

Thanks for inviting me to your B.A. -
Have visitors lately. All these girls are
my friends, and at my best teaching
years at school we'd spent teaching with
Mrs. Cummings, Joe's mother.

Can you imagine their solemn lot
at 12th & Chest, etc. without a church on it?
I can't either but there was no church
here until 1913. ^{75 yrs ago} Russellville Rd. is?

To you, friend, we are
Several miles out here. At the place today
called Providence Road. The preacher today
is Joe Carey, one of my students -

is Joe Caring, one of my sons.
About May 1818 a group of men
these who lived in B. G. decided it was
too far to ride horse as drive the
or wagon to workshop as they left there
& built a little red brick church on
the corner of Main & Second Sts. (Center).
2,000.25 with 35x50' building - That was all - only 12 years.
Mrs. Mendenhall lived for 100 years. Her son, Joseph, lived
out grew the shop & built a bigger

the corner of Main & Green Sts. (center).
* 2,000.25 with 35x50 (Auditorium) - That was all - only 12:00 pm.
Mrs. Wadsworth (Mrs. Wadsworth). There were
outgrown the bldg. & built a bigger
one with tall w. columns, maybe a
bit like our church here - but under
just across at, Main & Green Sts (center)
in 1854.
As at 2 1/2 o'clock here afternoon. Prayer meet. Tues.
day. Church rules were strict.

are. Quincy were
Records indicate the church cited 13 members
to appear before the congregation to determine
whether the church should ask them to
withdraw their membership. Wouldn't you like
to know what they did wrong? Some
were habitual intoxication (drunk), some
wouldn't need profanity & some neglected
their Christian duty; one woman was
charged with conduct unbecoming to a
Christian. I did not appear as their names
were read from church roll. Others appeared;
admitted their guilt & with God's help, wanted to

beep from their unwilling. She church met to
"live with them" & give them another chance.

You see, if we do wrong, we must ask
forgiveness & try needs to repeat the sin
again.

Later 5 others were sent letters who needed
disciplined. 2 charges were "sleeping with
another woman's husband."

In 1895 again 11 men were notified to
appear before the ch. Charges were: profanity,
intemperance, aiding a prisoner to escape, &
failing to attend ch. & to contribute to support of
same, 5 were excluded. Others were called to
account for attending ropes & public hall at
Steam Hall, having dances on dance & for
attending circus. One prominent leader
made apology to the ch. for conduct during
the recent election. The ch. accepted same &
"forgave him."

In 1912 Mrs. Mary Meyer presented a
devotional poem to the church (donated from
generations to generations). About the same
time Mrs. Martha Mathews presented a beautiful
pulpit Bible ~~dated 1854~~

When the ch. was no longer big enough
to accommodate the church it was bought
not until 1918 did see. William buy it for
\$11,000. Daughter was my friend.

Committee bought this lot for \$10,000 & the West
White Temple as it was called, was built at a
cost of not to exceed \$90,000 - did not include
pipe organ. Final cost incl. furnishing &
organ were \$135,304.08. Took 2 yrs. to build 1913-15.
The ch. held in the holding here (ever hear it sing?)
was used at main St. Ch. 1854 - June 2, 1915 -

61 yrs. it was used to sell the flock to the fact 30
every wk. The pecu, hall & Bible & Communion Service,
& a stone dated 1854 which is at the left of the
chestnut st. front entrance. This cornerstone was
laid June 11, 1913 in our present St. Ch.
Dedication of West White Temple was Mon. June 13, 1915.
People packed in, 2,500 persons were handed out.

The last meeting in the old Morris St. Ch. ~~was~~ held new members to join - namely Mrs. Mrs. A. P. Mills & daughters, Elsie Nellie & Evelyn - Elsie is now settled in our Ch. & her sister Evelyn is now recently went to "Prize". How was this new Ch. paid for? There wasn't much money there. Mrs. sacrificed & did without. Women who had money done their laundry - they always had servants - started doing their own work. Some sold jewelry, even their wedding rings - many gave up money. They sold everything they could do without. They still were in debt 60,000. 34 more pledged 22,500. Finally they needed only \$1,100. Wm. Mitchell (Remember him well) said, "I'll give \$100. Another said \$100, another 50 and so on. The money was raised & Ch. was debt free. Ch. began to sing "Prize" but from whom all blessings flow! Blessings handshaking, abetting & edifying were everywhere.

How were we organized? Ch. yes, everywhere. It is recorded that the Ch. voted to send money to children Home. Mrs. Lane, 1875 Ch. voted to send money to state missions. ^{What property was property of state missions?} What do we call state property? why? In May 1875 (some yrs) Ch. voted to send money to foreign missions - ^{the property of state missions?} 13d. in Richmond, Va. The women had ^{the property of state missions?} meetings the 1st Tues. in each mo.

In 1890 Ch. realized community action was needed & started a mission Ch. in Delapfield area - was St. Joe Catholic Ch. -

They started a library for mission who & voted to buy 1 lb. each month.

Remember our Ch. started from Providence Knobs in 1818, in 1918 they wanted to celebrate the centennial 77? but 1st W. U. & the epidemic - many people died - no medicines & food, like today. Delapfield centennial 186 1919. Dr. Doan preached about Dr. Pendleton who was 2e the pastor & did more than anyone in organizing this Ch. In 1968 we celebrated our 150th centennial (?) 150 yrs old Dr. Joe Dick Estes preached on Dr. Pendleton again.

Lila Pendleton Proctor (Born) 14th & Chest. (daughter)

We thank his faithful service we may have never
heard the str. we are today. What is the sentiment? 20
200 yrs. Yes, we'll celebrate all 200th Anniv. in the year
2018, you may all be here, I won't, but I hope to be
looking out the window of Heaven, rejoicing with
all of you. Will the sermon again be about all
the glory of Dr. Pendleton — we will it be Dick Bridges
who used practise during this jubilee celebration
program?

program? I'm about finished. If you forget everything else I've said, just remember our ancestors had a vision that B.G. would grow & a big ch. would be needed someday but not in 1915! We too, have a vision that we need to expand. Earl & I are giving to this program. We have no children but your parents do. You will need a larger body - R.B. will grow. He expects you to tell others about your search & invite them to S.S. & L.A's. When I die, if you learn it he advised if didn't invite anyone to church said, "I never want my child to go to church." The fact is, "Did you ever hear of a long life?" Our missionaries, missionaries called. Are you going there or here a foreign missionary? I am keeping everybody far away from going to them.

I think if she missed a thing, I'm going to write her 40 yrs. I have no intention of adopting now. You have good leaders who guide their members. One time, she heard you can do as to the heavenly meet, might & father still, being a friend, friends those in B.G. who don't come to L.A's. That's the way we grow. I'm proud of you. Keep up the good work.