Experience Covington Project - Covington, Kentucky (FA 726)

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FA 726 EXPERIENCE Covington Project – Covington, Kentucky

1 box. 5 folders. 40 items. 2006-2009. Originals, photographs, and compact discs.

SC2012.179.127

COLLECTION NOTE

This collection contains information and documentation of the “Experience Covington” cultural heritage tour sponsored by the Preserve America grant from the National Park Service. The city of Covington, Kentucky was awarded this grant in September 2007. The project was meant to develop an urban walking and driving tour in order to preserve, enhance, and promote the rich cultural assets of the city. The web-based tours featured a map and audio. A tour icon was developed for inclusion into the newly designed way-finding signage system. The Artisans’ Enterprise Center in Covington served as the base for the program and had rentable MP3 players for visitor’s to take with them on tours. The two-year development of the cultural heritage program was carried out in partnership with the Center for Great Neighborhoods, Northern Kentucky University, Covington’s cultural institutions, the Kenton County Historical Society, the Kenton County Public Library, and the Covington Neighborhood Collaborative. All photos are in digital format.

SHELF LIST

<table>
<thead>
<tr>
<th>BOX 1</th>
<th>EXPERIENCE Covington Project – Covington, Kentucky</th>
<th>2006-2009</th>
<th>40 items</th>
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</thead>
<tbody>
<tr>
<td>Folder 1</td>
<td>Inventory</td>
<td>1 item</td>
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<tr>
<td>Folder 2</td>
<td>Project overview and planning</td>
<td>2006-2007</td>
<td>8 items</td>
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<tr>
<td>Folder 3</td>
<td>“Preserve America” project website and information</td>
<td>2008-2009</td>
<td>13 items</td>
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<tr>
<td>Folder 4</td>
<td>Interview by Shirlene Jensen with graphics and log</td>
<td>2008</td>
<td>17 items</td>
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<tr>
<td>Folder 5</td>
<td>Photograph thumbnails</td>
<td>2006-2008</td>
<td>1 item</td>
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</table>
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SUBJECT ANALYTICS

Covington – Relating to
Jensen, Shirlene (Interviewer) B1,F4
Kelch, Rebekka (Informant) B1,F4
Preserve America – Relating to
Sander, Anna Mae (Informant) B1,F4

Young/Jeffrey 11/17/2014