

With the balance in that time and living  
God and there are a firm, a gospel in  
the God and the Father, Son and Holy Spirit  
and there are all in one  
2nd We believe that the Old Testament and the New Testament are the word of  
God and that they are the only rules of  
faith and practice  
3rd We believe in the fall of man and  
all his posterity, the corruption of human  
nature and the impossibility for man to  
recover that state by his own power  
or ability  
4th We believe that sinners are justified  
in the sight of God by the righteousness  
of Jesus Christ being imputed to them  
5th That good works are the fruit of  
faith and follow justification and are  
evident as in the sight of man and are  
evident as in the sight of God  
6th We believe that the dead shall  
arise and that none of them shall be lost  
7th We believe that there will be a  
resurrection of the dead general resurrection  
and that the righteous in the righteous and  
the punishment of the wicked will be eternal  
8th We believe that Baptism by immersion  
and the Lord's Supper are sacred ordinances  
of the house of God and should be  
attended to very strictly

SC 724

Section 10. It is our duty to meet once  
 every month to keep the house in order.  
 1<sup>st</sup> It shall be the duty of the moderator to  
 invite visiting members of the same faith  
 and order to sit and ward with us.  
 2<sup>nd</sup> The fellowship of churches shall  
 be called for.  
 3<sup>rd</sup> An opportunity shall be given for members  
 4<sup>th</sup> References shall be called for.  
 5<sup>th</sup> Business in gospel order shall be attended  
 to according to the New Testament.  
 6<sup>th</sup> Only one person shall speak at a time  
 who shall arise from his seat, and address  
 the moderators who shall not be interrupted  
 except by the moderator until he is done speaking.  
 7<sup>th</sup> He shall strictly adhere to the subject  
 and in no wise reflect on the person  
 who has spoken before so as to make  
 remarks on his slips or failings or imper-  
 fections but shall fairly state the case  
 so as to give his light or ideas.  
 8<sup>th</sup> No person shall abruptly break off  
 or interrupt themselves from the subject  
 without leave obtained from the moderator.  
 9<sup>th</sup> No person shall speak more than the  
 time to one subject without leave  
 obtained from the church.  
 10<sup>th</sup> No member of the church shall in  
 the liberty of talking or speaking  
 during the time of public speaking.  
 11<sup>th</sup> A motion and second shall be attended  
 to without opposed by a majority of the  
 church which shall vote in all cases  
 except in the reception of members  
 which shall be unanimous.  
 12<sup>th</sup> The officers of the association  
 shall be chosen by a majority of the  
 13<sup>th</sup> No member shall be permitted to  
 address another in any other than that  
 of brother or sister.  
 14<sup>th</sup> The moderators shall not interfere  
 or prohibit any member from speak-  
 ing but shall keep order of the meeting.

# Roll of Sermons continued

with the names of the several members

shall be called over as often as the

Church may think proper

2<sup>d</sup> any male member failing to attend

two church meetings shall lose their

rights unless they take their seats

and the third

3<sup>d</sup> any member that shall break these

rules wilfully or knowingly shall be

reproved at the Church may think

proper

4<sup>th</sup> it is not consistent with the gospel

or good order to go to houses and

other places to leave parties or balls

or any such places that leads to vanity

or to encourage any brother or any one

to be absent from our appointed

days and seasons business by 11.0.

Look us as near that time as convenient

## Church Organization

At the 1<sup>st</sup> of the 18<sup>th</sup>

present to appointment the following

persons met at the house of

the church for the purpose of organizing

a church (viz) John D. Hays, J. D.

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