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Several projects and people were recognized for contributions toward historic preservation and economic development in Bowling Green and Warren County at the 1983 Annual Meeting of the Landmark Association. This third Annual Meeting was held on May 10th at the State Street United Methodist Church and attended by approximately 90 members and their guests.

Jean Thomason was presented the first annual Heritage Award exemplifying significant contributions toward the overall efforts of historic preservation in Warren County. Mrs. Thomason was honored for her efforts in helping to organize Landmark in 1976 and for starting the Main Street Project in Bowling Green. Mrs. Thomason has also served two terms as President of Landmark as well as being a member of the Board of Directors for the past six years.

1983 Landmark Awards were presented to eight rehabilitation projects for their contributions toward the redevelopment efforts in downtown Bowling Green. These awards were presented to Helena Slezkak for the Covington Building, 415 Park Row; Cole, Harned and Broderick for the McElroy Building, 919 College St.; James R. Meany & Associates for the Ackerman, Daughtry and Nolan Buildings, 911-917 College St.; Larson Hudson for the Sam Nahm Building, 827-829 State St.; Barbara Stewart for the Barr Building, 442-444 East Main St. and Dr. Van Fisher for the Settle Building, 906 State St.

Officers elected for the 1983-84 year are President John Parker, Vice President Jay Sloan, Secretary Charles Ray and Treasurer Jim Parrish.

Mr. Thomas Moriarity from the National Trust concluded the evening's program with a Keynote Address concerning Main Street redevelopment.
MEMBERSHIP RENEWALS

Our 1982-1983 Landmark members should have received renewal notices in April. Please remember that your tax-deductible membership is one of Landmark’s major funding sources. Having completed our sixth year and grown to over 350 members, the association has made major accomplishments in preserving the historic and cultural resources in Bowling Green and Warren County. As an added bonus this year, we are offering a copy of the Kentucky Museum’s publication, Main Street: Mirror of Change, for each membership of $25.00 or more.

We look forward to your continued participation in the important work we are doing in our community. Should you have any questions regarding your membership, contact the office at 781-8106.

VOLUNTEERS NEEDED

In seven short years, Landmark has grown from a small, all-volunteer organization to a large, professionally staffed operation. Our responsibilities to the community have greatly increased and will continue to do so in the near future.

Landmark’s duties have recently increased to the point that the office needs part-time volunteer help on a regular basis. Our office would like to develop membership recruitment into a continuing, year-round effort. In order to accomplish this, the office needs 4-6 people to type letters and 2-3 people to stuff envelopes a few hours each month. We would also like two or three people to prepare the newsletter for mailing once each month.

Anyone interested in these projects is encouraged to contact the office at 781-8106. Your help will be welcomed and appreciated.
CPC ANNUAL MEETING

The Commonwealth Preservation Council Annual Meeting will take place on Saturday, June 11, 1983 in Danville. The day will begin with an optional tour of Perryville at 10:00 a.m., followed by a reception at the McDowell House in Danville at 11:00 a.m. Lunch will be served at Centre College at 1:00 p.m. After lunch, the Annual Meeting will be held at Doherty Auditorium. The day's events will end with a party at the home of Mr. and Mrs. Joe Wallace. Reservations are available from Mrs. Susan Nimocks, McDowell House, 125-127 South Second St., Danville 40422.

LANDMARK ASSOCIATION

Calendar of Events:

May-Aug.: Concert in the Park
Wednesdays 12-1 p.m.
Fountain Square Park

June 4 & 11: Farmers' Market
7:30 AM City Parking Lot

June 14-Oct.: Farmers' Market
Tue. & Sat. 7:30 AM
City Parking Lot

June 11: Arts Alliance Street Fair
10AM-10PM Fountain Square

June 22: LANDMARK MONTHLY MEETING
7:00 PM Felts Log House
Kentucky Museum

LANDMARK REPORT is a publication of the Landmark Association of Bowling Green and Warren County, Inc., a non-profit corporation organized to promote historic preservation/economic development. Landmark, a participating agency in the Kentucky Main Street Program, is supported by the membership of concerned citizens.

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