

*Cruston A. Leslie Esq.,*

GOVERNOR OF THE COMMONWEALTH OF KENTUCKY,

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

KNOW YE, That by virtue and in consideration of an order from the Edmonson County Court

there is granted by said Commonwealth unto *William E. Runner, W. M. Houchins and W. B. Thompson* assignees of *Lincoln Brooks*

a certain TRACT OR PARCEL OF LAND, containing *Two Hundred* acres, by survey, bearing date the *6th* day of *February*, one thousand *Eight* hundred and *Seventy one* lying and being in the county of *Edmonson* on the Waters of *Bear Creek* and bounded as follows (to wit) Beginning at a Stake in a line of a 2000 acre Survey in the Name of *Walker Daniel* and the S.E. Corner to a 200 acre Survey in the name of *John D. Houchins (Sr.)* Thence with *Houchins* line *W 85° S* poles to a Stake his Corner on the East bank of *Bear Creek*, Thence down said Creek with its meanders *115* poles when reduced to a straight line to a Stake, Thence *E 45° S* poles to a Stake in the line of said *Walker Daniel*, Thence *N 58° E* poles to the, Beginning

with its appurtenances: TO HAVE AND TO HOLD the said Tract or parcel of Land, with its appurtenances, to the said

*William E. Runner, W. M. Houchins & W. B. Thompson*

and their heirs forever.

IN WITNESS WHEREOF, The said *Cruston A. Leslie*, Esq., Governor of the Commonwealth of Kentucky, hath hereunto set his hand, and caused the Seal of the said Commonwealth to be affixed, at Frankfort, on the *9th* day of *December* in the year of our Lord one thousand eight hundred and *Seventy one*, and of the Commonwealth the *Eightieth*

BY THE GOVERNOR:

*A. Leslie*

Secretary.

*A. J. James*

*A Copy attested J. J. Grant*

*A. L. O.*

