


**NOTICE OF SEPARATION FROM THE U. S. NAVAL SERVICE**  
NAVPERS-552 (Rev. 8-45)

1945

1. SERIAL OR FILE NO. <b>402 93 33</b>		2. NAME (LAST) (FIRST) (MIDDLE) <b>SCHENCK, Martin B.</b>		3. RATE AND CLASS (OR RANK AND CLASSIFICATION) <b>Seaman, 1c, V6, USNR.</b>		5. PLACE OF SEPARATION <b>USN PersSepCenLidoBeach, LI, NY</b>	
		4. PERMANENT ADDRESS FOR MAILING PURPOSES <b>268 Washington St. Perth Amboy, Middlesex Co., N. J.</b>				6. CHARACTER OF SEPARATION <b>HONORABLE</b>	
						7. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>Same as 4</b>	
8. RACE <b>W</b>		9. SEX <b>M</b>		10. MARITAL STATUS <b>S</b>		11. U. S. CITIZEN (YES OR NO) <b>Yes</b>	
		13. REGISTERED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		14. SELECTIVE SERVICE BOARD OF REGISTRATION		12. DATE AND PLACE OF BIRTH <b>9/7/21 Perth Amboy, NJ</b>	
						15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE	
<b>RECORD OF NAVAL SERVICE</b>	16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX) <input checked="" type="checkbox"/> ENLISTED <input type="checkbox"/> INDUCTED <input type="checkbox"/> COMMISSIONED			17. DATE OF ENTRY INTO ACTIVE SERVICE <b>8/1/40</b>		18. NET SERVICE (FOR PAY PURPOSES) (YRS. MOS. DAYS) <b>6/9/27</b>	
	DATE <b>12/9/38</b> DATE DATE			19. PLACE OF ENTRY INTO ACTIVE SERVICE <b>New York City</b>			
	20. QUALIFICATIONS, CERTIFICATES HELD, ETC.  <b>Of Rating</b>			21. RATINGS HELD <b>AS, S2c, S1c GM3c(T)</b>		22. FOREIGN AND/OR SEA SERVICE WORLD WAR II <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
	23. SERVICE SCHOOLS COMPLETED  <b>Sub School Torpedo &amp; Gunnery School</b>			24. SERVICE (VESSELS AND STATIONS SERVED ON) <b>USS VINCENNES / USS HELENA 26 Div 8th Batt. SE New London Conn./ USS R-20 USS ANGLER Adv. Tra &amp; Relief Crew #3 M1. Perm Repl. S/M RC (See 34)</b>			
<b>PAY AND INSURANCE DATA</b>		IMPORTANT: IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION VETERANS ADMINISTRATION, WASHINGTON 25, D. C.					
		25. KIND OF INSURANCE <b>NSI</b>		26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE <b>10/45</b>		27. MONTH NEXT PREMIUM DUE <b>12/45</b>	
		28. AMOUNT OF PREMIUM DUE EACH MONTH <b>5.20</b>		29. INTENTION OF VETERAN TO CONTINUE INSURANCE			
		30. TOTAL PAYMENT UPON DISCHARGE <b>\$ 33.74</b>		31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT <b>\$ 2.35</b>		32. INITIAL MUSTERING OUT PAY <b>yes</b>	
<b>EMPLOYMENT AND EDUCATIONAL DATA</b>		34. REMARKS  <b>Com Subad USS GREENLING USN PersSepCenLidoBeach, LI, NY</b>				35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER):  <i>F. R. Ahmuty</i> <b>F. R. AHMUTY, Lieut (jg) USNR.</b> <b>By direction.</b>	
		36. NAME AND ADDRESS OF LAST EMPLOYER  <b>Student</b>		37. DATES OF LAST EMPLOYMENT  FROM:  TO:		38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO.	
		39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA)  <b>Warehouse</b>		40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING)  <b>High School</b>			
		41. NON-SERVICE EDUCATION (YEARS SUCCESSFULLY COMPLETED) GRAM: <b>8</b> H. S.: <b>1</b> COLL: <b>-</b>		42. DEGREES		43. MAJOR COURSE OR FIELD	
		44. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE)					
<b>EMPLOYMENT AND EDUCATIONAL DATA</b>		45. RIGHT INDEX FINGERPRINT 		46. OFF DUTY EDUCATIONAL COURSES COMPLETED  <b>10/5/45</b>			
		47. DATE OF SEPARATION  <b>10/5/45</b>		48. SIGNATURE OF PERSON BEING SEPARATED  <i>Martin B. Schenck</i>			

Reenl by me at Schweinfurt, Germany  
on 25 Jan 50.

NORMAN F PETERSEN  
1st Lt Cav Pers Off

*Norman Petersen*

CHARACTER OF SEPARATION		REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES		DEPARTMENT Army	
HONORABLE					
1. LAST NAME—FIRST NAME—MIDDLE NAME SCHENCK, Martin Blaine		2. SERVICE NUMBER RA12 109 772		3. GRADE—RATE—RANK AND DATE OF APPOINTMENT Sgt 16 May 49	
4. COMPONENT AND BR CLASS RA (Armd Cav)		5. QUALIFICATIONS Armd Rec Crew		6. EFFECTIVE DATE OF SEPARATION 24 Jan 50	
7. TYPE OF SEPARATION Discharge		8. REASON AND AUTHORITY FOR SEPARATION Expiration of term of Service AR 615-360		9. PLACE OF SEPARATION Schweinfurt, Germany	
10. DATE OF BIRTH 7 Sep 22		11. PLACE OF BIRTH (City and State) Perth Amboy, New Jersey		12. DESCRIPTION SEX Male RACE White COLOR HAIR Blonde COLOR EYES Blue HEIGHT 70 ins WEIGHT 185 lbs	
13. REGISTERED YES NO <input checked="" type="checkbox"/> YES		14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State)		15. INDUCTED DAY MONTH YEAR	
16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT YES NO <input checked="" type="checkbox"/> YES		COGNIZANT DISTRICT OR AREA COMMAND			
17. MEANS OF ENTRY OTHER THAN BY INDUCTION <input checked="" type="checkbox"/> ENLISTED <input type="checkbox"/> REENLISTED <input type="checkbox"/> COMMISSIONED <input type="checkbox"/> CALLED FROM INACTIVE DUTY 4 yrs		18. GRADE—RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE Pfc 16 Aug 46			
19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE DAY MONTH YEAR PLACE (City and State) 7 Jan 46 New Brunswick, NJ		20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., County, City and State) 268 Washington St., Perth Amboy, Middlesex, NJ			
21. NET ( ) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD		A. YEARS B. MONTHS C. DAYS		25. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF DAY MONTH YEAR AMOUNT	
22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD		4 0 17		10 Jun 48 None	
23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES		6 9 27		26. FOREIGN AND/OR SEA SERVICE YEARS MONTHS DAYS	
24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES		10 10 14		3 7 18	
27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Victory Medal WD Cir 326 1945 Good Conduct Medal GO #6 6th Con Regt 26 Mar 48 Army Occ Medal WD Cir 102 1946					
28. MOST SIGNIFICANT DUTY ASSIGNMENT Co D 14th Armd Cav (US CON) APO 62		29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None			
30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED US Constab School 2d Con Brigade		DAYS (From-To) 1 Mar to 14 Mar 47 5 Aug to 5 Sep 48		MAJOR COURSE Co Administration Lt Tank Trng	
31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED None					
32. KIND OF INSURANCE (amount and premium due each month) N. S. L. I. \$5.20 U. S. G. L. I.		33. MONTH ALLOTMENT DISCONTINUED January 1950		34. MONTH NEXT PREMIUM DUE February 1950	
35. TOTAL PAYMENT UPON SEPARATION 377.27		36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT 17.15		37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER DAVID L EVANS Maj FD	
38. REMARKS (Continue on reverse) No time lost under AW 107. Blood Group "O" Disc Pd Vo # 2196, Reenlmt Alls Pd AGCT 106 III Vo # 2197, Amt \$360.00 Accts of DL EVANS, MAJ (6 Jan 50 to 24 Jan 50) Retained for C of G.		39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Norman F. Petersen</i> NAME, GRADE AND TITLE (Typed) NORMAN F PETERSEN 1st Lt Cav Personnel Officer			
40. V.A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type) COMPENSATION, PENSION, INSURANCE BENEFITS, ETC. None		41. DATES OF LAST CIVILIAN EMPLOYMENT: FROM TO 50 Oct 45 6 Jan 46		42. MAIN CIVILIAN OCCUPATION Jackhammer Oper.	
43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER Bill Elkins, Augusta, Montana		44. UNITED STATES CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		45. MARITAL STATUS Single	
46. NON-SERVICE EDUCATION (Years successfully completed) GRAM-MAR HIGH SCHOOL COL-LEGE DEGREE(S) 8 1/2 0 None		47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., County, City and State) 332 Washington St., Perth Amboy, NJ		48. SIGNATURE OF PERSON BEING SEPARATED <i>Martin B. Schenck</i>	

1957

EFK

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA		2. SERVICE NUMBER		3a. GRADE, RATE OR RANK		b. DATE OF RANK (Day, Month, Year)			
1. LAST NAME - FIRST NAME - MIDDLE NAME <b>SCHENCK, MARTIN BLAINE</b>		RA 12 109 772		MSGT(T)		29 Oct 56			
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY RA ARMOR</b>		5. PLACE OF BIRTH (City and State or Country) <b>Perth Amboy, New Jersey</b>				6. DATE OF BIRTH DAY MONTH YEAR <b>7 Sep 22</b>			
7a. RACE <b>Caucasian</b>		b. SEX <b>Male</b>		c. COLOR HAIR <b>Red</b>		d. COLOR EYES <b>Blue</b>		e. HEIGHT <b>5'9"</b>	
f. WEIGHT <b>190</b>		8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. MARITAL STATUS <b>Married</b>					
10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED <b>8 Yrs Elementary School</b>		b. MAJOR COURSE OR FIELD <b>General</b>							
11a. TYPE OF TRANSFER OR DISCHARGE <b>Discharge</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Ft Polk, La.</b>							
c. REASON AND AUTHORITY <b>AR 635-200 SPN 201 ETS</b>		d. EFFECTIVE DATE <b>19 Apr 57</b>		DAY MONTH YEAR					
12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>Trp B 1st Recon Sq 12th Cav, 1st AD, Ft Polk, La.</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>DD Form 256A</b>					
14. SELECTIVE SERVICE NUMBER <b>NA</b>		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE <b>NA</b>		16. DATE INDUCTED DAY MONTH YEAR <b>NA</b>					
17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED <b>NA</b>									
18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR <b>NA</b>		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:		b. TERM OF SERVICE (Years) <b>3 Yrs</b>		c. DATE OF ENTRY DAY MONTH YEAR <b>21 Apr 54</b>			
20. PRIOR REGULAR ENLISTMENTS <b>Two(2)</b>		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE <b>SFC</b>		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Ft Knox, Ky</b>					
23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) <b>10 Market St., Perth Amboy, Middlesex, New Jersey</b>		24. STATEMENT OF SERVICE		YEARS		MONTHS		DAYS	
25a. SPECIALTY NUMBER AND TITLE <b>133.70 Armor Intel Specialist</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NA</b>		a. CREDITABLE FOR BASIC PAY PURPOSES		(1) NET SERVICE THIS PERIOD		2 11 29	
						(2) OTHER SERVICE		14 10 12	
						(3) TOTAL (Line (1) + line (2))		17 10 11	
						b. TOTAL ACTIVE SERVICE		16 2 18	
						c. FOREIGN AND/OR SEA SERVICE		1 4 0	
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>National Defense Service Medal, Good Conduct Medal w/2 Loops</b>									
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) <b>None</b>									
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED		SCHOOL OR COURSE		DATES (From - To)		MAJOR COURSES		29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED	
None		None		NA		NA		HS (GED) HS Equiv 1953	
30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>None</b>		c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>		d. VA CLAIM NUMBER <b>NA</b>			
31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) <b>None</b>									
32. REMARKS <b>Blood Group "O" GT 113 SSAN: 154-03-4013 Item 3a: Sgt(P) 16 May 49</b>									
33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) <b>607 Bentley Ave, Perth Amboy, Middlesex, New Jersey</b>		34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <b>Martin B. Schenck</b>							
35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>LEONARD H SCHWAN, CWO, W-3, USA, Asst AG</b>		b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <b>Leonard H. Schwan</b>							

DD FORM 1 NOV 55 214

REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE

RELISTED BY ME THIS 29TH DAY OF APR 57 AT USA RMS NEWARK NJ IN THE USA FOR A PERIOD OF FIVE (5) YRS

PAUL S. SASSON JR.  
1ST LT. INF.



HEADQUARTERS  
DEPARTMENT OF THE ARMY  
OFFICE OF THE ADJUTANT GENERAL  
WASHINGTON 25, D. C.

IN REPLY REFER TO

AGPF-I 201 Schenck, Martin B.  
RA 12 109 772 (26 Jun 62)

10 October 1962

SUBJECT: Request for Statement of Service & DD Form 214

TO: MSgt Martin B. Schenck, RA 12 109 772  
Headquarters & Headquarters Company  
2d Battalion, 52d Infantry  
Fort Hood, Texas

1. Further reference is made to your letter requesting a copy of DD Form 214, Report of Separation for service ending April 1954.

2. The regulations under which you were separated on 20 April 1954 did not provide for the issuance of a DD Form 214, The DD Form 214, Report of Separation for service ending 19 April 1957 should have covered two periods of service, from 3 August 1953 to 20 April 1954 and from 21 April 1954 to 19 April 1957.

3. Inclosed is the number one copy of DD Form 215, Correction to DD Form 214, reflecting the authorized corrections. This form should be permanently attached to your original DD Form 214.

By Order of the Secretary of the Army:

1 Incl  
as

*W C. LaRousse*  
Adjutant General

DATE OF CORRECTION 9 October 1962		CORRECTION TO DD FORM 214, ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE		DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY RA ARMOR	
IDENTIFICATION DATA					
LAST NAME - FIRST NAME - MIDDLE NAME Schenck, Martin Blaine		SERVICE NUMBER RA 12 109 772		EFFECTIVE DATE OF <del>TRANSFER</del> DISCH. (Day, Month, Year) 19 April 1957	
HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 10 Market St, Perth Amboy, Middlesex, New Jersey		SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County and State) NA			
PERMANENT ADDRESS FOR MAILING GIVEN ON ORIGINAL DD FORM 214 607 Bentley Avenue Perth Amboy, Middlesex, New Jersey					
CORRECTIONS					
THE ORIGINAL ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE (DD Form 214) FOR THE ABOVE-NAMED INDIVIDUAL IS CORRECTED AS INDICATED BELOW.					
ITEM NR	CORRECTED TO READ				
19a	Vol Ordered AD				
19b	2 years				
19c	3 August 1953				
22	Camp Kilmer, New Jersey				
24a(1)	3 years 8 months 17 days				
24a(2)	14 years 1 month 25 days				
24a(3)	17 years 10 months 12 days				
24b	16 years 1 month 27 days				
32	Added: Hon disch 20 Apr 54 - Reenl RA 21 Apr 54 for 3 yrs				

*J. C. Lambert*  
J. C. LAMBERT  
Major General, USA  
The Adjutant General

DD FORM 215  
NOV 55

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

☆ GPO: 1961-613590

6

HEADQUARTERS  
DEPARTMENT OF THE ARMY  
Washington 25, D. C.

SPECIAL ORDERS  
NUMBER 308

EXTRACT

18 December 1962

275. TC 432. UP 10 US Code 3914 (20-yr retirement) indiv rel fr act dy eff on EDCSA. On date immed fol EDCSA indiv is placed on ret list, trf to USAR (Ret Res) and asg to USAR Cent Gp (Ret) USARCEN, St. Louis 32, Mo. SPN 230. HOSTWOY. PCS. TDN. PFSIA. 2132010 01-1761-1762-1763-1765-1766-1767 F 1517 899-999.

Name, current grade, SN and organization	EDCSA	Date retired	Place of
* * *	*	*	*
SCHENCK, MARTIN B., MSGT (E-7) RA12109772 MOS 133.70 Hq Co 2d Bn 52d Inf 1st Armd Div	31 Dec 1962	1 Jan 1963	Ft Hood, Tex.
* * *	*	*	*

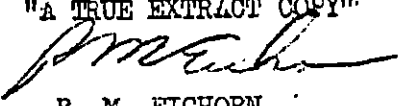
By Order of the Secretary of the Army:

Official:

EARLE G. WHEELER,  
General, United States Army,  
Chief of Staff.

J. C. LAMBERT,  
Major General, United States Army,  
The Adjutant General.

"A TRUE EXTRACT COPY"

  
R. M. EICHORN  
1st Lt, AGC

DISTRIBUTION:

5-CG 1st Armd Div ATTN: G1  
1-Postal Div 1st Armd Div  
2-Post Locater  
2-Post Surg  
2-Dent Surg  
5-CO H/H Co 2d Bn 52d Inf  
9-Tm Ch Tm #5  
50-MSGT Schenck H/H Co 2d Bn 52d Inf  
1-Ch PSD  
1-Ch ASD  
2-AG-RD  
2-Ch AG-PA  
2-Ch AG-FM  
2-Ch AG-MP  
2-Ch AG-PR

2-Rpt Tm Ch

FOR MORNING REPORT PURPOSES:

5-H/H Co 2d Bn 52d Inf

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>SCHENCK, MARTIN BIAINE</b>		2. SERVICE NUMBER <b>RA12109779</b>		3G. GRADE, RATE OR RANK <b>MSGT E7 (T)</b>		b. DATE OF BIRTH (Day, Month, Year) <b>29 Oct 56</b>			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY PA ARMOR</b>		5. PLACE OF BIRTH (City and State or Country) <b>Perth Amboy, New Jersey</b>				6. DATE OF BIRTH <b>7 Sep 22</b>			
	7a. RACE <b>CAU</b>	b. SEX <b>MALE</b>	c. COLOR HAIR <b>Red</b>	d. COLOR EYES <b>Blue</b>	e. HEIGHT <b>5'9"</b>	f. WEIGHT <b>200</b>	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. MARITAL STATUS <b>Married</b>	
	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED <b>12 years</b>		b. MAJOR COURSE OR FIELD <b>Academic</b>							
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE <b>DISCHARGE</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>FT HAMILTON, NY</b>							
	6. REASON AND AUTHORITY <b>PARA 7 AR 635-205 SPN 411 EX PETS- Early Release Overseas Returnee</b>						d. EFFECTIVE DATE <b>29 Apr 62</b>	e. TYPE OF CERTIFICATE ISSUED <b>DD FORM 256A</b>		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>14th ARMD CAV USAREUR</b>				13a. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>DD FORM 256A</b>			
SELECTIVE SERVICE DATA	14. SELECTIVE SERVICE NUMBER <b>NA</b>		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE <b>NA</b>					16. DATE INDUCTED <b>NA</b>		
	17. DISTRICT OR AREA COMMAND, TO WHICH RESERVIST TRANSFERRED <b>NA</b>									
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR <b>NA</b>		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:				b. TERM OF SERVICE (Years) <b>5</b>		c. DATE OF ENTRY DAY MONTH YEAR <b>29 Apr 57</b>	
	20. PRIOR REGULAR ENLISTMENTS <b>4</b>		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE <b>MSGT E7</b>		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Newark, New Jersey</b>					
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) <b>607 Bentley Ave., Perth Amboy, N.J.</b>		24. STATEMENT OF SERVICE		YEARS		MONTHS		DAYS	
	25a. SPECIALTY NUMBER AND TITLE <b>133.70 Armor Intel Spec</b>		b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER <b>NA</b>		(1) NET SERVICE THIS PERIOD		5		0	
					(2) OTHER SERVICE		17		10	
					(3) TOTAL (Line (1) + line (2))		22		10	
					b. TOTAL ACTIVE SERVICE		21		2	
					c. FOREIGN AND/OR SEA SERVICE		2		11	
									28	
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>NONE</b>									
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) <b>NONE</b>										
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING, COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED										
SCHOOL OR COURSE <b>NONE</b>		DATES (From - To) <b>NA</b>		MAJOR COURSES <b>NA</b>		29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED <b>NONE</b>				
VA DATA	30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				b. AMOUNT OF ALLOTMENT <b>NA</b>		c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>			
	31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) <b>NONE</b>						b. VA CLAIM NUMBER <b>NA</b>			
AUTHENTICATION	32. REMARKS <b>Item 3a: SSGT E6 DCR 28 Sep 50 Lump sum payment made for 60 days accrued leave, Blood Group: O SSAN: 154 03 4013 EM entitled to reenlistment bonus Nr 3 in pay grade E7. U Ch 9 AR 37-104. Accumulative amount of bonuses and allowances paid subsequent to 1 Oct 49: UNKN</b>									
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) <b>607 Bentley Ave., Perth Amboy, New Jersey</b>					34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Martin E. Schenck</i>				
	35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>RITA S DAMTON, CAPT, WAC, ASST ADJ</b>					b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Rita S. Damton</i>				

Extract SO 166 DA HQ USAARMS Ft Knox Ky 40121 5 Aug 69 (Cont)

FOR THE ASSISTANT COMMANDANT:

OFFICIAL:

JAMES A. DAMON  
LTC, ARMOR  
Secretary

*George E. Stokes*

GEORGE E. STOKES  
MAJ, AGC  
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DEPARTMENT OF THE ARMY  
HEADQUARTERS, US ARMY ARMOR SCHOOL  
Fort Knox, Kentucky 40121

SPECIAL ORDERS  
NUMBER 166

E X T R A C T

5 August 1969

5. TC 313. Fol indiv REDUCED as indic.

FLOYD, TERRY E SSAN 280-80-2051 SP4 94B20 Hq Co 3d Bn Sch Bde USAARMS (WLDX)  
Gr red to: PFC Red by: CO, Hq Co 3d Bn Sch Bde USAARMS Eff date:  
2 Aug 69 DOR: 2 Aug 69 Rsn: Misconduct Auth: Article 15 UCMJ and  
AR 27-10

6. TC 385. UP UCMJ, Article 15 and AR 27-10 the fol forfeiture or  
detention of pay is announced.

SAUL, JOHN E SSAN 569-68-4002 PVT E2 76A10 Det A 1st Bn Sch Bde USAARMS  
(WLDX)  
Act: detention Eff date: 31 Jul 69 Imposed by: CO, 1st Bn Sch Bde  
USAARMS Amt: \$63.00 (per mo for 2 mo) Rsn: Misconduct

WATSON, DAVID N SSAN 446-28-4886 SGT 94B40 Co C 4th Bn Sch Bde USAARMS  
(WLDX)  
Act: forfeiture Eff date: 2 Aug 69 Imposed by: CO, Co C 4th Bn Sch  
Bde USAARMS Amt: \$25.00 (per mo for 1 mo) Rsn: Misconduct

7. TC 310. UP Para 7-11 AR 600-200 fol indiv APT/PROMOTED to TEMP GR  
indic.

TO BE MASTER SERGEANT E8  
SCHENCK, MARTIN SSAN 154-03-4013 MSG Co B 3d Bn Sch Bde USAARMS (WLDX)  
MCS: P11D50  
DOR: 16 Aug 68

8. TC 370. Fol orders AMENDED.

SMO: Para 5 SO 160 this HQ CS  
Pert to: RSG of TREVISONE, NICHOLAS SSAN 031-38-8775 PVT E2 09B00 Hq Co  
3d Bn Sch Bde USAARMS (WLDX)  
As reads: "PVT E2"  
LATR: "PVT E1"

9. TC 350. Fol indiv APPOINTED.

PARSONS, ROBERT J SSAN 232-48-5448 CW2 USA QMC 761A Co C 3d Bn Sch Bde  
USAARMS (WLDX)  
Apt to: USAARMS Property Book Officer, Unit Identification Code WLDXAA  
Eff date: 4 Aug 69 Pd: Indef Purpose: NA Auth: Para 3-2b AR  
735-35- Sp instr: Vice ROGERS, WADE T SSAN 245-60-9174 CW2 USA QMC  
761A Co C 3d Bn Sch Bde USAARMS (WLDX)

Extract SO 166 DA HQ USAARMS Ft Knox Ky 40121 5 Aug 69 (Cont)

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MCS: P11D50  
DOR: 16 Aug 68

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SMO: Para 5 SO 160 this HQ CS  
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Extract SO 166 DA HQ USAARMS Ft Knox Ky 40121 5 Aug 69 (Cont)

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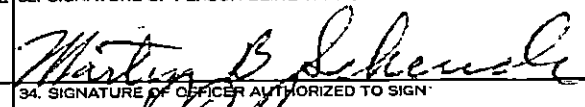
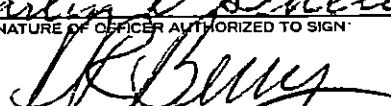
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761A Co C 3d Bn Sch Bde USAARMS (WLDX)

RE-4

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>SCHENCK MARTIN BLAINE</b>		2. SERVICE NUMBER <b>RA 12 109 772</b>		3a. GRADE, RATE OR RANK <b>MSGT (P) E-7</b>		b. DATE OF RANK (Day, Month, Year) <b>29 Oct 56</b>		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY RA ARMOR</b>		5. PLACE OF BIRTH (City and State or Country) <b>Perth Amboy, New Jersey</b>				6. DATE OF BIRTH <b>7 Sep 22</b>		
	7a. RACE <b>CAU</b>	b. SEX <b>Male</b>	c. COLOR HAIR <b>Red</b>	d. COLOR EYES <b>Blue</b>	e. HEIGHT <b>5'10"</b>	f. WEIGHT <b>205</b>	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. MARITAL STATUS <b>Married</b>
	10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED <b>12 Years</b>		b. MAJOR COURSE OR FIELD <b>General</b>						
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE <b>Retired &amp; Transferred to USAR (See 18)</b>				b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Fort Hood, Texas</b>				
	c. REASON AND AUTHORITY <b>Title 10 USC Sec 3914 SPN 230 &amp; AR 635-200 (See 32)</b>						d. EFFECTIVE DATE <b>31 Dec 62</b>		
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>Trp A 1st Sqdn 1st Cav 1st AD Fort Hood Texas</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>			b. TYPE OF CERTIFICATE ISSUED <b>DD Form 363A</b>			
	14. SELECTIVE SERVICE NUMBER <b>None</b>		15. SELECTIVE SERVICE, LOCAL BOARD NUMBER, CITY, COUNTY AND STATE <b>NA</b>				16. DATE INDUCTED <b>NA</b>		
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED <b>Transferred to USAR Control Group (Retired) USARGEN St Louis 32, Missouri</b>								
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR <b>3 Mar 71</b>			19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:			b. TERM OF SERVICE (Years) <b>3</b>		
	20. PRIOR REGULAR ENLISTMENTS <b>Four</b>			21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE <b>MSGT(T)E7 SSGT(P)E6</b>			22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Fort Hamilton, New York</b>		
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) <b>207 Water Street Perth Amboy (Middlesex) New Jersey</b>			24. STATEMENT OF SERVICE			YEARS MONTHS DAYS		
	25a. SPECIALTY NUMBER AND TITLE <b>133.70 Armor Intel Spec</b>			b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER <b>NA</b>			c. CREDITABLE FOR BASIC PAY PURPOSES		
							(1) NET SERVICE THIS PERIOD <b>0 8 1</b>		
							(2) OTHER SERVICE <b>22 9 29</b>		
							(3) TOTAL (Line (1) + line (2)) <b>23 6 0</b>		
							b. TOTAL ACTIVE SERVICE <b>21 9 27</b>		
							c. FOREIGN AND/OR SEA SERVICE <b>0 0 0</b>		
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>None</b>								
VA DATA	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) <b>None</b>								
	28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED								
	SCHOOL OR COURSE <b>None</b>			DATES (From - To) <b>NA</b>			MAJOR COURSES <b>NA</b>		
AUTHENTICATION	30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			b. AMOUNT OF ALLOTMENT <b>NA</b>			c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>		
	31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) <b>None</b>						b. VA CLAIM NUMBER <b>NA</b>		
	32. REMARKS <b>Blood Group: "O" SSAN: 154 03 4013 Par 10 AR 601-210 Applies Item 11c: Retirement after 20 but less than 30 years Active Federal Service Item 33: 386 East Avenue, Perth Amboy (Middlesex) New Jersey</b>								
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) <b>See 32</b>						34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <b>Martin B. Schenck</b>		
35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>JAMES A KILLEBREW CWO-2 USA Asst AG</b>						SIGNATURE OF OFFICER AUTHORIZED TO SIGN <b>James A Killebrew</b>			

PERSONAL DATA	1. LAST NAME-FIRST NAME-MIDDLE NAME <b>SCHENCK, MARTIN BLAINE</b>		2. SERVICE NUMBER <b>RP 12 109 772</b>		3. SOCIAL SECURITY NUMBER <b>154-03-4013</b>		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY RP ARMOR MSG</b>		5a. GRADE, RATE OR RANK <b>E-8</b>	6. DATE OF RANK <b>16 Aug 68</b>	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	8. PLACE OF BIRTH (City and State or Country) <b>Perth Amboy, New Jersey</b>	
	10a. SELECTIVE SERVICE NUMBER <b>NA</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>NA</b>		c. DATE INDUCTED <b>7 Sep 22</b>		
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE <b>Revert to Retired Status</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>FORT KNOX, KENTUCKY</b>		c. REASON AND AUTHORITY <b>AR 601-250 SPN 276</b>		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>1st US Army Co B, 3d Bn, Sch Bde, USAARMS</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>None</b>		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>USAR Control Group (Retired) USAAC St Louis, Missouri</b>		15. REENLISTMENT CODE <b>RE-4</b>		16. TERMINAL DATE OF RESERVE/ UMT&S OBLIGATION <b>NA</b>		
SERVICE DATA	17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER <b>Recalled to AD from USAR (Ret)</b>		b. TERM OF SERVICE (Years) <b>3</b>		c. DATE OF ENTRY <b>1 Apr 67</b>		
	18. PRIOR REGULAR ENLISTMENTS <b>MSG (E-7)</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>MSG (E-7)</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Perth Amboy, New Jersey</b>		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>215 Brighton Avenue Perth Amboy, New Jersey 08861</b>		22. STATEMENT OF SERVICE		YEARS MONTHS DAYS		
VA AND EMP. SERVICE DATA	23a. SPECIALTY NUMBER & TITLE <b>11D50 Armor Intel Specialist</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>None</b>		c. CREDITABLE FOR BASIC PAY PURPOSES		
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>Bronze Star Medal Vietnam Campaign Medal w/60 Device - Vietnam Cross of Gallantry Combat Infantryman Badge - Vietnam Service Medal - Silver Star - Purple Heart</b>		25. EDUCATION AND TRAINING COMPLETED <b>None</b>		26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) <b>None</b>		
	27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>NA</b>		c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>		
REMARKS	28. VA CLAIM NUMBER <b>C- NA</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE <input checked="" type="checkbox"/> \$15,000		30. REMARKS <b>Civilian Education Level: High School GED - 1953 Vietnam Service: 27 Aug 67 - 26 Aug 68  Blood Group: "O"</b>		
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>P.O. Box 56 Fort Knox, Kentucky 40121</b>		32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED 				
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>D. R. BERRY, CW2 USA, Actg Asst AG</b>		34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 				

NA Not Applicable

n.d. 11

CHARACTER OF SEPARATION		REPORT OF SEPARATION FROM THE ARMED FORCES OF THE UNITED STATES		DEPARTMENT	
HONORABLE				ARMY	
1. LAST NAME — FIRST NAME — MIDDLE NAME		2. SERVICE NUMBER		3. GRADE — RATE — RANK AND DATE OF APPOINTMENT	
SCHEENCK MARTIN BLAINE		RA 12 109 772		SFC(T) 28 Sep 50	
4. COMPONENT AND BRANCH OR CLASS		5. QUALIFICATIONS		6. EFFECTIVE DATE OF SEPARATION	
RA-Armor		SPECIALTY NUMBER OR SYMBOL 1733		7. TYPE OF SEPARATION DISCHARGE	
8. REASON AND AUTHORITY FOR SEPARATION		9. PLACE OF SEPARATION		10. DATE OF BIRTH	
AR 615-367		Camp Rucker, Alabama		DAY MONTH YEAR 7 Sep 22	
11. PLACE OF BIRTH (City and State)		12. DESCRIPTION		13. REGISTERED	
Perth Amboy, N.J.		SEX Male RACE Cau COLOR HAIR Blond COLOR EYES Blue HEIGHT 5'10" WEIGHT 185		YES NO SELECTIVE SERVICE NUMBER X NA	
14. SELECTIVE SERVICE LOCAL BOARD NUMBER (City, County, State)		15. INDUCTED		16. ENLISTED IN OR TRANSFERRED TO A RESERVE COMPONENT	
NA		DAY MONTH YEAR NA		YES NO COMPONENT AND BRANCH OR CLASS X NA	
17. MEANS OF ENTRY OTHER THAN BY INDUCTED		18. GRADE — RATE OR RANK AT TIME OF ENTRY INTO ACTIVE SERVICE		19. DATE AND PLACE OF ENTRY INTO ACTIVE SERVICE	
X ENLISTED 3 yrs REENLISTED COMMISSIONED CALLED FROM INACTIVE DUTY		Sgt		DAY MONTH YEAR PLACE (City and State) 25 Jan 50 Schweinfurt, Germany	
20. HOME ADDRESS AT TIME OF ENTRY INTO ACTIVE SERVICE (St., R.F.D., City, County and State)		21. NET ( ) SERVICE COMPLETED FOR PAY PURPOSES EXCLUDING THIS PERIOD		22. NET SERVICE COMPLETED FOR PAY PURPOSES THIS PERIOD	
252 Water St, Perth Amboy (Middlesex) N.J.		A. YEARS B. MONTHS C. DAYS 3 2 17		23. OTHER SERVICE (Act of 16 June 1942 as amended) COMPLETED FOR PAY PURPOSES 10 10 14	
24. TOTAL NET SERVICE COMPLETED FOR PAY PURPOSES 14 1 1		25. ENLISTMENT ALLOWANCE PAID ON EXTENSION OF ENLISTMENT, IF ANY DAY MONTH YEAR AMOUNT NA		26. FOREIGN AND/OR SEA SERVICE YEARS MONTHS DAYS 2 10 21	
27. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NA		28. MOST SIGNIFICANT DUTY ASSIGNMENT Btry A 188 FA Bn 47th Inf Div Cp Rucker, Ala.		29. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NA	
30. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRAD. COURSES SUCCESSFULLY COMPLETED NA		31. SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED NA		32. KIND & AMT. OF INSURANCE & MTHLY. PREMIUM NSLI 8,000 (PL23)	
33. MONTH ALLOTMENT DISCONTINUED Jun 51 Waived PL 23		34. MONTH NEXT PREMIUM DUE Waived PL 23		35. TOTAL PAYMENT UPON SEPARATION \$169.00	
36. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT 69.00		37. DISBURSING OFFICER'S NAME AND SYMBOL NUMBER DALE E. WILLIAMS MAJ, FC. 215-612		38. REMARKS (Continue on reverse) Blood Group "D" No days lost under Sec 6(a) App 2b MCM 1951 Due US 2 days/used in excess of accrual \$100 MOP rec'd in total paymt indic item #35	
39. SIGNATURE OF OFFICER AUTHORIZED TO SIGN E.R. LUHN JR 2nd LT, AGC Separation Officer		40. V. A. BENEFITS PREVIOUSLY APPLIED FOR (Specify type) COMPENSATION, PENSION, INSURANCE BENEFITS, ETC. N A		CLAIM NUMBER NA	
41. DATES OF LAST CIVILIAN EMPLOYMENT FROM NA TO NA		42. MAIN CIVILIAN OCCUPATION 9-99.999		43. NAME AND ADDRESS OF LAST CIVILIAN EMPLOYER NA	
44. UNITED STATES CITIZEN X YES NO		45. MARITAL STATUS Married		46. NON-SERVICE EDUCATION (Years successfully completed) GRAM-MAR HIGH SCHOOL COL-LEGE DEGREE(S) 8 1/2 0 NA	
47. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER SEPARATION (St., R.F.D., City, County and State) See #20		48. SIGNATURE OF PERSON BEING SEPARATED Martin B. Scheenck		49. MAJOR COURSE OR FIELD NA	

DD FORM 214

EDITION OF 1 JAN 50 IS OBSOLETE.

INDIVIDUAL'S COPY (TO BE DELIVERED TO THE INDIVIDUAL BEING SEPARATED)

17-12

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