

1819 November the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: James Young expresses a non preparedness to sit with the Church and accordingly withdrew from his seat upon which Bro. Lee rose and in the same language let his seat.
J. Owens, R. Ragland and Wm. Fitchpatrick a committee to go out and hear them and report to the church. Report settled.
3rd: J. Bridges case continued untill next meeting.

1819 December the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Refference of Bro. Bridges continued to next meetin.

1820 January the 3rd Saturday
The church met and after prayr the refference of J. Bridges continued till next meeting.

Page 38:

1820 February the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Refference of J. Bridges cawled for the church acted thereon in the pressnce of said Brother who failed to give satisfaction the church agreed to wait with him till next meeting. 3rd: Brother Lee Expressed a dissatisfaction with Bro. Young for saying in presence of the committee that part of what the Bro. had said was truth and for saying had all bin truth he would have had no need of making the observation and if he was he new of a remedy and thire for not remembering a part the church blended the charges togheker and think the acknowledgments of Bro. Young aught to be satisfactory and acquitted him.

1820. March the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The refference of J. Bridges cawled for and refered to next meeting. 3rd: Jas. Young applied of lisons it refered to next meeting. 4th: A charge received against Robert Middleton for fighting and Excluded for not giving satisfaction. 5th: A charge received against Steven Bridges for going a way in disorder, and not paying his contracts and he excluded. 6th: Elizabeth Celcer and Fanny Wolf for their nonattendance. 7th: The Grant of John and Margret Kelsey's letters cawled in and Jas. Young appointed to cit them to attend next meeting for their nonattendance. 8th: Betsey Simmons Sexluded for going away in disorder. 9th: Bro. Lee appointed to request Sister Huse to come to meetings; 10: Bro. A Lee appointed to request T. Flippin to come next meeting and give the church satisfaction for his nonattendance and for not livin with his wife.

Page 66396

1820 Aprile the 3rd Saturday

The church met and after prayr proceded to bisness.

1st: Opened a dor for the reception of members.

2nd: Redeived by experience Elizabeth Bridges, Johnson Goodman and Nancy Francis. 3rd: The refference of John-athan Bridges called for and he continued his seat with us.

4th: The refference of James Young called for and he llicened to preach the refference of John Kelsey and wife taken up and Bro. Kelsey gave satisfaction for himself and wife. 5th: The refference of Bro. Flippin called for and he continued his seat with us. 6th: A charge laid in by Bro. Lee against Bro. Hawkins for not complying with his contract, Bro. Williams to request him to come to next meeting. 7th: The Exclusion of Sister Celcer reconsidered and Bro. Young to request her to come to our next meeting.

1820 May the 3rd Saturday

The Church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members. 2nd: The refference of Bro. Hawkins cawled for by Bro. Lee., the Church say Bro. Hawkins take Bro. Lee one half barrel of corn ina short time. 3rd: Sister Celcer case taken up and she continued her seat with us.

1820 June the 3rd Saturday

The church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members.

2nd: Granted a letter of dismission to sister Lane.

3rd: Appointed Bro. Owens to wright a letter to the Association agreed to send 50 cts for the minits. 4th: Appointed Bro. Owens, Bro. Tracy and Bro. Buly as delligates to the association.

1820 July the 3rd Saturday

The church met and after Opened a door for the reception of members. 1st: Received by Exp. Mary Buly and Bartholow Francis. 2nd: Granted Lucy Coalman a letter of dismission.

Page 40:

1820 August the 3rd Saturday

The Church met and dafte prayr proceded to bisness.

1st: Opened a door for the reception of members.

2nd: Granted Philip and Elizabeth Coalman letters of Dismission.

1820: September the 3rd Saturday

The church met and after prayr proceded to bisness.

1st: Opened a door for eht reception of members.

2nd: Received by Experience Wm. & Dolly Fitchpatric.

3rd: Bro. Owens Expressed himself agrieved with Sister Hawkins for immoral conduct the case refered till next meeting. Bro. Fitchpatric, Bro. Tracy, Bro Young, Bro. Lee and Bro. Goodman appointed a committee to settle thw case and report at next meeting.

- 1820 October the 3rd Saturday
The church met and after prayr proceded to biness.
1st: Opened a door for the reception of members.
2nd: The refference of Sister Hawkins taken up and she Excluded. 3rd: The church Excluded Bro Hawkins for im-proper conduct. 4th: Excluded Winny Williams by her request. 5th: Excluded Polly Bridges by her request. 6th: The church herd that Bro. Tracy had bin in disorder the church agreed to send for him by Bro. Young.
- 1820 November the 3rd Saturday
The church met and after prayr proceded to biness.
1st: Opened a door for the reception of members.
2nd: The refference of Bro. Tracy attended to and he continued his seat with us.
- 1820 December the 3rd Saturday nothing done.
- 1821 January the 3rd Saturday
The Church met and after prayr proceded to biness.
1st: Opened a door for the reception of members. Received by Experience Samuel Barten.

Page 41:

- 1821 Februaty the 3rd Saturday
The Church met and after prayr proceded bo biness.
1st: Chose John H. Baker, Moderator.
2nd: Opened a door for the reception of members.
- 1821 March the 3rd Saturday
The church met and after prayr proceeded to biness.
1st: the Church chose John H. Baker moderator.
2nd: Opened a door for the reception of members.
3rd: The church greed to call a paster to take the care of this Church at our next meeting.
- 1821 Aprile the 3rd Saturday
The church met and after prayr proceded to biness.
1st: opened a door for the reception of members.
2nd: The refference of cawling apastor attended to and John H. Baker chosen as pasot and he being present excepted and the call and agreed to attend us for twelve months.
3rd: The church passed an act that any Brother or sister missing more than 2 meetings may be delt with as the church may think proper also the chruch agree to send for ~~Bro.~~ Bro. and Siste Kelsy by Bro. Lee. 4th: Agreed to send for Thomas Williams by Bro. Barten.
- 1821 May the 3rd Saturday
The church met and after prayr proceded to biness.
1st: Opened a door for the reception of members.
2nd: The refference of Bro. & Sister Kelsey called for. Bro. Kelsey gave the church satisfaction. 3rd: The refferance of Thomas Williams ~~referred~~ referred to next meeting.
4th: The church agreed to send for sister Bassy by Bro. Buly.

1821 June the 3rd Saturday

The church met and after prayr proceded to bisness 1st: Op-
ened a door for the reception of members 2nd: The refferance
of Bro. Williams continued 3rd: the refference of Sister Bass
called for the church being in possession of Sister Bass
allowing frolicking in her house continued till next meet-
ing. Bro. Fitchpatrick Bro. Owens, Bro. Young and

(Page 42)

Buly appointed as a committee to talk with the sister for
satisfaction and report next meeting 4th: Sister Sary Lane
returned her letter 5th: Bro. Fitchpatrick, Bro. Buly and
Bro. Young bare the letter to the Association 6th: Bro.
Fitzpatrick appointed to assist Bro. Ragland as assistant
Clerk and Fitzpatrick appointed to write the letter to the
association.

1821 July the 3rd Saturday

The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members 2nd: the
committee that was appointed to talk with sister Bass and
report to the church and Bro. Owens maid report which was
received as satisfactory 2nd: the refference of Bro. Will-
iams refered untill next meeting and Bro. Good and Bro.
Tracy to talk with him. The letter to the Association read
and received. 4th: The trustees have just settled with James
Barten and find the church indebted to him \$89.50ots this
sum is to be proportioned among the male members.

1821 August the 3rd Saturday

The church met and after prayr proceded to bisness 1st: Op-
ened a door for the reception of members 2nd: Received by
Experience Elizabeth Goodman and Polley Ellis by recantation
Hillery Lane 3rd: the refference of James Williams taken up
and satisfaction given. 4th: Bro. Celcer came forward and
sude for fellowship the case taken up and agreed to appoint
Wm. Fitzpatrick and Bro. Ragland to talk with him and report
next meeting.

1821 September the 3rd Saturday

The church met and after prayr proceded to bisness 1st:
Opened a door for the reception of members 2nd: Received by
Experience William Holder and Hannah Barten 3rd: the reffer-
ence of Bro. Celcer taken up and Received into fellowship.

(Page 43)

1821 October the 3rd Saturday

The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Clarisa Goodall, Lucy Huse, and Morning, a black woman
granted letters of Dismission.

- 1821 November the 3rd Saturday
The church met and after prayr proceded to binness.
1st: Opened a door for the reception of members.
- 1821 December the 3rd Saturday
The church met and after prayr proceded to binness.
1st: Opened a door for the reception of members.
- 1822 January the 3rd Saturday.
The church met and after prayr proceded to binness.
1st: The church being in possession of a report against Johnathan Bridges for geting drunk swearing and dancing, Johnson Goodman and Bro. Ragland appointed to request him to come to next meeting. 3rd: The church being in possession of a report against Thomas Williams for offering to fight, Bro. Goodman appointed to site him to attend next meeting to answer the report for non attendance.
- 1822 February the 3rd Saturday
The church met and after prayr proceded to binness.
1st: Opened a door for the reception of members.
2nd: The refference of Bro. Bridges cawld for and taken up and refferd till next meeting. 3rd: The reference of Bro. Williams continued, Samuel Barten to request him to come to next meeting.
- 1822 March the 3rd Saturday.
The Church met and after prayr proceded to binness.
1st: Opened a door for the recpetion of members.
2nd: The refference of Johnathan Bridges taken up and Excluded. 3rd: The refference of Thomas Williams taken up and excluded.
- 1822 Aprile the 3rd Saturday
The Church met and after prayr proceded to binness.
1st: Opened a door for the reception of members.

Page 44:

- 1822 May the 3rd Saturday
The Church met and after prayr proceded to binness.
1st: Opened a door for the reception of members.
- 1822 June the 3rd Saturday
The Church met and after prayr proceded to binness.
1st: Opened a door for the reception of members.
2nd: Wm. Fitzpatrick to prepair the letter to the Assoco-
iation. 3rd: Appointed Brothern Fitzpatrick, Owens and
Ragland as delligates to the association.
- 1822 July the 3rd Saturday
The Church met and after prayr proceded to binness.
1st: Opened a door for the reception of members.
2nd: The letter for the Association read and received.
3rd: The Church granted Roda Berry and Wm. Holder letters
of dismission.

1822 August the 3rd Saturday
The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by Experience James Barten, by recantation, Rebecah Rigdon also by Experience Elizabeth Barten.
3rd: Dismissed by letter Benjamin and Nancy Owens and Hillery Lane and wife. 4th: The church agreed to travel for a deacon till next meeting. 5th: The church greed to meet on Firday before the 3rd Saturday in Oct. next and to keep that day as fast day to the Lord.

1822 September no Record

1822 October the 3rd Saturday
The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The church agree to lay over the choosig of a Dacon untill next meeting. 3rd: The church appoint Bro. Buly to go to Long Creek Meeting House the fourth Saturday in this month to answer the request of the church.

1822 November the 3rd Saturday
The Church met and laid over the choice of a deacon untill Aprile meeting next.

Page 45:

2nd: The church grant Thomas Flippin a letter of Dismission.

1822 December Meeting Nothing done.

1823 January the 3rd Saturday
The church met and after prayr prodeded to bisness.
1st: Opened a door for the reception of members.
2nd: Granted Samuel Barten, Hannah Barten, and Sally Hart letters of Dismission.

1823 February no record

1823 March the 3rd Saturday
The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Granted Betsey Williams a letter of Dismission.
3rd: Wm. Fitzpatrick appointed treasurer.
4th: Phillip and Elizabeth Coalman returned their ltters of Dismission.

1823 Aprile the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.

1823 May the 3rd S--turday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Appointed James Barten and Jesse Buly to talk with Elizabeth Coalman and report to next meeting.

1823 June the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Receibed by Experiance Caty Bass.
3rd: The refference of E. Coalman cawled for and continued untill next meeting. 4th: Appointed James Barton, Wm. Fitzpatrick ~~xxxxxxxxxxxxxxxx~~ and Bro. Ragland as messengers to tht Association, Fitzpatrick to rite the letter.

1823. July Meeting nothing done.

1823 August the 3rd Saturday.
The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The refference of Elizabeth Coalman taken up and she excludet. 3rd: refference of Aprile meeting being omited and taken up this

Page 46:

meeting and dispensed with the church being of the opinion that one deacon will be suffiecient.

1823 September the 3rd Saturday.
The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: James Barten and wife Elizabeth letters of dismission.

1823 October the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.

1823 November the 3rd Saturday.
The church met and after prayr proceded to Open a door for the reception of members.

1823 December the 3rd Saturday and nothing done.

1824 January the 3rd Saturday and February.
The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The church agreed to send for John and Margret Kelsey for their nonattendance, E. Tracy and R. Ragland to request them to come to next meeting.
3rd: A pertition from Bethel Church for helps the Church send helps R. Ragland and John Depp. Received by letter John Depp.

1824 March the 3rd Saturday.
The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members. 2nd: The refference of J. and M. Kelsey called for and it refered untill next meeting. 3rd: Bro. Lee came forward and gave the church batisfaction the church bare with him. 4th: Bro. Coalman gave the church satisfaction and the Church bare with him. 5th: Appointed Hardin Celcer to request William Holder to come to our next meeting to answer a charge of Drunkenness which we hold against him.

1824 Aprile, May and June Meetings.
No records to be found.

Page 47

1824. July the 3rd Saturday.

The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The refference of Bro. Harston and wife called for
and continued unilll next meeting.

1824 August the 3rd Saturday.

The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Bro and Sist. "arston come and gave the church satis-
faction and returned there letters.

1824. September the 3rd Saturday.

The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by Experience Leach a black woman.
3rd: The request of Wm. Holder not granted, Wm. Fitzpatrick
to labor with him and report next meeting.

1824 October the 3rd Saturday.

The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The refference of Wm. Holder continued till next
meeting.

1824 November the 3rd Saturday..

The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The refference of Wm. Holder refered to next meetin
and H. Celcer appointed to laboer with him and report at our
next meeting. 3rd: Granted Sally Middleton a letter of
Dismission.

1824 December the 3rd Saturday. Nothing done.

1825 January the 3rd Saturday.

The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The Church granted Fanny Estes a letter of Dismission.

1825 February the 3rd Saturday.

The Church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The refference of Wm. Holder called for and regered
untill next meeting and Wm. Fitzpatrick appointed to inform
kk Bro.

Page 48:

Wm. Holder the church completed with his request. 3rd:
The church agreed to travel for a deacon untill next meeting.

- 1825 March the 3rd Saturday
The Church met and after prayr proceded bo bigness.
1st: Opened a door for the reception of members.
2nd: Received by Experience Tamer a black woman.
3nd: The refference of Wm. Holder thakn up and he Excluded.
4th: The refference of choosing a deacon taken up and J8hn Depp chasen the church agreed to call on Punchincamp and Bethelham, Bethel and Mt. Pleasant for hiopts to ordain a deacon, Wm. Fitzpatrick to Bethelhem and Bethel, Jesse Buly to Dover by request, I. H. Baker to Mount Pleasant, R. Ragland to Punchincamp.
- 1825 Aprile the 3rd Saturday
The church met and after prayr proceded to bigness.
1st: Opened a door for the reception of members.
- 1825 May the 3rd Saturday.
The church met and after prayr proceded to bigness.
1st: Opened a door for the reception of members.
2nd: The presbatrey is conviended according to request as follows from Dover Bro. Winn, Henry Coalman from Punchincamp, Isaac Tracy, Roark and Johnson from Mt. Pleasant, Bro. Scrivner John H. Baker to ordain John Depp.
- 1825 June the 3rd Saturday
The church met and after prayr proceded to bigness.
1st: Opened a door for the reception of members.
2nd: Bro. Ragland, Depp and Goodman appointed messengers to the Association, Wm. Fitzpatrick to write the letter the church agree to send 50 cts to pay for the printing of the minuets.
- 1825 July the 3rd Saturday.
The church met and after prayr proceded to bigness.
1st: Opened a door for the reception of members.
2nd: William Williams Excluded for immoral conduct.
3rd: The church agreed to request James Richey and wife to come to our next meeting.

Page 49:

- 4th: The church agreed to pertition the next association.
- 1825 August the 3rd Saturday.
The church met and after prayr proceded to bigness.
1st: Opened a door for the reception of members.
2nd: The church granted Johnson & Elizabeth Goodman letters of dismission. 3rd: The refference of James Richey and wife continued untill next meeting, R. Ragland and Jesse Buly appointed to request them to come to next meeting.
- 1825 September the 3rd Saturday.
The church met and after prayr proceded to bigness.
1st: Opened a door for the reception of members.
2nd: The refference of Brother Richey and wife continued till next meeting also Bro. Ragland & Buly continued to cite them to our next meeting.

October the 3rd Saturday 1825

The church met and after prayr proceded bo bishness.

1st: Opened a door for the reception of members.

2nd: The refference of Bro. & Sist. Richey continued till next meeting.

1825 November the 3rd Saturday.

The church met and after prayr proceded to bishness.

1st: Opened a door for the reception of members.

2nd: The refference of Bro. & Sist. Richey continued till next meeting.

1825 December the 3rd Saturday.

The church met and after prayr proceded bo bishness. 1st:

Opened a door for the reception of members. The reffer-

ence of Bro. & Sist. Richey contnued till next meeting

and Bro. Ragland & Celcer to cite them to next meeting

and also to request their letters.

1826 January the 3rd Saturday.

The church met and after prayr proceded bo bishness

1st: Opened a door for the reception of members.

2nd: Received by letter David & Elizabeth Megines.

3rd: The refference of Bro. & Sist. Richey called for and attened to, The Bro. Excluded for holding his letter and not obeying the call of the church the sisters letter returned and

Page 50:

she continued a member with us. 4th: The church agreed to send for Bro. Coalman and Bro. Harsten and Sister Bridges for nonattendance and appointed Brothers towit: Bro. Bully to cite Bro. Coalman and Wm. Firzpatrick to cite Bro. Harsten and H. Celcer to cite sist. Bridges. 5th: The church also send for Elila Richey to our next meeting for holding a letter and immoral conduct appointed Bro. Bully to cite her to our next meeting. 6th: The church agreed to call Isaac Tracy to the care of the church as paster for 12 months and John Depp and Richard Ragland to bare the message to Bro. Tracy.

1826 February the 3rd Saturday.

The church met and after prayr proceded bo bishness.

1st: Opened a door for the reception of members.

2nd: The Refference of Bro. Coalman taken up and the church agreed to bare with him , the church agreed to bear with Sister Nancy Bridges the refference of Bro. Hearstin and Sister Richey refered till next meeting, Bro. Bully to request Sister Richey to our next meeting.

1826 March the 3rd Saturday.

The church met and after prayr proceded bo bishness.

1st: Opened a door for the reception of members.

2nd: The refference of Bro. Harstin called for and continued till next meeting and Wm. Fitzpatrick to cite him to come to our next meeting, The refference of Sister Richey continued till next meeting.

1826 Aprile the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by Experience Seth Bradshaw & J. R. Beam.
3rd: The refference of Samuel Harsten taken up and continued till next meeting. 4th: The refference of Sister Richey continued till our next meeting.

1826 May the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.

Page 51:

2nd: The refference of Samuel Harston taken up and he Excluded. 3rd: The refference of Sister Richey refered untill next meeting, Wm. Fitzpatrick and H. Celcer to see her and request her letter.

1826 June the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The refference of Sister Richey taken up and continued till next meeting. 3rd: The church proceded to chose deligats to the association, Jesse Buly, Richard Ragland and John Depp chosen, Wm. Fitzpatrick to prepair the letter to the association. 4th: The church release Wm. Fitzpatrick as treasure and in his place appointed Richard Ragland.

1826 July the church received the letter to the association.

1826 August the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The refference of Sister Richey continued untill next meeting Richard Ragland to request her to come to our next meeting.

1826 September the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Recived by Experience James Russel and wife and Rebeccah Megines by letter Tillman Bartin. 3rd: The refference of Sister Richey continued untill next meeting, R. Ragland to request her to come to our next meeting.
4th: The church granted Sister Wilkey a letter of dismissal as a transtion member from Buffalow Metting house South Carolina.

1826 October the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Receibed by letter Thomas and Francis Spillman. The refference of Sister Richey continued till next meeting and R. Ragland to request her to come to next meeting.

- 1826 November meeting. Nothing done.
- 1826 December meeting. Nothing done.
- 1827 January meeting. Nothing done.
- 1827 February the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
~~2nd: Received~~
- 1827 March the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by letter Harriet Harrison.
- 1827 Aprile the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
- 1827 May the 3rd Saturday.
The church met and after prayr proceded to binesss.
1st: Opened a door for the reception of members.
2nd: Sist. Harriet Harrison applyed for a letter by Seth Bradshaw and the church being in perseshion of her and her husbands parting we think it expedient not to grant her a letter but Bay it over till next meeting.
3rd: The church agree to send for Bro. Phillip Coalman to our next meeting for Nonattendance and appoint Bro. Seth Bradshaw and James R. Beam to request him to attend next meeting.
- 1827 June the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The refference of Harriet Harrison taken up and laid over till our next meeting, Bro. Tracy and Barten appointed to request her to come to next meeting. 3rd: The refference of Phillip Coalman taken up and he gave the church satisfaction. 4th: the church proceded to chose her delligates to the association where upon Wm. Fitzpatrick, Seth Bradshaw, and Jas. R. Beam was chosen and James R. Beam to prepare the letter to the association.

- 1827 July the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Receivedby Experience Rebëccah Hogg and Mary Britt.
3rd: The refference of Harriet Harison taken up and she granted a letter of Dismission. 4th: The church being informed of Phillip Coalman Pilfering, do exclude him from this church.

- 1827 August the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for eht reception of members.
- 1827 September the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by letter Caty Elmore.
- 1827 October the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
- 1827 November the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by Experience Eddy Britt.
3rd: The church unanamously agreed to Bro. John H. Baker as our pastor and he agreed to do so.
4th: The church appointed Wm. Fitzpatrick trustee in room of Benj. Owens Removed.
- 1827 December the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by Experience John Britt.
- 1828 January the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
- 1828 February the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The church charged Tamer a black woman with

Page 54:

disorder for saying that she would pray for Hannah to go to torment, Bro. R. Ragland and J. Deppp appointed to see her and report next meeting.

- 1828 March the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: The refference of sister Tamer taken up and she came foreard and dismissed the charge and it is laid over till next meeting and appointed J. Deppp and R. Ragland to request ~~xxx~~ Bro. Thomas Wade to let his Negro George to come to our next meeting as evidence and also to request Mr. Flemin Bibb to let his negro woman Clarry come to our next meeting, B. This day sister Celey put in a charge that Sister Tamer was also quarlsome and abusive.

1828 Aprile the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members.

2nd: Called for the refference sister Tamer being present it was taken up the church appointed a committee to converse with them and try to bring them to a woneness, J. Depp, S. Bradshaw, J. R. Beam and W. Fitzpatrick appointed for that purpose the committee think proper to refere it to our next meeting.

1828 May the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members.

2nd: The refference called for and taken up the Church Exclude Celah for bringing in charges and not athenticating them and aquit Tamer of the charge and wontinued her in the church.

1828 June the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members.

2nd: Received by letter Wm. B. Murphy, Elizabeth Murphy, his wife and Mary Murphy. 3rd: The church appointed R. Ragland, J. R. Beam, and J. Depp members to the association, J.R. Beam to write the letter.

Page 55:

1828 July the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members.

2nd: Called for the letter it read and received.

1828 August the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members.

1828 September the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members.

1828 October the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members.

1828 November the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members.

2nd: Received by Recantation John Hart and full satisfaction given to the church. John Hart applied for a letter of dismishion and it Granted.

1828 December the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members.

2nd: The church agreed that our January meeting is to be held at R. Raglands and our February meeting at S. Bradshaws. 3rd: The church agreed that the ordinance of Foot washing will be atteneed to on Saturday night at Richard Raglands.

1829 January the 3rd Saturday,
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: A letter of Dismission granted to sist. Nancy Bridges.

1829 February the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by Experience Judah Bradshaw and Elizabeth Hawkins, by Recantation Rachel Hawkins and Polly Elms.

Page 56:

1829 March the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by Experience Mary Hogg Sarah Eaten Nathan Huckeby and Polly a black woman by letter Rebeccah Rigdon by recantation Polly Bridges by Experience Polly Ragland.

1829 Aprile the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by Experience Micagah Frances and Asa Cook, Rebeccah Bibb, Jiney Whitney, Sally Nemow, Naoma Hogg, Jincy Lee, Susan Bridges, Joseph Bridges, Peter Beam, Nancy Beam, Anney Luckett and Anne Megines as a tranclent member from Hunting Creek Church, Hallifax county Virginia, by letter Rhoda Berry. 3rd: Austen Claten maid his recantation the church agreed to give him up with his case to the Dotys Creek Church agreed that there satisfaction shall be the satisfaction of this church.

1829 May the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by Experience Ferryba a black woman, Steven a black man, Patsey Huckaby, Jincy Brown, Polley Pinkley, Timothy Tracy, Catharine Bush, Edward Hide, Milborn Hogg, Rebeccah Goodman, Bartholomew Carver, Samuel Lee, Susanna Carver, Rutha Pinkley, Nancy Simmons, Betseyan Hogg, George Pinkley, Nancy Francis, Isaac Tracy, Elizabeth Pinkley, Rhoda Payne as a transient member Rachel Pinkley as a transient member from Silver Creek Church North Carolina.

Page 57:

1829 June the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by Experience Nancy Simmons, Nasey Simmons, Sally Simmons, Batsy Bully, Henry Borders, Martha Borders by recantation Isom Hawkins. 3rd: The church agreed to chose her delligates to the association, Brothers Wm. Murphy, James R. Beam and Seth Bradshaw. 4th: Appointed J. R. Beam to prepare a letter to the association. 5th: The church granted Wm. Murphy, Henry Lee, Elizabeth Murphy, Nancy Simmons, Sebert Rickets, Nasey Simmons, Sally Simmons, letters to Join the new conotitution.

1829 July the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by Experience John Tinsley, John Benedict,
Sally Lee, Claracy Barten. 3rd: Excluded Martha Bass.
4th: Jincy Brown granted a letter of sismission. 5th: ~~Text~~
The church agreed to travel untill next meeting for a deacon.

1829 August the 3rd Saturday.
The church met at Jas. Elmore's and after prayr proceded
to bisness. 1st: Opened a door for the reception of members.
2nd: Received by Experience James Elmore, Nancy Elmore,
Joseph Hogg, Evey Benedict, Polly Celcer, and Elizabeth
Powel. 3rd: Called for the refference it continued to next
meeting.

1829 September the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by Experience Elizabeth Francis, Henry Bibb,
3rd: The refference calledfor and refered till next meeting.
The church is to travel on Bro. Raglands gift till next
meeting. 4th: Seth Bradshaw, Jas. & Nancy & Catharine
Elmore, Rhoda Payne granted letters to Join the constitu-
tion.

Page 58:

5th: Rebecah & Patsey Huckleby granted letter of dismissal.
6th: R. Ragland and J. R. Beam appointed to see William
Fitzpatrick relative to his wrighting Bro. Spillmans letter.

1829 October the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Called for the refference of choosin a deacon and it
was laid over untill our next meeting. 3rd: The refference
of Richard Raglands gift taken up and he tolerated to ex-
ercise the gift of prayr and exertation in the Bounds of
this church. 4th: Wm. Fitzpatrick came forward and the
church ~~xxxxx~~ heard him and acquitted him.

1829 November the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by Experience Sarah Eaton, David Wade.
3rd: Called for the refference of deacon it laid over unill
next meeting. 4th: The church granted Wm. and Polly Fitz-
patrick and black woman and daughter, Bro. James & Margret
Russel letters of Dismission.

1829 December the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Opened a door for the reception of members.
2nd: Received by Experience Zachariah & Wheeler and
Martha Wheeler. 3rd: The church dispenced with her reff-
erence of a deacon. 4th: Received a charge against Anna
Lucket for Dancing. Jas. R. Beam appointed to see her and
Report to our next ~~xxxxx~~ meeting. 5th: Received a charge
against Naoma Hogg for committing adultery. R. Ragland to

cite her to our next meeting. 6th: The church agree to send helps to constitute a church we send Brothern Depp, Buly, Beam and Ragland.

Page 59:

1830 January the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members.

2nd: Received by Experience Polly Huckaby. 3rd: The refference of Anna Lucket taken up J. R. Beam not being present who was appointed to see her there being gospel proof sufficient she was Excluded. 4th: The reference of Naoma Hogg taken up and she was Excluded for being guilty of the charge. 5th: Received a pertition form Fountain Runn for helps in the ordination of deacons we agree to send Jesse Buly and John Depp as helps.

1830 February the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members.

2nd: A charge laid in against Edward Hide for keeping company with another mans wife the church appointed a committee to converse with him and report, Brothern Ragland, Tracy, Carver, Depp, Buly, Beam and Megines for that purpose, the said Hide acknowledged that it was his intention to marry her, the committee made their report and the committee Discharged and he was Excluded form this body.

3rd: James R. Beam appointed Clerk and treasuer, Brothern Buly and Tracy appointed to settle with the treasure and report at out next meeting.

1830 March the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members.

2nd: The refference called for the committee made their report as follows the church is found 50 cts. in debt. The report received and the committee Discharged.

1830 Aprile the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members.

2nd: A request from Peters Creek Church requesting helps to ordain a deacon the church agree to send Jesse Buly,

Page 60:

3rd: The church granted Henry Bibb a letter of dismissal.

1830 May the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Opened a door for the reception of members.

2nd: Received on the credit of letter George a black man untill he can get his letter from Sulpher Spring Church in Allen County. Richard Ragland appointed to attend the getting his letter.

- 1830 November the 3rd Saturday.
 The church met and after prayr proceded to bisness.
 1st: Invited visiting members to seats with us.
 2nd: Opened a door for the reception of members.
 3rd: Bro. George letter read and received.
 4th: The refference of Bro. David Megines taken up and
 he give the church satisfaction and acquitted.
 5th: The refference of Bro. R^glands gift taken up

Page 62:

- him granted written licence to preach.
 6th: The church granted John Britt and Eddy Britt & David
 Wade letters of Dismission.
- 1830 December the 3rd Saturday.
 The church met and after prayr proceded to bisness.
 1st: Invited visiting members to seats with us.
 2nd: Opened a door for the reception of members.
- 1831 January the 3rd Saturday.
 The church met and after prayr proceded to bisness.
 2nd~~1st~~: Opened a door for the reception of members.
 1st~~2nd~~: Invited visiting members to seats with us.
 3rd: Bro. John Depp came forward and Stated that he had
 had bin requested to withdraw from the church on the
 account of his principles, the church laid it over unill
 next meeting.
- 1831 February the 3rd Saturday.
 The church met and after prayr proceded to bisness.
 1st: Invited visiting members to seats with us.
 2nd: Opened a door for the reception of members.
 3rd: The fefference of Bro. John Depptaken up, the
 church upon examination finding his principles corrupt for
 the same exclude him.
- 1831 March the 3rd Saturday.
 The church met and after prayr proceded bo bisness.
 1st: Invited visiting members to seats with us.
 2nd: Opened a door for the reception of members.
 3rd: Received by letter Charles H. Steenburgan.
- 1831 Aprile the 3rd Saturday.
 The church met and after prayr proceded to bisness.
 1st: Invited visiting members to seats with us.
 2nd: Opened a door for the reception of mambers.
 3rd: Agreed that the church travel unilll next meeting
 for the chose of a deacon. 4th: Agreed to appoint Jesse
 Buly and Erasmus Tracy to cite Sist. Mary Depp to our
 next meeting.
- 1831 May the 3rd Saturday.
 The church met and after prayr proceded to bisness.
 xkxixxk

Page 63:

Page 63

1st: Invited visiting members to seats with us.
 2nd: Opened a door for the reception of members.
 3rd: The refference for a deacon taken up and Bro. Joseph Huckaby appointed agreed that he be ordained at our next meeting the church request helps from the churches at Peters Creek, Pleasant Hill, Mt. Pleasant and Skagges Creek, Richard Ragland appointed to Sakgges Creek, Bartholomew Carver to Peters Creek, Erasmus Tracy and Jas. R. Beam to Pleasant Hill and Erasmus Tracy to Mt. Pleasant.
 4th: The case of Mary Depp taken up and Bro. Tracy and Buly came forward bearing a letter which the church received. The church on examination of this letter and finding her principles to be corrupt do exclude her. 5th: Entered a charge against Bro. Bartholomew Francis for striping himself to fight and for drunkenness appointed Jas. R. Beam to cite him to our next meeting to answer to the charge.
 6th: a request was handed to the church by B. Downing requesting helps, agreed to send helps, viz, Richard Ragland, Jesse Buly, Erasmus Tracy, Bartholomew Carver and Joseph Huckaby.

1831 June the 3rd Saturday.
 The church met and after prayr proceded to bisness.
 1st: Invited visiting members to seats with us.
 2nd: Opened a door for the reception of members.
 3rd: The case of Bartholomew Francis taken up and he gave the church satisfaction and acquitted. 4th: The refference of ~~ordaining~~ ordaining Joseph Huckaby as a deacon taken up and the presbatory was formed by Joshua Wilborn and Hugh Howell from Skeggs Creek, Ambrose Kinslow from Peters Creek and John H. Baker from Mt. Pleasant after which Bro. Joseph Huckaby was ordained a deacon by prayr and the imposition of hands. 5th: appointed mesingers to the association, appointed Bro. Jesse Buly, Erasmus Tracy and James R. Beam

Page 64:

and in case of failure Bartholomew Carver, agreed that the clerk prepair a letter by next meeting, agreed that we send 75 cents for contribution.

1831 July the 3rd Saturday.
 The church met and after prayr proceded to bisness.
 1st: Invited visiting members to seats with us.
 2nd: Opened a door for the reception of members.
 3rd: The letter to the association read and received.

1831 August the 3rd Saturday.
 The church met and after prayr proceded to bisness.
 1st: Invited visiting members to seats with us.
 2nd: Opened a door for the reception of members.
 3rd: Received ~~xxkxxxxxx~~ by letter Seth & Judy Bradshaw.
 4th: Bro. David Megines charged himself with ryiting and gave the church satisfaction, the church bear with him.

- 1831 September the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.
- 1831 October the 3rd Saturday
The church met and after prayr proceded to bisness
1st: Invited visiting members to seats with us
2nd: Opened a door for the reception of members.
3rd: Bro. Joseph Hogg invormed the church that he had done rong in sensurcing Bro. Henry Borders for takeing his bee gum and he by offering Bro. Borders satisfaction, the church agreed to bare with Bro. Hogg. 4th: By motion and second the church agreed to take into consideration the gift of Bro. Seth Bradshaw and he liberated to exercise his gift in prayr exortation and Doctrine where God in his providence may cast his lot.
- 1831 November the 3rd Saturday
The church met and after prayr proceded to bisness
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.

(Page 65)

- 3rd: The church received a report that Sist. Sarah Eaten Sen. had moved from this country and not paying her debts and never applied to the church for a letter of Dismission and for the same crimes the church agree to Exclude her.
- 1831 December the 3rd Saturday
The church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.
3rd: The church received a report against Bro. Joseph Bridges for getting drunk the church agreed to cite him to our next meeting to answer to the report agreed that Bro. Jesse Buly cite him to our next meeting.
- 1832 January the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.
3rd: The refference of Bro. Joseph Bridges taken up and he gave the church satisfaction and they agreed to bair with him.
- 1832 February the 3rd Saturday.
The church met and after prayr proceeded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.
3rd: The church agreed to appoint an assistant Clerk it re-ferred to our next meeting. 4th: Bro. Bartholomew Francis charged with Drunkenness by Bro. Seth Bradshaw. Bro. Micagah Francis appointed to cite him to our next meeting also Bro. Timothy Tracy charged with drunkenness and offering to fight and swearing Bro. Bartholomew Carver to cite him to our next meeting

1832 March the 3rd Saturday.

The church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.
3rd: Reveived by Recantation John Goodman by letter John H. Scrivner and Nancy Scrivner his wife

Page 66:

4th: take up the refference of appointing an assistant Clerk appointed Bro. John H. Scrivner assistant Clerk.
5th: The refference of Bro. Bartholomew Francis taken up and he gave the church satisfaction and he acquitted.
6th: The fefference of Bro. Timothy Tracy takenup and he gave the church satisfaction and he acquitted.
7th: The church granted Joseph Bridges, Susan Bridges, Joseph Hogg, Rebecah Hogg, Mary Hogg, Sarah Gosnell, Mary Bridges and Katharine Bush letters of dismissal.
8th: Received a report that Bro. George Pinkly has bin guilty of drunkness appointed Bro. Erasmus Tracy to cite him to our next meeting.

1832 Aprile the 3rd Saturday.

The church met and after prayr prðceded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.
3rd: Received by Experience Fanny a black woman by letter Judith Scrivner. 4th: The refference of Bro. George Pinkly taken up and he was excluded for not obeying the call of the church.

1832 May the 3rd Saturday.

The church met and after prayr proceded to bisness.
1st; Invited visiting members to seats with us.
2nd: Opened a door for the reption of members.
3rd: Reveived by experience Martha a black woman.

1832 June the 3rd Saturday.

The church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.
3rd: Received by letter James & Nancy Elmore.
4th: Received a request from Mt. Gilliad Church requesting help to settle a difficulty the church agree to send Erothern Seth Bradshaw, Richard Ragland, J. H. Scrivner, Jesse Buly and Bartholomew Carver.
5th: Proceded to appoint deligates to the association, appointed as follows: Seth Bradshaw, J. H. Scrivner & R. Ragland also agree to send 75 cts. contribution to pay for the minuits.

----- Page 67-----

1832 July the 3rd Saturday.

The church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.
3rd: Received by letter Elizabeth Luttrell and Lucinda Britt.

1832 July con't.

4th: ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ Called for the letter for the association read and received.

5th: The church received a report that there was a difficulty between Reveccah Rigdon and Joseph Huckaby and wife and Thomas Buly and wife. The church agreed to appoint a committee of five, vis. Seth Bradshaw and Richard Ragland, J. H. Scrivner, Erasmus Tracy and Jesse Buly to laobr with the Brothers and sisters and report at our next meeting.

6th: The church instruct our delligates to oppose the Resolutions of debaring members from certain liberties which seems to dyatate the minds of the brothers.

7th: The church agree to Exclude Rutha Pinkley for her bad conduct in absenting herself from her seat in the church in anabrupt manner.

8th: the Church agree to enter a charge against Bro. Timothy Tracy for striping himself to fight and J. R. Beam appointed to cite him to our next meeting to answer the charge.

1832 September the 3rd Saturday.

The church met and after prayr proceded to bisnessl

1st: Invited visiting members to seats with us.

2nd: Opened ~~the~~ a door for the reception of members.

3rd: The refference called for the case of Joseph Huckaby and wife, Thomas Buly and wife and Rebecah Rigdon called for the committee reported that the case settled and the commitee Discharged.

4th: The case of Timothy Tracy taken up and he excluded for the charge and failing to attend meeting.

5th: Jesse Buly presented himself before the church and objected to the principles of the general union and wishing to withdraw from the church we thetherefore

Page 68: ---

exclude him for wishing and intending to propagate principles Derogatory to the general union of the United Baptist.

6th: John Kelsey Came forward and offered a recantation and he was received into fellowshipl 7th: The church granted Sarah Nemow and John Kelsey letters of Dismission.

8th: The church agreed to cite Bro. Isam Hawkins to our next meeting to answer to a report against him for having some hand in a shooting mach Bro. Tillman Barton appointed to cite him to meeting.

1832 October the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Invited visiting members to seats with us.

2nd: Opened a door for the reception of members.

3rd: Received by letter Harriet Harrison.

4th: The refference of Bro. Hawkins taken up and he acquitted by his stateing the report was false.

5th: That the church travel till our next meeting for the choice of a deacon. 6th: The church agree to Exclude Steven

a black man for Drunkness and Disobeying his master.

1832 November the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.
3rd: Called for the refference of chosing a deacon and taken up and Bro. John H. Scrivner chosen a deacon and that we refere the appointment of mesingers to call helps till January meeting next.

1832 December the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.

1833 January the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.

Page 69----

3rd: Received by letter William Barbor, Mary Hogg by experience Lewis a black man belonging to Thomas Wade.
4th: The church agreed to appoint mesingers to request helps to ordain a deacon at out Aprile meeting appointed as follows: Brothern Seth Bradshaw to Peters Creek, Pleasant Hill and Mt. Pleasant, Barkholomew Carver to Fountain Run, Tilman Barton and Richard Ragland to Mt. Gillead, Richard Ragland to Puncheon Camp.

1833 February the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.
3rd: Joseph Bridges, Susan Bridges, Joseph Hogg, Rebecah Hogg and Rose a woman of colour belongin to Josiah Bush.
4th: ~~Received~~ Received a request from Peters Creek Church asking our aid to ordain a deacon we grant the request by sending Joseph Huckaby to aid in the ordination.
J. H. Scrivner, Ast. Clk. Seth Bradshaw M.D. Protom

1833 March the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Chose Bro. J. H. Scrivner Moderator portem.
2nd: Invited visiting members to seats with us.
3rd: Opened a door for the reception of members.
4th: Received by letter Sarah Gosnell.

1833 Aprile the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.
3rd: Received Celah a woman of Coulour came forward and received. 4th: The refference of ordination taken up proceded to the ordination by thehelps of Andrew Nuckles from Pleasant Hill, Thomas Scrivner and Ambros Kinslow from Peters Creek, John H. Baker from Mt. Pleasant and S. E. Carpenter from Mt. Gillead then proceded to the examination and ordination of J. H. Scrivner as a deacon by pryser and the laying on ~~xxxxxxxxxx~~ of hands.

Page 70--

1833 May the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Invited visiting members to seats with us.

2nd: Opened a door for the reception of members.

3rd: A charge laid in against Polly a woman of coulor for immoral conduct and no satisfaction given we exclude her from our fellowship.

1833 June the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Invited visiting members to seats with us.

2nd: Opened a door for the reception of members.

3rd: Received by letter Mary Bridges.

4th: Proceded to appoint mesingers to the association, Viz, J. H. Scrivner, J. R. Beam and Richard Ragland also the clerk prepare a letter to the association to be read at out next meeting. 5th: The church appointed Seth Bradshaw and J. H. Scrivner to set and lead congregational tunes.

1833 July the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Invited visiting members to seats with us.

2nd: Opened a door for the reception of members.

3rd: Called for the letter to the association it read and Rec. 4th: Bro. Seth Bradshaw presented himself before the church and confessed to the church that he had bin guilty of an act of circulating a report which evil has grown out of it and he has expressed himself truly sorrow for it and the voice of the church was taken and he restored to his former standing with us. 5th: Agreed that we send 75 cents contribution.

1833 August the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Agreed that Richard Ragland act as moderator (F.T.P

2nd; Invited visiting members to seats with us.

3rd: Opened a door for the reception of members.

4th: The church appoint J. R. Beam as trustee to this church. 5th: Bro. Micigah Francis charge sister Nancy Francis with

---Page 71--

with fallshood the church took up the case and appointed Bret. J. H. Scrivner, Richard Ragland Seth Bradshaw and Erasmus Tracy to labor with the Brother and sister and report at out next meeting.

1833 September the 3rd Saturday.

The church met and after prayr proceded to bisness.

1st: Invited visiting members to seats with us.

2nd: Opened a door for the reception of members.

3rd: Received by experience Joseph Hide, also Richard H. Payne, Nathaniel Campbell, Lucindia Barber, Agness P. Wade.

4th: Called for the refference and it taken up, the committee reported to the church the aggrievance settled between

- 1833 Sept. con't.
Bro. and Sist. Francis Saturday at night a door was opened. Received by experience David Luckett 3rd, ~~xxxxxxxMinick~~ Sunday the next day a door was opened by experience Avery K. Minick also Margret Kelsey and George Pinkley by recantation. Firday the 27th September the church granted Margret Kelsey a letter of Dismission.
- 1833 October the 3rd Saturday.
The church met and after prayr proceded to bisness.
1st: Agreed that Bro. Richard Ragland act as moderator ptem. 2nd: Invited visiting members to seats with us. 3rd: Opened a door for the reception of members. 4th: Received by letter Robert P. Stennburgan. 5th: The church appoint the 1st Saturday and Sunday in November next to attend to the ordinance of the sacrament.
- 1833 November the 1st Saturday.
The church met and after prayr pwwceded to bisness.
1st: Chose Bro. Thomas S. rivner, Moderator protem, 2nd: Invited visiting members to seats with us. 3rd: Opened a door for the reception of members. 4th: The church agreee to change the time of holding our monthly meetings change from the third to the first Saturday in each month also agreed to call a pastor to attend untill Bro. John H. Baker can attend or informs us he cannot attend us any longer.

Page72:---

5th: Proceeded to chose Bro. Levi Roark to attend as ~~pastor~~ pasture in Bro. John H. Bakers absence.

- 1833 December the 1st Saturday.
the church met and after prayr proceded to bisness.
1st: invited visiting members to seats with us. 2nd: Opened a door for the reception of members. Received by experience Charrrity a woman of chulor. 3rd: The church agree to exclude Every K. Minick from this ~~xxxxxxx~~ boddy for not attending to the Ordinaone of Baptism at the time and day appointed. 4th: Bro. Nathaniel Campbell granted a letter of dismission.

- 1834 January the 1st Saturday.
the church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us. 2nd: Opened a door for the reception of members. 3rd: Bro. Micagah Francis charged Bro. Erasmus Tracy with flashood the church take up the case and layd it over untill our next meeting and appoint a committee of 7 to labor with the Brothern and report at out next meeting, appointed Brothern J. H. Scirvner, Seth Bradshaw, Richard Ragland, Jas. R. Beam, Robert P. Steenbeurgan, Wm. Barbor and Tilman Barton. 4th: Recd. request by James Simmons requesting our aid to ordain a deacon we answer the request by appointing J. H. Scirvner and Joseph Huckaby to attend.

1834 con't

5th: The church take into consideration the difficulty between Sister Mary Hogg and Baro. Bartholomew Carver and appoint a committee of 5 to ~~tak~~ labor with them, appointed Seth Bradshaw, Richard Ragland, J. H. Scrivner, R. P. Steenburgan and Wm. Barbor and they report at our next meeting.

Page

1834

February the 1st Saturday.

The church met and after prayr proceded to bisness.

1st: Invited visiting members to seats with us.

2nd: Opened a door for the reception of members.

3rd: Called for the refference the case of Bro. Micagah Francis and Bro. Erasmus Tracy taken up the report of the committee heard and they report the difficulty not settled the church take up the charge and dispenced with it by acquitting Bro. Erasmus Tracy on motion and second, the church Excluded Micagah Francis, , Charles W. Steenburgan and David Megines for disorder. 4th: The refference of Sister Mary Hogg and Bartholomew Carver taken up and the committee reported the difficulty not settled on the failure of Bro. Carver's failing to comply with his propositions to the first commity and it laid over untill our next meeting. 5th: The church call for helps to settle the difficulty, to with, Mt. Pleasant, Fountain Run, Peters Creek, Pleasant Hill, Mt. Gilliad, Brethern appointed to request help R. Ragland to Mt. Pleasant, J. R. Beam to Pleasant Hill, S. Bradshaw to Peters Creek, R. P. Steenburgan to Fountain Run, S. Bradshaw and J. H. Scrivner to Mt. Gilliad Granted Wm. Barbor and Lucindia Barber letters of dismission.

1834 March the 1st Saturday

The church met and after prayr proceded to bisness.

1st: Chose Bro. R. Ragland moderator protem.

2nd: Invited visiting members to seats with us.

3rd: Opened a door for the reception of members.

4th: Called for the refference the case of Bro. Carver taken up and the church proceded to bisness with the helps from MtPleasant Peter H. Steenburgan, Thomas Mansfield and J. W. Scrivner from Fountain Run, Jas. Campbell, K. D. Dossey, Wm. Wade, Isaac Garman and Jas. Kelsey from Pleasant Hill, Asa Ellis and Samuel Sanders from Mount Gilliad, S. E. Carpenter and Thomas Sears from Peters Creek Page, M. C. Kinslow and Ambros Kinslow. 5th: On motion and second the church appointed J. R. Beam, Seth Bradshaw and J. H. Scrivner with the committee which proceded to dispence with charge by

Page#74--

by saying that Bro. Carver had sinned in not complying with his promise to the first committee and on motion and second the church bare with him untill our next meeting. 6th: The church Recd. and entered a charge against Brother George Pinkley for immoral conduct and Bro. R. Ragland appointed to cite him to our next meeting to answer to the charge.

1834 Aprile the 1st Saturday.
 The church met and after prayr proceded to bisness.
 1st: Invited visiting members to seats with us.
 2nd: Opened a door for the reception of members.
 3rd: The refference of Bro. Carver called for and taken up and dispenced with by excluding him from this church for not giving the church satisfaction and for not complying with his promises. 4th: the ease of Bro. George Pinkley taken up and dispenced with by Excluding him from this church for not obeying the call of the church.

1834 May the 1st Saturday.
 The church met and after prayr proceded to bisness.
 1st: invited visiting members to seats with us.
 2nd: Opened a door for the reception of members.
 3rd: R^eceived by experience Samuel F. Harrison and Obediah Wade.

1834 June the 3rd Saturday.
 The church met and after prayr proceded to bisness.
 1st: Invited visiting members to seats with us.
 2nd: Opened a door for the reception of members.
 3rd: Received by letter Sarahan Hyde by experience Cention Bush. 4th: Proceded to appoint mesingers to the association, appointed as follows R. Ragland, S. Bradshaw and J.H. Scrivner and in case of ~~finckxx~~ failure J. R. Beam. 5th: On motion and second the church take into consideration the gift of Bro. Seth Bradshaw and to set him forward for ordination at our next meeting also we pertition Punchin Camp, Peters Creek, Pleasant Hill and Mt. Pleasant Churches for helps to ordain Bro. Seth

Page 75---

Bradshaw we send by Bros. R. Ragland to Punchion Camp Thomas Elmore to Peters Creek, J. H. Scrivner to Pleasant Hill, R. Ragland and J. R. Beam to Mt. Pleasant also the Clerk to prepare a letter to the association to be read at our next meeting.

1834 July the 1st Saturday.
 The church met and after prayr proceded to bisness.
 1st: Invited visiting members to seats with us.
 2nd: Opened a door for the reception of mambbers.
 3rd: Received by experience Elizabeth Tinsley by Recontation Samuel Harston. 4th: Called for the refference and it taken up and dispenced with by putting it into the hands of the prisbatary consisting of Andrew Nuckols from Pleasant Hill, Thomas Scrivner from Peters Creek and Levi Roark from Punchin Camp and the Prisbitary not willing to act returned it to the church and it laid over untill a futer Period. 5th: The Letter to the association read and received also agreed to send one dollar for printing of minits. 6th: Granted Samuel Harston and wife letters of Dismission.

1834 August the 1st Saturday

The church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us. 2nd: Opened a door for the reception of members. 3rd: Bro. Seth Bradshaw presented himself before this church and acknowledged that he had on the Saturday of our July meeting maid use of harsh ungarded expressions which he does not Justify himself or any other person and he expressed sorrow on motion and second the church forgave him. 4th: Bro. Seth Bradshaw also informed the church whereas they had given him leaf to exercise a publick gift he now lays the same at the feet of his Brothern untill such times as existing difficulties could be settled. 5th: On motion and second we adopt the following preamble and resolutions viz, Whereas some difficulties have grown out of some of Bro. S. Bradshaws conduct we think it incumbent on us to make the following statements of facts, towit, at our June meeting in 1833 the Church appointed Bro. S. Bradshaw a

(Page 76)

member to the association but before the July meeting a report got in circulation that Bradshaw had bin qulty of slandering a neighbour, the church at the July meeting took up the report and by a vote of the church over ruled the appointment to the association puting J. R. Beam in the place of said Bradshaw, Bro. Bradshaw then stated his case to the church and give what the church considered an ample acknowledgment and satisfaction as may be seen by refference to the minute of that day as recorded in the Church Book. The church forgave him and continued him in full fellowship. At our June meeting 1834 the church knowing that the difficulties was settled again appointed him to go to the Association as one of their messengers but before this association came on the old diffuculty was again stured and appeared to raise so great an excitement that another mesinger, with the consent of Bradshaw, thought it most expedient to withdraw said Bradshaw and let J. R. Beam who had bin appointed in case of failure take the seat in the association, this was alldone for the sake of piece, a thing which we always want to maintain when we can do ~~so~~ it, whthout two great a Sacri-fice of principles. But as we have seen that considerable dissatisfaction exist Bradshaw with some of the members of other churches and although we do not by any means acknowledge the right of any individul to call in question members of this church who have repented for and acknowledged there faults and have attained forgiveness from the church yet altho we have the utmost confidence in said Bradshaws morals and religious character we wish to give our Brothern of sister churches all fair oppertunity to investigate the matter and become satisfied so that unity and affection may continue between us and our brothern therefore resolved 1st: that we again take up the case 2nd that we send

(Page 77)

to the following churches towit, Fountain Run, Punchin Camp, Mt. Gilliad, Bethelham and Skaggs Creek; 3rd: that a committee of 3 of our members towit, Erasmus Tracy, J. W. Scrivner and J. R. Beam be appointed to set with the helps received from the above named

Page 77--

to the following churches, towit, Fountain Run, Punchion Camp, Mt. Gilliad, Bethelham, and Skaggs Creek; 3rd, that a committee of 3 of our members towit, Erasmus Tracy, J. W. Scrivner and J. R. Beam be appointed to set with the helps received from the above named churches. 4th: that the helps churches have said Bradshaws case given into their hands for ajustment and that the dissision be reported to the Church in writing. 5th: that the 18th day of Sept. 1834 be the day for the helps to meet at Concord meeting house and decide on this bisness. 6th: that all persons who may have any charge or complaint against Bro. Bradshaw or his wife, sister Judith Bradshaw are requested to attend on that day and let there difficulties be known or forever hereafter hold there piece. 7th: that the members of this church inform the Brethern in the adjoining Nieghborhoods of the time of this meeting and that our Brothern generally be requested to attend and here the result of the investigation, we appoint Brothern J. H. Scrivner to Fountain Run J. R. Beam and R. P. Steenburgan to Punchion Camp, J. H. Scrivner to Mt. Gillaid, James Elmore to Bethlehem and J.R. Beam to Skaggs Creek to bare letter to them. Granted Sisters Elizabeth Megines and Sarah Eaton letters of Dis-mission.

- 1834 September the 1st Saturday.
The church met and after prayr proceded to bisness.
1st: invited visiting members to seats with us.
2nd: Opened a door for the reception of members.
September the 18, 1834
- 1834 the church met according to appointment and after prayr by Bro. Joshua Wilbern proceded to bisness.
1st: Agreed that Bro. Joshua Wilborn act as moderator untill the committy be organized called the committy to their seats from Fountain Run, James Campbell K. D. Donsey from Punchion Camp Brittian Holland; Asa Raark from Mt. Gilliad. S. E. Carpenter, James McMurry from Bethlehem, Henry Collins, James Attwood, Thomas Spillman from Skaggs Creek, Joshua Wilborn, Thomas W. Wade from Concord Erasmus Tracy, J. H. Scrivner, and J. R. Beam the committy being organized Elders Joshua Wilborn were chosen moderator and T. W. Wade

Page 78--

Clerk and J. R. Beam Assistant Clk.
The committy agree to receive all charges laid before us against Bro. Bradshaw and his wife for investigation and after are received that we reture and call for any person or persons or papers if nesessary and have the accused and the accusers face to face and make report to the church in writing. Respecting any case that may come before us agree that we take up the case of Bro. Bradshaw as respecting a repert taht he said he had permaturely circulated on which he presented himself before the church and expressed himself heartily sorrow the minute of that day as recorded in the church Book being read and the case of

Bro. Bradshaw as regarded the case of his acknowledgements not being therein stated Bro. Andrew Nuckols having come forward with divers vouches intended to prove that Bro. Bradshaw and wife Judith Bradshaw had circulated a slanderous report on Elizabeth Bradshaw and that the compliance of the church not having done her duty in receiving Bro. Bradshaws acknowledgements as being satisfactory, therefore your committee having duly Deliberated on the subject before us say that we believe that Bro. Bradshaws acknowledgements was sufficeint as the church was in possession of the cause of his acknowledgement but think that charge should be set fourth in full on Record we futher say that we believe that Sister Bradshaw should come forward to the church and make satisfactory acknowledgements.

1834 October the 1st Saturday.
The church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.
3rd: The church granted David and Sarah Luckett letters.

1834 November the 1st Saturday.
The church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.

(Page 79)

3rd: Received by letter Joseph Gosnell and Sarah Gosnell.
4th: On motion and second agreed to taken inconsideration the reference of Bro. Bradshaws gift ind it restored to him.
5th: ~~Agreed to take up the case of Sister Judith Bradshaw she came forward and give the church ample satisfaction.~~ Agreed to take up the case of Sister Judith Bradshaw she came forward and give the church ample satisfaction. 6th: Agreed according to the report of a select committee on the 18th day of Sept. last at this place that we renew the record of Seth Bradshaw acknowledgements maid in 1833 ~~concerning~~ concerning Elizabeth Bradshaw who is the person that the report was about and to which our record had reference too. 7th: A report received that Bro. Joseph Gosnell and Sam F. Harrison had bin guilty of durnkeness agreed that Joseph Gosness and Sam. F. Harrison be requested to cite him to ourn next meeting. 8th: Bro. Zachariah Wheeler, Patsy his wife and Saml. Lee granted letters of Dismission.

1834 December the 1st Saturday.
The church met and after prayr proceded to bisness.
1st: Invited visiting members to seats with us.
2nd: Opened a door for the reception of members.
3rd: Called for the refference of Bro. Joseph Bridges taken up and Bro. Bridges came forward and expressed penitentood sorrow the church restore him to fellowship.

1835 January the 1st Saturday. No bisness done.