door opened for the reception of members. Received by letter Elizabeht Coats, Ludy Portwood and Elizabeht Portwood, by experience Austin Durbin, Peggy Hanks, Sally Gaddy and John Logsdon.
2. Received a petition from Mount Tabor, requesting helps to attend them, on the Friday before the third Satufday in October. Wea appointed Bretheren Harper, Willson, Woodson and Rowlett.

At a meeting held for Green River on the Fourth Saturday in October 1809, and after worship as usual proceeded to business.

1. A door opened for the reception of members. Received by experience Thomas Logsdon.

At a meeting held for Green River on the fourth Saturday in November, 1809, and after worship asu usual prodeeded to business.

1. Brother White came before the Church and made an acknowledgement for a trespass committed against sister Dunbar, referred to our next.
2. A door opened for the reception of members. Received by experience Sarah Cann and David Reynolds.

At a meeting held for Green river on the fourth Saturday in December, 1809, and after worship as usual, proceeded to business.

1. The case of brother White resumed, in which case it was made appear that brother White endeavored to draw sister Durbin in to the sin of adultery, and among other arguments tryed to persuade her that it was no sin, and therefore was excluded.
2. A door opened for the redeption of members, received by experience George Brooks.

At a meeting held for Green River on the Fourth Saturday in January, 1810- and after worship as usual, proceeded to business.

1. A difference between Mr. John Steel and brother Harper having taken place concerning land of the members not being reconciled, referred to our next.
2. Complaint being lodged by brother Portwood against himself for the disorder of wanting to fight, referred to our next- /

At a meeting held for Green River on the Fourth Saturday in February, 1810- and after worship as usual, proceeded to business.

1. The case of brother Happer resumed, and after a proper investigation, the brother was acquitted.
2. The case of broth Portwood resumed, and upon his coming forward and making satisfactory acknowledgement, was continued to fellowship.
3. A door opened for the reception of members. Received by letter Mary Land.

At a meeting held for Green River on the fourth Saturday in May, 1810, and after worship as usual, proceeded to business.

1. Bretheren Munford, Wilson and Rowlett, chosen delegates to the next association.
2. Appointed brother Rowlett to write the letter.
3. Received by experience Rhoda Brooks.
4. Brother Whitman obtained a letter of dismissal.

Page 25

At a meeting held for Green River on the Fourth Saturday in June, 181-, and after worship as usual, proceeded to business.

1. Bretheren Portwood and Munford appointed to cite sister Durbin to appear at our August Church meeting.
2. Query. Is it agreeable to gospel or good order for professors of religion, when met at public gatherings, to be found in any species of gambling or incourageing the same. We answer no, and that any member found doing so, shall be dealt with as the Church may think proper.
3. Query. Is it agreeable to gospel or good order of professors for religion when met at the place above mentioned to associate themselves with eh wicked and set and look on one and see them dancing. We answer no. and that any member found so doing shall be dealt with as the Church may think proper.

Page 26

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4. Received by experience Efith Brooks.
 5. Bretheren Wilson and H. Harper appointed to cite sister Monroe to appear at our August Church Meetin.
 6. Church letters to the Associatinn read and received.

At a meeting held for Green River on the fourth Saturday in August, 1810- and after worship as usual proceeded to business.

1. Sister Durbin axquitted.
 2. Bretheren H. Harper and J. Brooks appointed to laborer with sister Monroe and to make repert to our September Church meeting.
 3. Appointed Bretheren H. Harpgr and Gaddy Trustees to employ sawyers upon the best tern they can to saw plank to finish the meeting house and to amke report when done.
 4. Received by experience Ann Brooks, Sam Logsdon, John Logsdon, Jin and Joseph Logsdon.
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At a meeting held for Green River on the Fourth Saturday of September, 1810, and after worship as usual proceeded to business.

1. Mildred Monroe excluded in consequence of her joining the society of Methodist.
2. Sister Rhoda and Ailsey A. Brookds upon application obtained letters of dismission.

At a meeting held for Green River on the Fourth Saturday of October, 1810- and after worship as usual proceeded to business.

1. Brother Dabney Brooks upon application obtained a letter of dismission.

At a meeting held for Green River on the Fifth Saturday in December 1810, and after worship as usual preceded to business.

1. Brother S. Goodman accused to the Church of drunkenness--referred to our next.
2. Brother J. Jogsdon Sen. accused of drunkenness, and referred
3. Brother W. Hanks & S. Portwood accused of disorder, regerred
4. Appointed Brother R. J. Munford to cite Brother J. Richardson at our next.
5. Agreed that Brother H. Harper buy the nails to finish the meeting House. for which we will settle hereafter.

At a meeting held for Green River on the Fourth Saturday in January, 1811, and after worship as usual proceeded to business.

1. The case of Brother Goodman brought forward and being fairly before the Church, is found guilty, and therefore excluded.
2. The case of Brother Logsdon brought forward and being fairly laid before the Churdh, is found guilty not only of drunkenness, but of immodesty, exposing himself, and of gain-saying of that he had before said, and is therefore excluded.

Page 29

3. Brobher Hanks acquitted.
4. The sase of Brother Portwood continued, and Bretheren R. J. Munford and P. Rowlett ordered to cite him.
5. Brother R. Wilkinson returned his letter.

At a meeting held for Grenn River on the Fourth Saturday in February, 1811, and after worship as usual proceeded to business.

1. Brother Poerwood came forward to the Church and gave satisfaction, and was restored.

At a meeting of the First day of April, 1811.

1. Application by brother John Brooks, in behalf of sister Coats, for a letter of dismission, ordered that the Clerk wrote her one.
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Meeting held for Green River on the Fourth Saturday in May 1811.

1. Bretheren John Wilson, Rich'd J. Munford & Peter Rowlett chosen delegates to the next Association.
2. Brother Rowlett appointed to write the church letter.
3. Restored to fellowship Amos Smith.

Meeting held for Green River on the Fourth Saturday in June 1811.

1. Church letter to the Association read and received.
2. Brother John Wilson & Ludy Postwood appointed to cite sister Polly White to appear at our August Church meeting to answer to a report that is in public circulation against her.

After worship dismissed in order.

Page 31

Church meeting Fourth Saturday in August 1811.

1. Bretheren Wilson appointed to converse with sister Nancy Jones respecting her joining the Methodist and to make report.
2. The grievance between sister Postwood & sister White settled.
3. Received by letter Dennis Kelly & Elenor Keyjly, by experience Elizabeth Logsdon.

After worship dismissed in order.

Church meeting Fourth Saturday in September, 1811

1. Reported that sister Jones has joined the Methodist, and is therefore excluded.
2. Appointed brother Munford trustee to act with brother Woodson in the settlement of an account for under pinning, chinking & plastering the Meeting house.
3. Received by experience brother Munford's - Anthony.
4. Redeived by a petition from the Boilong-Springs Church paying helps, agreed that bretheren Wilson, H. Harper, Munford, Woodson & Rowlett be sent.

Page 32

Church meeting Fourth Saturday, October 1811

1. Received a petition from Blue-Springs Church, requesting helps. agreed that we send Bretheren Jn. Wilson, John Brooks, Matthias Reynolds, Thomas Woodson, & Peter Rowlett.
2. Received by letter Elizabeth Lobb.

Church meeting Fourth Saturday in Jan. 1812

1. Bro. Rowlett made application for a letter of dismission, was granted.
2. Received by experience Mathew Middleton, by letter, Sam'l Harper & Elizabeth Harper.

Meeting held for Green River on Tuesday

1. Received by experience Elizabeth Munford & Mildred Wilson.

- m Green River Church Meeting Fourth Saturday in March 1812.
1. Received by letter Jacob Kasinger & John Davidson by recantation Stephen Goodman & John Logsdon, by experience Rebecca Kasinger & Mary Ooley & Rachel Mansfield, received without a letter on the asserting that she had one but had by some means lost it.

Church Meeting Fourth Saturday in April, 1812-

1. Received by experience Mary Orchar, and bor. Wootson's Peter.
2. Bro. Rowlett returned his letter of dismissal to the church.

Fourth Saturday in May 1812

1. Bretheren Munford, Wilson & Rowlett chosen delegates to the next association.
2. Brother Rowlett to write the Church letter.

Page 36

Meeting held for Green River on the Fourth Saturday in Oct. 1812

1. Reported to the Church that Bor. Bird has been engaging in a riot, and that Bretheren Munford and Rowlett cite him to appear at our November meeting.
2. Appointed bro Rountree to cite Bo. Durbin to appear at our november Chruch meeting to answer for his conduct and conversation respecting a Kettle that was ay Bro. Munford's first claiming of it as his own property, and then proving of it as his Brother's property.

Page 37

Meeting held for Green River on the Fourth Saturday in Jan¹⁷ uary 1813

1. The difference against Bro. Bird called for. The accusation proven, the Bro. not giving satisfaction to the Church, was suspended until our next meeting.
 2. The difference against Bro. Durbin called for, was read, and Bro. Rowlett who cited him, made report to the church that Bor. Durbin refused to the hear Cgurch, and that he was incorrigible he was therefore excluded.
 3. Sister Reynolds came to the Church and complained that Bro. Thomas Logsdon, sister Richardson and sister White had accused her of using witchcraft, and has made it public to the world. The Chruch therefore appointed Bro. Davidson to cite Bro. Logsdon and sister Richardson, and Bro. Reynolds to cite sister White to appear at our next Church meeting.
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These minutes belong to meeting held May, 1812 and was omitted by turning two pages at once.

3. Received letter of Elizabeth Turpin, by experience, Bro. Munford's Philip.
4. Sister Coats returned her letter of dismission to the Church.

Church Meeting Fourth Saturday in June 1812

1. Appointed Bro. Wilson Moderator.
2. Church letter called for, read and received.
3. Reported to the Church that Bro. Durbin has been intoxicated by drinking ardent spirits, and Bro. Munford appointed to cite him to appear at August Church Meeting.
4. Quere. Is it proper for professors of Religion to Fish or hunt on the Sabbath day.
5. The Church disapproves in profession of religion the practice of Fishing and hunting on the sabbath day, and that the Church thinks such offenders should be dealt with as the nature of the case may require.
6. Received of the credit of a letter Celia Reynolds, by experience Mary Huston.

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Page 35

Meeting held for Green River on Wednesday the 15th July, 1812

1. Received by experience Thomas Williamson and Mary Williamson.

Meeting held for Green River on the Fourth Saturday in August, 1812

1. Bro. Durbin came to the Church and acknowledged his fault, and his sorrow therefor and was dismissed.
2. Reported to the Church that sister Sarah Durbin was intoxicated by taking too much spiritous Liquor, at different times. She came to the Church and acknowledged her fault, but did not give satisfaction and was excluded.
3. Received by experience Margaret Brooks.

Meeting held for Green River on the Fourth Saturday in February, 1813

1. The case of Bro. Bird brought forward, and he failing to give satisfaction to the Church, was excluded.
 2. Sister White upon examination declared non-fellowship with sister Mary Reynolds, Bro. David Reynolds and his wife, and refused to give her reasons, and was at her own request excluded.
 3. Bro. Thomas Logsdon being examined and requested to give his reasons for saying that sister Mary Reynolds was a witch, gave them was not deemed sufficient for such a belief, and a contradiction taking place between them was referred to meeting in course.
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Meeting held for Green River on the Fourth Saturday in April, 1813

An alteration made in the Rule of our decorum, agreed that a majority of two third's of the members shall rule in all matters of Church dealing.

2. The case of Thomas Logdson brought forward, but he not giving satisfaction to the Church, was excluded.
3. The case of Sister Reynolds brought forward respecting the contradiction, but the evidence not appearing was referred to our next church meeting, Bro. Wilson appointed to cite sister Richardson and Bro. John Logsdon to cite Bro. Sam'l Logdson to appear as witnesses.

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Page 40

Bro. Matthew Harper came to the Church and made some acknowledgement for engaging in a riot byt the Chruch referred it to our next.

Meeting held for Green River on the Fourth Saturday in May 1813

1. The case of Sister Reynolds brought forward and nothing criminal being proven against her, she was acquitted.
2. Appointed Bretheren Munford, Wilson & Rowlett delegates to the association.
3. Bro. Rowlett appointed to write the Chruch letter to the Association.
4. Received by letter Miland Reed-formerly Mildred Land.
5. The case of Bro. Matthew Harper brought forward, he giving satisfaction to the Church was acquitted. PAGE 41
6. The distress that was between Sister Woodson and Sister Brooks that was settled some time ago, being raised afresh, agree that Bretheren Munford, Willson, Smith & Rowlett shall inquire into the business and find out who is the transgressor, and make report at our next meeting.

Meeting held for Green River on the Fourth Saturday in June 1813

1. The Committee made report to the Church and was discharged.
2. The accusation brought forward by sister Brooks against sister Woodson, was investigated and found groundless and she acquitted.
3. Sister Brooks for justifying herself in her conduct towards Sister Woodson & for breaking the covenant that was made between

page 42

them when it was settled some time ago, was at her own request exluded.

4. Church letter to the Assoication received.
 5. Received by experience Sarah Richardosn and Wm. J. Wood's Lewis.
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Meeting held for Green River the Fourth Saturday in August
1813

1. Received by letter Sister Rachel Coats

Meeting held for Green River on the Fourth Saturday in
September, 1813

1. Received by letter Peter Amos.

Meeting held for Green River on the Fourth Saturday
in October, 1813

1. Agreed that a committee be appointed to settle business of a temporal nature viz. Hance Harper, Thomas Woodson, John Wilson, Rich^d J. Munford & Peter Howlett and that any three of them shall be deemed a committee (page 43) and that the aggressor shall have five days notice previous to the trial, and that their judgment shall be final.

Meeting held for Green River on the fourth Saturday in Nov'r, 1813

1. Bro. Amos Applied for a letter of dismission, was granted one.

Meeting held for Green River on the Fourth Saturday in December
1813

1. Agreed that Bro. Portwood be cited to appear before the Church at our January Meeting to answer for non-attendance and disorderly conduct and Brethren Davidson and Smith cite him.
2. Quere. Is it consistent with divinity for the followers of Jesus Christ to believe there is such a thing as supernatural witchcraft or to encourage the same belief. An's no, and we hope that professors will be careful not encourage a thing of the kind.
3. Bro. H. Harper appointed to cite Bro. Woodson's Peter to appear at January meeting.

Meeting held for Green River on the Fourth Saturday in January
1814

1. From the report of Bro Davidson respecting Bro. Portwood agreed that his case be referred to February Meeting.
2. Bro. Woodson's Peter appeared before the Church being charged with the sin of adultery was found guilty and was excluded.
3. Bro. H. Harper applied for letter of dismission in behalf of Bro. Williamson and wife and they were granted.
3. Bro. H. Harper appointed to cite Bro. G. Brooks & Bro. John Logsdon Sen. Bro. D. Reynolds to appear at our next meeting to account for their non attendance.

Meeting held for Green River on the Fourth Saturday in February
1814

1. Bro. Portwood appeared before the Church and made acknowledge metn and was restored.
2. Bro. H. Harper reports that he cited Bro. Brooks & that he refused to appear --the Church thinks proper to cite him again.

& appoint Bretheren Wilson & Munford to cite him.

3. Reported that Bro. Hanks has been guilty of disorderly conduct-- The Church appoints Bro. Gaddy to cite him to appear at our March Meeting to answer for himself.

Meeting held for Green River on the Fourth Saturday in March, 1814

1. Bretheren Wilson & Munford failed to obey the order of the Church made at our last meeting--she therefore renews the order, and appoints Bretheren Davison & Munford to cite Bro. Brooks to our April Meeting.
2. Bro. Gaddy reported that he went to Bro. Hanks with the message from the Church, and that he refuses to hear and obey the Church and desire to be cut off--he therefore was excluded.

MEETING HELD FOR Green River on the Fourth Saturday in April, 1814

1. Bro. Davidson reported to the Church that he attended to Bro. Brooks and that he still refuses to obey the Church. but although he is disobedient the Church feels lenety towards him and has suspended the matter to May meeting and has appointed Bretheren Davison & Munford to cite him again.
2. Bro. S. Harper in behalf of Sister Lobb applied for a letter of dismission it was granted.
3. Bro. Portwood accused of drinking to excess and the case was referred to our May meeting.
4. Reported that Bro. John Logsdon Sen. Has been drinking too much distilled spirits, Bro Woodson appointed to cite him to our May meeting.

MEETING held for Green River on the Fourth Saturday in May 1814

1. Bro. Brooks came forward and made acknowledgement to the Church, which was satisfactory.
2. The reference respecting Bro. Portwood called for and taken up-- Evidence called for, came forward, found him guilty of the charge & he was excluded.
3. Bretheren Wilson, Davidson & Munford chosen delegates to the Association.
4. Bro. Rowlett appointed to write the Church letter.

Page 47

5. Sister Brooks came forward by recantation and made acknowledgement to the satisfaction of the church and was restored.

Meeting held for Green River on the Fourth Saturday in June 1814.

1. Received by Experience Dudley Rountree
 2. Letter to the Association received.
 3. Trustees appointed to superentend the building an addition to the Meeting House Viz. Rich'd J. Munford, John Wilson, Hancy Harper.
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Meeting held for Green River on the Fourth Saturday in August 1814.

1. Enquirey made for business, and none appeared.

Meeting held for Green River on the Fourth Saturday in Feby. 1815.

1. Bro. Matthew Harper came before the Church and acknowledged his fault for intoxication and was forgiven.
2. Bro. White by Bro. Wilson made application for a letter of dismission, was granted.
3. A committee appointed Viz. Bretheren Wilson, Munford & Smith, to labour with Bro. Sam'l Harper & wife on an existing difference between them, and to make report to the Church.
4. Sister Cann made application for a letter of dismission, was granted.

Meeting held for Green River on the Fourth Saturday in March 1815.

1. The committee appointed to labour with Bro. Sam'l Harper and wife, made report that there was not a prospect of a reconciliation between them. The Church thinks proper to pursue the same measure, and appoint Bretheren Davidson & Rowlett to labour with them asecond time and make report.
2. Reported and proven presumphvely that Sister Polly Huston is living in Adultry with a married man-- The Church tinks

page 48

proper to appoint Bro. Smith & J. Woodson to cite her to next Church meeting.

3. Bro. Casinger & wife by Bro. Smith made application for letter of dismission, was granted.

Meeting held for Green River on the Fourth Saturday in April 1815

1. The committee that was appointed to labour with Bro. Sam'l Harper & wife came forward and made report & that report not living satisfactory the Church thinks proper to appoint Bro. Matthias Reynolds to cite them to appear at our May meeting.
2. Bro. Smith that was appointed to cite Sister Polly Huston to this meeting came forward & reported that he did so, & that she justified herself in living in adultery & as she did not appear was excluded.

page 50

Meeting held for Green River on the Fourth Saturday in May 1815.

1. The case of Bro. S. Harper and wife taken up, and with the labour of the Church & Committee, that was appointed to to out and converse with them, it was agreed upon by both parties to forgive each one their tresspasses and bear each others burdens in future & live together as man & wife in fear of God.
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